**SACRAMENTO DISTRICT CALIFORNIA IN-LIEU FEE PROGRAM**

**CREDIT PURCHASE APPLICATION INFORMATION FORM**

|  |  |
| --- | --- |
|  | **Fill out all gray areas.** |

**1. PROJECT APPLICANT INFORMATION:**

|  |  |
| --- | --- |
| Company Name: |  |
| Address: |  |
| Phone: |  |
| Email: |  |
| Contact Name: |  |

**2. PERMITTED PROJECT INFORMATION:**

|  |  |
| --- | --- |
| Project Name: |  |
| Project Address and County: |  |
| Project Type (linear, infrastructure, development, etc): |  |

**3.** **PERMIT/FILE INFORMATION:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | USACE | Permit/File #: | |  | Permit/File Date: |  |
|  | NMFS | Permit/File #: | |  | Permit/File Date: |  |
|  | USEPA | Permit/File #: | |  | Permit/File Date: |  |
|  | State Water Board | Permit/File #: | |  | Permit/File Date: |  |
|  | Central Valley Water Board | Permit/File #: | |  | Permit/File Date: |  |
|  | Lahontan Water Board | Permit/File #: | |  | Permit/File Date: |  |
| Name(s) of Agency Project Manager(s): | | |  | | | |

**4. PROVIDE COPIES OF PERMIT DOCUMENTS:**

Please submit copies of all permit documents to the National Fish and Wildlife Foundation. Please also submit any letters or other correspondence from an agency confirming the number and/or location of credits you are requesting.

*Continued on the next page…*

**5. CREDITS REQUESTED (Check all that apply):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *A.* | *Vernal Pool Service Areas* | | | |
|  |  | Carrizo | # of Credits: |  |
|  | Central Coast | # of Credits: |  |
|  | Lake-Napa | # of Credits: |  |
|  | Livermore | # of Credits: |  |
|  | Modoc | # of Credits: |  |
|  | NE Sacramento Valley | # of Credits: |  |
|  | NW Sacramento Valley | # of Credits: |  |
|  | San Joaquin Valley | # of Credits: |  |
|  | Solano-Colusa | # of Credits: |  |
|  | SE Sacramento Valley | # of Credits: |  |
|  | Southern Sierra Foothills | # of Credits: |  |
|  | All Other Vernal Pool Areas | # of Credits: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *B.* | *Aquatic Resource Service Areas* | | | |
|  |  | American River | # of Credits: |  |
|  | Bear/Yuba Rivers | # of Credits: |  |
|  | Cache/Putah Rivers | # of Credits: |  |
|  | Calaveras/Stanislaus Rivers | # of Credits: |  |
|  | Carson/Walker Rivers | # of Credits: |  |
|  | Cosumnes/Mokelumne Rivers | # of Credits: |  |
|  | Feather River | # of Credits: |  |
|  | Kaweah/Tule Rivers | # of Credits: |  |
|  | Kern River | # of Credits: |  |
|  | King River | # of Credits: |  |
|  | Merced/Tuolumne Rivers | # of Credits: |  |
|  | Modoc | # of Credits: |  |
|  | NE Sacramento River | # of Credits: |  |
|  | NW Sacramento River | # of Credits: |  |
|  | Pit River | # of Credits: |  |
|  | San Joaquin River | # of Credits: |  |
|  | Tahoe | # of Credits: |  |

Visit [http://www.nfwf.org/ilf/](https://publishing.nfwf.org/ilf/) for more information about Vernal Pool and Aquatic Resource Service Areas.

**6. SUBMIT YOUR CREDIT PURCHASE APPLICATION INFORMATION FORM AND ASSOCIATED DOCUMENTATION:**

Please submit this form and any relevant documents to the National Fish and Wildlife Foundation via [Heather.Hoyles@nfwf.org](http://portal.nfwf.org/idea/IDEA%20Documents%20%20Private/Accounts/Sac%20District%20CA%20ILF/5%20Templates/2%20Cr%20Purchase%20App/Heather.Hoyles@nfwf.org), [Christopher.Gurney@nfwf.org](mailto:Christopher.Gurney@nfwf.org), [Anne.Butterfield@nfwf.org](mailto:Anne.Butterfield@nfwf.org), and [Stephanie.Tomcoupe@nfwf.org](mailto:Stephanie.Tomcoupe@nfwf.org).