Form 8879-EO

IRS e-file Signature Authorization for an Exempt Organization

| 018, and ending | 09/30 | . 20 19 |
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| _ | | |
|---|--|--|
| | | |

OMB No. 1545-1878

Department of the Treasury Internal Revenue Service

For calendar year 2018, or fiscal year beginning $\,\underline{1}0/01$ Do not send to the IRS. Keep for your records.

► Go to www.irs.gov/Form8879EO for the latest information.

Employer identification number 52-1384139

NATIONAL FISH AND WILDLIFE FOUNDATION Name and title of officer

Name of exempt organization

TOKUNBO FALAYI,

Type of Return and Return Information (Whole Dollars Only) Part I

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.

| 1a | Form 990 check here Total revenue, if any (Form 990, Part VIII, column (A), line 12) | 1b | 287239368 |
|----|--|----|-----------|
| 2a | Form 990-EZ check here Total revenue, if any (Form 990-EZ, line 9) | 2b | |
| 3a | Form 1120-POL check here D Total tax (Form 1120-POL, line 22) | 3b | |
| 4a | Form 990-PF check here b L b Tax based on investment income (Form 990-PF, Part VI, line 5). | 4b | |
| 5a | Form 8868 check here b Balance Due (Form 8868, line 3c) | 5b | |
| | | | |

Part II Declaration and Signature Authorization of Officer

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2018 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

| Officer's PIN: check of | ne box only | | | | | |
|-------------------------|---------------|---------|-----------------|----------------------------------|-----|-----------------|
| X Lauthorize GF | RANT THORNTON | LLP | to enter my PIN | 1 4 2 | 6 7 | as my signature |
| | | rm name | | Enter five nur do not enter a | | t |

on the organization's tax year 2018 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2018 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN s disclosure consent screen.

Officer's signature > Part III Certification and Authentication

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

Date > 06/26/2020

Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2018 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature

Date ▶ 06/24/2020

ERO Must Retain This Form - See Instructions Do Not Submit This Form To the IRS Unless Requested To Do So

For Paperwork Reduction Act Notice, see back of form.

Form **8879-EO** (2018)

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

▶ Do not enter Social Security numbers on this form as it may be made public.

▶ Information about Form 990 and its instructions is at www irs.gov/form990.

| A F | or th | e 201 | 8 calendar year, or tax year beginning $10/01$, 2018, as | nd ending | g | | 09 | /30, 20 19 | | | |
|--------------------------------|---------------------|-----------------------|--|-----------------------------|--------------------------|---------------------------|----------|----------------------|-----------|--|--|
| _ | | | C Name of organization | | D | Employer ide | entific | ation number | | | |
| Вс | heck if ap | pplicable: | NATIONAL FISH AND WILDLIFE FOUNDATION | | | | | | | | |
| | Addre | | Doing Business As | | | 52-1384 | 139 |) | | | |
| \vdash | | ge e change | | om/suite | E | E Telephone number | | | | | |
| | + | return | 1133 15TH STREET NW STE 1000 | | 202) 85 | | | | | | |
| | + | | City or town, state or province, country, and ZIP or foreign postal code | | 2027 00 | , , | 100 | | | | |
| \vdash | Amen | inated nded | WASHINGTON, DC 20005-2727 | | ء ا | Gross receipt | to © | 336,453, | 007 | | |
| | return | | F Name and address of principal officer: JEFFREY TRANDAHL | | | (a) Is this a grou | | | | | |
| | pendi | | | | " | subordinates | | H | X No | | |
| | | | SAME AS C ABOVE | | | b) Are all subordi | | | No | | |
| | | empt st | | 527 | | If "No," attac | h a list | . (see instructions) | | | |
| _ | | | WWW.NFWF.ORG | | | c) Group exemp | | | | | |
| _ | | of organ | nization: X Corporation Trust Association O her | L Year of | formation | : 1984 M | State | of legal domicile: | DC | | |
| P | art I | | mmary | | | | | | | | |
| | 1 | Briefly | y describe the organization's mission or most significant activities: ${	t TO \ \ SUSTA}$ | AIN, RE | ESTORE | E, AND E | NHA | NCE THE | | | |
| 9 | | | ION'S FISH, WILDLIFE, PLANTS, AND HABITATS. | | | | | | | | |
| aŭ | | | | | | | | | | | |
| Governance | 2 | Check | k this box F if the organization discontinued its operations or disposed o | of more than | n 25% of | its net assets | S. | | | | |
| 8 | l . | | per of voting members of the governing body (Part VI, line 1a) | | | | 3 | | 28. | | |
| | | | per of independent voting members of the governing body (Part VI, line 1b) | | | | 4 | | 28. | | |
| Activities & | | | number of individuals employed in calendar year 2018 (Part V, line 2a) | | | | 5 | | L48. | | |
| ₹ | _ | | | | | | 6 | | 28. | | |
| Act | 1 | | number of volunteers (estimate if necessary) | | | | 7a | 31 | 790. | | |
| | | | unrelated business revenue from Part VIII, column (C), line 12 | | | | - | | 788. | | |
| | D | net ui | nrelated business taxable income from Form 990-T, line 34 | | | Prior Year | 7b | Current Yea | | | |
| | _ | | | - | | | 1 | | | | |
| e | | | ibutions and grants (Part VIII, line 1h) | OR | | 3,250,20 | | 133,290, | | | |
| Revenue | | | am service revenue (Part VIII, line 2g) | | | 6,773,00 | | 147,840, | | | |
| Ş | 10 | Invest | tment income (Part VIII, column (A), lines 3, 4, and 7d) | LOTION | | 5,142,02 | | 6,723, | | | |
| _ | 11 | Other | revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | | | -771 , 41 | | -616 , | | | |
| | 12 | Total | revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | | | 4,393,81 | | 287,239, | | | |
| | 13 | Grant | s and similar amounts paid (Part IX, column (A), lines 1-3) | L | 22 | 9,919,95 | 8. | 209,311, | 792. | | |
| | 14 | Benef | fits paid to or for members (Part IX, column (A), line 4) | | | | 0. | | 0. | | |
| Ś | 4 5 | | ies, other compensation, employee benefits (Part IX, column (A), lines 5-10) | | 2: | 1,305,56 | 8. | 21,773, | 200. | | |
| Expenses | 16a | | ssional fundraising fees (Part IX, column (A), line 11e) | | | 70,00 | 0. | | 0. | | |
| be | ь | | fundraising expenses (Part IX, column (D), line 25) ▶ 3,555,154. | | | | | | | | |
| û | 17 | | expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | | 4 | 8,609,30 | 3. | 52,554, | 010. | | |
| | | | expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | | | 9,904,82 | | 283,639, | | | |
| | | | nue less expenses. Subtract line 18 from line 12 | | | 4,488,98 | | 3,600, | | | |
| P S | 13 | IXCVCI | rue less expenses. Subtract fine to from fine 12 | | | g of Current Y | | End of Year | | | |
| anc | 20 | Total | assets (Part X. line 16) | | - | 5,913,20 | | 2,847,334, | 651 | | |
| Net Assets or Fund Balances | 20 | | ` ' ' | | - | 7,606,60 | | 2,604,778, | | | |
| a t | 21 | | liabilities (Part X, line 26) | | | 8,306,60 | | 242,555, | | | |
| | | | ssets or fund balances. Subtract line 21 from line 20 | | 220 | 0,300,00 | ۷. | 242,333, | 030. | | |
| | ırt II | | gnature Block | | | 4- 4b- b4-6 | | | F 24.1 | | |
| true | aer per e, corre | nai ies c ect, and | of perjury, I declare that I have examined this return, including accompanying schedules complete. Declara ion of preparer (other than officer) is based on all information of which p | and stateme preparer has | ients, and s any knov | to the best of vledge. | ту к | nowledge and bell | et, it is | | |
| | | | | - | | 0.5.40 | - 10 | 000 | | | |
| Sig | ın | | 0: 4 5 | | | 06/2 | 6/20 | 020 | | | |
| He | | 1 | Signature of officer | | | Date | | | | | |
| He | | | TOKUNBO FALAYI CFO | | | | | | | | |
| | | , | Type or print name and title | | | | | | | | |
| | | Print/ | Type preparer's name | Date | | Check | if P | PTIN | | | |
| Paid | | MAR | Y TORRETTA | 06/24/ | /2020 | self-employe | ed | P00847851 | | | |
| | parer | Firm's | s name F GRANT THORNTON LLP | | Fi | m's EIN | 36- | 6055558 | | | |
| Use | Only | | s address > 1000 WILSON BLVD, SUITE 1400 ARLINGTON, VA 22209 | | | | | -847-7500 | | | |
| May | the II | | cuss this return with the preparer shown above? (see instructions) | | | | | . X Yes | No | | |
| | | | Reduction Act Notice, see the separate instructions. | | | | | Form 990 | | | |

Form **8868**

(Rev. January 2019)

Department of he Treasury Internal Revenue Service

Application for Automatic Extension of Time To File an Exempt Organization Return

► File a separate application for each return.

► Go to www irs.gov/Form8868 for the latest information.

OMB No. 1545-1709

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

| | 6-Month Extension of Time. Only subm | | · · · · | | | | | |
|---|---|---|---|----------------------------|------|----------------|------------------------|--|
| All corporati | ons required to file an income tax return other | er than Fori | m 990-T (including 112 | 0-C filers), partnerships, | RE | MICs, | and trusts | |
| nust use Fo | orm 7004 to request an extension of time to t | file income | tax returns. | | | | | |
| | T., | | | Enter filer's identifyin | | | | |
| Гуре or | Name of exempt organization or other filer, see instructions. Employer identification r | | | | | | | |
| orint | | | | | _ | | | |
| | NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 | | | | | | | |
| File by the lue date for | Number, street, and room or suite no. If a P.O. box, see instructions. Social security number (SSN) | | | | | | | |
| ling your | 1133 15TH STREET NW STE 1000 | | | | | | | |
| eturn. See nstructions. | City, town or post office, state, and ZIP code. For | r a foreign ad | dress, see instructions. | | | | | |
| istructions. | WASHINGTON, DC 20005-2727 | | | | | | | |
| Enter the Re | eturn Code for the return that this application | is for (file | a separate application for | or each return) | | | 0 1 | |
| | | | - | | | | | |
| Application | | Return | Application | | | | Return | |
| s For | | Code | Is For | | | | Code | |
| orm 990 o | r Form 990-EZ | 01 | Form 990-T (corporate | tion) | | | 07 | |
| orm 990-B | L | 02 | Form 1041-A | | | | 08 | |
| orm 4720 | (individual) | 03 | Form 4720 (other tha | an individual) | | | 09 | |
| orm 990-PI | , | 04 | Form 5227 | , | | | 10 | |
| orm 990-T | (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | | | | 11 | |
| form 990-T (trust other than above) 06 Form 8870 | | | | | | 12 | | |
| If the organized lifth is selected in the whole a list with the lifth is lifted in the lifth is lifted in the lifth is lifted in the lift | e No. ► 202 857-0166 anization does not have an office or place of or a Group Return, enter the organization's for e group, check this box ► | business ir our digit Gro If it is for pa sion is for. ntil | oup Exemption Number art of the group, check to 08/17, 20 | (GEN) | | If t and at | this is | |
| | ax year entered in line 1 is for less than 12 m | 01_, 20_18 | 8, and ending | | | <u>19</u> . | | |
| | Change in accounting period | 100 T 4720 | or 6060 ontor the | tontative tax loss any | | | | |
| 3a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any | | | | | | | 0. | |
| | undable credits. See instructions. | 4700 0 | # 6060 anton any # | ofundable aredite and | 3a | \$ | | |
| | application is for Forms 990-PF, 990-T, | | | | ١ | | 0 | |
| | ted tax payments made. Include any prior yea | | | | 3b | \$ | 0. | |
| | ce due. Subtract line 3b from line 3a. Include | | ent with this lotti, if fe | quired, by using EF1PS | | | 0 | |
| | onic Federal Tax Payment System). See instru | | 10 10 11 E | · - | 3c | _ | 0. | |
| | u are going to make an electronic funds withdrawa | ai (direct deb | it) with this Form 8868, se | ee Form 8453-EO and Form | า 88 | /9-EO | ror payment | |
| nstructions. | | | | | _ | | | |
| or Privacy A | Act and Paperwork Reduction Act Notice, see inst | ructions. | | | Forr | 7 000 U | 3 (Rev. 1-2019) | |

JSA

 Electronic Filing Page 1 of 1

| Cumulative e-File History 2018 | | | | | | | | | |
|--------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|
| FED | | | | | | | | | |
| Locator: | 40930I | | | | | | | | |
| Taxpayer Name: | National Fish and Wildlife Foundation | | | | | | | | |
| Return Type: | 990, 990 & 990T (Corp) | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Submitted Date: | 02/13/2020 09:41:45 | | | | | | | | |
| Acknowledgement Date: | 02/13/2020 09:56:15 | | | | | | | | |
| Status: | Accepted | | | | | | | | |
| Submission ID: | 54681420200445000000 | | | | | | | | |

NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 Page 2 Form 990 (2018) Part III Statement of Program Service Accomplishments Check if Schedule O contains a response or note to any line in this Part III Briefly describe the organization's mission: SEE SCHEDULE O. Did the organization undertake any significant program services during the year which were not listed on the If "Yes," describe these new services on Schedule O. 3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? If "Yes," describe these changes on Schedule O. Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported. 4a (Code:) (Expenses \$ 272,599,579. including grants of \$ 209,311,792.) (Revenue \$ 147,840,965.) TOTAL GRANT AND RELATED PROGRAM EXPENDITURES IN LINE WITH OUR MISSION. including grants of \$ 4b (Code: including grants of \$) (Revenue \$ **4c** (Code:) (Expenses \$ 4d Other program services (Describe in Schedule O.)

JSA 8E1020 1.000 40930I 649C

(Expenses \$

including grants of \$

4e Total program service expenses ▶ 272,599,579.

) (Revenue \$

Form 990 (2018) Page **3**

Part IV **Checklist of Required Schedules** No Yes Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," X 1 Χ 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? 2 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to Χ 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) Χ 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III. Χ Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If Χ 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, Χ the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II.......... 7 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," Χ 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or X 9 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted X endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V. 10 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, 11 VII, VIII, IX, or X as applicable. a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI 11a Χ b Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more Χ c Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII........... Χ 11c d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets Χ 11d Χ e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X 11e Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses Χ the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D. Part X..... 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Χ 12a b Was the organization included in consolidated, independent audited financial statements for the tax year? If Χ "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional. 12b 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E. 13 Χ 14a **b** Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate X foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or Χ 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other Χ 16 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Χ Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions).......... Did the organization report more than \$15,000 total of fundraising event gross income and contributions on 18 X 18 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? 19 Χ Χ 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H **b** If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? 20b Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II .

JSA 8E1021 1.000

Form **990** (2018)

40930I 649C

Form 990 (2018) Page **4**

| Part | V Checklist of Required Schedules (continued) | | | |
|------|---|-----|-----|----|
| | | | Yes | No |
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on | | | |
| | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | X | |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the | | | |
| | organization's current and former officers, directors, trustees, key employees, and highest compensated | | | |
| | employees? If "Yes," complete Schedule J | 23 | X | 1 |
| 24 a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than | | | |
| | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b | | | |
| | through 24d and complete Schedule K. If "No," go to line 25a | 24a | | X |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| С | Did the organization maintain an escrow account other than a refunding escrow at any time during the year | | | |
| | to defease any tax-exempt bonds? | 24c | | 1 |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit | | | |
| | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I | 25a | | Х |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior | | | |
| | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? | | | 1 |
| | If "Yes," complete Schedule L, Part I | 25b | | Х |
| 26 | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any | | | |
| | current or former officers, directors, trustees, key employees, highest compensated employees, or | | | |
| | disqualified persons? If "Yes," complete Schedule L, Part II | 26 | | Х |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, | | | |
| | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled | | | |
| | entity or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27 | | Х |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, | | | |
| | Part IV instructions for applicable filing thresholds, conditions, and exceptions): | | | |
| а | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> | 28a | | Х |
| | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete</i> | | | |
| - | Schedule L, Part IV | 28b | | Х |
| | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) | 200 | | |
| ٠ | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV | 28c | | Х |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? <i>If</i> "Yes," <i>complete Schedule M</i> | 29 | X | |
| 30 | Did the organization receive more than \$25,000 in non-cash contributions? If res, complete schedule in | 25 | | |
| 30 | conservation contributions? If "Yes," complete Schedule M | 30 | | Х |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I | 31 | | X |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," | 31 | | |
| 32 | | 32 | | Х |
| 33 | complete Schedule N, Part II | 32 | | |
| 33 | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I | 33 | | Х |
| 3.4 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, | 33 | | |
| 34 | | 34 | Х | |
| 35.0 | or IV, and Part V, line 1 | 35a | X | |
| | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a | ooa | | |
| D | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b | Х | |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable | 330 | | |
| 30 | related organization? If "Yes," complete Schedule R, Part V, line 2 | 36 | | Х |
| 37 | | 30 | | |
| 31 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI | 37 | | Х |
| 30 | | 31 | | |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O. | 38 | Х | |
| Part | | 38 | | |
| rail | Check if Schedule O contains a response or note to any line in this Part V | | | |
| | Check if Schedule O contains a response of note to any line in this Part V | | Yes | No |
| 4 - | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable | | 162 | NO |
| | | | | |
| | Enter the number of Fermi W 20 monaded in line to. Enter of infortapphotologic | | | |
| С | Did the organization comply with backup withholding rules for reportable payments to vendors and | _ | v | |
| | reportable gaming (gambling) winnings to prize winners? | 1c | X | |

JSA

Form 990 (2018) Page 5

| Statements, filed for the calendar year ending with or within the year covered by this return. 2 | |
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| Statements, filed for the calendar year ending with or within the year covered by this return. 2a 148 bif at least one is reported on line 2a, did the organization file all required federal employment tax returns? Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions). 3a Did the organization have unrelated business gross income of \$1,000 or more during the year?. 3b If "Yes," has if titled a Form 990-1 for this year? If "No" to line 3b, provide an explanation in Schedule O. 3b If "Yes," enter the name of the foreign country. Events as a bank account, socurities account, or entrible account in a foreign country. 5ce instructions for filing requirements for FincEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). 5a Was the organization a party to a prohibited tax sheller transaction at any time during the tax year?. 5b If "Yes," enter the name of the foreign country. 5ce in Institute of the organization that it was or is a party to a prohibited tax sheller transaction at any time during the tax year?. 5a Was the organization a party to a prohibited tax sheller transaction at any time during the tax year?. 5c Dot do any taxable party notify the organization that it was or is a party to a prohibited tax sheller transaction solicit any contributions and the organization face of the organization face of the organization face of the shell of the organization face of the organization face of the organization and party for goods and services provided to the payor? 7c Bid the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? 7b If "Yes," did the organization notify the donor of the value of the goods or services provided? 7c Did the organization face or otherwise dispose of langible personal property for which it was required to file Form 8282 is exchange, or otherwise dispose of the goods or services provided? 9c Did the organization, during the year, pay pr | No |
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| required to file Form 8282? d If "Yes," indicate the number of Forms 8282 filed during the year | ζ. |
| d If "Yes," indicate the number of Forms 8282 filed during the year | |
| Polid the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? It is bid the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?. Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? Sponsoring organizations maintaining donor advised funds. Did the sponsoring organization make any taxable distributions under section 4966? Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? Did the sponsoring organizations. Enter: Initiation fees and capital contributions included on Part VIII, line 12 Gross income from members or shareholders. Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.). 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? If "Yes," enter the amount of tax-exempt interest received or accrued during the year | X |
| Polid the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? It is bid the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?. Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? Sponsoring organizations maintaining donor advised funds. Did the sponsoring organization make any taxable distributions under section 4966? Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? Did the sponsoring organizations. Enter: Initiation fees and capital contributions included on Part VIII, line 12 Gross income from members or shareholders. Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.). 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? If "Yes," enter the amount of tax-exempt interest received or accrued during the year | |
| g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?. 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?. 9 Sponsoring organizations maintaining donor advised funds. a Did the sponsoring organization make any taxable distributions under section 4966? b Did the sponsoring organization make any taxable distributions under section 4966? a Initiation fees and capital contributions included on Part VIII, line 12 b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b 10c 11b 12c Section 501(c)(12) organizations. Enter: a Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b Section 501(c)(29) qualified nonprofit health insurance issuers. a Is the organization licensed to issue qualified health plans in more than one state? Note. See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans c Enter the amount of reserves on hand 13c 14a b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O. 14b | X |
| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?. 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?. 8 Sponsoring organizations maintaining donor advised funds. a Did the sponsoring organization make any taxable distributions under section 4966? b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?. a Initiation fees and capital contributions included on Part VIII, line 12. b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities. 10b 11 Section 501(c)(12) organizations. Enter: a Gross income from members or shareholders. b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.). 11a 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? b If "Yes," enter the amount of tax-exempt interest received or accrued during the year | X |
| 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? | |
| sponsoring organization have excess business holdings at any time during the year? | |
| 9 Sponsoring organizations maintaining donor advised funds. a Did the sponsoring organization make any taxable distributions under section 4966? b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? b Did the sponsoring organizations. Enter: a Initiation fees and capital contributions included on Part VIII, line 12 | |
| a Did the sponsoring organization make any taxable distributions under section 4966? b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? 10 Section 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on Part VIII, line 12 | |
| b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | |
| Section 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on Part VIII, line 12 | |
| a Initiation fees and capital contributions included on Part VIII, line 12 | |
| b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities | |
| a Gross income from members or shareholders | |
| a Gross income from members or shareholders | |
| b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) | |
| against amounts due or received from them.) | |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? b If "Yes," enter the amount of tax-exempt interest received or accrued during the year | |
| b If "Yes," enter the amount of tax-exempt interest received or accrued during the year | |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers. a Is the organization licensed to issue qualified health plans in more than one state? Note. See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans | |
| a Is the organization licensed to issue qualified health plans in more than one state? Note. See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans | |
| Note. See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans | + |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans | |
| the organization is licensed to issue qualified health plans | |
| c Enter the amount of reserves on hand | |
| 14a Did the organization receive any payments for indoor tanning services during the tax year? | |
| b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O 14b | X |
| in rest, has kined at only 25 to report these payments. In rest, provide an explanation in constants | |
| | 1 |
| excess parachute payment(s) during the year? | X |
| If "Yes," see instructions and file Form 4720, Schedule N. | |
| 16 Is the organization an educational institution subject to the section 4968 excise tax on net investment income? | Х |
| If "Yes," complete Form 4720, Schedule O. | |

NFWF

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NATIONAL FISH AND WILDLIFE FOUNDATION

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI Section A. Governing Body and Management No 28 Enter the number of voting members of the governing body at the end of the tax year . If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. 28 Enter the number of voting members included in line 1a, above, who are independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with Χ 2 3 Did the organization delegate control over management duties customarily performed by or under the direct X 3 supervision of officers, directors, or trustees, or key employees to a management company or other person? . . 4 Χ 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?.... X 5 5 Did the organization become aware during the year of a significant diversion of the organization's assets?.... Χ 6 6 Did the organization have members, stockholders, or other persons who had the power to elect or appoint Χ 7a Are any governance decisions of the organization reserved to (or subject to approval by) members, Χ 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: 8a Χ The governing body?..... X Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at Χ the organization's mailing address? If "Yes," provide the names and addresses in Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes No Χ 10a **b** If "Yes," did the organization have written policies and procedures governing the activities of such chapters, 10b affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . Χ 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . b Describe in Schedule O the process, if any, used by the organization to review this Form 990. Χ 12a Were officers, directors, or trustees, and key employees required to disclose annually interests that could give X 12b rise to conflicts? c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," 12c describe in Schedule O how this was done X 13 13 X 14 14 Did the organization have a written document retention and destruction policy?........... Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? 15a X X 15b If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement Χ 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed ▶ ATTACHMENT 1 17 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A if applicable), 990, and 990-T (Section 501(c) (3)s only) available for public inspection. Indicate how you made these available. Check all that apply. X Upon request Another's website Other (explain in Schedule O) 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

State the name, address, and telephone number of the person who possesses the organization's books and records ► TOKUNBO FALAYI 1133 15TH ST NW, STE 1000 WASHINGTON, DC 20005 202-857-0166

Form **990** (2018)

JSA

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8E1042 1.000 40930I 649C

NFWF

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, Part VII Independent Contractors

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- · List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|--|--|--|--|----|---|----|--|---|--|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|------------------------------|--|--|
| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | Position (do not check more han one box, unless person is both an officer and a director/trustee) Or direct Or direct | | | check more han one ses person is both an d a director/trustee) Reportable compensation from | | Position of check more han one nless person is both an and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | | Position do not check more han one oox, unless person is both an fficer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Position (do not check more han one box, unless person is both an officer and a director/trustee) | | Reportable compensation from | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
| (1)EDWIN R. RODRIGUEZ, JR. | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHAIRMAN, BOARD OF DIRECTORS | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2) SYDNEY M. JOHNSON | 1.00 | | | | | | | | • | • | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE CHAIR, BOARD OF DIRECTORS | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3)REUBEN MARK | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE CHAIR, BOARD OF DIRECTORS | 0. | Х | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (4)MICHAEL L. CAMPBELL | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (5)MAX C. CHAPMAN, JR. | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (6)J. MICHAEL CLINE | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (7)JOHN DANE III | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (8)JOHN V. FARACI, JR. | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (9)BLAS FONALLEDAS | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (10)BRUCE CULPEPPER | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (11)TIM GALLAUDET | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR - END 02/26/19 | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (12) HAROLD HAMM | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (13) JOHN J. HEALY | 1.00 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (14)CHRISTOPHER M. JAMES | 1.00 | | | | | | | _ | _ | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR - END 2/27/19 | 0. | X | 1 | | | | | 0. | 0. | 0. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form 990 (2018)

8E1041 1.000

JSA

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| Part VII Section A. Officers, Directors, | Trustees, Ke | y En | ıplo | ye | es, | and I | Hig | hest Compensat | ed Employees (c | ontinue | ed) | |
|---|--|------------------|-----------------------|-------------|--------------|---------------------------------|----------|--|----------------------------------|-----------------|---|---------|
| (A) Name and title | (B) Average | | | | C) sition | | | (D) Reportable | (E) Reportable | Es | (F) stimated | |
| | hours per week (list any | box, | unle | ss pe | erson | e han o is both tor/trust | an | compensation from | compensation from related | | other | |
| | hours for related organizations below dotted line) | or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | the organization (W-2/1099-MISC) | organizations (W-2/1099-MISC) | fr org an | pensation the anization direlated anization | on d |
| 15) PAUL TUDOR JONES II | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| 16) EADDO H. KIERNAN | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| 17) RYAN LANCE | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| 18) CHARLES D. MCCRARY | 1.00 | | | | | | | | | | | |
| DIRECTOR - END 2/27/19 | 0. | X | | | | | | 0. | 0. | | | 0. |
| 19) DON J. MCGRATH | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| 20) R. KING MILLING | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| 21) JENNIFER MULL NEUHAUS | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| 22) KATHARINE OVERLOCK | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| 23) CHAD PIKE | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| 24) MARGARET EVERSON | 1.00 | | | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | | | 0. |
| 25) THOMAS L. STRICKLAND | 1.00 | | | | | | | | | | | |
| DIRECTOR - END 2/27/19 | 0. | Х | | | | | | 0. | 0. | | | 0. |
| 1b Sub-total | I | | | | | | • | 0. | 0. | | | 0. |
| c Total from continuation sheets to Part VII | | | ٠. | ٠. | ٠. | | | 4,744,273. | 0. | 6 | 43,8 | 76. |
| d Total (add lines 1b and 1c) | | | - | - | | | • | 4,744,273. | 0. | 6 | 43,8 | 76. |
| Total number of individuals (including but r reportable compensation from the organiza | ot limited to t | hose | liste | | | | о ге | eceived more than | \$100,000 of | | | |
| | | | | | | | | | | | Yes | No |
| 3 Did the organization list any former of employee on line 1a? If "Yes," complete Sch | fficer, directo | or, or ch ind | tru Iivid | uste ual | e, | key e | emp | oloyee, or highes | t compensated | 3 | | Х |
| | | | | | | | | | | | | |
| 4 For any individual listed on line 1a, is the organization and related organizations | | | | | | | | | | | | |
| individual | | | | | | | | | | 4 | X | |
| 5 Did any person listed on line 1a receive | | | | | | | | | | _ | | |
| for services rendered to the organization? It | | | | | | | | | on or mulvidual | 5 | | Х |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|-------------------------------|-----------------------------|---------------------|
| ATTACHMENT 2 | | |
| | | |
| | | |
| | | |
| | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► 30

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| Part | t VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) | | | | | | | | | | | | |
|------------|--|-------------------------------|--------------------------------|---------------|---------|--------------|------------------------------|-------|----------------------|---------------------------|---|------------------------|-----|
| | (A) | (B) | | | (0 | C) | | | (D) | (E) | | (F) | |
| | Name and title | Average | ٠. | | | sition | | | Reportable | Reportable | | timated | |
| | | hours per week (list any | | | | | e han o is both | | compensation from | compensation from related | | ount of other | İ |
| | | hours for | | | dad | | tor/trust | ee) | the | organizations | | pensatio | on |
| | | related | Indi | Inst | Officer | ₩ W | Highest compensated employee | Forme | organization | (W-2/1099-MISC) | | om the | |
| | | organizations below dotted | vidu | it | e | emp | nest | ner | (W-2/1099-MISC) | | _ | anization I related | |
| | | line) | Individual trustee or director | Institutional | | Key employee | ĕ 8 | | | | | nization | |
| | | | ıste | trustee | | ě | pen | | | | | | |
| | | | Ф | tee | | | sate | | | | | | |
| 26) I | FEDERICO STUBBE, SR. | 1.00 | | | | | ā | | | | | | |
| | DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| | JOHN A. TOMKE | 1.00 | Λ | | | | | | 0. | 0. | | | |
| | DIRECTOR | 0. | X | | | | | | 0. | 0. | | | 0. |
| | /ICTORIA J. TSCHINKEL | 1.00 | Λ | | | | | | 0. | 0. | | | · · |
| | DIRECTOR | 0. | Х | | | | | | 0. | 0. | | | 0. |
| | MARK J. VALLELY | 1.00 | 21 | | | | | | 0. | | | | |
| | DIRECTOR | 0. | Х | | | | | | 0. | 0. | | | 0. |
| | C.C. WALSH | 1.00 | 21 | | | | | | 0. | | | | |
| | DIRECTOR | 0. | Х | | | | | | 0. | 0. | | | 0. |
| | WEIL JACOBS | 1.00 | | | | | | | | | | | |
| | DIRECTOR | 0. | Х | | | | | | 0. | 0. | | | 0. |
| | H. DALE HALL | 1.00 | | | | | | | | | | | |
| | DIRECTOR | 0. | Х | | | | | | 0. | 0. | | | 0. |
| | JEFFREY TRANDAHL | 40.00 | | | | | | | - | | | | |
| | EXECUTIVE DIRECTOR, CEO | 0. | - | | Х | | | | 1,078,459. | 0. | 2 | 09,6 | 71. |
| | TOKUNBO FALAYI | 38.00 | | | | | | | | | | | |
| | CHIEF FINANCIAL OFFICER | 2.00 | 1 | | Х | | | | 315,174. | 0. | | 61,1 | 42. |
| | HOLLY BAMFORD | 38.00 | | | | | | | | | | | |
| | CHIEF CONSERVATION OFFICER | 2.00 | 1 | | | Х | | | 415,614. | 0. | | 55,5 | 71. |
| 36) | THOMAS KELSCH | 40.00 | | | | | | | | | | | |
| | SENIOR VP, GEBF | 0. | | | | Х | | | 568,770. | 0. | | 54,0 | 08. |
| 1b S | ub-total | 1 | | | | | | • | | | | | |
| | otal from continuation sheets to Part VII, S | | | ٠. | | ٠. | | • | | | | | |
| | otal (add lines 1b and 1c) | • | | | | | | • | | | | | |
| | otal number of individuals (including but not | | | | | | | о ге | ceived more than | \$100,000 of | | | |
| re | portable compensation from the organization | n 🕨 | 5(|) | | | | | | | | | |
| | | | | | | | | | | | | Yes | No |
| 3 D | id the organization list any former offic | er, directo | or. or | tru | ıste | e. | kev e | emp | lovee, or highes | t compensated | | | |
| eı | mployee on line 1a? If "Yes," complete Sched | ule J for su | ch ind | livid | ual | | | | | | 3 | | X |
| 4 F | or any individual listed on line 1a, is the | sum of rer | ortah | nle d | om | ner | satio | n ai | nd other compens | sation from the | | | |
| | ganization and related organizations gre | | | | | | | | | | | | |
| | dividual | | | | | | | | | | 4 | X | |
| 5 D | id any person listed on line 1a receive or | accrue co | mpen | sati | on 1 | fron | n any | un | related organization | on or individual | | | |
| fo | r services rendered to the organization? If "Ye | | | | | | | | | | 5 | | X |
| Secti | on B. Independent Contractors | | | | | | | | | | | | |

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|-------------------------------|-----------------------------|---------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

² Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ▶

| Part VII Section A. Officers, Directors, | | y ⊑11 | ihio | | | unu r | ngi | | (E) | Onunue | | |
|--|--|-----------------------------------|-----------------------|------------------|--------------------------------|------------------------------|---|---------------------------------------|--|-----------|--|----|
| (A) Name and title | (B) Average hours per week (list any hours for related | box, office | unles er and | ss per d a di | ition more rson irect | e han o | an ee) | (D) Reportable compensation from the | Reportable compensation from related organizations | com | (F) stimated mount of other npensation | |
| | organizations below dotted line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | organization (W-2/1099-MISC) | (W-2/1099-MISC) | org an | panizatior d related anization | ı |
| 37) LILA HELMS | 40.00 | | | | | | | | | | | |
| EXEC VP, EXTERNAL AFFAIRS | 0. | | | | X | | | 542,714. | 0. | | 30,2 | 63 |
| 38) TIMOTHY DICINTIO | 40.00 | | | | | | | | | | | |
| SENIOR VP, IDEA | 0. | | | | | X | | 577,420. | 0. | | 55,5 | 71 |
| 39) BETH CHRIST SMITH | 40.00 | | | | | | | | | | | |
| VP, HUMAN RESOURCES | 0. | | | | | X | | 385,574. | 0. | | 57,2 | 51 |
| 10) DANIEL J. STRODEL | 40.00 | | | | | | | | | | | |
| GENERAL COUNSEL | 0. | | | | | X | | 307,015. | 0. | | 29,0 | 63 |
| 11) GREGORY KNADLE | 40.00 | | | | | | | | | | | |
| VP, GOVERNMENT RELATIONS | 0. | | | | | X | | 297,284. | 0. | | 37,2 | 06 |
| 2) ANTHONY CHATWIN | 40.00 | | | | | | | | | | | |
| VP, SCIENCE AND EVALUATION | 0. | | | | | X | | 256,249. | 0. | | 54,1 | 30 |
| | | - | | | | | | | | | | |
| | | | | | | | | | | | | |
| Sub-total C Total from continuation sheets to Part VII d Total (add lines 1b and 1c) | I, Section A not limited to t | | liste | | : : | | ► ► ► • • • • • • • • • • • • • • • • • | ceived more than | \$100,000 of | | | |
| | | | | | | | | | | | Yes | No |
| 3 Did the organization list any former of employee on line 1a? If "Yes," complete Sch | | | | | | | | | | 3 | | X |
| 4 For any individual listed on line 1a, is the organization and related organizations individual | greater than | \$15 | 0,0 | 00? | lf | "Yes | ," | complete Schedu | le J for such | 4 | X | |
| 5 Did any person listed on line 1a receive for services rendered to the organization? It | or accrue co | mpen | sati | on f | ron | any | uni | related organization | on or individual | 5 | | X |
| Section B. Independent Contractors | | | | | | | | | | | | |
| Complete this table for your five highest c compensation from the organization. Repo year. | | | | | | | | | | | | |

| (A) Name and business address | (B) Description of services | (C) Compensation |
|-------------------------------|-----------------------------|---------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

² Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ▶

Page 9

Part VIII Statement of Revenue

| | | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from to under sections 512-514 |
|--|--|----------------------------|--|----------------------|--|---|---|
| | | 142 | 10,003. | * | TOYONGO | | 012 017 |
| | | A CONTRACTOR OF THE SECOND | 10,003. | | | | |
| | | | 1,752,312. | | | | |
| 1 3 | | 10000 | | | | | |
| | | | 92,422,343. | | | | |
| | | | | | | | |
| | and similar amounts not included a | bove . 1f | 39,105,943. | | | | |
| _ | 그리고 있다면 하는데 얼마가 되었다면 하다는 그렇게 하면 가장이다. | | 57,441. | | | | |
| b Membership c Fundraising d Related orga e Government f All other co and similar an g Noncash conf h Total. Add li 2a IMPACT DIRE b c d e f All other pro g Total. Add li 3 Investment and other sin 4 Income fron 5 Royalties . 6a Gross rents b Less: rental in 7a Gross amou assets other b Less: cost of and sales ex c Gain or (loss d Net gain or (8a Gross income events (not of contributi See Part IV, b Less: direct c Net income 9a Gross income 9a Gross sale returns and in b Less: cost of c Net income 10a Gross sale returns and in b Less: cost of c Net income Mis 11a b c d All other rev | Total. Add lines 1a-1f | | | 133,290,601. | - | | |
| 100 | Total Academic States | o compa | Business Code | 447.040.005 | 447.040.055 | | |
| 2a | | | 900099 | 147,840,965. | 147,840,965. | | |
| b | | | | | | | |
| C | | | | | + | | |
| | - | | | | | | |
| f | All other program service rever | nue | | | | | |
| g | | | | 147,840,965. | | | |
| 3 | Investment income (inclu | uding dividen | ds, interest, | | | | |
| | and other similar amounts) | | ▶ | 8,254,448. | | 31,790. | 8,222,6 |
| | Income from investment of ta | | | 0. | | | |
| 5 | Royalties | (i) Real | (ii) Personal | 0. | | | |
| 13 | Vicania de la companya della companya della companya de la companya de la companya della company | | (II) Fersonal | | | | |
| 100 | | | | | | | |
| | | | | | | | |
| | | | | 0. | * | | |
| 100 | | (i) Securities | (ii) Other | | * | | |
| | assets other than inventory | 47,006,973. | | | | | |
| b | Less: cost or other basis | | | | | | |
| | and sales expenses | 48,537,430. | | | | | |
| | | -1,530,457. | | | | | 2.243.3 |
| d | 3 | | | -1,530,457. | * | | -1,530,45 |
| 8a | Gross income from fundrais events (not including \$ | 752,312. | | | | | |
| | See Part IV, line 18 | | 61,000. | | | | |
| b | | | CDD 400 | | | | |
| | | | | -616,189. | | | -616,1 |
| 9a | | | | | | | |
| | See Part IV, line 19 | | 21. | | | | |
| | Less: direct expenses | | | 0. | | | |
| 100 | Net income or (loss) from gar Gross sales of inventor | | | ٧. | * | | |
| iva | returns and allowances | | 0. | | | | |
| b | Less: cost of goods sold | | | | | | |
| | Net income or (loss) from sales | | | 0. | | | |
| | Miscellaneous Revenue | | Business Code | | | | |
| 11a | - | | | | | | |
| b | (- | | | | | | |
| C | 6 | | | | | | |
| 12.5 | | | | 0. | | | |
| | Total. Add lines 11a-11d | | Control of the Contro | 0. | | | |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| 000 | Check if Schedule O contains a response or note to any line in this Part IX | | | | | | | | | |
|----------|---|------------------------|--------------------------|---|----------------------|--|--|--|--|--|
| Do | not include amounts reported on lines 6b, 7b, | (A) | (B) | | (D) | | | | | |
| | 9b, and 10b of Part VIII. | Total expenses | Program service expenses | (C) Management and general expenses | Fundraising expenses | | | | | |
| 1 | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 | 207,517,023. | 207,517,023. | | | | | | | |
| 2 | Grants and other assistance to domestic individuals. See Part IV, line 22 | 399,398. | 399,398. | | | | | | | |
| 3 | Grants and other assistance to foreign | | | | | | | | | |
| | organizations, foreign governments, and foreign | 1 205 271 | 1 205 271 | | | | | | | |
| | individuals. See Part IV, lines 15 and 16 | 1,395,371. | 1,395,371. | | | | | | | |
| 4 | Benefits paid to or for members | 0. | | | | | | | | |
| 5 | Compensation of current officers, directors, trustees, and key employees | 2,735,680. | 1,311,349. | 656,971. | 767,360. | | | | | |
| 6 | Compensation not included above, to disqualified | | | | | | | | | |
| | persons (as defined under section 4958(f)(1)) and | 0 | | | | | | | | |
| _ | persons described in section 4958(c)(3)(B) | 0. 11,674,862. | 7,958,344. | 2,724,883. | 991,635. | | | | | |
| | Other salaries and wages | 11,074,002. | 7,930,344. | 2,724,003. | 991,033. | | | | | |
| 8 | Pension plan accruals and contributions (include | 1,345,544. | 970,561. | 337,366. | 37,617. | | | | | |
| | section 401(k) and 403(b) employer contributions) | 4,959,899. | 3,285,774. | 1,072,495. | 601,630. | | | | | |
| 40 | Other employee benefits | 1,057,215. | 720,828. | 264,304. | 72,083. | | | | | |
| 10 | Payroll taxes | , , | , | , | · · · | | | | | |
| | Management | 0. | | | | | | | | |
| | Legal | 284,320. | 209,675. | 66,689. | 7,956. | | | | | |
| | Accounting | 369,508. | 251,937. | 92,377. | 25,194. | | | | | |
| d | Lobbying | 0. | | | | | | | | |
| е | Professional fundraising services. See Part IV, line 17. | 0. | | | | | | | | |
| 1 | f Investment management fees | 266,087. | | 266,087. | | | | | | |
| g | Other. (If line 11g amount exceeds 10% of line 25, column | F 162 007 | 4 710 202 | 257 710 | 105 705 | | | | | |
| | (A) amount, list line 11g expenses on Schedule O.) | 5,163,807. 184,458. | 4,710,293. 97,351. | 257,719. 53,319. | 195,795. 33,788. | | | | | |
| | Advertising and promotion | 585,677. | 388,172. | 145,011. | 52,494. | | | | | |
| 13 | Office expenses | 479,026. | 327,777. | 119,188. | 32,061. | | | | | |
| 14 15 | Information technology | 0. | 32171111 | 113/100. | 32,001. | | | | | |
| 16 | Royalties | 2,101,189. | 1,450,227. | 517,552. | 133,410. | | | | | |
| 17 | Travel | 830,804. | 500,963. | 196,712. | 133,129. | | | | | |
| | Payments of travel or entertainment expenses | - | - | - | - | | | | | |
| | for any federal, state, or local public officials | 0. | | | | | | | | |
| 19 | Conferences, conventions, and meetings | 991,666. | 349,590. | 339,705. | 302,371. | | | | | |
| 20 | Interest | 0. | | | | | | | | |
| 21 | Payments to affiliates | 0. | | 105.000 | | | | | | |
| 22 | Depreciation, depletion, and amortization | 741,355. | 505,469. | 185,339. | 50,547. | | | | | |
| 23 | Insurance | 226,345. | 45,269. | 90,538. | 90,538. | | | | | |
| 24 | O her expenses. Itemize expenses not covered | | | | | | | | | |
| | above (List miscellaneous expenses in line 24e. If | | | | | | | | | |
| | line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O) | | | | | | | | | |
| _ | IMPACT DIRECTED ENVIRONMENTA | 40,012,185. | 40,012,185. | | | | | | | |
| _ | DUES & SUBSCRIPTIONS | 159,054. | 92,734. | 57,669. | 8,651. | | | | | |
| _ | OTHER EXPENSES | 99,170. | 66,284. | 25,935. | 6,951. | | | | | |
| d | LICENSES | 38,290. | 18,637. | 9,142. | 10,511. | | | | | |
| e | All other expenses | 21,069. | 14,368. | 5,268. | 1,433. | | | | | |
| 25 | Total functional expenses. Add lines 1 through 24e | 283,639,002. | 272,599,579. | 7,484,269. | 3,555,154. | | | | | |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here | | | | | | | | | |
| | following SOP 98-2 (ASC 958-720) | 0. | | | | | | | | |
| | | | | | Earm 000 (2019) | | | | | |

Form 990 (2018) Page **11**

Part X **Balance Sheet**

| | ILA | | | | | | |
|---------------|----------|---|----------|-------------------------|------------------------------|----------|------------------------|
| | | Check if Schedule O contains a response o | r not | e to any line in this P | art X | | |
| | | | | | (A) | | (B) |
| | | | | | Beginning of year | | End of year |
| | 1 | Cash - non-interest-bearing | | | 15,830,164. | 1 | 13,423,819. |
| | 2 | Savings and temporary cash investments | | | 35,462,228. | 2 | 8,992,462. |
| | 3 | Pledges and grants receivable, net | | | 47,461,348. | 3 | 41,151,351. |
| | 4 | Accounts receivable, net | | | 1,412,540. | 4 | 1,484,303. |
| | 5 | Loans and other receivables from current and f | | | | | |
| | | trustees, key employees, and highest co | mpe | nsated employees. | _ | | _ |
| | | Complete Part II of Schedule L Loans and other receivables from other disqualified personal control of the cont | , | | 0. | 5 | 0. |
| | 6 | Loans and other receivables from other disqualified personal 4958(f)(1)), persons described in section 4958(c)(3)(B), | | | | | |
| | | and sponsoring organizations of section 501(c)(9) volu | ntary | employees' beneficiary | | | |
| S | | organizations (see instructions). Complete Part II of Sche | | | 0. | | 0. |
| Assets | 7 | Notes and loans receivable, net | | | 0. | 7 | 0. |
| As | 8 | Inventories for sale or use | | | 0. | 8 | 0. |
| | 9 | Prepaid expenses and deferred charges | | | 1,360,198. | 9 | 1,570,818. |
| | 10 a | Land, buildings, and equipment: cost or | | | | | |
| | | | 10a | | | | 2 242 -2- |
| | | Less: accumulated depreciation | | | 3,280,051. | | 2,869,527. |
| | 11 | | | | 269,472,864. | 11 | 314,459,916. |
| | 12 | Investments - other securities. See Part IV, line 11 | | | 44,799,770. | 12 | 51,307,170. |
| | 13 | Investments - program-related. See Part IV, line 11 | | | 0. | 13 | 0. |
| | 14 | Intangible assets | | | 0. | 14 | 0. |
| | 15 | Other assets. See Part IV, line 11 | | | 2,366,834,045. | 15 | 2,412,075,285. |
| _ | 16 | Total assets. Add lines 1 through 15 (must equal | | | 2,785,913,208. 3,671,961. | 16 | 2,847,334,651. |
| | 17 | Accounts payable and accrued expenses | | | 12,039,079. | 17 | 15,270,266. |
| | 18 | Grants payable | | | 177,606,247. | 18 19 | 179,422,907. |
| | 19 | Deferred revenue | | | 0. | 20 | 0. |
| | 20 21 | Tax-exempt bond liabilities Escrow or custodial account liability. Complete Pa | rt I\/ . | of Cobodulo D | 2,362,042,286. | 21 | 2,403,981,673. |
| " | 22 | Loans and other payables to current and for | | | 2,302,012,200. | 21 | 2,103,701,073. |
| Liabilities | 22 | trustees, key employees, highest compens | | | | | |
| ij | | disqualified persons. Complete Part II of Schedule | | | 0. | 22 | 0. |
| Ë | 23 | Secured mortgages and notes payable to unrelate | | | 0. | | 0. |
| | 24 | Unsecured notes and loans payable to unrelated t | | | 0. | 24 | 0. |
| | 25 | Other liabilities (including federal income tax, | | | | | |
| | | parties, and other liabilities not included on lines | - | | | | |
| | | of Schedule D | | | 2,247,033. | 25 | 2,104,567. |
| | 26 | Total liabilities. Add lines 17 through 25 | | | 2,557,606,606. | 26 | 2,604,778,995. |
| | | Organizations that follow SFAS 117 (ASC 958), | | | | | |
| es | | complete lines 27 through 29, and lines 33 and | 34. | _ | | | |
| Fund Balances | 27 | Unrestricted net assets | | | 108,629,972. | 27 | 119,896,706. |
| Bal | 28 | Temporarily restricted net assets | | | 119,676,630. | 28 | 122,658,950. |
| pu | 29 | Permanently restricted net assets | | <u></u> | 0. | 29 | 0. |
| or Fu | | Organizations that do not follow SFAS 117 (ASC 958) complete lines 30 through 34. | , chec | k here and | | | |
| | 30 | Capital stock or trust principal, or current funds | | | | 30 | |
| SSE | 31 | Paid-in or capital surplus, or land, building, or equ | ipmer | | | 31 | |
| Net Assets | 32 | Retained earnings, endowment, accumulated inco | • | | | 32 | |
| Net | 33 | | | | 228,306,602. | 33 | 242,555,656. |
| _ | 34 | Total liabilities and net assets/fund balances | | <u></u> | 2,785,913,208. | 34 | 2,847,334,651. |
| | | | | | | | Form 990 (2018) |

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Page **12** Form 990 (2018)

| Part: | XI Reconciliation of Net Assets | | | | | | | |
|-------|--|--------|--------------|---------------|------|------|--|--|
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | | X | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | | 87 , 2 | | | | |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 2 | 83,6 | | | | |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | | | | 366. | | |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 228,306,602. | | | | | |
| 5 | Net unrealized gains (losses) on investments | 5 | 10,648,688. | | | 588. | | |
| 6 | Donated services and use of facilities | 6 | | | | 0. | | |
| 7 | Investment expenses | 7 | | | | 0. | | |
| 8 | 8 Prior period adjustments | | | | | | | |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | | | | 0. | | |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line | | | | | | | |
| | 33, column (B)) | 10 | 2 | 42,5 | 55,6 | 556. | | |
| Part | XII Financial Statements and Reporting | | | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | | | | | |
| | | | | | Yes | No | | |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | | | | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," e | xplain | in | | | | | |
| | Schedule O. | | | | | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | | 2a | | X | | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were con | piled | or | | | | | |
| | reviewed on a separate basis, consolidated basis, or both: | | | | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | | | | |
| b | Were the organization's financial statements audited by an independent accountant? | | | 2b | X | | | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audi | ted o | n a | | | | | |
| | separate basis, consolidated basis, or both: | | | | | | | |
| | Separate basis X Consolidated basis Both consolidated and separate basis | | | | | | | |
| c | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for | versi | ght | | | | | |
| | of the audit, review, or compilation of its financial statements and selection of an independent acc | ounta | nt? | 2c | X | | | |
| | If the organization changed either its oversight process or selection process during the tax year, e | xplair | n in | | | | | |
| | Schedule O. | | | | | | | |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as se | forth | n in | | | | | |
| | the Single Audit Act and OMB Circular A-133? | | | 3a | X | | | |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not und | | the | | ., | | | |
| | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such au | dits. | | 3b | X | | | |

Form **990** (2018)

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SCHEDULE A (Form 990 or 990-EZ)

Department of he Treasury Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

Employer identification number

NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 Reason for Public Charity Status (All organizations must complete this part.) See instructions

| r ai | ш | Reason for Fublic Cha | inty Status (All C | nganizations must c | ompice | c uns pe | | · | | | |
|------|---------------|---|---------------------|--|-------------------|------------------------------|---|-----------------------------------|--|--|--|
| he | orga | anization is not a private fou | ndation because it | is: (For lines 1 throu | gh 12, ch | eck only | one box.) | | | | |
| 1 | | A church, convention of chu | urches, or associa | tion of churches desc | ribed in s | ection 1 | 70(b)(1)(A)(i). | | | | |
| 2 | | A school described in section | on 170(b)(1)(A)(ii) | . (Attach Schedule E | (Form 99 | 90 or 990 |)-EZ).) | | | | |
| 3 | | A hospital or a cooperative | hospital service o | rganization described | in sectio | n 170(b) | (1)(A)(iii). | | | | |
| 4 | | A medical research organiz | zation operated in | conjunction with a hos | spital de | scribed in | section 170(b)(1)(A) | (iii). Enter the | | | |
| | | hospital's name, city, and st | • | • | | | | | | | |
| 5 | | An organization operated f | | a college or universit | tv owne | d or ope | erated by a governme | ental unit described in | | | |
| • | ш | section 170(b)(1)(A)(iv). (C | | a conego or anniona | ., | а от оро | ratea by a gerennine | mar ann accomba | | | |
| 6 | | A federal, state, or local go | | rnmental unit describe | d in sect | ion 170/ | h)(1)(Δ)(γ) | | | | |
| 7 | X | An organization that norma | • | | | • | <i>/ / / / / / / / / /</i> | om the general nublic | | | |
| ' | 21 | described in section 170(b) | | • | ipport in | oni a go | verninental unit of its | on the general public | | | |
| | | | | • | Dort II \ | | | | | | |
| 8 | Н | A community trust describe | • | | • | | | land mank sallans | | | |
| 9 | | An agricultural research org | | | | • | • | | | | |
| | | or university or a non-land- | grant college of ag | griculture (see instruct | tions). E | nter the i | name, city, and state o | the college or | | | |
| | $\overline{}$ | university: | | | | | | | | | |
| 0 | | An organization that normally receives: (1) more than 331/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 331/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2) . (Complete Part III.) | | | | | | | | | |
| 1 | | An organization organized a | and operated excl | usively to test for publi | ic safety. | See sec | tion 509(a)(4). | | | | |
| 2 | | An organization organized a | and operated exclu | usively for the benefit | of, to pe | erform th | e functions of, or to o | carry out the purposes | | | |
| | | of one or more publicly su | pported organizati | ions described in sect | tion 509 | (a)(1) or | section 509(a)(2). S | ee section 509(a)(3). | | | |
| | | Check the box in lines 12a t | hrough 12d that d | escribes the type of s | upporting | g organiz | zation and complete lir | nes 12e, 12f, and 12g. | | | |
| а | | Type I. A supporting orga | anization operated | , supervised, or contr | olled by | its supp | orted organization(s). | typically by giving | | | |
| | | the supported organization | • | | • | | | , , , , | | | |
| | | supporting organization. | • | | | , , , | | | | | |
| b | | Type II. A supporting org | • | • | | with its | supported organization | on(s) by having | | | |
| | | control or management of | | | | | | , . | | | |
| | | organization(s). You must | | | the sam | c persor | is that control of man | age the supported | | | |
| _ | | Type III functionally integ | - | • | stad in a | onnostio | n with and functional | lly intograted with | | | |
| С | | | | | | | • | ny integrated with, | | | |
| | | its supported organization | | • | | • | | 4 | | | |
| d | | Type III non-functionally | | | • | | • | • , | | | |
| | | that is not functionally inte | | | • | | • | an attentiveness | | | |
| | | requirement (see instructi | • | • | | • | | | | | |
| е | | _ Check this box if the orga | | | | | | I, Type III | | | |
| | _ | functionally integrated, or | | ionally integrated sup | porting of | organizat | tion. | | | | |
| | | ter the number of supported | | | | | | | | | |
| g | | ovide the following information | | . , | | | | | | | |
| | (i) N | ame of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 | | organization ur governing | (v) Amount of monetary support (see | (vi) Amount of other support (see | | | |
| | | | | above (see instructions)) | | ment? | instructions) | instructions) | | | |
| | | | | | Yes | No | | | | | |
| A) | | | | | | | | | | | |
| -, | | | | | | | | | | | |
| B) | | | | | | | | | | | |
| _, | | | | | | | | | | | |
| C) | | | | | | | | | | | |
| | | | | | | | | | | | |
| D) | | | | | | | | | | | |
| -1 | | | | | | | | | | | |
| E) | | | | | | | | | | | |
| | | | | | | | | | | | |
| ota | ı | | | | | | | | | | |
| | - | | | | | | 1 | l . | | | |

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Schedule A (Form 990 or 990-EZ) 2018

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Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) Part II (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | tion A. Public Support | | | | | | | | | | | |
|--------|--|----------------------------|---|---------------------|--|--|--------------------------------|--|--|--|--|--|
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total | | | | | |
| 1 | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | 116,332,691. | 130,070,993. | 164,860,925. | 133,250,201. | 133,290,601. | 677,805,411. | | | | | |
| 2 | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | 0. | | | | | |
| 3 | The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | 0. | | | | | |
| 4 | Total. Add lines 1 through 3 | 116,332,691. | 130,070,993. | 164,860,925. | 133,250,201. | 133,290,601. | 677,805,411. | | | | | |
| 5 | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount | | | | | | | | | | | |
| _ | shown on line 11, column (f) | | | | | | 6,462,823. | | | | | |
| 6 | Public support. Subtract line 5 from line 4 | | | | | | 671,342,588. | | | | | |
| | Section B. Total Support | | | | | | | | | | | |
| | ndar year (or fiscal year beginning in) | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total 677,805,411. | | | | | |
| 7 8 | Amounts from line 4 | 116,332,691. 6,678,431. | 130,070,993. 4,614,969. | 8,242,231. | 133,250,201. 6,280,022. | 133,290,601. 8,222,658. | 34,038,311. | | | | | |
| 9 | Net income from unrelated business activities, whether or not the business is regularly carried on | 1,533. | | 10,452. | 20,567. | 31,790. | 64,342. | | | | | |
| 10 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . ATCH. 1 | 128,250. | -1,440. | 67,000. | 71,000. | 61,000. | 325,810. | | | | | |
| 11 | Total support. Add lines 7 through 10 | | | | | | 712,233,874. | | | | | |
| 12 | Gross receipts from related activities, etc. (s | see instructions) . | | | | 12 | 713,110,972. | | | | | |
| 13 | First five years. If the Form 990 is forganization, check this box and stop here | . | <u> </u> | | | | | | | | | |
| Sec | tion C. Computation of Public Sup | | _ | | | T T | 04.26 | | | | | |
| 14 | Public support percentage for 2018 (li | | | | | 14 | 94.26% | | | | | |
| 15 | Public support percentage from 2017 | | • | | | 15 | | | | | | |
| 16a | 331/3% support test - 2018. If the org | | | | | | . 77 | | | | | |
| | box and stop here . The organization q | | | - | | | | | | | | |
| D | 331/3% support test - 2017. If the organization | | | | | | | | | | | |
| 179 | this box and stop here. The organization 10%-facts-and-circumstances test - 2 | | | _ | | | | | | | | |
| IIa | 10% or more, and if the organization | _ | | | | | | | | | | |
| b | Part VI how the organization meets to organization | he "facts-and-c | ircumstances" to ganization did no the "facts-and | est. The organiants | zation qualifies on line 13, 16 ' test, check tl | as a publicly so a, 16b, or 17a, his box and st o | upported ▶ □ and line op here. | | | | | |
| 18 | Explain in Part VI how the organization supported organization Private foundation. If the organization instructions | did not check a | box on line 13, | | or 17b, check | this box and see | ▶ ∐ | | | | | |
| | instructions | | | | | | | | | | | |

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Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec | tion A. Public Support | | | , i | • | , | |
|------------|---|---------------|-----------------|-----------------|-------------------|------------------|--|
| | ndar year (or fiscal year beginning in) | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
| | Gifts, grants, contributions, and membership fees | (=) 20 | (2) 2010 | (0) 2010 | (4) 2011 | (0) 2010 | (i) rotal |
| 1 | | | | | | | |
| 2 | received. (Do not include any "unusual grants.") Gross receipts from admissions, merchandise | | | | | | |
| _ | sold or services performed, or facilities | | | | | | |
| | • | | | | | | |
| | furnished in any activity that is related to the | | | | | | |
| | organization's tax-exempt purpose | | | | | | |
| 3 | Gross receipts from activities that are not an | | | | | | |
| | unrelated trade or business under section 513 . | | | | | | |
| 4 | Tax revenues levied for the | | | | | | |
| | organization's benefit and either paid to | | | | | | |
| _ | or expended on its behalf | | | | | | |
| 5 | The value of services or facilities | | | | | | |
| | furnished by a governmental unit to the | | | | | | |
| | organization without charge | | | | | | |
| 6 | Total. Add lines 1 through 5 | | | | | | |
| 7 a | Amounts included on lines 1, 2, and 3 | | | | | | |
| h | received from disqualified persons | | | | | | |
| | received from other than disqualified | | | | | | |
| | persons that exceed the greater of \$5,000 | | | | | | |
| | or 1% of the amount on line 13 for the year | | | | | | |
| C | Add lines 7a and 7b | | | | | | |
| 8 | Public support. (Subtract line 7c from | | | | | | |
| | line 6.) | | | | | | |
| | tion B. Total Support | (-) 2014 | (h) 201E | (a) 2016 | (4) 2017 | (-) 2010 | (f) Total |
| Cale | ndar year (or fiscal year beginning in) | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
| 9 | Amounts from line 6 | | | | | | |
| iva | payments received on securities loans, | | | | | | |
| | rents, royalties, and income from similar | | | | | | |
| | Sources | | | | | | |
| D | Unrelated business taxable income (less | | | | | | |
| | section 511 taxes) from businesses | | | | | | |
| _ | acquired after June 30, 1975 | | | | | | |
| | Add lines 10a and 10b | | | | | | |
| 11 | Net income from unrelated business activities not included in line 10b, | | | | | | |
| | whether or not the business is regularly | | | | | | |
| | carried on | | | | | | |
| 12 | Other income. Do not include gain or | | | | | | |
| | loss from the sale of capital assets | | | | | | |
| 42 | (Explain in Part VI.) | | | | | | |
| 13 | Total support. (Add lines 9, 10c, 11, | | | | | | |
| 14 | and 12.) | or the erecei | tion's first so | nd third fourt | or fifth tow | nor as a section | 501(c)(2) |
| 14 | organization, check this box and stop here . | _ | | | | | |
| Sec | tion C. Computation of Public Supp | | | <u> </u> | | <u> </u> | |
| 15 | Public support percentage for 2018 (line 8, | | | mn (f)) | | 15 | % |
| 16 | Public support percentage from 2017 Sche | | - | | | 16 | —————————————————————————————————————— |
| | tion D. Computation of Investment | | | | | | 70 |
| <u> 17</u> | Investment income percentage for 2018 (lin | | | 13. column (f)) | | 17 | % |
| 18 | Investment income percentage for 2017 (in | | 18 | % | | | |
| | 331/3% support tests - 2018. If the org | | | | | | |
| . J u | 17 is not more than 331/3%, check thi | • | | • | | | |
| h | 331/3% support tests - 2017. If the orga | | | | | | |
| | line 18 is not more than 331/3%, check | | | | • | | |
| 20 | Private foundation. If the organization of | | - | | | | — |

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Part IV **Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

| - | on A. All Supporting Organizations | | Yes | No |
|----------|---|----------|-----|----|
| 1 | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain. | 1 | | |
| 2 | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2). | 2 | | |
| 3a | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below. | 3a | | |
| b | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination. | 3b | | |
| С | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use. | 3c | | |
| 4a | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below. | 4a | | |
| b | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations. | 4b | | |
| С | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes. | 4c | | |
| 5а | answer (b) and (c) below (if applicable). Also, provide detail in Part VI , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action | _ | | |
| h | was accomplished (such as by amendment to the organizing document). Type I or Type II only. Was any added or substituted supported organization part of a class already | 5a | | |
| b | designated in the organization's organizing document? | 5b | | |
| c | Substitutions only. Was the substitution the result of an event beyond the organization's control? | 5c | | |
| 6 | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or | | | |
| | benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI. | 6 | | |
| 7 | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ). | 7 | | |
| 8 | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ). | 8 | | |
| 9a | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described | | | |
| b | in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI . Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting ergenization had an interest? If "Yes," provide detail in Part VI . | 9a 9b | | |
| С | the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit | ฮม | | |
| | from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI. | 9c | | |
| 10 a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below. | 10a | | |

Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to

determine whether the organization had excess business holdings.)

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10b

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| Part | Supporting Organizations (continued) | | | |
|---------|--|---------|----------|------|
| | | | Yes | No |
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | | |
| а | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | 11a | | |
| h | A family member of a person described in (a) above? | 11b | | |
| | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI . | 11c | | |
| | on B. Type I Supporting Organizations | | | |
| | 7. 1. 0 0 | | Yes | No |
| 1 | Did the directors, trustees, or membership of one or more supported organizations have the power to | | | |
| | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the | | | |
| | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or | | | |
| | controlled the organization's activities. If the organization had more than one supported organization, | | | |
| | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported | | | |
| | organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported | | | |
| | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, | | | |
| | supervised, or controlled the supporting organization. | 2 | | |
| Section | on C. Type II Supporting Organizations | | | |
| | 71 11 0 0 | | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors | | | |
| | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control | | | |
| | or management of the supporting organization was vested in the same persons that controlled or managed | | | |
| | the supported organization(s). | 1 | | |
| Section | on D. All Type III Supporting Organizations | | V | NI - |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the | | Yes | No |
| | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior | | | |
| | tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of | | | |
| | the organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how | | | |
| | the organization maintained a close and continuous working relationship with the supported organization(s). | 2 | | |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a | | | |
| | significant voice in the organization's investment policies and in directing the use of the organization's | | | |
| | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard. | | | |
| | | 3 | | |
| | on E. Type III Functionally Integrated Supporting Organizations | | | |
| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see ins The organization satisfied the Activities Test. Complete line 2 below. | tructio | ons). | |
| a b | The organization satisfied the Activities rest. Complete line 2 below. The organization is the parent of each of its supported organizations. Complete line 3 below. | | | |
| c | The organization is the parent of each of its supported organizations. Complete in each of its supported a government entity (see | instru | rtions) | |
| | | | Yes | |
| 2 | Activities Test. Answer (a) and (b) below. | | | |
| а | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | those supported organization(s) to which the organization was responsive? If Test, their in Fact Violentity those supported organizations and explain how these activities directly furthered their exempt purposes, | | | |
| | how the organization was responsive to those supported organizations, and how the organization determined | | | |
| | that these activities constituted substantially all of its activities. | 2a | | |
| b | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more | | | |
| | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the | | | |
| | reasons for the organization's position that its supported organization(s) would have engaged in these | 01- | | |
| _ | activities but for the organization's involvement. | 2b | | |
| 3 | Parent of Supported Organizations. <i>Answer (a) and (b) below.</i> Did the organization have the power to regularly experience a majority of the officers directors or | | | |
| а | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i> | 3a | | |
| b | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each | | | |
| | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard. | 3b | | |

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| Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organ | ization | S | |
|--|----------------|-------------------------|-------------------|
| 1 Check here if the organization satisfied the Integral Part Test as a qualifying | | | |
| instructions. All other Type III non-functionally integrated supporting organization | zations n | nust complete Sectio | |
| Section A - Adjusted Net Income | (A) Prior Year | (B) Current Year | |
| <u> </u> | | | (optional) |
| 1 Net short-term capital gain | 1 | | |
| 2 Recoveries of prior-year distributions | 2 | | |
| 3 Other gross income (see instructions) | 3 | | |
| 4 Add lines 1 through 3. | 4 | | |
| 5 Depreciation and depletion | 5 | | |
| 6 Portion of operating expenses paid or incurred for production or | | | |
| collection of gross income or for management, conservation, or | | | |
| maintenance of property held for production of income (see instructions) | 6 | | |
| 7 Other expenses (see instructions) | 7 | | |
| 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | | |
| Section B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year |
| | | (7t) Thor Tear | (optional) |
| 1 Aggregate fair market value of all non-exempt-use assets (see | | | |
| instructions for short tax year or assets held for part of year): | | | |
| a Average monthly value of securities | 1a | | |
| b Average monthly cash balances | 1b | | |
| c Fair market value of other non-exempt-use assets | 1c | | |
| d Total (add lines 1a, 1b, and 1c) | 1d | | |
| e Discount claimed for blockage or other | | | |
| factors (explain in detail in Part VI): | | | |
| 2 Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| 3 Subtract line 2 from line 1d. | 3 | | |
| 4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, | | | |
| see instructions). | 4 | | |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | |
| 6 Multiply line 5 by .035. | 6 | | |
| 7 Recoveries of prior-year distributions | 7 | | |
| 8 Minimum Asset Amount (add line 7 to line 6) | 8 | | |
| Section C - Distributable Amount | | | Current Year |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | | |
| 2 Enter 85% of line 1. | 2 | | |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | | |
| 4 Enter greater of line 2 or line 3. | 4 | | |
| 5 Income tax imposed in prior year | 5 | | |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to | | | |
| emergency temporary reduction (see instructions). | 6 | | |
| 7 Check here if the current year is the organization's first as a non-functionally | v integra | ted Type III supporting | organization (see |

Schedule A (Form 990 or 990-EZ) 2018

instructions).

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Schedule A (Form 990 or 990-EZ) 2018 Page **7**

| Part | Type III Non-Functionally Integrated 509(a)(3) | Supporting Organizat | ions (continued) | |
|-------|--|-----------------------------|--|---|
| Secti | on D - Distributions | | | Current Year |
| 1 | Amounts paid to supported organizations to accomplish ex | | | |
| 2 | Amounts paid to perform activity that directly furthers exer | | | |
| | organizations, in excess of income from activity | | | |
| 3 | Administrative expenses paid to accomplish exempt purpo | ses of supported organiz | zations | |
| 4 | Amounts paid to acquire exempt-use assets | | | |
| 5 | Qualified set-aside amounts (prior IRS approval required) | | | |
| 6 | Other distributions (describe in Part VI). See instructions. | | | |
| 7 | Total annual distributions. Add lines 1 through 6. | | | |
| 8 | Distributions to attentive supported organizations to which | the organization is resp | onsive | |
| | (provide details in Part VI). See instructions. | | | |
| 9 | Distributable amount for 2018 from Section C, line 6 | | | |
| 10 | Line 8 amount divided by line 9 amount | | | |
| | Section E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2018 | (iii) Distributable Amount for 2018 |
| 1 | Distributable amount for 2018 from Section C, line 6 | | | |
| 2 | Underdistributions, if any, for years prior to 2018 | | | |
| | (reasonable cause required - explain in Part VI). See | | | |
| | instructions. | | | |
| 3 | Excess distributions carryover, if any, to 2018 | | | |
| а | From 2013 | | | |
| b | From 2014 | | | |
| С | From 2015 | | | |
| d | From 2016 | | | |
| е | From 2017 | | | |
| f | Total of lines 3a through e | | | |
| g | Applied to underdistributions of prior years | | | |
| h | Applied to 2018 distributable amount | | | |
| i | Carryover from 2013 not applied (see instructions) | | | |
| j | Remainder. Subtract lines 3g, 3h, and 3i from 3f. | | | |
| 4 | Distributions for 2018 from | | | |
| | Section D, line 7: \$ | | | |
| а | Applied to underdistributions of prior years | | | |
| b | Applied to 2018 distributable amount | | | |
| С | Remainder. Subtract lines 4a and 4b from 4. | | | |
| 5 | Remaining underdistributions for years prior to 2018, if | | | |
| | any. Subtract lines 3g and 4a from line 2. For result | | | |
| | greater than zero, explain in Part VI. See instructions. | | | |
| 6 | Remaining underdistributions for 2018. Subtract lines 3h | | | |
| | and 4b from line 1. For result greater than zero, explain in | | | |
| | Part VI. See instructions. | | | |
| 7 | Excess distributions carryover to 2019. Add lines 3j | | | |
| | and 4c. | | | |
| 8 | Breakdown of line 7: | | | |
| а | Excess from 2014 | | | |
| h | Evenes from 2015 | | | |

Schedule A (Form 990 or 990-EZ) 2018

c Excess from 2016....
 d Excess from 2017....
 e Excess from 2018....

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Schedule A (Form 990 or 990-EZ) 2018

Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

| | OM!!!!! TNGO!!! | , | | | ATTACHMENT 1 | | | |
|------------------------------------|-----------------|---------|---------|---------|--------------|----------|--|--|
| SCHEDULE A, PART II - OTHER INCOME | | | | | | | | |
| DESCRIPTION | 2014 | 2015 | 2016 | 2017 | 2018 | TOTAL | | |
| INCOME FROM FUNDRAISING EVENT | 128,250. | -1,440. | 67,000. | 71,000. | 61,000. | 325,810. | | |
| TOTALS | 128,250. | -1,440. | 67,000. | 71,000. | 61,000. | 325,810. | | |

Schedule A (Form 990 or 990-EZ) 2018

Schedule B (Form 990, 990-EZ,

Name of the organization

or 990-PF) Department of he Treasury Internal Revenue Service

Schedule of Contributors

► Attach to Form 990, Form 990-EZ, or Form 990-PF. ► Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

Employer identification number

NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 Organization type (check one): Filers of: Section: X Form 990 or 990-EZ 501(c)(3) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. **General Rule** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. **Special Rules** [X] For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its

Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2018)

40930I 649C

Schedule B (Form 990, 990-EZ, or 990-PF) (2018)

Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number 52–1384139

| art I Con | tributors (see instructions). Use duplicate cop | ies of Part I if additional space is | needed. |
|------------|---|--------------------------------------|--|
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | | \$\$,300,000 | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 2 | | \$\$ | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 3 | | \$\$ | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 4 | | \$\$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 5 | | \$\$ | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 6 | | \$\$_11,996,426 | Person X Payroll Noncash (Complete Part II for noncash contributions.) |

Employer identification number 52–1384139

| Part I | Contributors (see instructions). Use duplicate cop | pies of Part I if additional space is ne | eeded. |
|------------|--|--|--|
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 7 | | \$\$\$ | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 8 | | \$\$,019,498. | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |

Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number 52-1384139

| Part II | Noncash Property | (see instructions) | Use duplicate of | copies of Part II if a | additional space is needed. |
|---------|------------------------|--------------------|-------------------|-------------------------|-----------------------------|
| alti | I tolicusii i i opcity | | ,. Obe auphoute i | oopics on a dit ii ii i | additional space is necaca. |

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
|---------------------------|--|---|----------------------|
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |

Employer identification number Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139

| Part III | | e year from any o | ne contributo | or. Complete columns (a) through (e) and | | |
|---------------------------|--|------------------------|---------------|---|--|--|
| | the following line entry. For organization contributions of \$1,000 or less for the y Use duplicate copies of Part III if addition | year. (Enter this inf | ormation once | etal of <i>exclusively</i> religious, charitable, etc., e. See instructions.) ► \$ | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use o | f gift | (d) Description of how gift is held | | |
| | | (a) Tanada | f - : if | | | |
| | Transferee's name, address, and a | (e) Transfe ZIP + 4 | | ationship of transferor to transferee | | |
| (a) No. from | (b) Purpose of gift | (c) Use o | f gift | (d) Description of how gift is held | | |
| Part I | | | | | | |
| | | (e) Transfe | r of gift | _ | | |
| | Transferee's name, address, and a | ZIP + 4 | Rel | ationship of transferor to transferee | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use o | f gift | (d) Description of how gift is held | | |
| | | (e) Transfe | r of gift | | | |
| | Transferee's name, address, and a | ZIP + 4 | Rel | ationship of transferor to transferee | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use o | f gift | (d) Description of how gift is held | | |
| | | | | | | |
| | (e) Transfer of gift | | | | | |
| | Transferee's name, address, and a | ZIP + 4 | Rel | ationship of transferor to transferee | | |
| | | | | | | |

SCHEDULE D (Form 990)

Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990,

Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

Employer identification number

Inspection

| NAT | IONAL FISH AND WILDLIFE FOUNDATION | | | 52-1384139 | |
|-----|--|--|--------------------|---------------------------------------|------|
| Pa | t I Organizations Maintaining Donor Advis | ed Funds or Other Si | milar Funds or | Accounts. | |
| | Complete if the organization answered " | Yes" on Form 990, Pa | rt IV, line 6. | | |
| | | (a) Donor advised | funds | (b) Funds and other accounts | |
| 1 | Total number at end of year | | | | |
| 2 | Aggregate value of contributions to (during year) | | | | |
| 3 | | | | | |
| _ | Aggregate value of grants from (during year) | | | | |
| 4 | Did the organization inform all donors and donor a | dvicers in writing that | the accets hold | in donor advised | |
| 5 | _ | _ | | | No |
| • | funds are the organization's property, subject to the | | | - | NO |
| 6 | Did the organization inform all grantees, donors, an | | | | |
| | only for charitable purposes and not for the benefit | | | | No |
| De | conferring impermissible private benefit? | | | | NO |
| Pa | rt II Conservation Easements. Complete if the organization answered " | Ves" on Form 000 Pa | rt IV line 7 | | |
| 4 | | | | | |
| 1 | Purpose(s) of conservation easements held by the c | _ | 7 | | |
| | Preservation of land for public use (e.g., recre | ation or education) | 7 | of a historically important land area | ì |
| | Protection of natural habitat | | Preservation | of a certified historic structure | |
| _ | Preservation of open space | | | | |
| 2 | Complete lines 2a through 2d if the organization held | d a qualified conservatio | n contribution in | | |
| | easement on the last day of the tax year. | | | Held at the End of the Tax Ye | ear |
| а | Total number of conservation easements | | | 2a | |
| b | Total acreage restricted by conservation easements | | | 2b | |
| С | Number of conservation easements on a certified hi | storic structure included | in (a) | 2c | |
| d | Number of conservation easements included in (c) | acquired after 7/25/06, | and not on a | | |
| | historic structure listed in the National Register | | | 2d | |
| 3 | Number of conservation easements modified, trans | ferred, released, extingu | ished, or termin | nated by the organization during t | he |
| | tax year 🕨 | | | | |
| 4 | Number of states where property subject to conserv | ation easement is located | d ▶ | | |
| 5 | Does the organization have a written policy rega | rding the periodic mor | nitoring, inspect | ion, handling of | |
| | violations, and enforcement of the conservation ease | ements it holds? | | Yes | No |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting | ng, handling of violations, a | and enforcing con | servation easements during the year | |
| | > | | | | |
| 7 | Amount of expenses incurred in monitoring, inspecting | ng, handling of violations, | and enforcing co | onservation easements during the y | /ear |
| | ▶ \$ | | | | |
| 8 | Does each conservation easement reported on line 2(| d) above satisfy the requi | rements of secti | on 170(h)(4)(B)(i) | |
| | and section 170(h)(4)(B)(ii)? | | | Yes 🗀 | No |
| 9 | In Part XIII, describe how the organization reports co | | | | |
| | balance sheet, and include, if applicable, the text of | the footnote to the orga | nization's financi | ial statements that describes the | |
| | organization's accounting for conservation easement | | | | |
| Pa | rt III Organizations Maintaining Collections | | | r Similar Assets. | |
| | Complete if the organization answered " | Yes" on Form 990, Pa | rt IV, line 8. | | |
| 1a | If the organization elected, as permitted under SFA | AS 116 (ASC 958), not | to report in its | revenue statement and balance s | heet |
| | works of art, historical treasures, or other similar public service, provide, in Part XIII, the text of the foo | assets held for public stante to its financial stat | exhibition, edu | cation, or research in furtheranc | e of |
| b | If the organization elected, as permitted under SF | | | | hoot |
| D | works of art, historical treasures, or other similar | | | | |
| | public service, provide the following amounts relating | | | , or research in randomic | 5 01 |
| | (i) Revenue included on Form 990, Part VIII, line 1. | | | | |
| | (ii) Assets included in Form 990, Part X | | | | |
| 2 | If the organization received or held works of art, | | | | |
| _ | following amounts required to be reported under SFA | · · | | | |
| а | Revenue included on Form 990, Part VIII, line 1 | | | | |
| b | Assets included in Form 990, Part X | | | | |
| | | | | | |

Schedule D (Form 990) 2018

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Page 2 Schedule D (Form 990) 2018

| Pa | rt III Organizations Maintaini | ng Collections of | Art, Histor | ical Treası | ures | , or | Other | Similar Ass | ets (d | continued) | |
|--------|---|------------------------|-----------------|-----------------|----------|--------|---------|------------------|--------|--------------------------------|--|
| 3 | Using the organization's acquisition | on, accession, and | other record | s, check ar | ny of | f the | follow | ing that are | a sigr | nificant use o | of its |
| | collection items (check all that app | ly): | | | | | | | | | |
| а | Public exhibition | | d | Loan or ex | xcha | nge | progra | ms | | | |
| b | Scholarly research | | е | Other | | | | | | | |
| C | Preservation for future gene | rations | | | | | | | | | |
| 4 | Provide a description of the organ | nization's collections | s and explai | n how they | / furt | ther | the or | ganization's e | xemp | t purpose in | Part |
| | XIII. | | | | | | | | | | |
| 5 | During the year, did the organization | | | | | | | | _ | | _ |
| | assets to be sold to raise funds rath | | ained as par | t of the orga | aniza | tion's | s colle | ction? | | Yes | No |
| Pa | rt IV Escrow and Custodial A Complete if the organiza 990, Part X, line 21. | | es" on Form | n 990, Part | t IV, I | line | 9, or r | eported an a | moui | nt on Form | |
| 1a | Is the organization an agent, truste | ee, custodian or oth | er intermedia | ary for contr | ributi | ions (| or othe | r assets not | | <u></u> | |
| | included on Form 990, Part X? | | | | | | | | L | Yes X | No |
| b | If "Yes," explain the arrangement i | n Part XIII and com | plete the follo | owing table: | _ | | | | | | |
| | | | | | L | | | An | nount | | |
| С | Beginning balance | | | | | 1c | | | | | |
| d | Additions during the year | | | | | 1d | | | | | |
| е | Distributions during the year | | | | | 1e | | | | | |
| f | Ending balance | | | | | 1f | | | _ | ** ** | T |
| | Did the organization include an am | • | - | - | | | | | _ | | No |
| | If "Yes," explain the arrangement i | n Part XIII. Check h | ere if the exp | planation has | s bee | en pro | ovided | on Part XIII . | | X | |
| Pa | rt V Endowment Funds. Complete if the organization | ation answered "V | es" on Form | 000 Part | + I\ / | lina | 10 | | | | |
| | Complete if the organiza | (a) Current year | (b) Prior | | c) Two | | | (d) Three years | book | (e) Four years | book |
| | | (a) Current year | (b) Filor | year (C | c) 140 | years | Dack | (u) Three years | Dack | (e) Four years | Dack |
| 1a | Beginning of year balance | | | | | | | | | | |
| b | Contributions | | | | | | | | | | |
| С | Net investment earnings, gains, | | | | | | | | | | |
| | and losses | | | | | | | | | | |
| d | Grants or scholarships | | | | | | | | | | |
| е | Other expenditures for facilities | | | | | | | | | | |
| | and programs | | | | | | | | | | |
| f | Administrative expenses | | | | | | | | | | |
| g | End of year balance | | | /i 4I | | (-XX I | | | | | |
| 2 a | Provide the estimated percentage Board designated or quasi-endown | - | | (line 1g, coll | umn | (a)) I | neid as | ū. | | | |
| | Permanent endowment > | % % | | | | | | | | | |
| | Temporarily restricted endowment | <u>→</u> % | | | | | | | | | |
| _ | The percentages on lines 2a, 2b, a | | 100% | | | | | | | | |
| 3a | Are there endowment funds not in | | | ion that are | held | and | l admir | nistered for the | | | |
| | organization by: | • | 3 | | | | | | | Yes | No |
| | (i) unrelated organizations | | | | | | | | | 3a(i) | |
| | (ii) related organizations | | | | | | | | | 3a(ii) | |
| b | If "Yes" on line 3a(ii), are the relate | ed organizations liste | ed as required | d on Schedu | ıle R? | ? | | | | 3b | |
| 4 | Describe in Part XIII the intended u | uses of the organiza | ation's endow | ment funds. | | | | | | | |
| Pa | rt VI Land, Buildings, and Equ | uipment. | /aa" an Faw | - 000 D | 4 N / | 1: | 11- (| Caa Farma 00 | ν D- | unt V lima 10 | |
| | Complete if the organize Description of property | | | (b) Cost or oth | | | | cumulated | | IT A, IINE TU I) Book value |) <u>. </u> |
| | 2 compact of property | | stment) | (other) | | 313 | | eciation | ,,, | y book value | |
| 1a | Land | | | | | | | | | | |
| b | Buildings | | | | | | | 00.000 | | | |
| С | Leasehold improvements | | | 5,254 | | _ | | 90,283. | | 2,364,6 | |
| d | Equipment | | | | ,81 | | | 45,543. | | | 267. |
| e | Other | | | 4,368 | • | | | 49,997. | | 418, | |
| Tota | I. Add lines 1a through 1e. (Column | (d) must equal Fori | m 990, Part X | (, column (B | 3), line | e 10d | c.) | ▶ | | 2,869, | 527. |

Schedule D (Form 990) 2018

Schedule D (Form 990) 2018 Page 3

| Schedule D (Form 990) 2018 | | | | Page |
|---|------------------|---|---|-----------------|
| Part VII Investments - Other Securities. Complete if the organization answered | "Yes" on Form 99 |) Part IV line | 11h See Form 990 F | Part X line 12 |
| (a) Description of security or category | (b) Book value | , raitiv, iiic | (c) Method of valuation | |
| (including name of security) | | (| Cost or end-of-year market | value |
| (1) Financial derivatives | | | | |
| (2) Closely-held equity interests | | | | |
| (3) Other | | | | |
| (A) | | | | |
| (B) (C) | | | | |
| (C) (D) | | | | |
| (E) | | | | |
| (F) | | | | |
| (G) | | | | |
| (H) | | | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12) ▶ | | | | |
| Part VIII Investments - Program Related. Complete if the organization answered | "Yes" on Form 99 |), Part IV, line | 11c. See Form 990, F | art X, line 13. |
| (a) Description of investment | (b) Book value | | (c) Method of valuation Cost or end-of-year market | |
| (1) | | | | |
| (2) | | | | |
| (3) | | | | |
| (4) | | | | |
| (5) | | | | |
| (6) | | | | |
| _ (7) | | | | |
| (8) | | | | |
| (9) | | | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 13) ► Part IX Other Assets. | | | | |
| Complete if the organization answered | "Yes" on Form 99 |) Part IV line | 11d See Form 990 F | Part X line 15 |
| | scription | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | (b) Book value |
| (1) IMPACT DIRECTED ENVIRO FUNDS | • | | 2 | ,408,645,154 |
| (2) ACCRUED INTEREST RECEIVABLE | | | | 1,994,275 |
| (3) DONATED LAND | | | | 1,340,100 |
| (4) SECURITY DEPOSITS | | | | 95 , 756 |
| (5) | | | | |
| (6) | | | | |
| (7) | | | | |
| (8) | | | | |
| (9) | in a dE \ | | | 2,412,075,285 |
| Total. (Column (b) must equal Form 990, Part X, col. (B) li | ne 15.) | | | 2,412,075,265 |
| Part X Other Liabilities. Complete if the organization answered line 25. | "Yes" on Form 99 |), Part IV, line | 11e or 11f. See Form | 990, Part X, |
| 1. (a) Description of liability | (b) Book val | ue | | |
| (1) Federal income taxes | (4) 2231112 | | | |
| (2) DEFERRED RENT | 2,104, | 567. | | |
| (3) | | | | |
| (4) | | | | |
| (5) | | | | |
| (6) | | | | |
| (7) | | | | |
| (8) | | | | |
| (9) | 0.45 | 5.63 | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 2,104, | 567. | | |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

JSA 8E1270 1.000

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Schedule D (Form 990) 2018 Page **4**

| Part 2 | Reconciliation of Revenue per Audited Financial Statements With Revenue per Return. Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. | | | |
|--|--|---------|--|--|
| 1 | Total revenue, gains, and other support per audited financial statements | 1 | | |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | |
| | Net unrealized gains (losses) on investments | | | |
| b | Donated services and use of facilities | | | |
| С | Recoveries of prior year grants | | | |
| d | Other (Describe in Part XIII.) | | | |
| е | Add lines 2a through 2d | 2e | | |
| 3 | Subtract line 2e from line 1 | 3 | | |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | | |
| | Investment expenses not included on Form 990, Part VIII, line 7b 4a | | | |
| | Other (Describe in Part XIII.) | | | |
| С 5 | Add lines 4a and 4b | 4c 5 | | |
| Part | XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Retu | | | |
| | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. | | | |
| 1 | Total expenses and losses per audited financial statements | 1 | | |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | | |
| а | Donated services and use of facilities | | | |
| b | Prior year adjustments | - | | |
| С | Other losses | | | |
| d | Other (Describe in Part XIII.) | | | |
| _ | Add lines 2a through 2d | 2e 3 | | |
| 3 | Subtract line 2e from line 1 | 3 | | |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7h 4a | | | |
| | Investment expenses not included on Form 990, Part VIII, line 7b | - | | |
| | Add lines 4a and 4b | 4c | | |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.). | 5 | | |
| Part 2 | XIII Supplemental Information. | | | |
| Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line | | | | |
| 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information. | | | | |
| SEE | PAGE 5 | | | |
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Schedule D (Form 990) 2018

40930I 649C NFWF PAGE 33

Part XIII Supplemental Information (continued)

SCHEDULE D, PART IV, LINE 2B

THE FOUNDATION MANAGES CERTAIN IMPACT DIRECTED ENVIRONMENTAL FUNDS ON BEHALF OF VARIOUS ORGANIZATIONS IN CONNECTION WITH THE FOUNDATION'S CHARTER TO UNDERTAKE AND CONDUCT ACTIVITIES THAT WILL FURTHER THE CONSERVATION AND MANAGEMENT OF FISH, WILDLIFE, AND PLANT RESOURCES. MANAGEMENT FEES ARE EARNED BY THE FOUNDATION IN CONNECTION WITH THESE ACTIVITIES, WHICH INCLUDE MONITORING PROJECT PROCESS, PROCESSING PAYMENTS TO ORGANIZATIONS, PERFORMING SERVICES ON PROJECTS, ASSISTING WITH EVALUATING PROJECT PROPOSALS, IN SEVERAL INSTANCES IMPLEMENTING THE ENTIRE SCOPE OF ACTIVITIES FROM THE REQUEST FOR PROJECT PROPOSALS TO FUNDS DISBURSEMENT AND EVENTUAL PROJECT CLOSE-OUT. THE FOUNDATION ACTS AS CUSTODIAN OF FUNDS RECEIVED AND EACH FUND IS HELD AND MANAGED AS A DISTINCT INVESTMENT BY THE FOUNDATION'S INVESTMENT MANAGEMENT SERVICE PROVIDERS. THE FUNDS MAINTAINED BY THE FOUNDATION AT YEAR-END ARE REFLECTED AS AN ASSET AND LIABILITY IN THE ACCOMPANYING STATEMENT OF FINANCIAL POSITION. AMOUNTS DISBURSED TO PROJECTS ARE REFLECTED AS BOTH REVENUES AND EXPENDITURES IN THE STATEMENT OF ACTIVITIES WHICH RESULTS IN A CHANGE IN NET ASSETS OF ZERO. INVESTMENT INCOME FROM IMPACT DIRECTED ENVIRONMENTAL FUNDS FOR SPECIFIC ORGANIZATIONS IS RECORDED AS AN ASSET AND CORRESPONDING LIABILITY WHEN EARNED.

SCHEDULE D, PART X, LINE 2

THE NATIONAL FISH AND WILDLIFE FOUNDATION (NFWF) IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, EXCEPT FOR UNRELATED BUSINESS INCOME. NFWF HAS PROCESSES PRESENTLY IN PLACE TO ENSURE THE MAINTENANCE OF ITS TAX-EXEMPT STATUS; TO IDENTIFY AND REPORT UNRELATED INCOME; TO DETERMINE ITS FILING AND TAX OBLIGATIONS IN

Schedule D (Form 990) 2018

Supplemental Information (continued) Part XIII

JURISDICTIONS FOR WHICH IT HAS NEXUS; AND TO IDENTIFY AND EVALUATE OTHER MATTERS THAT MAY BE CONSIDERED TAX POSITIONS.

UNDER ASC 740, INCOME TAXES, PARAGRAPH 10, AN ORGANIZATION MUST RECOGNIZE THE TAX BENEFIT ASSOCIATED WITH TAX POSITIONS TAKEN FOR TAX RETURN PURPOSES WHEN IT IS MORE-LIKELY-THAN-NOT THAT THE POSITION WILL BE SUSTAINED. THE ASSESSMENT OF THE TAX POSITION IS BASED SOLELY ON THE TECHNICAL MERITS OF THE POSITION, WITHOUT REGARD TO THE LIKELIHOOD THAT THE TAX POSITION MAY BE CHALLENGED. NFWF HAS DETERMINED THAT THERE ARE NO MATERIAL UNCERTAIN TAX POSITIONS THAT REQUIRE RECOGNITION OR DISCLOSURE IN THE CONSOLIDATED FINANCIAL STATEMENTS. FOR THE TAX YEARS ENDED SEPTEMBER 30, 2019 AND 2018, NFWF DID NOT RECOGNIZE ANY INTEREST OR PENALTIES.

Statement of Activities Outside the United States

► Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2018
Open to Public Inspection

Department of he Treasury Internal Revenue Service Name of the organization

Employer identification number

NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Part I Form 990, Part IV, line 14b. For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the X Yes grants or assistance? For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States. Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) (c) Number of (b) Number (d) Activities conducted in the (e) If activity listed in (d) is (f) Total of offices in employees, region (by type) (such as, a program service, expenditures for fundraising, program services, describe specific type of the region agents, and and investments investments, grants to recipients independent service(s) in the region in the region contractors located in the region) in the region (1) CENTRAL AMERICA/CARIBBEAN 0. 0. GRANTMAKING PROG. RELATED GRANTS 60,003. (2) EAST ASIA AND THE PACIFIC 0. GRANTMAKING PROG. RELATED GRANTS 0. 76.566. (3) EUROPE 0. 0. GRANTMAKING PROG. RELATED GRANTS 298.413. NORTH AMERICA 0. 0. GRANTMAKING PROG. RELATED GRANTS 815,823. SOUTH AMERICA PROG. RELATED GRANTS 0. 0. GRANTMAKING 144,565. (6) CENTRAL AMERICA/CARIBBEAN 0. 0. INVESTMENTS 13,359,125. (7) (8) (9) (10)(11)(12)(13)(14)(15)(16)(17)Subtotal 14,754,495. 3a Total from continuation sheets to Part I

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Totals (add lines 3a and 3b)

Schedule F (Form 990) 2018

14,754,495.

52-1384139

Schedule F /Form 990\ 2018

| Schedule F | (Form 990) 2010 | | | | | | | | Page Z |
|------------|-----------------|---|------------|----------------|---------------|---------------|---------------|-----------------|---------------|
| Part II | | ssistance to Organizat any recipient who receive | | | | | | red "Yes" on | Form 990, |
| 1 | (a) Name of | (b) IRS code | (c) Region | (d) Purpose of | (e) Amount of | (f) Manner of | (a) Amount of | (h) Description | (i) Method of |

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other |
|----------------------------|--|-------------------------|----------------------|-----------------------------|---------------------------------|--|---|---|
| (1) | | NORTH AMERICA | USING PRONGH | 12,250. | | | | |
| (2) | | CENT. AMERICA/CARIBBEAN | IMPROVING CA | 13,396. | | | | |
| (3) | | SOUTH AMERICA | REDUCING BYC | 92,717. | | | | |
| (4) | | EUROPE | BUILDING CAP | 33,882. | | | | |
| (5) | | CENT. AMERICA/CARIBBEAN | VARIOUS CONS | 23,650. | | | | |
| (6) | | SOUTH AMERICA | EASTERN PACI | 7,283. | | | | |
| (7) | | EUROPE | VARIOUS CONS | 135,933. | | | | |
| (8) | | NORTH AMERICA | RESTORING YE | 23,410. | | | | |
| (9) | | NORTH AMERICA | VARIOUS CONS | 504,219. | | | | |
| (10) | | NORTH AMERICA | REDUCING FLO | 25,379. | | | | |
| (11) | | EAST ASIA/PACIFIC | EXPAND COMMU | 21,741. | | | | |
| (12) | | EAST ASIA/PACIFIC | IMPLEMENTING | 22,197. | | | | |
| (13) | | NORTH AMERICA | PRONGHORN PI | 25,615. | | | | |
| (14) | | NORTH AMERICA | WETLAND REST | 24,668. | | | | |
| (15) | | NORTH AMERICA | NORTHERN AND | 73,939. | | | | |
| (16) | | EAST ASIA/PACIFIC | ENHANCING CO | 32,629. | | | | |

| 2 | Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt |
|---|--|
| | by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter |
| 3 | Enter total number of other organizations or entities |

Schedule F (Form 990) 2018

52-1384139

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV appraisal, oth |
|------|-----------------------------|--|-------------------------|----------------------|-----------------------------|---------------------------------|--|---|--|
| (1) | | | SOUTH AMERICA | USING CAPACI | 44,565. | | | | |
| (2) | | | NORTH AMERICA | MONARCH BUTT | 19,260. | | | | |
| (3) | | | CENT. AMERICA/CARIBBEAN | REDUCE THREA | 22,957. | | | | |
| (4) | | | NORTH AMERICA | RESTORATION | 7,083. | | | | |
| (5) | | | EUROPE | GOUGH ISLAND | 117,018. | | | | |
| (6) | | | NORTH AMERICA | HABITAT REST | 100,000. | | | | |
| 7) | | | EUROPE | MANAGING A S | 11,580. | | | | |
| 8) | | | | | | | | | |
| 9) | | | | | | | | | |
| 10) | | | | | | | | | |
| 11) | | | | | | | | | |
| 12) | | | | | | | | | |
| 13) | | | | | | | | | |
| 14) | | | | | | | | | |
| 15) | | | | | | | | | |
| (16) | | | | | | | | | |

| Schedule F (F | Form 990) 2018 Page 3 |
|---------------|--|
| Part III | Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed. |

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valua ion (book, FMV, appraisal, other) |
|---------------------------------|------------|--------------------------|-----------------------------|---------------------------------|--|---|--|
| (1) | | | | | | | |
| (2) | | | | | | | |
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| 15) | | | | | | | |
| 16) | | | | | | | |
| 17) | | | | | | | |
| 18) | 12.0 | | | | | | |

Schedule F (Form 990) 2018 Page 4

| Part | IV Foreign Forms | |
|------|---|--|
| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926) | |
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) Yes | |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471) | |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621) Yes No | |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865) | |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990) | |

Schedule F (Form 990) 2018

8E1277 1.000 40930I 649C NFWF PAGE 40 Schedule F (Form 990) 2018 Page **5**

Schedule 1 (1 oilli 550) 20

Part V

Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

SCHEDULE F, PART I, LINE 2

THE NATIONAL FISH AND WILDLIFE FOUNDATION (NFWF) REQUIRES THAT GRANT RECIPIENTS SUBMIT REPORTS PERIODICALLY AND AT THE END OF THE PROJECT.

GRANT RECIPIENTS AND SUB-RECIPIENTS ABOVE A MINIMUM THRESHOLD MUST SUBMIT AUDITED FINANCIAL STATEMENTS AT THE END OF THE FISCAL YEAR. THE REPORTS SUBMITTED ARE REVIEWED BY PROGRAM DIRECTORS AND CONSERVATION DIRECTORS.

NFWF PERFORMS AN ANNUAL EVALUATION OF ITS PROGRAMS, WHICH MAY INVOLVE CONDUCTING SITE VISITS.

SCHEDULE F, PART I, LINE 3, COLUMN F

THE EXPENDITURES, PER REGION, ARE PRESENTED ON THE ACCRUAL BASIS OF ACCOUNTING.

Schedule F (Form 990) 2018

SCHEDULE G (Form 990 or 990-EZ)

Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest instructions.

OMB No. 1545-0047 Open to Public

Department of he Treasury Internal Revenue Service

Inspection

| Name of the organization | | | | | Employer identification | on number |
|--|-----------------------|--------------|---|--------------------------------------|--|---|
| NATIONAL FISH AND WILDLIFE F | | | | | 52-1384139 | |
| Form 990-EZ filers are no | | | | l "Yes" on Form | 990, Part IV, line | 17. |
| 1 Indicate whether the organization ra | | | | activities. Check a | all that apply. | |
| a Mail solicitations | е | Solid | itation of | non-government g | ırants | |
| b Internet and email solicitations | f | | | government grant | | |
| c Phone solicitations | g | | | ising events | | |
| d In-person solicitations | | | | | | |
| 2a Did the organization have a written | or oral agreement v | with any ind | dividual (in | cluding officers, d | lirectors, trustees, | |
| or key employees listed in Form 99 b If "Yes," list the 10 highest paid incompensated at least \$5,000 by the | dividuals or entities | | | | | Yes No fundraiser is to be |
| | | | | | | |
| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | custody o | draiser have or control of outions? | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
| | | Yes | No | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
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| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| Total | | | | | | |
| 3 List all states in which the organiz registration or licensing. | ation is registered | or licensed | to solicit | contributions or | has been notified | it is exempt from |
| registration of ildensing. | | | | | | |
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For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2018

| Sche | edule | NATION G (Form 990 or 990-EZ) 2018 | AL FISH AND WILDL | IFE FOUNDATION | 52- | -1384139 Page 2 |
|------------------------|-------|---|----------------------------|--|--|--|
| Pa | rt I | Fundraising Events. Completed more than \$15,000 of fundrate events with gross receipts greaters. | aising event contributi | answered "Yes" on I ons and gross incom | Form 990, Part IV, ne on Form 990-EZ, | line 18, or reported |
| | | | (a) Event #1 CTGO EVENT | (b) Event #2 | (c) Other events | (d) Total events (add col. (a) through |
| • | | | (event type) | (event type) | (total number) | col. (c)) |
| Revenue | 1 | Gross receipts | 1,813,312. | | | 1,813,312. |
| ď | 2 | Less: Contributions | 1,752,312. | | | 1,752,312. |
| | 3 | Gross income (line 1 minus | 1,752,512. | | | 1,702,312 |
| | ľ | line 2) | 61,000. | | | 61 , 000. |
| | | Cash prizes | | | | |
| S | | | | | | |
| nse | 6 | Rent/facility costs | 112,858. | | | 112,858. |
| Direct Expenses | 7 | Food and beverages | 93,700. | | | 93,700 |
| Sirec | 8 | Entertainment | 265,450. | | | 265,450 |
| _ | | Other direct expenses | 205,181. | | | 205,181 |
| | 10 | Direct expense summary. Add lin | es 4 through 9 in colur | mn (d) | • | 677 , 189. |
| | 11 | Net income summary. Subtract li | ne 10 from line 3, colu | mn (d) | | -616,189 |
| Pa | | | anization answered "\ | | | - |
| Revenue | | | (a) Bingo | (b) Pull tabs/instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col. (a) through col. (c)) |
| æ | 1 | Gross revenue | | | | |
| ses | | Cash prizes | | | | |
| den | 3 | Noncash prizes | | | | |
| Direct Expense | 4 | Rent/facility costs | | | | |
| _ | 5 | Other direct expenses | | | | |
| | | Volunteer labor | Yes % No | Yes% | Yes% No | |
| | 7 | Direct expense summary. Add lin | es 2 through 5 in colur | mn (d) | | |

| | 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ▶ |
|----------|--|
| 9 a | Enter the state(s) in which the organization conducts gaming activities: Is the organization licensed to conduct gaming activities in each of these states? Yes No |
| b | If "No," explain: |
| 10a b | Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? |
| | |

Schedule G (Form 990 or 990-EZ) 2018

| Sched | ule G (Form 990 or 990-EZ) 2018 Page 3 |
|-------|---|
| 11 | Does the organization conduct gaming activities with nonmembers? Yes No |
| 12 | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity |
| | formed to administer charitable gaming? |
| 13 | Indicate the percentage of gaming activity conducted in: |
| а | The organization's facility |
| b | An outside facility |
| 14 | Enter the name and address of the person who prepares the organization's gaming/special events books and records: |
| | Name ► |
| | Address ▶ |
| 15 a | Does the organization have a contract with a third party from whom the organization receives gaming revenue? |
| b | |
| | amount of gaming revenue retained by the third party ▶ \$ |
| c | If "Yes," enter name and address of the third party: |
| | |
| | Name ► |
| | Address ▶ |
| 16 | Gaming manager information: |
| | Name ▶ |
| | Gaming manager compensation ►\$ |
| | Description of services provided ▶ |
| | Director/officer |
| 17 | Mandatory distributions: |
| а | Is the organization required under state law to make charitable distributions from the gaming proceeds to |
| | retain the state gaming license? |
| b | Enter the amount of distributions required under state law to be distributed to other exempt organizations |
| | or spent in the organization's own exempt activities during the tax year \$ \$ |
| Par | Supplemental Information. Provide the explanation required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information (see instructions). |

Schedule G (Form 990 or 990-EZ) 2018

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

Open to Public Inspection

Department of he Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for the latest information.

| NATIONAL FISH AND WILDLIFE FOUNDA: | TTON | | | | | 52-13841 | |
|--|-----------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|--|---------------------------------------|
| Part I General Information on Grants an | | Δ . | | | | 02 13041 | 33 |
| Does the organization maintain records to s the selection criteria used to award the grant Describe in Part IV the organization's process | ubstantiate th ts or assistand | ne amount of the | | | | the first three contracts and the same | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient t | | | | | additional space is n | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) ABT ASSOCIATES INC | | | | | | | |
| 55 WHEELER STREET CAMBRIDGE, MA 02138 | 04-2347643 | | 349,394. | | | | VARIOUS CONSERVATIO |
| (2) AK NATIVE SCIENCE/ENGINEERING PROG-ANSEP | | | | | | | |
| 3211 PROVIDENCE DRIVE ANCHORAGE, AK 99508 | 92-6000147 | 501 (C) (3) | 20,000. | | | | CONSERVATION COMMUN |
| (3) ALABAMA DEPT. CONSERVATION & NATURAL RES | | | | | | | |
| 64 UNION ST MONTGOMERY, AL 36130 | 63-6000619 | GOVERNMENT | 409,838. | | | | VARIOUS CONSERVATIO |
| (4) ALABAMA DEPT. OF MARINE RESOURCES | | | | | | | |
| 64 N. UNION STREET MONTGOMERY, AL 36130 | 63-6000619 | GOVERNMENT | 2,228,276. | | | | VARIOUS CONSERVATIO |
| (5) ALABAMA FORESTRY ASSOCIATION | | | | | | | |
| 555 ALABAMA ST MONTGOMERY, AL 36104 | 63-0272060 | 501 (C) (6) | 16,084. | | | | ENHANCING LONGLEAF |
| (6) ALABAMA FORESTRY COMMISSION | | | | | | | |
| 513 MADISON AVE MONTGOMERY, AL 36104 | 63-6000619 | GOVERNMENT | 8,569. | | | | GOPHER TORTOISE PRI |
| (7) ALABAMA FORESTRY FOUNDATION | | 1 | | | | | |
| 555 ALABAMA STREET MONTGOMERY, AL 36104 | 63-0756161 | 501 (C) (3) | 197,117. | | | | VARIOUS CONSERVATIO |
| (8) ALABAMA WILDLIFE FEDERATION | | | | | | | |
| 3050 LANARK ROAD MILLBROOK, AL 36054 | 63-0496911 | 501 (C) (3) | 118,610. | | | | VARIOUS CONSERVATIO |
| (9) ALACHUA CONSERVATION TRUST | | | | | | 7 | |
| 7204 SE COUNTY RD 234 GAINESVILLE, FL 32641 | 59-2919630 | 501 (C) (3) | 140,954. | | | | VARIOUS CONSERVATIO |
| 10) ALASKA DEPARTMENT OF FISH & GAME | | | | | | | |
| PO BOX 115526 JUNEAU, AK 99811 | 92-6001185 | GOVERNMENT | 108,356. | | | | VARIOUS CONSERVATIO |
| 11) ALASKA GEOGRAPHIC ASSOCIATION | | | | | | 7 | |
| 241 NORTH C ST. ANCHORAGE, AK 99501 | 92-0043154 | 501 (C) (3) | 14,118. | | | | CONNECTING ANCHORAG |
| 12) ALASKA LONGLINE FISHERMEN'S ASSOCIATION | | | | | | | |
| PO BOX 1229 SITKA, AK 99835 | 01-0951115 | 501 (C) (6) | 426,252. | | | | VARIOUS CONSERVATIO |
| 2 Enter total number of section 501(c)(3) and3 Enter total number of other organizations lis | | • | | | | | _ |

JSA 8F1288 1 000

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

Inspection

Department of he Treasury Internal Revenue Service

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information. Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) ALASKA MARINE CONSERVATION COUNCIL 106 F STREET ACHORAGE, AK 99501 92-0155875 501 (C) (3) 10.502. BUILDING THE ALASKA (2) ALASKA NATIVE HERITAGE CENTER 8800 HERITAGE CENTER DR ANCHORAGE, AK 99504 92-0127531 501 (C) (3) 20,000. CONSERVATION COMMUNI (3) ALASKA SEALIFE CENTER 301 RAILWAY AVENUE SEWARD, AK 99664 CONSERVATION COMMUNI 92-0132479 501 (C) (3) 10.000. (4) ALASKA SUSTAINABLE FISHERIES TRUST 834 LINCOLN STREET SITKA, AK 99835 27-0594449 501 (C) (3) 54.971. LOCAL FISH FUND: REM (5) ALEUTIANS EAST BOROUGH PO BOX 49 KING COVE, AK 99612 92-0124066 GOVERNMENT 297.333. IMPLEMENTING ELECTRO (6) ALEXANDRE ECODAIRY FARMS 8371 LOWER LAKE RD CRESCENT CITY, CA 95531 33-0370847 33,915. WATER DIVERSION REPL (7) ALLEGHENY COUNTY CONSERVATION DISTRICT 33 TERMINAL WAY PITTSBURGH, PA 15219 25-1200594 GOVERNMENT 16,325. NORTH PARK RIPARIAN (8) ALLIANCE FOR CHESAPEAKE BAY INC 501 6TH STREET ANNAPOLIS, MD 21403 54-1060924 501 (C) (3) 948.263. VARIOUS CONSERVATION (9) AMADOR RESOURCE CONSERVATION DISTRICT 12200 AIRPORT RD STE B JACKSON, CA 95642 68-0450495 GOVERNMENT 118,940. DEVELOPING RESTORATI (10) AMERICAN BIRD CONSERVANCY 4249 LOUDON AVENUE THE PLAINS, VA 20198 52-1501259 501 (C) (3) 1,756,166. VARIOUS CONSERVATION (11) AMERICAN CONSERVATION EXPERIENCE 914 N SAN FRNSCO, STE M FLAGSTAFF, AZ 86001 60,906. 37-1473291 501 (C) (3) VARIOUS CONSERVATION (12) AMERICAN FARMLAND TRUST

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52-1190211 501(C)(3)

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . .

1150 CNNCTCUT AVE NW WASHINGTON, DC 20036

Schedule I (Form 990) (2018)

VARIOUS CONSERVATION

217.089.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Schedule I (Form 990) (2018)

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) ARLINGTON COUNTY, VIRGINIA 2100 CLARENDON BLVD 414 ARLINGTON, VA 22201 54-6001123 GOVERNMENT 80.097. NORTHERN VIRGINIA CO (2) ARROYO SECO FOUNDATION 570 W AVE 26 STE450 LOS ANGELES, CA 90065 95-4328068 501 (C) (3) 14,926. RAINBOW TROUT RESTOR (3) ARUNDEL RIVERS FEDERATION, INC. 2822 SOLOMONS ISLAND RD EDGEWATER, MD 21037 52-2301464 104.514. LIVING SHORELINE AND 501 (C) (3) (4) ASSOC. OF STATE FLOODPLAIN MANAGERS IMPROVING COASTAL RE 575 D'ONOFRIO DRIVE MADISON, WI 53719 39-1414382 501 (C) (3) 34.165. (5) ASSOCIATION OF NJ ENVIRONMENTAL COMM P.O. BOX 157 MENDHAM, NJ 07945 23-7123285 501 (C) (3) 113.101. VARIOUS CONSERVATION (6) ATHENS LAND TRUST 58-2154133 685 N. POPE ST ATHENS, GA 30601 501 (C) (3) 67,998. VARIOUS CONSERVATION (7) ATLANTA AUDUBON SOCIETY 4055 ROSWELL ROAD ATLANTA, GA 30342 58-1834323 501 (C) (3) 9.324. RESTORING BIRD-FRIEN (8) ATLANTA BOTANICAL GARDEN 1345 PIEDMONT AVENUE, NE ATLANTA, GA 30309 58-1313284 501 (C) (3) 50.703. COASTAL DUNE LAKE RE (9) ATLANTIC MARINE CONSERVATION SOCIETY PO BOX 932 HAMPTON BAYS, NY 11946 81-3706499 18,122. UNUSUAL MORTALITY EV (10) ATLANTIC SALMON FEDERATION 14 MAINE STREET BRUNSWICK, ME 04011 13-2618801 501 (C) (3) 22,373. VARIOUS CONSERVATION (11) AUDUBON NATURE INSTITUTE 6500 MAGAZINE STREET NEW ORLEANS, LA 70118 51-0157624 501 (C) (3) 9,979. ENHANCING RESPONSE (12) AUDUBON SOCIETY OF NYS DBA AUDUBON INT'L 120 DEFREEST DRIVE TROY, NY 12180 14-1698061 501(C)(3) 78.031. MONARCHS IN THE ROUG 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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JSA 8E1288 1.000 40930I 649C

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

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OMB No. 1545-0047

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Department of he Treasury

Internal Revenue Service

Name of the organization

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Schedule I (Form 990) (2018)

Employer identification number

| NATIONAL FISH AND WILDLIFE FOUNDA | 52-1384139 | | | | | | |
|---|-----------------|------------------------------------|-----------------------------|---------------------------------------|---|---|------------------------------------|
| Part I General Information on Grants a | nd Assistanc | е | | | | | |
| Does the organization maintain records to the selection criteria used to award the grant Describe in Part IV the organization's process. | nts or assistan | ce? | | | | A few contracts and the second section in the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the section of | X Yes No |
| Part IV, line 21, for any recipient | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) BRADFORD CNTY CONSERVATION DISTRICT | | | | | | | |
| 200 LAKE RD STE E TOWANDA, PA 18848 | 23-2703892 | GOVERNMENT | 32,429. | | | | VARIOUS CONSERVATION |
| (2) BRANDYWINE CONSERVANCY & MUSEUM OF ART | | | | | | 7 | |
| PO BOX 141 CHADDS FORD, PA 19317 | 51-6020908 | 501 (C) (3) | 359,605. | | | | VARIOUS CONSERVATION |
| (3) BRISTOL BAY HERITAGE LAND TRUST | | | | | | | |
| PO BOX 1388 DILLINGHAM, AK 99756 | 31-1721762 | 501 (C) (3) | 45,836. | | | | ASSESSMENT OF SOCKEY |
| (4) BRISTOL BAY NATIVE CORP EDUCATION FOUNDA | | | | | | | |
| 111 WEST 16TH AVENUE ANCHORAGE, AK 99501 | 92-0141409 | | 10,000. | | | | CONSERVATION COMMUNI |
| (5) BUREAU OF LAND MANAGEMENT | | | | | | | |
| 176 EAST DL SARGENT CEDAR CITY, UT 84271 | 84-0437540 | GOVERNMENT | 14,400. | | | | ENDANGERED SPECIES I |
| (6) C&C FISHERY LLC | | | | | | T | |
| 13123 CHATEAU CT. NEW ORLEANS, LA 70129 | 26-4549717 | | 97,800. | | | | 2019 DEEPWATER HORIZ |
| (7) CA INSTITUTE OF ENVIRONMENTAL STUDIES | | | | | | 7 | |
| 3408 WHALER AVE DAVIS, CA 95616 | 94-2353199 | 501 (C) (3) | 290,608. | | | | VARIOUS CONSERVATION |
| (8) CA STATE COASTAL CONSERVANCY | | | | | | | |
| 1330 BROADWAY OAKLAND, CA 94612 | 94-3164968 | GOVERNMENT | 225,000. | | | | COSCO BUSAN NEWF-NO |
| (9) CALIFORNIA DEER ASSOCIATION | | | | | | 7 | |
| 1431 N. MARKET BLVD SACRAMENTO, CA 95834 | 93-1220467 | 501 (C) (3) | 41,517. | | | | WARNER MOUNTAINS MEA |
| (10) CALIFORNIA INVASIVE PLANT COUNCIL | | | | | | | |
| 1442-A WALNUT ST #462 BERKELEY, CA 94709 | 68-0289333 | 501 (C) (3) | 78,050. | | 1 1 | | VARIOUS CONSERVATION |
| (11) CALIFORNIA TROUT | | | | | | 7 | |
| 360 PINE STREET SAN FRANCISCO, CA 94104 | 23-7097680 | 501 (C) (3) | 769,663. | | | | VARIOUS CONSERVATION |
| (12) CANAAN VALLEY INSTITUTE | | | | | | | |
| 10624 APPALACHIAN HWY DAVIS, WV 26260 | 55-0747132 | | 49,167. | | 4 | | AQUATIC CONNECTIVITY |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018 Open to Public

Inspection

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Department of he Treasury Internal Revenue Service Name of the organization

► Go to www.irs.gov/Form990 for the latest information.

| NATIONAL FISH AND WILDLIFE FOUNDAT | | 52-1384139 | | | | | |
|---|----------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|--|---------------------------------------|
| Part General Information on Grants an | d Assistanc | е | | | | | |
| Does the organization maintain records to set the selection criteria used to award the grant Describe in Part IV the organization's proced | ts or assistand dures for mor | e? | of grant funds in the | United States. | | | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to | | | | | additional space is n | | res on Form 990, |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CANADIANRIVERCATTLE DBA RAINY MESA RANCH | | | | | | | |
| 2656 CR 287 BALLINGER, TX 76821 | 64-0929195 | | 14,081. | | | | MEXICAN WOLF DEPREDA |
| (2) CAPE ATLANTIC SOIL CONSERVATION DISTRICT | | | 1 | | | | |
| 6260 OLD HARDING HWY MAYS LANDING, NJ 08330 | 22-6204833 | GOVERNMENT | 75,194. | | | | CAPE ATLANTIC SOIL (|
| (3) CAPE COD COMMERCIAL FISHERMEN'S ALLIANCE | | | | | | | |
| 1566 MAIN ST CHATHAM, MA 02633 | 04-3138784 | 501 (C) (3) | 723,503. | | | | VARIOUS CONSERVATION |
| (4) CAPE FEAR RESOURCE CONSERVATION DEVELOP | | | | | | | |
| 15060 HIGHWAY 17 N HAMPSTEAD, NC 28443 | 56-1774505 | 501 (C) (3) | 75,643. | | | | ASSESSING AQUATIC CO |
| (5) CAPT. M&T LLC | | | | | | | |
| 4900 CHARMES COURT NEW ORLEANS, LA 70129 | 81-3649960 | | 97,800. | | | | 2019 DEEPWATER HORIZ |
| (6) CARROLL CTY GOV - BUREAU OF RESOURCE MGT | | | | | | | |
| 225 N. CENTER STREET WESTMINSTER, MD 21157 | 52-6000910 | GOVERNMENT | 30,634. | | | | IMPLEMENTING ENVIRON |
| (7) CASCADE FOREST CONSERVANCY | | | | | | 7 | |
| 4506 SE BELMONT ST #230A PORTLAND, OR 97215 | 91-1737883 | 501 (C) (3) | 10,955. | | | | GIFFORD PINCHOT AQUA |
| (8) CASCADE PACIFIC RC&D | | | | | | | |
| 31978 N LAKE CREEK DR TANGENT, OR 97389 | 93-0722979 | 501 (C) (3) | 28,235. | | | | CREATE OREGON DUNES |
| (9) CAWACO RESOURCE CONSERVATION | | | | | | | |
| 2112 11TH AVENUE SOUTH BIRMINGHAM, AL 35205 | 63-1027283 | 501 (C) (3) | 20,054. | | | | UNDERSTANDING THE DE |
| 10) CDP NORTH AMERICA INC | | | | | | | |
| 127 WEST 26TH STREET NEW YORK, NY 10001 | 36-4709977 | 501 (C) (3) | 59,988. | | 1 1 | | SCALING GREEN INFRAS |
| 11) CENTER FOR AQUATIC SCIENCES | | | | | | | |
| 1 RIVERSIDE DR CAMDEN, NJ 08103 | 52-1647018 | 501 (C) (3) | 37,357. | | | | DISCOVER THE DELAWAR |
| 12) CENTER FOR COASTAL STUDIES | | | | | | | |
| 5 HOLWAY AVENUE PROVINCETOWN, MA 02657 | 04-2609788 | 501 (C) (3) | 30,000. | | 4 | | UNUSUAL MORTALITY EV |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

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| Name of the organization | | Employer identification number | | | | | |
|---|----------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|--|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDAT | | | | | | 52-13841 | 39 |
| Part I General Information on Grants an | d Assistanc | е | | | | | |
| Does the organization maintain records to since the selection criteria used to award the grant Describe in Part IV the organization's process. | ts or assistand dures for mor | e? nitoring the use | of grant funds in the | e United States. | | | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CENTER FOR WATERSHED PROTECTION INC. | | | | | | | |
| 3290 NORTH RIDGE RD ELLICOTT CITY, MD 21043 | 54-1644387 | 501 (C) (3) | 67,288. | | | | VARIOUS CONSERVATION |
| (2) CENTRAL COAST SALMON ENHANCEMENT | | | | | | | |
| 229 STANLEY AVE ARROYO GRANDE, CA 93420 | 77-0079896 | 501 (C) (3) | 185,730. | | | | VARIOUS CONSERVATION |
| (3) CHAMPAIGN COUNTY SOIL & WATER CONSERVATI | | | | | | | |
| 2110 WEST PARK COURT CHAMPAIGN, IL 61821 | 37-0918769 | GOVERNMENT | 16,709. | | | | HEADWATERS INVASIVE |
| (4) CHANDLER PARK CONSERVANCY | | | | | | | |
| 4401 CONNER ST STE 22 DETROIT, MI 48215 | 47-1538390 | 501 (C) (3) | 153,789. | | | | CHANDLER PARK WETLAN |
| (5) CHANNEL ISLANDS CETACEAN RESEARCH UNIT | | | | | | | |
| 454 NAPA AVENUE MORRO BAY, CA 93442 | 46-3249310 | 501 (C) (3) | 26,791. | | | | SEA TURTLE STRANDING |
| (6) CHANNEL ISLANDS RESTORATION | | | | | | | |
| 928 CARPINTERIA STE SANTA BARBARA, CA 93103 | 61-1463876 | 501 (C) (3) | 804,386. | | | | VARIOUS CONSERVATION |
| (7) CHANPAUL INC | | 1 | | | | | |
| 2851 NE 8 ST. POMPANO BEACH, FL 33062 | 65-0534438 | | 103,000. | | | | 2019 DEEPWATER HORIS |
| (8) CHARLES RIVER WATERSHED ASSOCIATION | | | | | | | |
| 190 PARK ROAD WESTON, MA 02493 | 04-6136989 | 501 (C) (3) | 7,323. | | | | STORMWATER MANAGEMEN |
| (9) CHATTAHOOCHEE NATURE CENTER | | | | | | | |
| PO BOX 769769 ROSWELL, GA 30076 | 58-1275604 | 501 (C) (3) | 5,346. | | | | CHATTAHOOCHEE RIVER |
| 10) CHESAPEAKE BAY FOUNDATION | | | | | | | |
| 6 HERNDON AVENUE ANNAPOLIS, MD 21403 | 52-6065757 | 501 (C) (3) | 586,850. | | | | VARIOUS CONSERVATION |
| 11) CHESAPEAKE BAY TRUST | | | | | | | |
| 60 WEST STREET ANNAPOLIS, MD 21401 | 52-1454182 | 501 (C) (3) | 386,602. | | | | VARIOUS CONSERVATION |
| 12) CHESAPEAKE CONSERVANCY, INC. | | | | | - 1 | | 1 1 7 - 7 - 7 - 7 - 7 - 7 |
| 716 GIDDINGS AVENUE ANNAPOLIS, MD 21401 | 26-2271377 | 501 (C) (3) | 374,579. | | | | VARIOUS CONSERVATION |

NFWF

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public Inspection

Department of he Treasury Internal Revenue Service

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information. Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) CHESAPEAKE ENVIRONMENTAL COMMUNICATIONS 101 N 5TH ST RICHMOND, VA 23219 26-0411242 38.356. VARIOUS CONSERVATION (2) CHESAPEAKE MEDIA DBA BAY JOURNAL MEDIA 619 OAKWOOD DR. SEVEN VALLEYS, PA 17360 26-2359058 501 (C) (3) 20,001. INCREASED OUTREACH T (3) CHESAPEAKE STORMWATER NETWORK INC 117 INGLESIDE AVENUE BALTIMORE, MD 21228 112.500. CHESAPEAKE STORMWATE 26-4054856 501 (C) (3) (4) CHESAPEAKE WILDLIFE HERITAGE CANTERBURY FARM WETL PO BOX 1745 EASTON, MD 21601 52-0178636 501 (C) (3) 62.323. (5) CHESTER COUNTY CONSERVATION DISTRICT 688 UNIONVILLE RD KENNETT SQUARE, PA 19348 23-1703039 GOVERNMENT 66,286. DELAWARE RIVER WATER (6) CHESTERFIELD COUNTY SOIL & WATER DIST 106 SCOTCH ROAD CHESTERFIELD, SC 29709 57-0480727 GOVERNMENT 118.823. VARIOUS CONSERVATION (7) CHICAGO PARK DISTRICT 541 N. FAIRBANKS COURT CHICAGO, IL 60611 36-6005822 GOVERNMENT 89,813. IMPROVING HYDROLOGY (8) CHICAGO ZOOLOGICAL SOCIETY 3300 GOLF ROAD BROOKFIELD, IL 60513 36-2167016 501 (C) (3) 30.113. ENHANCING THE GULF O (9) CHISAGO SOIL & WATER CONSERV DISTRICT 38814 THIRD AVE NORTH BRANCH, MN 55056 41-0943121 GOVERNMENT 6,686. TECHNICAL ASSISTANCE (10) CITIZENS CAMPAIGN FUND FOR ENVIRONMENT 225A MAIN STREET FARMINGDALE, NY 11735 11-2983418 501 (C) (3) 54,842. VARIOUS CONSERVATION (11) CITY OF BLUE ISLAND 13051 S. GREENWOOD BLUE ISLAND, IL 60406 36-6005798 GOVERNMENT 6,196. COMPLETING CONNECTIO (12) CITY OF DESTIN 4200 INDIAN BAYOU TRAIL DESTIN, FL 32541 59-2480854 98.975. WATER OUALITY IMPROV 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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Schedule I (Form 990) (2018)

OMB No. 1545-0047

Department of he Treasury Internal Revenue Service ► Attach to Form 990. ► Go to www.irs.gov/Form990 for the latest information.

| Name of the organization | ame of the organization | | | | | | | | |
|--|---|--|-----------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|--|--|
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-1384139 | | | |
| Part General Information on Grants ar | nd Assistanc | e | | | | | | | |
| Does the organization maintain records to see the selection criteria used to award the grant Describe in Part IV the organization's process. Part II Grants and Other Assistance to I | nts or assistand edures for mod Domestic Or | ce? nitoring the use ganizations a | of grant funds in the | e United States. | nplete if the organiz | ation answered " | X Yes No | | |
| Part IV, line 21, for any recipient 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance | | |
| (1) CITY OF FOLEY | | | | | | | | | |
| PO BOX 1750 FOLEY, AL 36536 | 63-6001263 | GOVERNMENT | 203,120. | | | | BON SECOUR WATERSHE | | |
| (2) CITY OF GULF SHORES ALABAMA | 1 | | | | | | | | |
| PO BOX 299 GULF SHORES, AL 36547 | 63-6005299 | GOVERNMENT | 104,647. | | | | OYSTER BAY WETLAND | | |
| (3) CITY OF HARTFORD | | | | | | | | | |
| 550 MAIN ST HARTFORD, CT 06103 | 06-6001870 | GOVERNMENT | 46,509. | | | | BRIGHT GREEN HARTFO | | |
| (4) CITY OF LANCASTER | | | | | | | | | |
| 120 NORTH DUKE STREET LANCASTER, PA 17602 | 23-6001904 | GOVERNMENT | 27,655. | | | | INCREASING TREE CANO | | |
| (5) CITY OF MOBILE | | | | | | | | | |
| PO BOX 1827 MOBILE, AL 36633 | 63-6001318 | GOVERNMENT | 166,330. | | | | VARIOUS CONSERVATION | | |
| (6) CITY OF NEW ROCHELLE | | | | | | | | | |
| 515 NORTH AVE NEW ROCHELLE, NY 10801 | 13-6013979 | GOVERNMENT | 32,976. | | | | GREEN INFRASTRUCTURE | | |
| (7) CITY OF NICEVILLE | | | | | | | | | |
| 208 N. PARTIN DRIVE NICEVILLE, FL 32578 | 59-6002665 | GOVERNMENT | 27,295. | | | | BAYOU WATERSHED RES | | |
| (8) CITY OF NORFOLK | | | | | | | | | |
| 810 UNION STREET NORFOLK, VA 23510 | 54-6001455 | GOVERNMENT | 1,237,004. | | | | DEVELOPING A GREEN | | |
| (9) CITY OF OCEAN CITY | | | | | | | | | |
| 861 ASBURY AVENUE OCEAN CITY, NJ 08226 | 21-6000952 | GOVERNMENT | 1,881,545. | | | | RESTORING OVER ONE 1 | | |
| (10) CITY OF ORANGE BEACH, ALABAMA | | | | | | | | | |
| PO BOX 458 ORANGE BEACH, AL 36561 | 63-0888669 | GOVERNMENT | 92,035. | | | | PERDIDO BAY/PASS IS | | |
| (11) CITY OF POULSBO | | | | | | | | | |
| 200 NE MOE ST POULSBO, WA 98370 | 91-6001488 | GOVERNMENT | 15,476. | | | | SOUTH FORK DOGFISH (| | |
| (12) CITYSCAPE ENGINEERING, LLC | | | | | | | | | |
| 3000 CHESTNUT AVE BALTIMORE, MD 21211 | 46-4524025 | | 14,193. | | | | DEVELOPING A PRIVATE | | |
| 2 Enter total number of section 501(c)(3) and3 Enter total number of other organizations list | | | | | | | | | |

JSA 8E1288 1.000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

Schedule I (Form 990) (2018)

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) CIVIC WORKS INC 2701 SAINT LO DRIVE BALTIMORE, MD 21213 52-1925614 501 (C) (3) 110.157. INSTALLING URBAN RAI (2) CLARK FORK COALITION PO BOX 7593 MISSOULA, MT 59807 36-3428665 501 (C) (3) 813,248. VARIOUS CONSERVATION (3) CLARK TOWNSHIP PO BOX 367 CEDARVILLE, MI 49719 38-1976318 GOVERNMENT 219.340. FLOWER BAY WETLAND R (4) CLAUSER ENVIRONMENTAL LLC 19 SCHOOL H LN CAPE MAY COURT H, NJ 08210 36-4667085 35.843. GREEN INFRASTRUCTURE (5) CLEARWATER MARINE AQUARIUM INC 249 WINDWARD PASSAGE CLEARWATER, FL 33767 59-2086737 501 (C) (3) 27,456. MARINE MAMMAL PROTEC (6) CLEMSON UNIVERSITY 230 KAPPA STREET CLEMSON, SC 29634 57-6000254 501 (C) (3) 108,874 VARIOUS CONSERVATION (7) CLEVELAND MUSEUM OF NATURAL HISTORY 1 WADE OVAL DR CLEVELAND, OH 44106 34-0714338 501 (C) (3) 69,050. VARIOUS CONSERVATION (8) CLINTON CONSERVATION DISTRICT 2343 N US HIGHWAY 27 ST. JOHNS, MI 48879 38-6035278 GOVERNMENT 43.531. ASSISTANCE INITIATIV (9) COALITION TO RESTORE COASTAL LOUISIANA 6160 PERKINS ROAD BATON ROUGE, LA 70808 72-1115589 501 (C) (3) 44,998. RECYCLED OYSTER SHEL (10) COASTAL BEND BAYS & ESTUARIES PROGRAM 615 N UPPER BRDWAY CORPUS CHRISTI, TX 78401 74-2924909 501 (C) (3) 1,052,203. VARIOUS CONSERVATION (11) COASTAL PRAIRIE GRAZING LANDS COALITION 307 GLASCOW ST VICTORIA, TX 77904 48-1284000 5,137. 501 (C) (3) GULF COAST CONSERVAT (12) COLLEGE OF WILLIAM & MARY, VA INSTITUTE 1375 GREATE ROAD GLOUCESTER POINT, VA 23062 54-6001802 501(C)(3) 34.789. DUNGENESS CRAB TRAP 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1.000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) COLORADO CATTLEMEN'S AGRICULTURAL LAND 8833 RALSTON ROAD ARVADA, CO 80002 84-1317592 501 (C) (3) 18.359. TARGET SPECIES HABIT (2) COLORADO RIVER LAND TRUST PO BOX 220 AUSTIN, TX 78767 46-1481647 501 (C) (3) 11,429. MATAGORDA WETLANDS (3) COLORADO YOUTH CORPS ASSOCIATION 1640 GRANT STREET DENVER, CO 80203 37.950. PUTTING DIVERSE YOUT 84-1532028 501 (C) (3) (4) COMPATIBLE LANDS FOUNDATION 1305 EAST 15TH STREET TULSA, OK 74120 27-1693939 501 (C) (3) 158.227. WORKING WITH U.S. MI (5) CONFEDERATED TRIBES OF THE UMATILLA 46411 TIMINE WAY PENDLETON, OR 97801 93-0624734 TRIBAL GOVERNME 93.228. VARIOUS CONSERVATION (6) CONFLUENCE RESOURCE CONSULTING 4713 ALPINE DR KLAMATH FALLS, OR 97603 81-3260869 106,144. WATER MANAGEMENT MOD (7) CONGAREE LAND TRUST PO BOX 5232 COLUMBIA, SC 29250 57-0937485 501 (C) (3) 81.000. LONGLEAF RESTORATION (8) CONGRESSIONAL SPORTSMEN'S FOUNDATION 110 N. CAROLINA AVE, WASHINGTON, DC 20003 52-1686163 501 (C) (3) 7.500. CONSERVATION COMMUNI (9) CONNECTICUT AUDUBON SOCIETY 314 UNQUOWA ROAD FAIRFIELD, CT 06824 06-0653531 501 (C) (3) 72,445. H. SMITH RICHARDSON (10) CONNECTICUT RIVER WATERSHED COUNCIL 15 BANK ROW GREENFIELD, MA 01301 04-2148397 501 (C) (3) 149,314. VARIOUS CONSERVATION (11) CONSERVATION CONCEPTS, LLC 9800 FLINTRIDGE COURT FAIRFAX, VA 22032 36-4618707 33,844. CREATING A FREDERICK (12) CONSERVATION CORPS 60 PLATO BLVD E SAINT PAUL, MN 55107 41-1881102 501(C)(3) 8.379. TWIN CITIES ADOPT-A-2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1.000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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| Name of the organization | me of the organization ATIONAL FISH AND WILDLIFE FOUNDATION | | | | | | | | |
|--|---|-------------------------|-----------------------|----------------|------|----------|---|--|--|
| Part I General Information on Grants and | | | | | | 52-13841 | 39 | | |
| Does the organization maintain records to so the selection criteria used to award the grant Describe in Part IV the organization's proced | ubstantiate th ts or assistand dures for moi | ne amount of the ce? | of grant funds in the | United States. | | | X Yes No | | |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to 1 (a) Name and address of organization or government | | | | | | | Yes" on Form 990, (h) Purpose of grant or assistance | | |
| (1) CONSERVATION FOUNDATION OF GULF COAST | | | | | | | | | |
| PO BOX 902 OSPREY, FL 34229 | 20-0345249 | 501 (C) (3) | 118,809. | | | | BASIN-WIDE RESTORATI | | |
| (2) CONSERVATION FOUNDATION OF LANCASTER CTY | | | | | | | | | |
| 1383 ARCADIA ROAD LANCASTER, PA 17601 | 65-1308216 | 501 (C) (3) | 70,314. | | | | PARTNERSHIP FOR ACCE | | |
| (3) CONSERVATION INTERNATIONAL FOUNDATION | | | | | | | | | |
| 2011 CRYSTAL DRIVE ARLINGTON, VA 22202 | 52-1497470 | 501 (C) (3) | 119,546. | | | | VARIOUS CONSERVATION | | |
| (4) CONSERVATION LEGACY | | | | | | | | | |
| 701 CAMINO DEL RIO DURANGO, CO 81301 | 84-1450808 | 501 (C) (3) | 10,520. | | | | NEXT GENERATION OF G | | |
| (5) CONSERVATION NORTHWEST | | | | | | | | | |
| 1829 10TH AVE W STE B SEATTLE, WA 98119 | 94-3091547 | 501 (C) (3) | 200,612. | | | | VARIOUS CONSERVATION | | |
| (6) CONSERVATION RESOURCE ALLIANCE | | | | | | | | | |
| 10850 E TRAVRSE HWY TRAVERSE CITY, MI 49684 | 38-2181915 | 501 (C) (3) | 1,576,058. | | 7 == | | VARIOUS CONSERVATION | | |
| (7) CONSERVE WILDLIFE FOUNDATION OF NJ, INC. | | | | | | | | | |
| 501 E. STATE ST 3RD FL TRENTON, NJ 08625 | 22-3130406 | 501 (C) (3) | 70,582. | | | | VARIOUS CONSERVATION | | |
| (8) CONSERVIAN, INC. | | | | | | | | | |
| 29859 OVERSEAS HWY BIG PINE KEY, FL 33043 | 26-4483927 | 501 (C) (3) | 12,500. | | | | U.S. GULF SHOREBIRD | | |
| (9) COOK COUNTY SOIL & WATER CONSERVATION DI | | | | | | | | | |
| 411 W 2ND ST GRAND MARAIS, MN 55604 | 41-6005781 | GOVERNMENT | 25,686. | | | | POPLAR RIVER CHANNEL | | |
| 10) COOS WATERSHED ASSOCIATION | | | | | | | | | |
| PO BOX 388 COOS BAY, OR 97420 | 93-1146207 | 501 (C) (3) | 5,090. | | | | NATURAL RESOURCE YOU | | |
| (11) CORAL BAY COMMUNITY COUNCIL | | | | | | | | | |
| 9901 EMMAUS ST. JOHN, VI 00830 | 66-0637620 | 501 (C) (3) | 41,392. | | | | SEDIMENT REDUCTION I | | |
| 12) CORNELL COOPERATIVE EXT OF SUFFOLK | The state of | | | | 4 | | | | |
| 423 GRIFFING AVENUE RIVERHEAD, NY 11901 | 11-6081424 | 501 (C) (3) | 51,778. | | | | VARIOUS CONSERVATION | | |
| 2 Enter total number of section 501(c)(3) and 3 Enter total number of other organizations list | ted in the line | 1 table | | | | | | | |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

Schedule I (Form 990) (2018)

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) COUNTY OF DEL NORTE 981 H ST STE 110 CRESCENT CITY, CA 95531 94-2254126 GOVERNMENT 209.649. FUEL BREAK MAINTENAN (2) COUNTY OF MONO CALIFORNIA PO BOX 347 MAMMOTH LAKES, CA 93546 95-6005661 GOVERNMENT 229,567. CALIFORNIA ENVIRONME (3) COUNTY OF SUFFOLK 330 CENTER DRIVE RIVERHEAD, NY 11901 11-6000464 GOVERNMENT WETLAND RESTORATION 433.310. (4) CUENCA LOS OJOS FOUNDATION TRUST 4801 E BROADWAY BLVD TUSCON, AZ 85711 20-3036863 501 (C) (3) 19,350. PRODUCING LOW-COST P (5) CUMBERLAND RIVER COMPACT 2 VICTORY AVENUE NASHVILLE, TN 37213 62-1709756 501 (C) (3) 59,202. IMPROVING AQUATIC HA (6) CUYAHOGA RIVER COMMUNITY PLAN ORG 1299 SUPERIOR AVE CLEVELAND, OH 44114 34-1616693 501 (C) (3) 8.933 REMOVING IMPERVIOUS (7) CVISION CONSULTING LLC 81 WEST STREET MEDFORD, MA 02155 81-4161191 82.541. COMPUTER VISION TOOL (8) DARBY CREEK VALLEY ASSOCIATION PO BOX 732 DREXEL HILL, PA 19026 23-2291489 501 (C) (3) 99.481. INSTALLING DARBY ROA (9) DAUPHIN ISLAND PARK AND BEACH BOARD 109 BIENVILLE BLVD DAUPHIN ISLAND, AL 36528 63-1210983 GOVERNMENT 62,599. BIRD HABITAT PROTECT (10) DELAWARE DEPT. OF NATURAL RESOUCES 89 KINGS HIGHWAY DOVER, DE 19901 51-6000279 GOVERNMENT 650,000. VARIOUS CONSERVATION (11) DELAWARE RIVER CITY CORPORATION 3460 N. DELAWARE AVE PHILADELPHIA, PA 19134 20-2231228 9,573. NORTH DELAWARE RIVER 501 (C) (3) (12) DESCHUTES RIVER CONSERVANCY 700 NW HILL ST BEND, OR 97703 91-1748485 501(C)(3) 437.407. VARIOUS CONSERVATION 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1.000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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| NAME OF THE ORGANIZATION NAME OF THE ORGANIZATION AND WITTEN THE FOUNDA | TIONAL FISH AND WILDLIFE FOUNDATION | | | | | | | | |
|--|-------------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|--|---------------------------------------|--|--|
| Part I General Information on Grants an | | Δ. | | | | 52-13841 | | | |
| Does the organization maintain records to s the selection criteria used to award the gran Describe in Part IV the organization's proces | ubstantiate th | ne amount of the | | | | the state of the s | X Yes No | | |
| Part IV, line 21, for any recipient t | | more than \$5 | ,000. Part II can b | pe duplicated if a | additional space is n | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance | | |
| (1) DEWBERRY ENGINEERS INC | | | | | | | | | |
| 8401 ARLINGTON BLVD FAIRFAX, VA 22031 | 13-0746510 | | 25,421. | | | | CECIL COUNTY STORMWA | | |
| (2) DOAN BROOK WATERSHED PARTNERSHIP | | | | | | | | | |
| 12200 FAIRHILL RD. CLEVELAND, OH 44120 | 04-3636350 | 501 (C) (3) | 125,645. | | | | IMPROVING FISH PASSA | | |
| (3) DOBSON & DOBSON LIVESTOCK LLC | | | | | | | 1.4 | | |
| PO BOX 720 VERNON, AZ 85940 | 86-0479176 | | 28,075. | | | | MEXICAN WOLF DEPREDA | | |
| (4) DOLPHINS PLUS OCEANSIDE MARINE MAMMAL RE | | | | | | | | | |
| 31 CORINNE PL KEY LARGO, FL 33037 | 47-3091059 | 501 (C) (3) | 105,949. | | | | MARINE MAMMAL PROTEC | | |
| (5) DOOR COUNTY SOIL & WATER CONSERVATION | | | | | | | | | |
| 421 NEBRASKA STREET STURGEON BAY, WI 54235 | 39-6005686 | GOVERNMENT | 32,753. | | | | PHOSPHORUS REDUCTION | | |
| (6) DOWNEAST SALMON FEDERATION | | | | | | | | | |
| P.O. BOX 201 COLUMBIA FALLS, ME 04623 | 01-0532938 | 501 (C) (3) | 158,457. | | | | VARIOUS CONSERVATION | | |
| (7) DOWNSTREAM STRATEGIES | 1 7 1 1 1 1 | | | | 1 | | | | |
| 911 GREENBAG ROAD MORGANTOWN, WV 26508 | 37-1418095 | | 33,307. | | | | MARTINSBURG GREEN IN | | |
| (8) DRIFTLESS AREA LAND CONSERVANCY | | | | | | | | | |
| 206 S IOWA ST DODGEVILLE, WI 53533 | 39-2017802 | 501 (C) (3) | 75,544. | | | | COORDINATING MONARCH | | |
| (9) DUCKS UNLIMITED, INC. | | | | | | | | | |
| ONE WATERFOWL WAY MEMPHIS, TN 38120 | 13-5643799 | 501 (C) (3) | 1,169,191. | | | | VARIOUS CONSERVATION | | |
| 10) EARTH CONSERVATION CORPS | | | | | | | 44 | | |
| PO BOX 71263 WASHINGTON, DC 20024 | 52-1683270 | 501 (C) (3) | 46,179. | | | | PARTNERSHIP FOR ANAC | | |
| 11) EARTHCORPS | | | | | | | | | |
| 6310 NE 74TH STREET SEATTLE, WA 98115 | 91-1592071 | 501 (C) (3) | 25,236. | | | | NORTH CASCADES NATIO | | |
| 12) EARTHPLACE-THE NATURE DISCOVER CENTER | | | | | | | | | |
| 10 WOODSIDE LN WESTPORT, CT 06880 | 06-0740523 | 501 (C) (3) | 155,802. | | | | VARIOUS CONSERVATION | | |
| 2 Enter total number of section 501(c)(3) and3 Enter total number of other organizations lis | 9 | | | | | | | | |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

OMB No. 1545-0047 2018

Open to Public Inspection

Department of he Treasury Internal Revenue Service

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information. Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) EAST DECATUR GREENWAY INC PO BOX 2316 DECATUR, GA 30031 43-3950791 501 (C) (3) 27.000. HABITAT RESTORATION (2) EASTERN CT CONSERVATION DISTRICT RAIN GARDENS AND RAI 238 WEST TOWN STREET NORWICH, CT 06360 06-6045289 501 (C) (3) 39,646. (3) EASTERN NEVADA LANDSCAPE COALITION 1500 AVENUE F ELY, NV 89301 33-1001664 SAGEBRUSH HABITAT RE 501 (C) (3) 7,713. (4) EASTERN PANHANDLE PLANNING & DEVELOPMENT GOVERNMENT 65.878. VARIOUS CONSERVATION 400 W STEPHEN ST 301 MARTINSBURG, WV 25401 55-0532688 (5) EASTERN SHORE LAND CONSERVANCY 114 S WASHINGTON ST STE 101 52-1711989 501 (C) (3) 62,724. VARIOUS CONSERVATION (6) ECOADDENDUM 2665 ARBOR AVE SE ATLANTA, GA 30317 26-2492827 501 (C) (3) 23,647. URBAN STEWARDSHIP AN (7) EMERALD COAST WILDLIFE REFUGE 501 (C) (3) 105 SANTA ROSA FORT WALTON BEACH, FL 32548 59-3286744 12.216. MARINE MAMMAL PROTEC (8) ENTERPRISE COMMUNITY PARTNERS INC 11000 BROKEN PWY STE 700 COLUMBIA, MD 21044 52-1231931 501 (C) (3) 78.988. ENTERPRISE RESILIENC (9) ENVIRONMENT FOR THE AMERICAS INC 5171 ELDORADO SPRINGS DVE BOULDER, CO 80303 501 (C) (3) 153,140. VARIOUS CONSERVATION (10) ENVIRONMENTAL CONCERN INC. PO BOX P ST. MICHAELS, MD 21663 52-0970499 501 (C) (3) 34,450. FROM DESIGN TO CONST (11) ESCAMBIA COUNTY 221 PALAFOX PLACE PENSACOLA, FL 32502 59-6000598 GOVERNMENT 2,985,792. BAYOU CHICO RESTORAT (12) EXPANDING RESOURCES INTO ACTION INC PO BOX 390 FAYETTE, MS 39069 47-5206463 501(C)(3) 42.755. LAND CONSERVATION PR 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Schedule I (Form 990) (2018)

Department of he Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for the latest information.

| NATIONAL FISH AND WILDLIFE FOUNDAT | | 52-1384139 | | | | | |
|---|----------------|------------------------------------|-----------------------------|---------------------------------------|---|--|------------------------------------|
| Part I General Information on Grants and | d Assistanc | е | | | | | |
| Does the organization maintain records to set the selection criteria used to award the grant Describe in Part IV the organization's proced | s or assistanc | e? | | | | or assistance, and | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient the | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) FARALLON INSTITUTE | | | | | | | |
| 101 H STREET PETALUMA, CA 94952 | 26-0467490 | 501 (C) (3) | 110,460. | | | | VARIOUS CONSERVATION |
| (2) FIELD MUSEUM OF NATURAL HISTORY | | | | | | | |
| 1400 SOUTH LAKE SHORE DVE CHICAGO, IL 60605 | 36-2167011 | 501 (C) (3) | 86,782. | | | | EXPANDING STRATEGIC |
| (3) FIELDWORK COMMUNICATIONS LLC | | | | | | | |
| 1903 E. CALHOUN STREET SEATTLE, WA 98112 | 91-1711525 | | 26,632. | | | | ENHANCING THE ONLINE |
| (4) FISH & GAME, MA DEPT OF ECOLOGICAL REST | | | | | | | |
| 251 CAUSEWAY STREET BOSTON, MA 02114 | 04-6002284 | GOVERNMENT | 567,336. | | | | VARIOUS CONSERVATION |
| (5) FISH & WILDLIFE FOUNDATION OF FLORIDA | | | | | | | |
| PO BOX 11010 TALLAHASSEE, FL 32302 | 59-3277808 | 501 (C) (3) | 53,552. | | | | INVASIVE LIONFISH CO |
| (6) FIVE VALLEYS LAND TRUST | | | | | | | |
| 120 HICKORY ST MISSOULA, MT 59801 | 23-7182055 | 501 (C) (3) | 23,983. | | | | ROCK CREEK CONFLUENC |
| (7) FL DEPARTMENT OF ENVIRONMENT PROTECTION | | | | | | | |
| 3900 COMMONWEALTH BLD TALLAHASSEE, FL 32399 | 59-6007353 | GOVERNMENT | 794,476. | | | | VARIOUS CONSERVATION |
| (8) FL F&W CONSERVATION COMMISSION | | | | | | | |
| 620 S MERIDIAN ST TALLAHASSEE, FL 32399 | 59-3105845 | GOVERNMENT | 967,512. | | | | VARIOUS CONSERVATION |
| (9) FL FISH & WILDLIFE CONSERVATION (FWRI) | | | | | | | |
| 620 S MERIDIAN ST TALLAHASSEE, FL 32399 | 59-3105845 | GOVERNMENT | 4,908,051. | | | | VARIOUS CONSERVATION |
| 10) FLATHEAD COMMUNITY FOUNDATION | | | | | | | |
| PO BOX 1422 KALISPELL, MT 59903 | 20-3153511 | 501 (C) (3) | 44,158. | | | | CROWN OF THE CONTINE |
| 11) FLORIDA STATE UNIVERSITY | | | | | | | |
| 874 TRADITIONS WAY TALLAHASSEE, FL 32306 | 59-1961248 | 501 (C) (3) | 60,454. | | | | WORKSHOP TO REVIEW M |
| 12) FOREST LANDOWNER ASSOCIATION | | | | | | | |
| 3300 HIGHLDS PKWY STE 200 SMYRNA, GA 30082 | 58-0564844 | 501 (C) (4) | 171,305. | - | 4 | | VARIOUS CONSERVATION |

JSA 8F1288 1 000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

Schedule I (Form 990) (2018)

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▶ Attach to Form 990.

▶ Go to www.irs.gov/Form990 for the latest information.

Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) FORT BELKNAP INDIAN COMMUNITY 656 AGENCY MAIN ST HARLEM, MT 59526 81-0216424 TRIBAL GOVERNME 71.922. THE JOURNEY TO THIRT (2) FORTERRA 901 FIFTH AVENUE SEATTLE, WA 98164 94-3112461 501 (C) (3) 6,546. GREEN-DUWAMISH RIVER (3) FOSTER CREEK CONSERVATION DISTRICT PO BOX 398 WATERVILLE, WA 98858 91-0694906 GOVERNMENT ESTABLISHMENT OF A D 23.544. (4) FOUNDATION FOR CA UNIVERSITY OF PA 250 UNIVERSITY AVENUE CALIFORNIA, PA 15419 25-1540183 501 (C) (3) 62.550. CREATING YOUNG FORES (5) FRANKLIN SOIL & WATER CONSERVA. DISTRICT 98 EAST 800 NORTH STE #5 PRESTON, ID 83263 82-0356488 GOVERNMENT 35,413. MIDDLE BEAR RIVER RE (6) FRESHWATER LAND TRUST 72-1387424 2308 FIRST AVE NORTH BIRMINGHAM, AL 35203 501 (C) (3) 37,194 IRONDALE RIVERWALK R (7) FRESHWATERS ILLUSTRATED P.O. BOX 921 CORVALLIS, OR 97339 20-1691602 501 (C) (3) 6,675. BUILDING A BROADER B (8) FRIENDS OF CHICAGO RIVER 411 S WELLS STREET CHICAGO, IL 60607 36-3559764 501 (C) (3) 127.339. VARIOUS CONSERVATION (9) FRIENDS OF CITY PARK 1 PALM DRIVE NEW ORLEANS, LA 70124 72-0875507 501 (C) (3) 16,000. NEW ORLEANS CITY PAR (10) FRIENDS OF CREX INC 102 E CREX AVE GRANTSBURG, WI 54840 39-1524915 501 (C) (3) 37,898. ST. CROIX VALLEY MON (11) FRIENDS OF DEER FLAT WILDLIFE REFUGE 13751 UPPER EMBANKMENT ROAD NAMPA, ID 83686 6,402. NATIVE SAGEBRUSH STE 56-2565784 501 (C) (3) (12) FRIENDS OF FORSYTHE NWR PO BOX 355 OCEANVILLE, NJ 08231 22-3565413 501(C)(3) 5,400. ENRICHING ENVIRONMEN 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1 000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

orm 990, Part IV, line 21 or 22.

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

Department of he Treasury Internal Revenue Service

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2018
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OMB No. 1545-0047

| Name of the organization | | Employer identification number | | | | | |
|---|-----------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|--|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Information on Grants a | nd Assistand | e | | | | | |
| Does the organization maintain records to the selection criteria used to award the grant of the process. Describe in Part IV the organization's process. | nts or assistance dures for mo | ce? nitoring the use | of grant funds in th | e United States. | | | X Yes No |
| Part II Grants and Other Assistance to Part IV, line 21, for any recipient | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) FRIENDS OF HUDSON RIVER PARK | | | | | | | |
| 305 7TH AVENUE NEW YORK, NY 10001 | 13-4112913 | 501 (C) (3) | 6,935. | | | | THE HUDSON RIVER PAR |
| (2) FRIENDS OF MALHEUR NATIONAL WILDLIFE REF | | | | | | 7 | |
| 36391 SODHOUSE LN PRINCETON, OR 97721 | 93-1261322 | 501 (C) (3) | 10,000. | | | | MALHEUR REFUGE NATUR |
| (3) FRIENDS OF NOXUBEE REFUGE | | | | | | | |
| 13723 BLUFF LAKE ROAD BROOKSVILLE, MS 39739 | 83-0352573 | 501 (C) (3) | 11,420. | | | | PLUGGING IN TO UNPLU |
| (4) FRIENDS OF SAN PABLO BAY NWR | | | | | | | |
| 7715 LAKEVILLE HIGHWAY PETALUMA, CA 94954 | 20-0083792 | 501 (C) (3) | 6,576. | | | | FRIENDS OF SAN PABLO |
| (5) FRIENDS OF SHERBURNE NWR | | | | | | | |
| 17076 293RD AVENUE ZIMMERMAN, MN 55398 | 41-1763001 | 501 (C) (3) | 10,046. | | | | FRIENDS OF SHERBURNE |
| (6) FRIENDS OF THE FOREST PRESERVES | | | | | | | |
| 411 S WELLS ST STE 300 CHICAGO, IL 60607 | 36-4519273 | 501 (C) (3) | 77,679. | | | | VARIOUS CONSERVATION |
| (7) FRIENDS OF THE LOS ANGELES RIVER | | | | | | | |
| 570 W. AVENUE 26 #250 LOS ANGELES, CA 90065 | 95-4171497 | 501 (C) (3) | 14,739. | | | | LA RIVER WETLAND HAB |
| (8) FRIENDS OF THE MISSISSIPPI RIVER | | | | | | | 1744 |
| 360 N. ROBERT STREET ST. PAUL, MN 55101 | 41-1763226 | 501 (C) (3) | 24,994. | | | | URBAN MISSISSIPPI RI |
| (9) FRIENDS OF THE RAPPAHANNOCK | | | | | | | |
| 3219 FALL HILL AVE FREDERICKSBURG, VA 22401 | 54-1381671 | 501 (C) (3) | 68,590. | | | | VARIOUS CONSERVATION |
| 10) FRIENDS OF THE ST. CROIX WETLAND MGMT | | | | | | | |
| 1764 95TH STREET NEW RICHMOND, WI 54017 | 27-2443489 | 501 (C) (3) | 5,740. | | | | CREATING AN ADA COMP |
| 11) FRIENDS OF THE TETON RIVER | | | | | | | |
| PO BOX 768 DRIGGS, ID 83422 | 82-0527505 | 501 (C) (3) | 26,137. | | | | VARIOUS CONSERVATION |
| 12) FRIENDS OF THE UPPER DELAWARE RIVER | | | | | | | |
| 158 EAST FRONT STREET HANCOCK, NY 13783 | 20-0337027 | 501 (C) (3) | 31,398. | | 4 | | IMPLEMENTING INTEGRA |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) FRIENDS OF VALLE DE ORO NWR 7851 2ND STREET SW ALBUQUERQUE, NM 87105 46-2102958 501 (C) (3) 9.039. INCREASING CAPACITY (2) FUTURE HARVEST - CASA 1114 SHAWAN RD STE 1 COCKEYSVILLE, MD 21030 SUPPORTING A CBFN SO 52-2132892 501 (C) (3) 10,278. (3) FUTURE WEST PO BOX 1253 BOZEMAN, MT 59771 27-1277635 501 (C) (3) 22.166. PROMOTING SAFE WILDL (4) GA DEPARTMENT OF NATURAL RESOURCES GOVERNMENT VARIOUS CONSERVATION 2 MARTIN LUTHER KING DVE ATLANTA, GA 30334 58-1130945 568.012. (5) GALVESTON BAY FOUNDATION 1100 HERCULES AVE STE 200 HOUSTON, TX 77058 76-0279876 501 (C) (3) 232.202. VARIOUS CONSERVATION (6) GEORGE MASON UNIVERSITY 4400 UNIVERSITY DRIVE FAIRFAX, VA 22030 54-0836354 501 (C) (3) 43,668. IMPROVING AND QUANTI (7) GEORGE MIKSCH SUTTON AVIAN RESEARCH CNT PO BOX 2007 BARTLESVILLE, OK 74005 73-1023595 501 (C) (3) 538.147. ATTWATERS PRAIRIE-CH (8) GILA WATERSHED PARTNERSHIP PO BOX 1614 THATCHER, AZ 85552 86-0917031 501 (C) (3) 125.096. VARIOUS CONSERVATION (9) GKY & ASSOCIATES, INC 4229 LAFAYETTE CNTR DVE CHANTILLY, VA 20151 12,421. COORDINATION WITH 50 (10) GRAND VALLEY METRO COUNCIL 678 FRONT AVENUE NW GRAND RAPIDS, MI 49504 38-2958726 GOVERNMENT 33,594 GRAND RIVER RAINSCAP (11) GREAT BASIN INSTITUTE 16750 MOUNT ROSE HIGHWAY RENO, NV 89511 88-0431016 49,483. 501 (C) (3) EDWARDS CREEK LEK PH (12) GREAT BASIN LAND & WATER 470 COLUMBUS AVENUE SAN FRANCISCO, CA 94133 86-0851827 501(C)(3) 135.269. VARIOUS CONSERVATION 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1.000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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| NATIONAL FISH AND WILDLIFF FOUNDA | TIONAL FISH AND WILDLIFE FOUNDATION | | | | | | | | |
|---|-------------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|---|---------------------------------------|--|--|
| Part I General Information on Grants an | | P | | | | 52-13841 | 33. | | |
| Does the organization maintain records to so the selection criteria used to award the grant Describe in Part IV the organization's process | ubstantiate th ts or assistand | ne amount of the | | | | the first transfer of the second section in the second section is | X Yes No | | |
| Part IV, line 21, for any recipient to | | more than \$5 | ,000. Part II can I | be duplicated if a | additional space is n | eeded. | 1 - 1 | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance | | |
| (1) GULF AND CARIBBEAN FISHERIES INSTITUTE | | | | | | | | | |
| PO BOX 21655 CHARLESTON, SC 29413 | 59-2592122 | 501 (C) (3) | 69,760. | | | | ESTABLISH A LEARNIN | | |
| (2) GULF OF MAINE RESEARCH INSTITUTE | | | | | | | | | |
| 350 COMMERICAL STREET PORTLAND, ME 04101 | 01-0504905 | 501 (C) (3) | 624,909. | | | | VARIOUS CONSERVATIO | | |
| (3) GULF OF MEXICO REEF FISH SHAREHOLDERS | | | | | | | | | |
| 1902 WHARF ROAD GALVESTON, TX 77550 | 26-2524327 | 501 (C) (6) | 29,565. | | | | CREATING TOOLS TO R | | |
| (4) GULF SEAFOOD INSTITUTE, INC. | | | | | | | | | |
| 2700 N ARNOULT ROAD METAIRIE, LA 70002 | 47-1534234 | 501 (C) (6) | 225,611. | | | | EXPANDING THE GULF | | |
| (5) GULF SPECIMEN MARINE LABORATORY, INC. | | | | | | | | | |
| PO BOX 237 PANACEA, FL 32346 | 59-2021454 | 501 (C) (3) | 27,125. | | | | OCEAN HEALTH INITIA | | |
| (6) GULF WORLD MARINE INSTITUTE | | | | | | | | | |
| 15412 FRONT RD PANAMA CITY BEACH, FL 32413 | 27-3137372 | 501 (C) (3) | 66,919. | | | | MARINE MAMMAL PROTE | | |
| (7) GUNNISON CONSERVATION DISTRICT | | | | | | | | | |
| 216 N COLORADO ST GUNNISON, CO 81230 | 84-0754109 | GOVERNMENT | 11,334. | | | | GUNNISON CONSERVATI | | |
| (8) GUNPOWDER VALLEY CONSERVANCY | | | | | | | | | |
| PO BOX 9733 TOWSON, MD 21284 | 52-1657508 | 501 (C) (3) | 127,132. | | | | MOBILIZING COMMUNIT | | |
| (9) HALLUX ECOSYSTEM RESTORATION LLC | 1.5 | | | | | | | | |
| 1544 HALEUKANA STREET LIHUE, HI 96766 | 82-5300750 | | 23,412. | | | | VARIOUS CONSERVATIO | | |
| 10) HANDS ON BROWARD | | | | | | | | | |
| 5815A N ANDREWS W FORT LAUDERDALE, FL 33309 | 59-1506570 | 501 (C) (3) | 15,240. | | | | PROJECT ROC: RECLAI | | |
| 11) HARBOR DISTRICT INC | | | | | | | | | |
| 600 E GREENFIELD AVE, MILWAUKEE, WI 53204 | 47-1388101 | | 19,469. | | | | HARBOR DISTRICT FIV | | |
| 12) HAWAII DIVISION OF FORESTRY AND WILDLIFE | | | | 1 | 4 | | | | |
| 1151 PUNCHBOWL STREET HONOLULU, HI 96813 | 99-0266119 | GOVERNMENT | 186,000. | | | | VARIOUS CONSERVATIO | | |
| 2 Enter total number of section 501(c)(3) and 3 Enter total number of other organizations lis | government | organizations lis | sted in the line 1 tal | | | the fire and properties for any or agent | VARIOUS CONSERVAT | | |

JSA 8E1288 1.000

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

Open to Public Inspection

Department of he Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for the latest information.

| NATIONAL FISH AND WILDLIFE FOUNDAT | 52-1384139 | | | | | | |
|--|---|------------------------------------|-----------------------------|---------------------------------------|---|--|---------------------------------------|
| General Information on Grants and Does the organization maintain records to state the selection criteria used to award the grant Describe in Part IV the organization's procedure. | ubstantiate th ts or assistand dures for mo | ne amount of the ce? | of grant funds in the | United States. | | | X Yes No |
| Part IV, line 21, for any recipient to | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) HEALTHY ALASKA NATIVE FOUNDATION LLC | | | | | | | |
| 4000 AMBASSADOR DR ANCHORAGE, AK 99508 | 82-1850261 | 501 (C) (3) | 10,000. | | | | CONSERVATION COMMUNI |
| (2) HEALTHY AQUATICS MARINE INSTITUTE | | | | | | T | |
| 520 24TH STREET WEST PALM BEACH, FL 33407 | 81-3369434 | 501 (C) (3) | 79,201. | | | | ESTABLISHING A SEEDB |
| (3) HERBERT, ROWLAND AND GRUBIC INC. (HRG) | | | | | | | |
| 369 EAST PARK DRIVE HARRISBURG, PA 17111 | 23-1609730 | | 38,675. | | | | CONEWAGO CREEK MULTI |
| (4) HIGH COUNTRY RC&D, INC. | | | | | | | |
| 101 N BRIDGE ST SAINT ANTHONY, ID 83445 | 82-0416948 | 501 (C) (3) | 5,500. | | | | HIGH COUNTRY AGRICUL |
| (5) HOOD CANAL SALMON ENHANCEMENT GROUP | | | | | | | |
| PO BOX 2169 BELFAIR, WA 98528 | 91-1518294 | 501 (C) (3) | 31,182. | | | | DEVELOPMENT OF THE H |
| (6) HOOPA VALLEY TRIBE | | | | | | | |
| P.O. BOX 1348 HOOPA, CA 95546 | 94-1477040 | TRIBAL GOVERNME | 44,786. | | | | DEVELOPMENT OF AN IN |
| (7) HOUSTON WILDERNESS | | | | | | 7 | |
| 5847 SAN FELIPE HOUSTON, TX 77057 | 42-1573695 | 501 (C) (3) | 273,904. | | | | VARIOUS CONSERVATION |
| (8) HOWARD ECOWORKS INC | | | | | | | |
| 9770 PATUXENT WDS STE309 COLUMBIA, MD 21046 | 81-2054803 | 501 (C) (3) | 91,267. | | | | SOAK IT UP: REDUCING |
| (9) HUBBS-SEAWORLD RESEARCH INSTITUTE | | | | | | | |
| 2595 INGRAHAM ST SAN DIEGO, CA 92109 | 95-2304740 | 501 (C) (3) | 46,283. | | | | ADVANCING DIETARY ES |
| (10) HUMBOLDT COUNTY RESOURCE DISTRICT | | | | | | | |
| 5630 SOUTH BROADWAY STREET EUREKA, CA 95503 | 68-0343035 | GOVERNMENT | 218,751. | | | | RESTORE ECOSYSTEM FU |
| (11) HUMBOLDT STATE UNIVERSITY | | | | | | | |
| 1 HARPST STREET ARCATA, CA 95521 | 94-6050071 | 501 (C) (3) | 59,776. | | | | VARIOUS CONSERVATION |
| (12) HUMBOLDT WATERSHED COOPERATIVE WEED | | | | | | | |
| PO BOX 8203 SPRING CREEK, NV 89815 | 20-0289010 | 501 (C) (3) | 36,655. | | | | HUMBOLDT WATERSHED I |

JSA 8E1288 1 000

Department of he Treasury

Internal Revenue Service

Name of the organization

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

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OMB No. 1545-0047

2018

Open to Public Inspection

Employer identification number

| ssistand for mor | ne amount of the ce? nitoring the use | | | ' eligibility for the grants | and the state of t | X Yes No |
|---------------------|---|--|--|--|--|--|
| ssistand for mor | e? | | | | and the state of t | V Ves No |
| | ganizations ar | | o Officed Otales. | | | X Yes No |
| ocived | | | | plete if the organizadditional space is n | | es" on Form 990, |
| b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| | | | | | | |
| 345847 | 501 (C) (3) | 10,113. | 3. | | | HUNGER TASK FORCE FA |
| | | | | | | |
| 850731 | GOVERNMENT | 56,430. | | | | LANDOWNER TECHNICAL |
| | | | | | | |
| 502172 | 501 (C) (3) | 339,390. | | | | VARIOUS CONSERVATION |
| | | | | | | |
| 000952 | GOVERNMENT | 462,808. | | | | VARIOUS CONSERVATION |
| - 1 | | | | | | |
| 000952 | GOVERNMENT | 86,021. | | | | CREATION OF IDAHO SA |
| | | | | | | |
| 983416 | 501 (C) (5) | 21,077. | | | | PRECISION CONSERVATI |
| | | | | | | |
| 002136 | GOVERNMENT | 75,000. | | | | HEMPSTEAD HARBOR 201 |
| | | | | | | |
| 051966 | | 74,088. | | | | OPTIMIZING MACHINE L |
| | | | | | 7 | |
| 399793 | 501 (C) (3) | 211,391. | | | | VARIOUS CONSERVATION |
| | | | | | | |
| 457858 | 501 (C) (3) | 610,000. | | | | INTERNATIONAL COMMUN |
| | | | | | | |
| 187711 | 501 (C) (3) | 10,000. | | | | ASSESSMENT OF FRESHW |
| | | | | | | |
| 318708 | 501 (C) (3) | 5,309. | | | | ITS TIME FOR A NATUR |
| | 345847 850731 8502172 8000952 8000952 8000952 8000952 8002136 8002136 8399793 8457858 8187711 8318708 rnment | (c) IRC section (if applicable) (d) IRC section (if applicable) (e) IRC section (if applicable) (f) IRC section (if applicable) (g) IRC section (if applicable) | (c) IRC section (if applicable) (d) Amount of cash grant | (c) IRC section (if applicable) (d) Amount of cash grant (e) Amount of non-cash assistance (if applicable) (10,113. (e) Amount of non-cash assistance (e) Amount of non-cash ass | b) EIN (c) IRC section (ff applicable) (d) Amount of cash grant (e) Amount of noncash assistance (ff applicable) (10,113. | b) EIN (c) IRC section (if applicable) (d) Amount of cash grant (e) Amount of non-cash assistance (f) Method of valuation (book, FMV, appraisal, other) (g) Description of noncash assistance (b) Amount of noncash assistance (e) Amount of noncash assistance (f) Method of valuation (book, FMV, appraisal, other) (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Method of valuation (b) Amount of noncash assistance (f) Amount of noncash assistance (f) Amount of noncash assistance (f) Method of valuation (hot of noncash assistance (f) Amount of noncash assista |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

Inspection

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

| lame of the organization | | Employer identification number 52–1384139 | | | | | |
|---|---|---|-----------------------|----------------|---|-----------|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDAT | | 2- | | | | 52-13841. | 39 |
| Part I General Information on Grants and 1 Does the organization maintain records to su the selection criteria used to award the grants 2 Describe in Part IV the organization's proced Part II Grants and Other Assistance to Do | ibstantiate th s or assistand lures for moi | ne amount of the ce? | of grant funds in the | United States. | | | X Yes No |
| Part IV, line 21, for any recipient th 1 (a) Name and address of organization or government | | | | | | | (h) Purpose of grant or assistance |
| (1) INT'L BOUNDARY & WATER COMMISSION | | | | | | | |
| 4171 N. MESA STREET EL PASO, TX 79902 | 74-1109987 | GOVERNMENT | 682,247. | | | | VARIOUS CONSERVATION |
| (2) INUPIAT HERITAGE CENTER | | | | | | | |
| 5421 NORTH STAR STREET UTQIAGVIK, AK 99723 | 92-0042378 | GOVERNMENT | 10,000. | | | | CONSERVATION COMMUNI |
| (3) IOWA DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
| 502 E 9TH STREET DES MOINES, IA 50319 | 42-6004572 | GOVERNMENT | 7,863. | | | | PARTNERING FOR WILDL |
| (4) IOWA NATURAL HERITAGE FOUNDATION | | | | | | | |
| 505 5TH AVENUE STE 444 DES MOINES, IA 50309 | 42-1127544 | 501 (C) (3) | 105,902. | | | | MONARCH BUTTERFLY FL |
| (5) IOWA SOYBEAN ASSOCIATION | | | | | | | |
| 1255 SW PRAIRIE TRAIL PWY ANKENY, IA 50023 | 42-6127197 | 501 (C) (5) | 57,550. | | | | DIFFUSING TECHNICAL |
| (6) ISLAND CONSERVATION | | | | | | | |
| 2161 DELAWARE AVENUE SANTA CRUZ, CA 95060 | 91-1839907 | 501 (C) (3) | 564,238. | | | | VARIOUS CONSERVATION |
| (7) ISLAND TRAILS NETWORK | | | | | | | |
| PO BOX 301 KODIAK, AK 99615 | 20-8024635 | 501 (C) (3) | 122,990. | | | | MARINE MAMMAL ENTANG |
| (8) IUP RESEARCH INSTITUTE | | | | | | | |
| 1179 GRANT STREET INDIANA, PA 15701 | 57-1175778 | 501 (C) (3) | 274,007. | | | | VARIOUS CONSERVATION |
| (9) JAMES RIVER ASSOCIATION | | | | | | | |
| 211 ROCKETTS WAY, STE200 RICHMOND, VA 23231 | 51-0211913 | 501 (C) (3) | 146,880. | | | | VARIOUS CONSERVATION |
| 10) JEFFERSON COUNTY TEXAS | | | - A. C. T. I | | | | |
| 1149 PEARL ST FL 7TH BEAUMONT, TX 77701 | 74-6000291 | GOVERNMENT | 1,955,051. | | | | HYDROLOGIC RESTORATI |
| 11) JO DAVIESS CONSERVATION FOUNDATION | | | | | | | |
| 126 N. MAIN STREET ELIZABETH, IL 61028 | 36-3913497 | 501 (C) (3) | 35,223. | | | | INCREASING THE CAPAC |
| 12) JOHN BARTRAM ASSOCIATION | | | | | | | |
| 5400 LINDBERGH BLVD PHILADELPHIA, PA 19123 | 23-7393771 | 501 (C) (3) | 10,183. | | 1 | | RETURNING TO THE RIV |

NFWF

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Open to Public Inspection

Schedule I (Form 990) (2018)

Department of he Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for the latest information.

| Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION | | | | | | Employer identification number 52–1384139 | |
|--|---------------------------------|--|-----------------------------|---------------------------------------|---|---|---------------------------------------|
| | | | | | | | |
| Does the organization maintain records to see the selection criteria used to award the grant Describe in Part IV the organization's process. | ts or assistand dures for mo | ce? | f grant funds in the | United States. | | | X Yes No |
| Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. | | | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) JUNIATA COUNTY CONSERVATION DISTRICT | | GOVERNMENT | 19,622. | | | | LOST CREEK RESTORAT |
| 146 STONEY CREEK DVE MIFFLINTOWN, PA 17059 | 23-1903073 | | | | | | |
| (2) KANSAS ASSOCIATION OF CONSERVATION DISTR | | 501 (C) (4) | 6,085. | | | | PROVIDING TECHNICAL |
| 414 AUTUMN LANE HAYS, KS 67601 | 30-0661669 | | | | | | |
| (3) KARUK TRIBE | | | | | | | |
| РО ВОХ 1016 НАРРУ САМР, СА 96039 | 94-2576572 | TRIBAL GOVERNME | 284,547. | | | | VARIOUS CONSERVATIO |
| (4) KENAI WATERSHED FORUM | 91-1829284 | 501 (C) (3) | 25,008. | | | | |
| 44129 STERLING HWY SOLDOTNA, AK 99669 | | | | | | | CROOKED CREEK FISH |
| (5) KENNEBEC ESTUARY LAND TRUST | 01-0446468 | 501 (C) (3) | 35,662. | | | | |
| PO BOX 1128 BATH, ME 04530 | | | | | | | BACK RIVER CREEK AN |
| (6) KENT CONSERVATION DISTRICT | 38-2134644 | GOVERNMENT | 39,777. | | | | 14.4 |
| 3260 EAGLE PARK NE GRAND RAPIDS, MI 49525 | | | | | | | PROTECTING OUR MID |
| (7) KETTLE CREEK WATERSHED ASSOCIATION | | 501 (C) (3) | 39,296. | | | | |
| PO BOX 317 CROSS FORK, PA 17729 | 23-2936060 | | | | | | KETTLE CREEK SEDIME |
| (8) KING AND QUEEN COUNTY BOARD OF SUPERVISO | | GOVERNMENT | 20,000. | | | | |
| PO BOX 177 KING QUEEN CH, VA 23085 | 54-6001374 | | | | | | COUNTY COURTHOUSE G |
| (9) KKAC FOUNDATION | | 501 (C) (3) | 127,265. | | | | |
| 300 SPRING STREET LITTLE ROCK, AR 72201 | 81-3152390 | | | | | | LAND CONSERVATION P |
| 10) KLAMATH BIRD OBSERVATORY | | 501 (C) (3) | 19,814. | | | | |
| PO BOX 758 ASHLAND, OR 97520 | 93-1297400 | | | | | | BIRD MONITORING TRA |
| 11) KLAMATH LAKE LAND TRUST | | 501 (C) (3) | 108,684. | | | | |
| PO BOX 5142 KLAMATH FALLS, OR 97601 | 27-2927649 | | | | | | KLAMATH BASIN FEASI |
| 12) KUPU | | 501 (C) (3) | 43,710. | | | | |
| 677 ALA MOANA BLVD HONOLULU, HI 96813 | 51-0652665 | | | | | | VARIOUS CONSERVATIO |
| 2 Enter total number of section 501(c)(3) and3 Enter total number of other organizations list | | the Research of the Control of the C | | | | | |

JSA 8E1288 1 000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

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Inspection ► Go to www.irs.gov/Form990 for the latest information. Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) KWIAHT P.O. BOX 415 LOPEZ ISLAND, WA 98261 30-0355067 501 (C) (3) 34.819. VARIOUS CONSERVATION (2) LA COASTAL PROTECTION & RESTORATION 150 TERRACE AVE BATON ROUGE, LA 70802 30-0636591 GOVERNMENT 33,119,968. VARIOUS CONSERVATION (3) LA CRUZ HABITAT PROTECTION PROJECT INC PO BOX 597 DEDHAM, MA 02027 REFORESTING MONARCH 20-8448752 501 (C) (3) 39,600. (4) LA DEPARTMENT OF WILDLIFE & FISHERIES 2000 QUAIL DRIVE BATON ROUGE, LA 70808 72-6000846 GOVERNMENT 66.376. VARIOUS CONSERVATION (5) LAKE COUNTY FOREST PRESERVE DISTRICT 1899 W WINCHESTER RD LIBERTYVILLE, IL 60048 36-6009339 GOVERNMENT 586,562. VARIOUS CONSERVATION (6) LAKE PONTCHARTRAIN BASIN FOUNDATION 72-1152784 2045 LAKESHORE STE339 NEW ORLEANS, LA 70122 501 (C) (3) 90.133. SWAMP HABITAT REFORE (7) LAKESHORE NATURAL RESOURCE PARTNERSHIP PO BOX 358 CLEVELAND, WI 53015 16-1663614 501 (C) (3) 39.148. LITTLE MANITOWOC RIV (8) LANAI RESORTS LLC, DBA PULAMA LANAI 733 BISHOP ST STE 2000 HONOLULU, HI 96813 99-0352771 64.238. HAWAIIAN PETREL MONI (9) LANCASTER COUNTY CONSERVATION DISTRICT 1383 ARCADIA ROAD LANCASTER, PA 17601 23-1666539 GOVERNMENT 41,716. PLAIN SECT OUTREACH (10) LANCASTER FARMLAND TRUST 125 LANCASTER AVE STRASBURG, PA 17579 20-4233446 501 (C) (3) 419,244. VARIOUS CONSERVATION (11) LAND TRUST FOR THE MS COASTAL PLAIN 955-A HOWARD AVENUE BILOXI, MS 39533 62,348. 64-0936130 501 (C) (3) VARIOUS CONSERVATION (12) LAND TRUST OF THE TREASURE VALLEY 708 W FRANKLIN ST BOISE, ID 83702 84-1380693 501(C)(3) 11.741. BOISE MULTICULTURAL 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

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| Name of the organization | TTOM: | | | | | Employer identificat | |
|--|---|------------------------------------|-----------------------------|---------------------------------------|---|--|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDAT | | 2- | | | | 52-13841 | 39 |
| General Information on Grants and Does the organization maintain records to so the selection criteria used to award the grant Describe in Part IV the organization's process | ubstantiate th ts or assistand dures for mo | ne amount of the ce? | of grant funds in the | United States. | | | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) LOCATOR FISHING VESSEL INC | | | | | | | |
| 45 OREGON DRVE FORT WALTON BEACH, FL 32548 | 59-2870281 | | 88,000. | | | | 2019 DEEPWATER HORIZ |
| (2) LOMAKATSI RESTORATION PROJECT | | | | | | | |
| PO BOX 3084 ASHLAND, OR 97520 | 93-1163452 | 501 (C) (3) | 25,694. | | | | SOUTHWEST OREGON MON |
| (3) LOS ANGELES AUDUBON SOCIETY | | | | | | | |
| P.O. BOX 411301 LOS ANGELES, CA 90041 | 95-6093704 | 501 (C) (3) | 19,941. | | | | BALLONA CREEK WATERS |
| (4) LOS MOLINOS MUTUAL WATER COMPANY | | | | | | | |
| PO BOX 211 LOS MOLINOS, CA 96055 | 94-1175241 | | 12,109. | | | | MILL CREEK PROJECT P |
| (5) LOS PADRES FOREST ASSOCIATION | | | | | | | |
| 6750 NAVIGATOR WAY STE 150 GOLETA, CA 93117 | 77-0011516 | 501 (C) (3) | 215,140. | | | | VARIOUS CONSERVATION |
| (6) LOS PADRES FORESTWATCH | | | | | | | |
| PO BOX 831 SANTA BARBARA, CA 93102 | 20-1531390 | 501 (C) (3) | 12,288. | | | | TAMARISK ERADICATION |
| (7) LOW IMPACT DEVELOPMENT CENTER INC | | | | | | | |
| 5000 SUNNYSIDE AVENUE BELTSVILLE, MD 20705 | 52-2138076 | 501 (C) (3) | 204,080. | | | <u> </u> | VARIOUS CONSERVATION |
| (8) LOWCOUNTRY OPEN LAND TRUST | | | | | | | |
| 43 WENTWORTH STREET CHARLESTON, SC 29401 | 57-0809313 | 501 (C) (3) | 66,980. | | | | COOPER-SANTEE LONGLE |
| (9) LOWER BRULE SIOUX TRIBE | | | | | | | |
| 187 OYATE CIRCLE LOWER BRULE, SD 57548 | 46-0222351 | TRIBAL GOVERNME | 172,772. | | | | VARIOUS CONSERVATION |
| (10) LOWER MERION CONSERVANCY | | | | | | | |
| 1301 ROSE GLEN ROAD GLADWYNE, PA 19320 | 23-2658208 | 501 (C) (3) | 154,000. | | | | EAST BRANCH OF INDIA |
| (11) LOWER SHORE LAND TRUST | | | | | | | |
| 100 RIVER STREET SNOW HILL, MD 21863 | 52-1701152 | 501 (C) (3) | 71,546. | | | | TARGETING CONSERVATI |
| (12) LOWRY PARK ZOO | | | | | 4 | | 1 22 |
| 1101 W SLIGH AVE TAMPA, FL 33604 | 59-2328289 | 501 (C) (3) | 8,625. | | | | MARINE MAMMAL PROTEC |

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

Open to Public Inspection

Schedule I (Form 990) (2018)

Department of he Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for the latest information.

| NATIONAL FISH AND WILDLIFE FOUNDA: | TTON | | | | | 52-13841 | |
|--|-----------------------------------|------------------------------------|---|---------------------------------------|---|--|---------------------------------------|
| Part I General Information on Grants an | | P | | | | 02 13041 | 33. |
| Does the organization maintain records to s the selection criteria used to award the grant Describe in Part IV the organization's process | ubstantiate th ts or assistand | ne amount of the | | | | the first the second se | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient t | | | | | additional space is n | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) LOYOLA UNIVERSITY NEW ORLEANS | | | | | | | |
| 7214 ST. CHARLES AVE NEW ORLEANS, LA 70118 | 72-0408946 | 501 (C) (3) | 25,647. | | | | OKALOOSA DARTER RES |
| (2) LYNNHAVEN RIVER NOW | | | | | | | |
| 3663 MARLIN BAY VIRGINIA BEACH, VA 23455 | 16-1647860 | 501 (C) (3) | 46,162. | | | | RESTORATION OF THE |
| (3) MACGILLIVRAY FREEMAN FILMS EDUCATIONAL F | | | | | | | |
| PO BOX 1779 LAGUNA BEACH, CA 92652 | 45-0495514 | 501 (C) (3) | 22,542. | | | | OCEAN PLANET |
| (4) MACOMB COUNTY TREASURER | | | | | | | |
| 21777 DUNHAM RD CLINTON TOWNSHIP, MI 48036 | 38-6004868 | GOVERNMENT | 251,394. | | | | STERLING RELIEF DRA |
| (5) MADISON SOIL&WATER CONSERVATION DISTRICT | | | | | | | |
| 831 US HIGHWAY 42 NE LONDON, OH 43140 | 31-0953736 | GOVERNMENT | 12,530. | | | | UPPER PAINT CREEK M |
| (6) MADRONA INSTITUTE | | | T 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | | |
| 180 SWEET EARTH LN FRIDAY HARBOR, WA 98250 | 20-3363030 | 501 (C) (3) | 22,272. | | | | COAST SALISH STEWAR |
| (7) MAINE AUDUBON SOCIETY | | | | | | | |
| 20 GILSLAND FARM ROAD FALMOUTH, ME 04105 | 01-0248780 | 501 (C) (3) | 68,989. | | | | VARIOUS CONSERVATIO |
| (8) MAINE RIVERS | | | | | | | |
| PO BOX 782 YARMOUTH, ME 04096 | 02-0556861 | 501 (C) (3) | 144,699. | | | | RESTORING RIVER HER |
| (9) MANOMET INC. | | | | | | | |
| PO BOX 1770 MANOMET, MA 02345 | 22-3051362 | 501 (C) (3) | 74,569. | | | | DETERMINING POST-BR |
| 10) MARINE APPLIED RESEARCH CENTER LLC | | | | | | | |
| 8826 RAMSBURY WAY WILMINGTON, NC 28411 | 46-1055315 | | 15,862. | | | | ONLINE TOOL TO PROV |
| 11) MARINE ENVIRONMENTAL SCIENCES CONSORTIUM | | | | | | 7 | |
| 101 BIENVILLE BLVD DAUPHIN ISLAND, AL 36528 | 63-0779657 | 501 (C) (3) | 2,756,209. | | | | VARIOUS CONSERVATIO |
| 12) MARINE MAMMAL ALLIANCE NANTUCKET | | | | | | | |
| PO BOX 332 NANTUCKET, MA 02554 | 81-5294887 | 501 (C) (3) | 33,812. | | 1 | | MARINE MAMMAL RESCU |
| 2 Enter total number of section 501(c)(3) and3 Enter total number of other organizations lis | • | | | | | | |

JSA 8E1288 1.000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

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Open to Public Inspection

OMB No. 1545-0047

| Name of the organization | Employer identification number 52–1384139 | | | | | | |
|---|--|---|-----------------------------|---------------------------------------|---|--|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDAY Part General Information on Grants an | | 2 | | | | 52-13841 | 39 |
| Does the organization maintain records to s the selection criteria used to award the gran Describe in Part IV the organization's process | ubstantiate th ts or assistand dures for moi | ne amount of the ce? nitoring the use | of grant funds in the | e United States. | | | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) MARQUETTE COUNTY CONSERVATION DISTRICT | | | | | | | |
| 780 COMMERCE DRIVE MARQUETTE, MI 49855 | 38-2057703 | GOVERNMENT | 67,890. | | | | LANDOWNER TECHNICAL |
| (2) MARYLAND DEPARTMENT OF NATURAL RESOURCES | | | 1" | | | | |
| 580 TAYLOR AVENUE ANNAPOLIS, MD 21401 | 52-6002033 | GOVERNMENT | 121,427. | | | | VARIOUS CONSERVATION |
| (3) MASON-LAKE CONSERVATION DISTRICT | | | | | | | |
| 655 N. SCOTTVILLE ROAD SCOTTVILLE, MI 49454 | 38-1765942 | GOVERNMENT | 96,971. | | | | VARIOUS CONSERVATION |
| (4) MASSACHUSETTS AUDUBON SOCIETY | | | | | | | |
| 208 SOUTH GREAT ROAD LINCOLN, MA 01773 | 04-2104702 | 501 (C) (3) | 60,188. | | | | DEMONSTRATING INTEGR |
| (5) MATINECOCK COURT HDFC | | | | | | | |
| 91 BROADWAY, SUITE 10 GREENLAWN, NY 11740 | 26-0061245 | 501 (C) (3) | 38,600. | | | | BUILDING CLEAN WATER |
| (6) MAUI NUI MARINE RESOURCES COUNCIL | | | | | | | |
| 3136 KIKIHI STREET KIHEI, HI 96753 | 47-2509441 | 501 (C) (3) | 38,268. | | | | SOUTH MAUI COMMUNITY |
| (7) MCKEAN COUNTY CONSERVATION DISTRICT | | | | | | | |
| 17137 ROUTE 6 SMETHPORT, PA 16749 | 25-1391587 | GOVERNMENT | 25,495. | | | | BUILDING CAPACITY AN |
| (8) MENDOCINO COUNTY RESOURCE | | | | | | | |
| 410 JONES STREET UKIAH, CA 95482 | 68-0060208 | GOVERNMENT | 45,382. | | | | FARM TO WATER TABLE: |
| (9) MERCED COMMUNITY COLLEGE DISTRICT | | | | | | | |
| 3600 M STREET MERCED, CA 95348 | 77-0362218 | 501 (C) (3) | 32,620. | | | | MERCED COLLEGE LOS B |
| (10) METROPOLITAN STATE UNIVERSITY OF DENVER | | | | | | | |
| PO BOX 173362 CB 98 DENVER, CO 80217 | 84-0559160 | 501 (C) (3) | 29,061. | | | | INVESTIGATION OF DEG |
| (11) MICHIGAN AUDUBON SOCIETY INC | | | | | | | |
| 2310 SCIENCE PWY STE 200 OKEMOS, MI 48864 | 38-1686621 | 501 (C) (3) | 7,394. | | | | GREATER LANSING AREA |
| (12) MID COLUMBIA FISHERIES ENHANCEMENT GROUP | | | | | | | |
| PO BOX 2211 WHITE SALMON, WA 98672 | 20-0024733 | 501 (C) (3) | 50,766. | | 4 | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and 3 Enter total number of other organizations list For Paperwork Reduction Act Notice, see the Instruct | ted in the line | 1 table | | | | | hedule I (Form 990) (2018) |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) MID KLAMATH WATERSHED COUNCIL PO BOX 409 ORLEANS, CA 95556 20-1501256 501 (C) (3) 45.343. VARIOUS CONSERVATION (2) MID-ATLANTIC 4R NUTRITION STEWARDSHIP 209 JARMAN BRANCH DVE CENTREVILLE, MD 21617 30-0976363 501 (C) (3) 105,438. INCREASING FARMER AD (3) MIDCOAST CONSERVANCY PO BOX 439 EDGECOMB, ME 04556 22-2658964 501 (C) (3) 62.550. IMPROVING FISH PASSA (4) MIDCOAST WATERSHED COUNCIL PO BOX 742 SOUTH BEACH, OR 97366 93-1247465 501 (C) (3) 38.130. BARRIER REMOVAL IN T (5) MIDDLE PENINSULA PLANNING DISTRICT PO BOX 286 SALUDA, VA 23149 54-0937411 GOVERNMENT 58,474. OYSTER BAG SILL CONS (6) MIDDLE RIO GRANDE CONSERVANCY DISTRICT 1931 SECOND ST NW ALBUQUERQUE, NM 87102 85-6000200 GOVERNMENT 5,778 DEVELOPING A WATER L (7) MIDWEST ASSC OF FISH & WILDLIFE AGENCIES 501 (C) (6) 512 SE 25TH AVE PRATT, KS 67124 20-3673423 81,990. COORDINATING MONARCH (8) MIFFLIN COUNTY CONSERVATION DISTRICT 20 WINDMILL HILL BURNHAM, PA 17009 23-1984761 GOVERNMENT 92.615. INCREASED IMPLEMENTA (9) MILWAUKEE METRO SEWERAGE DISTRICT 260 W. SEEBOTH STREET MILWAUKEE, WI 53204 39-6005534 GOVERNMENT 27,556. CONSERVATION TECHNIC (10) MISSISSIPPI LAND TRUST PO BOX 23 STONEVILLE, MS 38776 64-0934069 501 (C) (3) 235,762. VARIOUS CONSERVATION (11) MISSISSIPPI STATE UNIVERSITY PO DRAWER 5227 MISSISSIPPI STATE, MS 39762 86,953. 64-6000819 501 (C) (3) VARIOUS CONSERVATION (12) MISSOULA COUNTY WEED DISTRICT 2825 SANTA FE COURT MISSOULA, MT 59808 81-6001397 14.218. ESTABLISHMENT OF BIO 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1.000 40930I 649C

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Schedule I (Form 990) (2018)

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public Inspection

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

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| Name of the organization | | | | | | Employer identifica | |
|--|----------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|--|---------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDAT | | | | | | 52-13841 | 39 |
| Part I General Information on Grants an | d Assistanc | е | | | | | |
| Does the organization maintain records to s the selection criteria used to award the grant Describe in Part IV the organization's process | ts or assistand dures for mor | e? nitoring the use | of grant funds in the | e United States. | | | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) MISSOURI CONSERV. HERITAGE FOUNDATION | | | | | | | |
| PO BOX 366 JEFFERSON CITY, MO 65102 | 43-1797156 | 501 (C) (3) | 83,103. | | | | VARIOUS CONSERVATION |
| (2) MISSOURI DEPARTMENT OF CONSERVATION | | | | | | | |
| 2901 W TRUMAN BLVD JEFFERSON CITY, MO 65109 | 44-6000987 | GOVERNMENT | 115,054. | | | | HABITAT IMPROVEMENT |
| (3) MOBILE COUNTY COMMISSION | | | | | | | |
| 205 GOVERNMENT ST MOBILE, AL 36633 | 63-6001644 | GOVERNMENT | 5,064,978. | | | | SHORELINE RESTORATION |
| (4) MOBILE COUNTY SOIL & WATER CONSERVATION | | | | | | | |
| 1070 SCHILLINGER RD N MOBILE, AL 36608 | 63-0630785 | GOVERNMENT | 20,203. | | | | MOBILE COUNTY SOIL |
| (5) MONMOUTH BEACH, NJ | | | | | | | |
| 22 BEACH ROAD MONMOUTH BEACH, NJ 07750 | 21-6000880 | GOVERNMENT | 167,521. | | | | STRENGTHENING MONMOU |
| (6) MONTANA CONSERVATION CORPS | | | | | | | |
| 206 N. GRAND AVENUE BOZEMAN, MT 59715 | 81-0467431 | 501 (C) (3) | 90,977. | | | | VARIOUS CONSERVATION |
| (7) MONTANA DEPT OF NATURAL RESOURCES & CONS | | | | | | | |
| 1625 11TH AVENUE HELENA, MT 59620 | 81-0302402 | GOVERNMENT | 39,833. | | | | VARIOUS CONSERVATION |
| (8) MONTANA OUTDOOR LEGACY FOUNDATION | | | | | | | |
| 734 9TH ST W COLUMBIA FALLS, MT 59912 | 81-0528922 | 501 (C) (3) | 98,000. | | | | GRIZZLY BEAR MONITOR |
| (9) MONTEREY BAY FISHERIES TRUST | | | | | | | |
| 99 PACIFIC ST, STE 575 C MONTEREY, CA 93940 | 47-1978379 | 501 (C) (3) | 74,264. | | | | PILOT A SUSTAINABLE |
| (10) MORGAN STATE UNIVERSITY | | | | | | | |
| 1700 E COLDSPRING LN BALTIMORE, MD 21251 | 52-6002033 | 501 (C) (3) | 14,757. | | | | CHOPTANK RIVER COMPI |
| (11) MOTE MARINE LABORATORY INC | | | | | | | |
| 1600 KEN THOMPSON PWY SARASOTA, FL 34236 | 59-0756643 | 501 (C) (3) | 283,482. | | | | VARIOUS CONSERVATION |
| (12) MOUNT WILSON BICYCLING ASSOCIATION | | | | | - 1 | | |
| 5025 YORK BLVD LOS ANGELES, CA 90042 | 45-3624531 | 501 (C) (3) | 13,997. | | | | TRAIL RECONSTRUCTION |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Department of he Treasury Internal Revenue Service

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► Go to www.irs.gov/Form990 for the latest information. Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) MOUNTAINS TO SOUND GREENWAY TRUST 911 WESTERN AVENUE SEATTLE, WA 98104 91-1531234 501 (C) (3) 16.285. TOLT RIVER RESTORATI (2) MPA ENFORCEMENT INTERNATIONAL, LLC 401 PANAY AVENUE NAPLES, FL 34113 47-1562026 45,190. VARIOUS CONSERVATION (3) MS DEPARTMENT OF ENVIRONMENTAL QUALITY 515 EAST AMITE STREET JACKSON, MS 39201 GOVERNMENT VARIOUS CONSERVATION 64-0629297 13.176.368. (4) MURPHY HIGH SCHOOL GOVERNMENT 100 S. CARLEN STREET MOBILE. AL 36606 69-0640434 12.175. LIVING SHORELINE OF (5) MUSCONETCONG WATERSHED ASSOCIATION 10 MAPLE AVENUE ASBURY, NJ 08802 22-3199292 501 (C) (3) 68.331. TURKEY HILL AND WEST (6) MUSEUM OF SCIENCE DEMONSTRATING COASTA 1101 BISCAYNE BOULEVARD MIAMI, FL 33132 59-0854960 501 (C) (3) 120,630 (7) MYSTIC RIVER WATERSHED ASSOCIATION 23-7221094 20 ACADEMY STREET ARLINGTON, MA 02476 501 (C) (3) 18.030. VARIOUS CONSERVATION (8) NANTICOKE WATERSHED ALLIANCE PO BOX 111 VIENNA, MD 21869 52-1948570 501 (C) (3) 37.695. VARIOUS CONSERVATION (9) NASSAU COUNTY SOIL & WATER CONSERV DISTR 1864 MUTTONTOWN RD SYOSSET, NY 11791 11-2556750 GOVERNMENT 22,228. PLANTING FOR CLEAN W (10) NATIONAL AUDUBON SOCIETY, INC 225 VARICK STREET NEW YORK, NY 10014 13-1624102 501 (C) (3) 3,051,265. VARIOUS CONSERVATION (11) NATIONAL FOREST FOUNDATION BLDG 27, FORT MISSOULA ROAD, MT 59804 83,817. 52-1786332 501 (C) (3) POST-FIRE CHARPARRAL (12) NATIONAL LEAGUE OF CITIES INSTITUTE 660 N CAPITOL STE 450 WASHINGTON, DC 20001 52-6055762 501(C)(3) 151.142. VARIOUS CONSERVATION 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Department of he Treasury

Internal Revenue Service

Name of the organization

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Open to Public Inspection

Schedule I (Form 990) (2018)

Employer identification number

| NATIONAL FISH AND WILDLIFE FOUNDAT | 52-1384139 | | | | | | |
|---|----------------|------------------------------------|-----------------------------|---------------------------------------|---|--|------------------------------------|
| Part I General Information on Grants an | d Assistanc | е | | | | | |
| Does the organization maintain records to s the selection criteria used to award the grant Describe in Part IV the organization's proced | s or assistanc | ce? | | | | the first transfer of the second seco | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) NATIONAL PARK SERVICE. | | | | | | | |
| 13461 SUNRISE VLLY STE200 HERNDON, VA 20171 | 53-0197094 | GOVERNMENT | 123,791. | | | | EVALUATING BEACH AND |
| (2) NATIONAL WILD TURKEY FEDERATION | | | | | | T | |
| 770 AUGUSTA RD EDGEFIELD, SC 29824 | 57-0564993 | 501 (C) (3) | 164,552. | | | | VARIOUS CONSERVATION |
| (3) NATIONAL WILDLIFE FEDERATION | | | | | | | |
| 11100 WILDLIFE CENTER DVE RESTON, VA 20190 | 53-0204616 | 501 (C) (3) | 1,149,159. | | | | VARIOUS CONSERVATION |
| (4) NATIONAL WILDLIFE REFUGE ASSOCIATION | | | | | | | |
| 1001 CONNECTICUT AVE WASHINGTON, DC 20036 | 23-7447365 | 501 (C) (3) | 205,898. | | | | VARIOUS CONSERVATION |
| (5) NATURAL AREAS CONSERVANCY | | | | | | | |
| 1234 FIFTH AVE, 2ND FL NEW YORK, NY 10029 | 46-1791849 | 501 (C) (3) | 38,221. | | | | COASTAL WETLAND AND |
| (6) NATURAL RESOURCES FOUNDATION WISCONSIN | | | | | | | |
| PO BOX 2317 MADISON, WI 53701 | 39-1572034 | 501 (C) (3) | 10,744. | | | | INCREASE ECOLOGICAL |
| (7) NC WILDLIFE RESOURCE COMMISSION | | | | | | | |
| 1702 MAIL SERVICE CENTER RALEIGH, NC 27699 | 73-6502734 | GOVERNMENT | 121,298. | | | | VARIOUS CONSERVATION |
| (8) NEBRASKA COMMUNITY FOUNDATION | | | | | | | |
| PO BOX 83107 LINCOLN, NE 68501 | 47-0769903 | 501 (C) (3) | 142,554. | | | | VARIOUS CONSERVATION |
| (9) NEIGHBORHOOD HOUSING SERVICES NEW HAVEN | | | | | | 7 | |
| 333 SHERMAN AVENUE NEW HAVEN, CT 06511 | 06-1021268 | 501 (C) (3) | 10,000. | | | | STORM WATER MANAGEME |
| (10) NEVADA DEPARTMENT OF WILDLIFE | | | | | | | |
| 6980 SIERRA CENTER PKWY RENO, NV 89511 | 88-6000022 | GOVERNMENT | 47,350. | | 1 1 | | VARIOUS CONSERVATION |
| (11) NEVADA DIVISION OF WATER RESOURCES | | | | | | | |
| 901 SOUTH STEWART ST CARSON CITY, NV 89701 | 88-6000022 | GOVERNMENT | 48,092. | | | | WALKER RIVER BASIN N |
| (12) NEW HAMPSHIRE FISH & GAME DEPT | | | | | | | |
| 11 HAZEN DRIVE CONCORD, NH 03301 | 02-6000618 | GOVERNMENT | 5,943. | | - | | CONSERVATION OF BLAN |

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) NEW HAVEN LAND TRUST INC 817 GRAND AVENUE CHESHIRE, CT 06511 06-1063389 501 (C) (3) 29.636. SCHOONER COASTAL EXP (2) NEW HAVEN URBAN RESOURCES INITIATIVE 195 PROSPECT STREET NEW HAVEN, CT 06511 06-1343983 501 (C) (3) 10,884. PROMOTING GREEN INFR (3) NEW JERSEY AUDUBON SOCIETY 9 HARDSCRABBLE ROAD BERNARDSVILLE, NJ 07924 VARIOUS CONSERVATION 22-1539642 501 (C) (3) 181.792. (4) NEW JERSEY CONSERVATION FOUNDATION PREVENTING EROSION A 170 LONGVIEW ROAD FAR HILLS, NJ 07931 22-6065456 501 (C) (3) 102.925. (5) NEW MEXICO ASSOCIATION OF CONSERVATION 163 TRAIL CANYON ROAD CARLSBAD, NM 88220 85-0411367 501 (C) (3) 35.500. LESSER PRAIRIE CHICK (6) NEW MEXICO DEPT OF GAME AND FISH PO BOX 25112 SANTA FE, NM 87504 85-6000565 GOVERNMENT 30,000. WILLIAM S. HUEY WILD (7) NEW SOUTH DEVELOPMENT & TRAINING 501 (C) (3) 2659 LIVINGSTON ROAD JACKSON, MI 39213 59-3796197 302.627. STRATEGIC OUTREACH T (8) NEW YORK CITY PARKS AND RECREATION 830 5TH AVENUE NEW YORK, NY 10065 13-6400434 GOVERNMENT 4.262.000. VARIOUS CONSERVATION (9) NEW YORK UNIVERSITY 105 E 17TH ST # 3 NEW YORK, NY 10003 13-5562308 501 (C) (3) 18,238. COMPARATIVE ENVIRONM (10) NEZ PERCE TRIBE P.O. BOX 365 LAPWAI, ID 83540 82-0255928 TRIBAL GOVERNME 9,970. RESTORE WETLAND INTO (11) NGOC HUNG INC 3828 DESPAUX DR CHALMETTE, LA 70043 97,800. 2019 DEEPWATER HORIZ 72-1264726 (12) NH DEPT OF ENVIRONMENTAL SERVICES 29 HAZEN DRIVE CONCORD, NH 03302 450,000. RESTORING BELLAMY RI 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance grant (1) NJ DEPT OF ENVIRONMENTAL PROTECTION 428 EAST STATE STREET TRENTON, NJ 08625 21-6000928 GOVERNMENT 2,058,578. VARIOUS CONSERVATION (2) NOAA FISHERIES GOVERNMENT PO BOX 979008 ST. LOUIS, MO 63197 06-1834875 101,697. MARINE MAMMAL PROTEC (3) NOOKSACK SALMON ENHANCEMENT ASSOC. 3057 E. BAKERVIEW RD BELLINGHAM, WA 98226 94-3140165 VARIOUS CONSERVATION 501 (C) (3) 48.890. (4) NORTAC DBA NORTHERN RESEARCH CENTER 46-4028996 11233 W. YUCCA LITTLETON, CO 80125 501 (C) (3) 137.597. SEABIRD RESTORATION (5) NORTH AMERICAN MARINE ENVIRONMENT PROTEC 690 MILL HILL TERRACE SOUTHPORT, CT 06890 37-1552329 501 (C) (3) 6,766. COASTAL YOUTH STEWAR (6) NORTH CAROLINA COASTAL FEDERATION 58-1494098 TWO COMMUNITY RESILI 3609 HWY 24 NEWPORT, NC 28570 501 (C) (3) 12,405. (7) NORTH CAROLINA DEPARTMENT OF AGRICULTURE GOVERNMENT 1001 MAIL SERVICE CENTER RALEIGH, NC 27699 56-6000732 45,429. IMPROVING FOREST HAB (8) NORTH CAROLINA WILDLIFE FEDERATION 1024 WASHINGTON ST RALEIGH, NC 27605 56-1564376 501 (C) (3) 25.509. CHARLOTTE COMMUNITY (9) NORTH FORK JOHN DAY WATERSHED COUNCIL PO BOX 444 LONG CREEK, OR 97856 20-5460326 501 (C) (3) 13,647. GRANT COUNTY YOUTH B (10) NORTH JERSEY RC&D AREA INC PO BOX 117 ASHBURY, NJ 08802 52-1565405 501 (C) (3) 89,280. VARIOUS CONSERVATION (11) NORTH SHORE LAND ALLIANCE INC PO BOX 658 OYSTER BAY, NY 11771 15,500. 56-2368769 501 (C) (3) LONG ISLAND SOUND WA (12) NORTHEAST ORGANIC FARMING ASSOCIATION 126 DERBY AVENUE DERBY, CT 06418 06-1477166 501(C)(3) 38.315. VARIOUS CONSERVATION 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2018)

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

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Department of he Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for the latest information.

| Name of the organization | | | | | | Employer identifica | tion number |
|--|-----------------|------------------------------------|-----------------------------|---------------------------------------|---|--|---------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDAY | 52-13841 | 39 | | | | | |
| Part I General Information on Grants an | d Assistanc | е | | | | | |
| Does the organization maintain records to s the selection criteria used to award the gran Describe in Part IV the organization's proces | ts or assistanc | e? | | | | the state of the s | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient t | | | | | additional space is n | | Yes" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) OLD DOMINION UNIVERSITY RESEARCH FDN | | | | | | | |
| PO BOX 6369 NORFOLK, VA 23508 | 54-6068198 | 501 (C) (3) | 21,945. | | | | IMPROVING CORAL REER |
| (2) ONONDAGA ENVIRONMENTAL INSTITUTE | | | | | | | |
| 102 W. DIVISION STREET SYRACUSE, NY 13204 | 16-1374219 | 501 (C) (3) | 58,011. | | | | VARIOUS CONSERVATION |
| (3) OPENLANDS | | | | | | | |
| 25 E. WASHINGTON STE1650 CHICAGO, IL 60602 | 36-2649603 | 501 (C) (3) | 50,000. | | | | SPACE TO GROW: GREEN |
| (4) OR WATER RESOURCES DEPARTMENT | | IT IT IT IT IT IT | | | | | |
| 725 SUMMER STREET, NE SALEM, OR 97301 | 93-6001760 | GOVERNMENT | 79,736. | | | | VARIOUS CONSERVATION |
| (5) OREGON DEPARTMENT OF FISH & WILDLIFE | | | | | | | |
| 4034 FAIRVIEW INDUSTRIAL DV SALEM, OR 97302 | 93-0655103 | GOVERNMENT | 112,856. | | | | UPPER KLAMATH BASIN |
| (6) OREGON MUSEUM OF SCIENCE AND INDUSTRY | | | | | | | |
| 1945 SE WATER AVE PORTLAND, OR 97214 | 93-0402877 | 501 (C) (3) | 43,775. | | | | WILLAMETTE RIVERBANK |
| (7) OREGON STATE UNIVERSITY | | | | | | | |
| P.O. BOX 1086 CORVALLIS, OR 97339 | 61-1730890 | 501 (C) (3) | 226,431. | | | | ESTIMATING SURVIVAL |
| (8) OUTSIDE LAS VEGAS FOUNDATION | | | | | | | |
| 919 E BONNEVILLE AVE LAS VEGAS, NV 89101 | 26-2537847 | 501 (C) (3) | 7,107. | | | | OUTDOOR VOLUNTEER AN |
| (9) OYSTER RECOVERY PARTNERSHIP, INC | | | | | | 1 | |
| 1805A VIRGINIA AVENUE ANNAPOLIS, MD 21401 | 23-7204806 | 501 (C) (3) | 103,012. | | | | IMPROVING OYSTER RES |
| (10) OZAUKEE COUNTY | | | | | | | |
| 121 W. MAIN ST PORT WASHINGTON, WI 53074 | 39-6005726 | GOVERNMENT | 177,146. | | | | VARIOUS CONSERVATION |
| (11) OZAUKEE WASHINGTON LAND TRUST, INC. | | | | | | | |
| 200 WISCONSIN STREET WEST BEND, WI 53095 | 39-1741288 | 501 (C) (3) | 30,629. | | | | RESTORING THE MILWAU |
| (12) PA DEPT CONSERVATION & NATURAL RESOURCES | | | | | | | |
| 555 WALNUT ST. 9TH FL HARRISBURG, PA 17101 | 25-1773197 | GOVERNMENT | 252,557. | | | | STREAM RELEAF: REINV |
| 2 Enter total number of section 501(c)(3) and 3 Enter total number of other organizations lis | ted in the line | 1 table | | | | | |
| For Paperwork Reduction Act Notice, see the Instruct | IOIS IOI FOITH | 750. | | | | 3C | hedule I (Form 990) (2018) |

JSA 8F1288 1 000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public Inspection

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

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| Name of the organization | Employer identification number | | | | | | |
|---|--|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDA | | 52-1384139 | | | | | |
| Part I General Information on Grants ar | nd Assistanc | е | | | | | |
| Does the organization maintain records to see the selection criteria used to award the grant Describe in Part IV the organization's process Part II Grants and Other Assistance to II Part IV, line 21, for any recipient | nts or assistand dures for mod Domestic Or | ce? | of grant funds in the | e United States. | plete if the organiz | ation answered "\ | X Yes No |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) PA ENVIRONMENTAL COUNCIL, INC. | | | | | | | |
| 810 RIVER AVENUE PITTSBURGH, PA 15212 | 23-7286159 | 501 (C) (3) | 22,255. | | | | EXPANSION OF THE SMA |
| (2) PACIFIC RIM CONSERVATION | | | | | | | |
| 3038 OAHU AVENUE HONOLULU, HI 96822 | 26-2905658 | 501 (C) (3) | 509,539. | | | | VARIOUS CONSERVATION |
| (3) PACIFIC STATES MARINE FISHERIES COMM | | | | | | | |
| 205 SE SPOKANE STREET PORTLAND, OR 97202 | 93-6002376 | GOVERNMENT | 8,504. | | | | SUPPORT FOR THE INT |
| (4) PAMUNKEY INDIAN TRIBE | | | | | | | |
| 1054 POCAHONTAS TRIL KING WILLIAM, VA 23086 | 80-0376654 | TRIBAL GOVERNME | 179,590. | | | | SHORE PROTECTION PLA |
| (5) PARA LA NATURALEZA, INC | | | | | | | |
| PO BOX 9023978 SAN JUAN, PR 00902 | 66-0801404 | 501 (C) (3) | 156,390. | | | | VARIOUS CONSERVATION |
| (6) PARK PRIDE INC | | | | | | | |
| 233 PEACHTREE ST NE ATLANTA, GA 30303 | 58-1883895 | 501 (C) (3) | 9,999. | | | | BRIARLAKE FOREST PAR |
| (7) PARKS & PEOPLE FOUNDATION | | | | | | | |
| 2100 LIBERTY HEIHTS AVE BALTIMORE, MD 21217 | 52-1349346 | 501 (C) (3) | 35,413. | | | | PARKS & PEOPLES BRAI |
| (8) PARKS & WILDLIFE FOUNDATION OF TEXAS INC | | | | | | | |
| 2914 SWISS AVE DALLAS, TX 75204 | 74-2602504 | 501 (C) (3) | 211,424. | | | | VARIOUS CONSERVATION |
| (9) PARTNERSHIP FOR THE DELAWARE ESTUARY INC | | | | | | | |
| 110 S POPLAR STE 202 WILMINGTON, DE 19801 | 51-0375307 | 501 (C) (3) | 108,716. | | | | MIDDLE SCHUYLKILL CO |
| 10) PARTNERSHIP PROVIDENCE PARKS | | | | | | | |
| 11 WEST DRIVE PROVIDENCE, RI 02904 | 46-1154583 | 501 (C) (3) | 40,388. | | | | PROVIDENCE URBAN BI |
| 11) PENNSYLVANIA DEPARTMENT OF AGRICULTURE | | | | | | | |
| 555 WALNUT ST FL 9 HARRISBURG, PA 17101 | 23-6003099 | GOVERNMENT | 57,559. | | | | PENNSYLVANIA ADAPTI |
| 12) PENNSYLVANIA RESOURCES COUNCIL | | | | | | | |
| 3606 PROVIDENCE RD NEWTOWN SQUARE, PA 19073 | 23-6403971 | 501 (C) (3) | 37,007. | | | | VARIOUS CONSERVATION |

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Schedule I (Form 990) (2018)

Department of he Treasury Internal Revenue Service

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| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-13841 | |
|---|-----------------|------------------------------------|-----------------------------|---------------------------------------|---|--|---------------------------------------|
| Part I General Information on Grants an | nd Assistand | e | | | | | |
| Does the organization maintain records to s the selection criteria used to award the gran Describe in Part IV the organization's proce | nts or assistan | ce? | | | | the first three contracts and the same | X Yes No |
| Part II Grants and Other Assistance to De Part IV, line 21, for any recipient to | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) PETER AND JASMINE LLC | | | | | | | |
| 13458 DWYER BLVD NEW ORLEANS, LA 70129 | 94-3417081 | | 97,800. | | | | 2019 DEEPWATER HORI |
| (2) PHARR SAN JUAN ALAMO ISD | | | | | | | |
| PO BOX 769 PHARR, TX 78577 | 74-6001876 | 501 (C) (3) | 22,171. | | | | BUELL GREEN CONSERV |
| (3) PHEASANTS FOREVER, INC. | | | | | | | |
| 1783 BUERKLE CIRCLE ST. PAUL, MN 55110 | 41-1429149 | 501 (C) (3) | 632,444. | | | | VARIOUS CONSERVATIO |
| (4) PIEDMONT CONSERVATION COUNCIL | | | | | | | |
| 721 FOSTER STREET DURHAM, NC 27701 | 58-1798988 | 501 (C) (3) | 8,074. | | | | TOWN OF HILLSBOROUG |
| (5) PINCHOT INSTITUTE FOR CONSERVATION | | | | | | | |
| 1400 16TH ST STE 350 WASHINGTON, DC 20036 | 52-1935342 | 501 (C) (3) | 20,176. | | | | DELAWARE RCPP TECHN |
| (6) PINELANDS PRESERVATION ALLIANCE | | | | | | | |
| 17 PEMBERTON ROAD SOUTHAMPTON, NJ 08088 | 52-1641512 | 501 (C) (3) | 236,028. | | | | VARIOUS CONSERVATIO |
| (7) PINNACLES NATIONAL PARK FOUNDATION | | | | | | | |
| PO BOX 2080 HOLLISTER, CA 95024 | 76-0849623 | 501 (C) (3) | 10,679. | | | | SUSTAINING RESILIEN |
| (8) PITTSBURGH PARKS CONSERVANCY | | | | | | | |
| 45 SOUTH 23RD STREET PITTSBURGH, PA 15203 | 23-2882145 | 501 (C) (3) | 34,999. | | | | MCKINLEY PARK: THE |
| (9) PLAYA LAKES JOINT VENTURE | | | | | | | |
| 2675 NORTHPARK STE 208 LAFAYETTE, CO 80026 | 84-1623284 | 501 (C) (3) | 16,943. | | | | SUSTAINABLE WATER S |
| 10) PLUMAS CORPORATION | | | | | | | |
| PO BOX 3880 QUINCY, CA 95971 | 68-0016418 | 501 (C) (3) | 277,604. | | 1 | | VARIOUS CONSERVATIO |
| 11) POINT BLUE CONSERVATION SCIENCE | | | | | | 7 | |
| 3820 CYPRESS DRIVE PETALUMA, CA 94954 | 94-1594250 | 501 (C) (3) | 134,174. | | | | VARIOUS CONSERVATIO |
| 12) POLK SOIL & WATER CONSERVATION DISTRICT | | | | | | | |
| 1513 N ANKENY BLVD STE 3 ANKENY, IA 50023 | 42-1308471 | GOVERNMENT | 65,740. | - | | | A TARGETED COMMUNIT |
| Enter total number of section 501(c)(3) and Enter total number of other organizations lis | 9 | | | The self well average it well | | | |

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| ame of the organization | | | | | | Employer identifica | tion number |
|--|------------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUND | | 52-13841 | 39 | | | | |
| Part I General Information on Grants a | nd Assistanc | e | | | | | |
| Does the organization maintain records to the selection criteria used to award the gra Describe in Part IV the organization's processor Part II Grants and Other Assistance to | ints or assistand edures for mo | ce? | of grant funds in the | e United States. | | | X Yes No |
| Part IV, line 21, for any recipient | | | | | | | res of Form 550, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) POLLINATOR PARTNERSHIP | | | | | | | |
| 423 WASHINGTON ST SAN FRANCISCO, CA 94111 | 94-3283967 | 501 (C) (3) | 76,770. | | | | ECOREGIONAL SEED PR |
| (2) POWELL RANCH PARTNERSHIP LLP | | | | | | | Haraca Taran |
| HC 62 BOX 802 ARAGON, NM 87820 | 75-3185004 | | 7,196. | | | | MEXICAN WOLF DEPRED |
| (3) PRAIRIE RIVERS OF IOWA RESOURCE CONS DEV | | | | | | | |
| 2335 230TH ST AMES, IA 50014 | 42-1498214 | 501 (C) (3) | 60,782. | | | | UTILIZING INNOVATIV |
| (4) PRAIRIE WILDLIFE RESEARCH, INC. | | | | | | | |
| P.O. BOX 308 WELLINGTON, CO 80549 | 46-0462687 | 501 (C) (3) | 68,530. | | | | EVALUATION OF SYLVA |
| (5) PRICKLY PEAR LAND TRUST | | | | | | | |
| PO BOX 892 HELENA, MT 59624 | 81-0506868 | 501 (C) (3) | 70,459. | | | | SUPPORT OF MALT/NRC |
| (6) PROJECT SHARE | | | | | | | |
| 14 BOYNTON STREET EASTPORT, ME 04631 | 01-0493230 | 501 (C) (3) | 108,910. | | | | RESTORING AQUATIC C |
| (7) PROJECT S.E.A. LINK | | | | | | | |
| 160 KINOHI LOA LOOP WAILUKU, HI 96793 | 99-0342401 | 501 (C) (3) | 12,107. | | | | USING SOCIAL MARKET |
| (8) PROTECTORES DE CUENCAS | | | | | | | |
| PO BOX 1563 YAUCO, PR 00698 | 66-0778121 | 501 (C) (3) | 130,286. | | | | VARIOUS CONSERVATIO |
| (9) PURDUE UNIVERSITY | | | | | | | |
| 23510 NETWORK PLACE CHICAGO, IL 60673 | 35-6002041 | 501 (C) (3) | 19,519. | | | | LASER TECHNOLOGY FO |
| 10) PYRAMID LAKE PAIUTE TRIBE | | | | | | | |
| 208 CAPITOL HILL NIXON, NV 89424 | 88-0058154 | TRIBAL GOVERNME | 149,492. | | | | NUMANA DAM INDIAN D |
| 11) RANCHERS STEWARDSHIP ALLIANCE INC | | | | | | | |
| PO BOX 716 MALTA, MT 59538 | 20-8422515 | 501 (C) (3) | 105,119. | | | | VARIOUS CONSERVATIO |
| 12) RANDOLPH-MACON COLLEGE | | | | | | | |
| PO BOX 5005 ASHLAND, VA 23005 | 54-0505940 | 501 (C) (3) | 131,091. | | | | MECHUMPS CREEK REGE |

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) RARE 1310 N COURTHOUSE ROAD ARLINGTON, VA 22201 23-7380563 501 (C) (3) 119.601. INTEGRATING ECOLOGY (2) REGENTS OF THE UNIVERSITY OF MINNESOTA PO BOX 1450 MINNEAPOLIS, MN 55485 41-6007513 501 (C) (3) 204,045. IMPLEMENTING THE MON (3) REGREEN SPRINGFIELD INC. 1 FEDERAL ST SPRINGFIELD, MA 01105 45-5350756 SPRINGFIELD URBAN BI 501 (C) (3) 22.282. (4) RESOURCE CONSERVATION & DEVELOPMENT 101 EAST GREENE STREET POSTVILLE, IA 52162 INCREASING FARM PROF 42-1309260 501 (C) (3) 15.411. (5) RESOURCE INSTITUTE, INC. 2631 REYNOLDA ROAD WINSTON-SALEM, NC 27106 56-2251040 501 (C) (3) 398,465. SAN FRANCISOUITO CAN (6) RESTORE AMERICA'S ESTUARIES 2300 CLARENDON BLVD 603 ARLINGTON, VA 22201 54-1965304 501 (C) (3) 31,071. INCREASE KILLER WHAL (7) RI COASTAL RESOURCES MGMT COUNCIL GOVERNMENT 4808 TOWER HILL ROAD WAKEFIELD, RI 02879 056000522 962.730. REUSING DREDGED MATE (8) RICH EARTH INSTITUTE 44 FULLER DRIVE BRATTLEBORO, VT 05301 45-5278690 501 (C) (3) 66.829. VARIOUS CONSERVATION (9) RIDGE TO REEFS, INC. 6618 STIRRUP COURT ELDERSBURG, MD 21784 45-1476011 501 (C) (3) 259,567. VARIOUS CONSERVATION (10) RIVANNA CONSERVATION ALLIANCE INC PO BOX 1503 CHARLOTTESVILLE, VA 22902 52-0194008 501 (C) (3) 30,250. RIVANNA RIVER RENAIS (11) RIVEREDGE NATURE CENTER PO BOX 26 NEWBURG, WI 53060 39-6108549 31,974. 501 (C) (3) REINTRODUCTION OF LA (12) ROCK CREEK CONSERVANCY 4300 MNTGMERY AVE STE304 BETHESDA, MD 20814 20-3874333 501(C)(3) 12.421. INCREASED PARTICIPAT 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1.000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public Inspection

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

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| Name of the organization | | | | | | Employer identification | tion number |
|---|----------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDAT | TION | | | | | 52-13841 | 39 |
| Part General Information on Grants an | | е | | | | | |
| Does the organization maintain records to since the selection criteria used to award the grant Describe in Part IV the organization's process. | ts or assistand dures for moi | e? nitoring the use | of grant funds in the | e United States. | | | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to | | | | | | | res on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) ROCKY MOUNTAIN BIRD OBSERVATORY | | | | | | | |
| 14500 LARK BUNTING LANE BRIGHTON, CO 80603 | 84-1079882 | 501 (C) (3) | 469,309. | | | | VARIOUS CONSERVATION |
| (2) ROCKY MOUNTAIN FIELD INSTITUTE | | | | | | | |
| 815 S.25TH STE101 COLORADO SPRNGS, CO 80904 | 74-2225140 | 501 (C) (3) | 26,325. | | | | COMMUNITY ENVIRONMEN |
| (3) ROCKY MOUNTAIN YOUTH CORPS | | | | | | | |
| PO BOX 1960 RANCHOS DE TAOS, NM 87557 | 85-0404817 | 501 (C) (3) | 27,844. | | | | ROCKY MOUNTAIN YOUT |
| (4) RUFFED GROUSE SOCIETY | | | | | | | |
| 451 MCCORMICK ROAD CORAOPOLIS, PA 15108 | 54-0846925 | 501 (C) (3) | 84,512. | | | | RESTORING FOREST HAI |
| (5) SACRED HEART UNIVERSITY | | | | | | | |
| 5151 PARK AVENUE FAIRFIELD, CT 06825 | 06-0776644 | 501 (C) (3) | 14,400. | | | | COASTAL DUNE RESTORA |
| (6) SAGINAW CONSERVATION DISTRICT | | | | | | | |
| 178 N GRAHAM RD SAGINAW, MI 48609 | 38-1895337 | GOVERNMENT | 124,898. | | | | VARIOUS CONSERVATION |
| (7) SALTWATER INC. | | | | | | 7 | |
| 733 N STREET ANCHORAGE, AK 99501 | 92-0126247 | | 337,157. | | | | VARIOUS CONSERVATION |
| (8) SAN DIEGO STATE UNIV. RESEARCH FOUNDATIO | | | | | | | |
| 5250 CAMPANILE DR SAN DIEGO, CA 92182 | 95-6042721 | 501 (C) (3) | 27,519. | | | | SOCIOECONOMIC ASSESS |
| (9) SAN FRANCISCO ESTUARY INSTITUTE | | | | | | 7 | |
| 4911 CENTRAL AVE RICHMOND, CA 94804 | 94-2951373 | 501 (C) (3) | 16,324. | | | | KLAMATH BASIN MONITO |
| (10) SAN GABRIEL VALLEY CONSERVATION&SVC CORP | | | | | | | |
| 10900 MULHALL STREET EL MONTE, CA 91731 | 27-0030016 | 501 (C) (3) | 44,305. | | | | FOREST REVITALIZATION |
| (11) SAN JUAN ISLANDS CONSERVATION DISTRICT | | | | | | 7 | |
| 530 GUARD STREET FRIDAY HARBOR, WA 98250 | 91-1131817 | GOVERNMENT | 20,402. | | | | BRINGING ISLAND YOU |
| (12) SANCTUARY FOREST, INC. | | | | | | | |
| PO BOX 166 WHITETHORN, CA 95589 | 94-2676195 | 501 (C) (3) | 350,000. | | - | | LOST COAST REDWOOD |

JSA 8E1288 1.000 40930I 649C

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public Inspection

Department of he Treasury Internal Revenue Service

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Department of he Treasury

Internal Revenue Service

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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| Name of the organization | Employer identification number | | | | | | |
|--|--|---|----------------------|------------------|--|----------|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-13841 | 39 |
| Part I General Information on Grants at Does the organization maintain records to the selection criteria used to award the grants Describe in Part IV the organization's process Part II Grants and Other Assistance to | substantiate tl nts or assistance dures for mo | ne amount of the ce? nitoring the use | of grant funds in th | e United States. | | | X Yes No |
| Part IV, line 21, for any recipient 1 (a) Name and address of organization or government | | | | | | | (h) Purpose of grant or assistance |
| (1) SOLAR YOUTH, INC. | | | | | | | |
| 53 WAYFARER STREET NEW HAVEN, CT 06515 | 06-1600471 | 501 (C) (3) | 10,000. | | | | LONG ISLAND SOUND SU |
| (2) SONOMA RESOURCE CONSERVATION DISTRICT | | | 1 | | | - | |
| 1221 FARMERS LANE SANTA ROSA, CA 95405 | 95-2863255 | GOVERNMENT | 204,240. | | | | VARIOUS CONSERVATION |
| (3) SOUTH CAROLINA DEPT OF NATURAL RESOURCES | | | | | | | |
| 1000 ASSEMBLY STREET COLUMBIA, SC 29201 | 57-6000286 | GOVERNMENT | 11,781. | | | | ASSESSING BLUEBACK H |
| (4) SOUTH CAROLINA WILDLIFE FEDERATION | | | | | | | |
| 215 PICKENS STREET COLUMBIA, SC 29205 | 57-0602549 | 501 (C) (3) | 6,573. | | | | SEWEE LONGLEAF CONSE |
| (5) SOUTH DAKOTA CATTLEMEN'S ASSOCIATION | | | | | | | |
| 116 N EUCLID AVE STE C PIERRE, SD 57501 | 46-0365649 | 501 (C) (6) | 56,141. | | | | FEASIBILITY STUDY RE |
| (6) SOUTH DAKOTA GRASSLAND COALITION | | | | | | | |
| 221 N MAIN PRESHO, SD 57568 | 46-0449860 | 501 (C) (6) | 141,605. | | | | VARIOUS CONSERVATION |
| (7) SOUTH DAKOTA SOIL HEALTH COALITION | | | | | | | |
| 116 N EUCLID AVENUE PIERRE, SD 57501 | 46-4466737 | 501 (C) (3) | 52,746. | | | | IMPROVING SOIL HEALT |
| (8) SOUTH DAKOTA STATE UNIVERSITY | | | | | | | |
| BOX 2201 BROOKINGS, SD 57007 | 46-6000364 | 501 (C) (3) | 28,592. | | | | VARIOUS CONSERVATION |
| (9) SOUTH JERSEY LAND & WATER TRUST | | | | | | | |
| 21 MAIN ST SWEDESBORO, NJ 08085 | 22-3298885 | 501 (C) (3) | 84,692. | | | | GREEN INFRASTRUCTURE |
| (10) SOUTH YUBA RIVER CITIZENS LEAGUE | | | | | | | |
| 313 RAILROAD AVENUE NEVADA CITY, CA 95959 | 68-0171371 | 501 (C) (3) | 26,417. | | | | VARIOUS CONSERVATION |
| (11) SOUTHEAST ALASKA WATERSHED COALITION | | | | | | | |
| 1107 WEST 8TH ST JUNEAU, AK 99801 | 37-1651525 | 501 (C) (3) | 100,218. | | | | VARIOUS CONSERVATION |
| (12) SOUTHEAST LAND TRUST OF NEW HAMPSHIRE | | | | | | | |
| PO BOX 675 EXETER, NH 03833 | 02-0355374 | 501 (C) (3) | 26,295. | | | | PARTNERSHIP FOR BLAN |

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| ame of the organization | | | | | | Employer identification | tion number |
|---|-----------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| MATIONAL FISH AND WILDLIFE FOUNDS | TION | | | | | 52-13841 | 39 |
| Part I General Information on Grants a | nd Assistanc | e | | | | | |
| Does the organization maintain records to the selection criteria used to award the grat Describe in Part IV the organization's process. | nts or assistand edures for mo | ce? | of grant funds in the | United States. | | | X Yes No |
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| (1) ST. ANDREWS BAY RESOURCE MGMT ASSOC. | | | | | | | |
| PO BOX 15028 PANAMA CITY, FL 32406 | 59-2849343 | 501 (C) (3) | 28,210. | | | | COMMUNITY-BASED HAB |
| (2) STATE OF CONNECTICUT | | | 1 | | | | |
| 79 ELM STREET HARTFORD, CT 06106 | 86-1154163 | GOVERNMENT | 1,621,475. | | | | RESTORING FISH RUNS |
| (3) STEWARDSHIP NETWORK | | | | | | | |
| 416 LONGSHORE DR ANN ARBOR, MI 48105 | 56-2471470 | 501 (C) (3) | 47,142. | | | | CREATION OF A SOUTH |
| (4) STROUD WATER RESEARCH CENTER | 1 - 1 | | | | | | |
| 970 SPENCER ROAD AVONDALE, PA 19311 | 52-2081073 | 501 (C) (3) | 688,338. | | | | VARIOUS CONSERVATIO |
| (5) SUMMIT LAKE PAIUTE TRIBE | | ili promoti | | | | | |
| 1001 ROCK BLVD SPARKS, NV 89431 | 94-2638038 | TRIBAL GOVERNME | 240,505. | | | | TROUT ASSESSMENT AN |
| (6) SUPERIOR WATERSHED PARTNERSHIP | | | | | | | |
| 2 PETER WHITE DRIVE MARQUETTE, MI 49855 | 38-3492677 | 501 (C) (3) | 37,659. | | | | VARIOUS CONSERVATIO |
| (7) SUSSEX CONSERVATION DISTRICT | | ilita a a a a a a a a | | | | 7 | |
| 23818 SHORTLY ROAD GEORGETOWN, DE 19947 | 51-0064330 | GOVERNMENT | 82,788. | | | | CAPTURING AN OPPORT |
| (8) SUSSEX COUNTY MUNICIPAL UTILITIES AUTHOR | | | | | | | |
| 34 SOUTH ROUTE 94 LAFAYETTE, NJ 07848 | 22-2272173 | GOVERNMENT | 11,861. | | | | BUILDING AWARENESS |
| (9) SUSTAINABLE CHESAPEAKE | | | | | | 7 | |
| 2918 SPRINGHILL AVE RICHMOND, VA 23225 | 45-5448314 | 501 (C) (3) | 172,854. | | | | VARIOUS CONSERVATIO |
| 0) SYMBIOSEAS | | | | | | | |
| PO BOX 1189 CAROLINA BEACH, NC 28428 | 47-1900024 | 501 (C) (3) | 71,998. | | | | MAPPING CORAL REEF |
| 1) TAKING CARE OF TX DBA TEXAN BY NATURE | | | | | | 7 | |
| 3500 JEFFERSON ST STE 301 AUSTIN, TX 78731 | 45-1864591 | 501 (C) (3) | 64,765. | | | | RESTORING POLLINATO |
| 2) TAKSHANUK WATERSHED COUNCIL | | | | | | | |
| HC 60 BOX 2008 HAINES, AK 99827 | 33-1069246 | 501 (C) (3) | 14,854. | 1 | 4 | | CHILKAT AND CHILKOO |

JSA 8E1288 1.000

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| NATIONAL FISH AND WILDLIFE FOUNDA | TION | <u> </u> | | | | 52-13841 | 39 |
| Part I General Information on Grants a | nd Assistanc | е | | | | | |
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| (1) TALL TIMBERS RESEARCH, INC | | | | | | | |
| 13093 HENRY BDEL DVE TALLAHASSEE, FL 32312 | 59-0952956 | 501 (C) (3) | 149,386. | | | | VARIOUS CONSERVATION |
| (2) TAYLOR ENGINEERING INC | | | | | | | |
| 10151 DEERWOOD PARK JACKSONVILLE, FL 32256 | 59-2850478 | | 146,754. | | | | VARIOUS CONSERVATION |
| (3) TENNESSEE PARKS & GREENWAYS FOUNDATION | | | | | | | |
| 117 30TH AVE S NASHVILLE, TN 37212 | 62-1557574 | 501 (C) (3) | 19,622. | | | | RIPARIAN HABITAT ANI |
| (4) TERRA FUEGO RESOURCE FOUNDATION | | | | | | | |
| 1100 FORTRESS STREET CHICO, CA 95973 | 45-4019200 | 501 (C) (3) | 99,805. | | | | MCKENZIE RIDGE FUEL |
| (5) TERRAINWORKS | | | | | | | |
| 310 N MOUNT STE 6 MOUNT SHASTA, CA 96067 | 46-4430581 | | 82,773. | | | | VARIOUS CONSERVATION |
| (6) TEXAS A&M AGRILIFE RESEARCH | | | | | | | |
| 400 HARVEY MITCHELL PWY CLGE STN, TX 77845 | 74-6000541 | GOVERNMENT | 192,082. | | | | VARIOUS CONSERVATION |
| (7) TEXAS A&M FOREST SERVICE | | | | | | 7 | |
| 200 TECHNOLOGY WAY COLLEGE STN, TX 77845 | 74-6014065 | GOVERNMENT | 288,265. | | | | VARIOUS CONSERVATION |
| (8) TEXAS A&M UNIVERSITY-CORPUS CHRISTI | | | | | | | |
| 6300 OCEAN DRIVE CORPUS CHRISTI, TX 78412 | 74-1760663 | 501 (C) (3) | 225,400. | | | | VARIOUS CONSERVATION |
| (9) TEXAS AGRICULTURAL LAND TRUST | | | 39,425. | | | | |
| PO BOX 6152 SAN ANTONIO, TX 78209 | 26-0161807 | 501 (C) (3) | | | | | CONSERVATION OF WORK |
| (10) TEXAS DISCOVERY GARDENS | | | | | | | |
| 3601 MARTIN LUTHER KING BD DALLAS, TX 75210 | 75-0974342 | 501 (C) (3) | 62,429. | | | | MONARCHS FOR DALLAS |
| (11) TEXAS GENERAL LAND OFFICE | | | | | | | |
| 1700 CONGRESS AVENUE AUSTIN, TX 78701 | 74-6000108 | GOVERNMENT | 387,120. | | | | VARIOUS CONSERVATION |
| (12) TEXAS PARKS & WILDLIFE DEPARTMENT | | | | | | | |
| 4200 SMITH SCHOOL ROAD AUSTIN, TX 78744 | 74-1680372 | GOVERNMENT | 32,910. | | - | | VARIOUS CONSERVATION |

JSA 8F1288 1 000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

Department of he Treasury Internal Revenue Service

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

Inspection ► Go to www.irs.gov/Form990 for the latest information. Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) TEXAS RICE PO BOX 644 WHARTON, TX 77488 76-0447336 501 (C) (3) 99.160. VARIOUS CONSERVATION (2) TEXAS STATE UNIVERSITY 601 UNIVERSITY DRIVE SAN MARCOS, TX 78666 74-6002248 501 (C) (3) 196,061. TEXAS ENVIRONMENTAL (3) TEXAS TECH UNIVERSITY PO BOX 41105 LUBBOCK, TX 79409 75-6002622 MANIPULATING MICROCL 501 (C) (3) 212.090. (4) THE BAY FOUNDATION 8334 LINCOLN BLVD LOS ANGELES, CA 90045 33-0420271 501 (C) (3) 387.435. PALOS VERDES KELP FO (5) THE BLACKFOOT CHALLENGE PO BOX 103 OVANDO, MT 59854 81-0488863 501 (C) (3) 142,645. VARIOUS CONSERVATION (6) THE CLEARWATER CONSERVANCY OF CENTRAL PA 2555 N. ATHERTON ST STATE COLLEGE, PA 16803 25-1413990 501 (C) (3) 18.250. A STRATEGIC CONSERVA (7) THE CONNECTICUT FUND FOR THE ENVIRONMENT 1,286,802. 142 TEMPLE STREET NEW HAVEN, CT 06510 06-0990195 501 (C) (3) VARIOUS CONSERVATION (8) THE CONSERVATION-FUND 1655 N. FORT MYER DRIVE ARLINGTON, VA 22209 52-1388917 501 (C) (3) 4.539.504. VARIOUS CONSERVATION (9) THE CORAL REEF ALLIANCE 1330 BROADWAY STE 1602 OAKLAND, CA 94612 94-3211245 501 (C) (3) 12,960. MEASURING THE IMPACT (10) THE ELIZABETH RIVER PROJECT 475 WATER STREET PORTSMOUTH, VA 23704 54-1663058 291,071. VARIOUS CONSERVATION (11) THE EVERGLADES FOUNDATION INC 18001 OLD CUTLER 625 PALMETTO BAY, FL 33157 59-3228899 25,000. 501 (C) (3) CONSERVATION COMMUNI (12) THE FOREST STEWARDS GUILD 612 W MAIN ST STE 200 MADISON, WI 53703 85-0446866 501(C)(3) 9.631. RESTORING PINE-OAK F 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) THE FRESHWATER TRUST 700 SW TAYLOR ST STE 200 PORTLAND, OR 97205 93-0843521 501 (C) (3) 1,073,258. VARIOUS CONSERVATION (2) THE INTERTWINE ALLIANCE FOUNDATION 2100 SW RIVER PARKWAY PORTLAND, OR 97201 45-2629474 501 (C) (3) 34,196. ADVANCING BIRD-FRIEN (3) THE KLAMATH TRIBES PO BOX 436 CHILOQUIN, OR 97624 93-0801543 TRIBAL GOVERNME 107.026. VARIOUS CONSERVATION (4) THE KOHALA CENTER PO BOX 437462 KAMUELA, HI 96743 99-0354676 501 (C) (3) 18.793. PELEKANE BAY WATERSH (5) THE LONGLEAF ALLIANCE 12130 DIXON CENTER ROAD ANDALUSIA, AL 36420 75-3263645 501 (C) (3) 1,561,909. VARIOUS CONSERVATION (6) THE MONTANA LAND RELIANCE 81-0369262 PO BOX 355 HELENA, MT 59624 501 (C) (3) 178,509 VARIOUS CONSERVATION (7) THE MULE DEER FOUNDATION 1939 S 4130 W ST SALT LAKE CITY, UT 84104 68-0163253 501 (C) (3) 38.210. COORDINATION OF CROS (8) THE NATURE CONSERVANCY 4245 NORTH FAIRFAX DRIVE SUITE 100 53-0242652 501 (C) (3) 12.371.825. VARIOUS CONSERVATION (9) THE OCEAN FOUNDATION 1320 19TH STREET, NW WASHINGTON, DC 20036 501 (C) (3) 268,627. VARIOUS CONSERVATION (10) THE OHIO STATE UNIVERSITY 1960 KENNY ROAD COLUMBUS, OH 43210 31-6025986 501 (C) (3) 28,876. RESOURCES FOR NUTRIE (11) THE PENNSYLVANIA STATE UNIVERSITY 227 W. BEAVER AVE STATE COLLEGE, PA 16802 VARIOUS CONSERVATION 24-6000376 501 (C) (3) 234,987. (12) THE PIEDMONT ENVIRONMENTAL COUNCIL PO BOX 460 WARRENTON, VA 20188 54-0935569 501(C)(3) 89.745. RESTORING EASTERN BR 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1.000 40930I 649C

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public Inspection

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

| NATIONAL FISH AND WILDLIFE FOUNDAT | 52-1384139 | | | | | | |
|--|--|---|-----------------------------|---------------------------------------|---|--|---------------------------------------|
| Part I General Information on Grants and Does the organization maintain records to so the selection criteria used to award the grant Describe in Part IV the organization's procedure. | ubstantiate th ts or assistand dures for moi | ne amount of the se? nitoring the use o | of grant funds in the | United States. | | | X Yes No |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient the | | | | | | | es" on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) THE POTOMAC CONSERVANCY | | | | | | | |
| 8403 COLESVILLE RD SILVER SPRING, MD 20910 | 52-1842501 | 501 (C) (3) | 13,020. | | | | POTOMAC PRIORITY LAN |
| (2) THE RESEARCH FOUNDATION OF SUNY | | | | | | | |
| PO BOX 9 ALBANY, NY 12201 | 14-1368361 | 501 (C) (3) | 16,590. | | | | RESTORATION OF A LAK |
| (3) THE SENECA NATION OF INDIANS | | | | | | | |
| 90 OHIYO WAY SALAMANCA, NY 14779 | 16-0786768 | TRIBAL GOVERNME | 35,000. | | | | RECONNECTING AND RES |
| (4) THE STUDENT CONSERVATION ASSOCIATION | | | | | | | |
| 4245 N FAIRFAX DRIVE ARLINGTON, VA 22203 | 91-0880684 | 501 (C) (3) | 496,284. | | | | VARIOUS CONSERVATION |
| (5) THE TRUST FOR PUBLIC LAND | | 111111111111111111111111111111111111111 | | | | | |
| 101 MONTGOMERY ST SAN FRANCISCO, CA 94104 | 23-7222333 | 501 (C) (3) | 435,814. | | | | VARIOUS CONSERVATION |
| (6) THE TRUST FOR TOMORROW | | | | | | | |
| PO BOX 128 CRESTON, NC 28615 | 26-4815517 | 501 (C) (3) | 65,210. | | | | VARIOUS CONSERVATION |
| (7) THE UNIVERSITY OF GUAM | | | 48,445. | | | | |
| 303 UNIVERSITY DRIVE MANGILAO, GU 96923 | 98-0032933 | 501 (C) (3) | | | | | USE FISH DNA TO CREA |
| (8) THE UNIVERSITY OF TEXAS AT AUSTIN | | | | | | | |
| 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 | 74-6000203 | 501 (C) (3) | 63,066. | | | | WILDLIFE REHABILITAT |
| (9) THE WETLANDS INITIATIVE | | | | | | 7 | |
| 53 W JACKSON STE 1015 CHICAGO, IL 60604 | 36-3942451 | 501 (C) (3) | 109,907. | | | | VARIOUS CONSERVATION |
| (10) THE WHALE MUSEUM | | | | | | | |
| PO BOX 945 FRIDAY HARBOR, WA 98250 | 91-1007501 | 501 (C) (3) | 11,265. | | | | INCREASE CAPACITY FO |
| (11) THEODORE ROOSEVELT CONSERVATION PARTNERS | | | | | | 7 | |
| 529 14TH STREET NW WASHINGTON, DC 20045 | 04-3706385 | 501 (C) (3) | 92,500. | | | | VARIOUS CONSERVATION |
| (12) THURSTON CONSERVATION DISTRICT | | | | | | | |
| 2918 FERGUSON STREET, SW TUMWATER, WA 98512 | 91-1011612 | GOVERNMENT | 9,952. | | | | PRAIRIES AND POLLINA |
| Enter total number of section 501(c)(3) and Enter total number of other organizations lis For Paperwork Reduction Act Notice, see the Instruct | ted in the line | 1 table | | | | | hedule I (Form 990) (2018) |

JSA 8E1288 1.000 40930I 649C

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

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Open to Public Inspection

| Name of the organization | | | | | | | Employer identification number | | |
|---|-----------------|------------------------------------|-----------------------------|---------------------------------------|---|--|------------------------------------|--|--|
| NATIONAL FISH AND WILDLIFE FOUND | 52-1384139 | | | | | | | | |
| Part I General Information on Grants a | nd Assistanc | e | | | | | | | |
| Does the organization maintain records to the selection criteria used to award the gra Describe in Part IV the organization's proc | nts or assistan | ce? | | | | s or assistance, and | X Yes No | | |
| Part II Grants and Other Assistance to Part IV, line 21, for any recipient | | | | | | | es" on Form 990, | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance | | |
| (1) TILLAMOOK ESTUARIES PARTNERSHIP | | | | | | | | | |
| PO BOX 493 GARIBALDI, OR 97118 | 02-0584357 | 501 (C) (3) | 33,022. | | | | GROWING JOB SKILLS A | | |
| (2) TIMMONS GROUP INC | | | 1 | | | | | | |
| 1001 BOULDERS PARKWAY RICHMOND, VA 23225 | 54-1301413 | | 22,486. | | | | NEIGHBORHOOD DRAINAG | | |
| (3) TIOGA COUNTY CONSERVATION DISTRICT | | | | | | | | | |
| 1867 SHUMWAY HILL ROAD WELLSBORO, PA 16901 | 23-1889054 | GOVERNMENT | 75,897. | | | | BRINGING BACK EASTER | | |
| (4) TIOGA COUNTY SOIL & WATER CONSERVATION | | | 428,622. | | | | | | |
| 183 CORPORATE DRIVE OWEGO, NY 13827 | 15-6001237 | GOVERNMENT | | | | | VARIOUS CONSERVATION | | |
| (5) TIP OF THE MITT WATERSHED COUNCIL | | | | | | _ | | | |
| 426 BAY STREET PETOSKEY, MI 49770 | 38-2361745 | 501 (C) (3) | 207,645. | | | | IMPROVING AQUATIC CO | | |
| (6) TOOKANY/TACONY-FRANKFORD WATERSHED | | | 8,614. | | | T | | | |
| 4500 WORTH STREET PHILADELPHIA, PA 19124 | 75-3203091 | 501 (C) (3) | | | | | JENKINTOWN CREEK RES | | |
| (7) TOWN OF BROADWAY | | | 67,172. | | | 7 | | | |
| 116 BROADWAY AVE BROADWAY, VA 22815 | 54-0720147 | GOVERNMENT | | | | | LINVILLE CREEK STREA | | |
| (8) TOWN OF MIDDLETOWN | | | | | | | | | |
| 350 EAST MAIN ROAD MIDDLETOWN, RI 02842 | 05-6000235 | GOVERNMENT | 40,899. | | | | STRENGTHENING SACHUE | | |
| (9) TREEPEOPLE | | | 213,689. | | | | | | |
| 12601 MULHOLLAND BEVERLY HILLS, CA 90210 | 23-7314838 | 501 (C) (3) | | | | | FOREST AID ON THE CO | | |
| 10) TREES ATLANTA, INC. | | | | | | | | | |
| 225 CHESTER AVENUE ATLANTA, GA 30316 | 58-1584758 | 501 (C) (3) | 40,247. | | | | VARIOUS CONSERVATION | | |
| 11) TRIPLE HS, H.T. HARVEY AND ASSOCIATES | | | | | | | | | |
| 983 UNIVERSITY AVENUE LOS GATOS, CA 95032 | 94-2204955 | | 11,460. | | | | ASHY STORM-PETREL PO | | |
| 12) TROUT UNLIMITED | | | | | | | | | |
| 1777 NORTH KENT STREET ARLINGTON, VA 22209 | 38-1612715 | 501 (C) (3) | 3,172,604. | | 4 | | VARIOUS CONSERVATION | | |

JSA 8E1288 1.000 40930I 649C

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| Name of the organization | | | | | | Employer identificat | tion number |
|---|---|------------------------------------|-----------------------------|---------------------------------------|---|--|------------------------------------|
| NATIONAL FISH AND WILDLIFE FOUNDA | | 52-1384139 | | | | | |
| Part I General Information on Grants a | nd Assistanc | е | | | | | |
| Does the organization maintain records to the selection criteria used to award the gra Describe in Part IV the organization's process. | nts or assistand edures for mod | e? | of grant funds in the | United States. | | | X Yes No |
| Part II Grants and Other Assistance to Part IV, line 21, for any recipient | | | | | | | res on Form 990, |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) TRUCKEE DONNER LAND TRUST | | | | | | | |
| PO BOX 8816 TRUCKEE, CA 96162 | 68-0245327 | 501 (C) (3) | 93,910. | | | | CARPENTER VALLEY ACC |
| (2) TRUCKEE RIVER WATERSHED COUNCIL | 1 1 1 | | 19,606. | | | | |
| PO BOX 8568 TRUCKEE, CA 96162 | 91-1818748 | 501 (C) (3) | | | | SARI | SARDINE MEADOW REST |
| (3) TURNER ENDANGERED SPECIES FUND LLC | | | | | | | |
| 133 LUCKIE ST NW ATLANTA, GA 30303 | 47-5429144 | | 81,000. | | | | NORTH FORK SPANISH (|
| (4) TX STATE SOIL & WATER CONSERVATION BOARD | | GOVERNMENT | | | | | |
| PO BOX 658 TEMPLE, TX 76503 | 74-6002381 | | 109,471. | | | | VARIOUS CONSERVATION |
| (5) TYONEK TRIBAL CONSERVATION DISTRICT | | | | | | | |
| 1689 C STREET ANCHORAGE, AK 99501 | 27-0671847 | 501 (C) (3) | 7,000. | | | | INDIAN CREEK WATERS |
| (6) UNITED CATCHER BOATS | | | | | | | |
| 4005 20TH AVE WEST SEATTLE, WA 98199 | 91-1621700 | 501 (C) (3) | 204,800. | 1- | | | IMPLEMENTING ELECTRO |
| (7) UNIVERSITY OF ALASKA ANCHORAGE | | | | | | | |
| PO BOX 141628 ANCHORAGE, AK 99514 | 92-6000147 | 501 (C) (3) | 222,495. | | | | VARIOUS CONSERVATION |
| (8) UNIVERSITY OF CALIFORNIA - DAVIS | | | | | | | |
| 2801 SECOND STREET DAVIS, CA 95618 | 94-6036494 | 501 (C) (3) | 173,708. | | | | VARIOUS CONSERVATION |
| (9) UNIVERSITY OF CALIFORNIA - SAN DIEGO | | | | | | | |
| 9500 GILMAN DR MC 0210 LA JOLLA, CA 92093 | 95-6006144 | 501 (C) (3) | 107,262. | | | | VARIOUS CONSERVATION |
| (10) UNIVERSITY OF CALIFORNIA - SANTA BARBARA | | | | | | | |
| 1212 SAASB SANTA BARBARA, CA 93106 | 95-6006145 | 501 (C) (3) | 595,295. | | | | VARIOUS CONSERVATION |
| (11) UNIVERSITY OF CALIFORNIA SANTA CRUZ | - I - I - I - I - I - I - I - I - I - I | | | | | | |
| 1156 HIGH STREET SANTA CRUZ, CA 95064 | 94-1539563 | 501 (C) (3) | 149,265. | | | | VARIOUS CONSERVATION |
| (12) UNIVERSITY OF CONNECTICUT | | | | | | | |
| 438 WHITNEY ROAD STORRS, CT 06269 | 06-0772160 | 501 (C) (3) | 209,156. | | | | VARIOUS CONSERVATION |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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| Name of the organization | | | | | | | Employer identification number | | |
|---|---------------|--|-----------------------------|---------------------------------------|---|--|------------------------------------|--|--|
| NATIONAL FISH AND WILDLIFE FOUNDAT | 52-1384139 | | | | | | | | |
| Part I General Information on Grants an | d Assistanc | e | | | | | | | |
| Does the organization maintain records to s the selection criteria used to award the grant Describe in Part IV the organization's proced | s or assistan | ce? | | | | | X Yes No | | |
| Part II Grants and Other Assistance to D Part IV, line 21, for any recipient to | | The state of the s | | | additional space is n | | es" on Form 990, | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance | | |
| (1) UNIVERSITY OF TENNESSEE | | | | | | | | | |
| 210 STUDENT SERVICES KNOXVILLE, TN 37996 | 62-6001636 | 501 (C) (3) | 91,088. | | | | VARIOUS CONSERVATION | | |
| (2) UNIVERSITY OF VIRGINIA | | | | | | | | | |
| P.O. BOX 400195 CHARLOTTESVILLE, VA 22904 | 54-6001796 | 501 (C) (3) | 167,040. | | | | UNIVERSITY OF VIRGIN | | |
| (3) UNIVERSITY OF WASHINGTON | | | | | | | | | |
| 4333 BROOKLYN AVE NE SEATTLE, WA 98195 | 91-6001537 | 501 (C) (3) | 223,968. | | | | VARIOUS CONSERVATION | | |
| (4) URBAN ROOTS MN | | | | | | | | | |
| 463 MARIA AVE ST. PAUL, MN 55106 | 41-0975429 | 501 (C) (3) | 34,041. | | | | LITTLE PIGS EYE LAKE | | |
| (5) US ARMY CORPS OF ENGINEERS, MOBILE DIST | | | 160,103. | | | | | | |
| 109 SAINT JOSEPH STREET MOBILE, AL 36602 | 63-0288896 | GOVERNMENT | | | | | BARRIER ISLAND RESTO | | |
| (6) US FISH & WILDLIFE SERVICE | | | | | | | | | |
| PO BOX 272065 DENVER, CO 80227 | 53-0201504 | GOVERNMENT | 803,198. | | | | VARIOUS CONSERVATION | | |
| (7) US FISH AND WILDLIFE SERVICE | | | | | | | | | |
| 49663 COUNTY ROAD 17 WINDOM, MN 56101 | 84-1024566 | GOVERNMENT | 131,361. | | | | VARIOUS CONSERVATION | | |
| (8) US GEOLOGICAL SURVEY | | | | | | | | | |
| 12201 SUNRISE VALLEY DR RESTON, VA 20192 | 53-0196958 | GOVERNMENT | 758,915. | | | | VARIOUS CONSERVATION | | |
| (9) USDA FOREST SERVICE | | | | | | | | | |
| PO BOX 6200-09 PORTLAND, OR 97228 | 72-0564834 | GOVERNMENT | 336,184. | | | | VARIOUS CONSERVATION | | |
| 10) UTAH STATE UNIVERSITY | | | | | | | | | |
| P.O. BOX 410027 SALT LAKE CITY, UT 84141 | 87-6000528 | 501 (C) (3) | 34,000. | | | | UTAH CONSERVATION CO | | |
| 11) VA AQUARIUM & MARINE SCIENCE CENTER | | | | | | | | | |
| 717 GENERAL BOOTH VIRGINIA BEACH, VA 23451 | 52-1272309 | 501 (C) (3) | 6,213. | | | | UNUSUAL MORTALITY EV | | |
| 12) VA POLYTECHNIC INSTITUTE AND STATE UNIV. | | | | | 1 | | | | |
| 300 TURNER ST STE 4200 BLACKSBURG, VA 24061 | 54-6001805 | 501 (C) (3) | 211,505. | | | | VARIOUS CONSERVATION | | |
| Enter total number of section 501(c)(3) andEnter total number of other organizations lis | | | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Department of he Treasury

Internal Revenue Service

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ▶ Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

Open to Public

| Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION | | | | | | | Employer identification number 52–1384139 | | |
|--|---------------------------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---|--|--|
| | | | | | | | | | |
| Does the organization maintain records to s the selection criteria used to award the gran Describe in Part IV the organization's process Part II Grants and Other Assistance to D | ts or assistand dures for mo | ce? | of grant funds in th | e United States. | | | X Yes No | | |
| Part IV, line 21, for any recipient t | | | | | | | res on rom 990, | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance | | |
| (1) VALLEY CONSERVATION COUNCIL | | | | | | | | | |
| 17 BARRISTERS ROW STAUNTON, VA 24401 | 54-1548245 | 501 (C) (3) | 17,830. | | | | USING LAND AND WATER | | |
| (2) VERMONT CENTER FOR ECOSTUDIES, INC. | 51-0639429 | | | | | | | | |
| P.O. BOX 420 NORWICH, VT 05055 | | 501 (C) (3) | 8,559. | | | | DOCUMENTING BICKNELI | | |
| (3) VILLAGE OF MIDLOTHIAN | | | | | | | | | |
| 14801 PULASKI RD. MIDLOTHIAN, IL 60445 | 36-6005995 | GOVERNMENT | 70,269. | | | | MIDLOTHIAN VILLAGE | | |
| (4) VILLANOVA UNIVERSITY | 23-1352688 | | 47,341. | | | | | | |
| 800 LANCASTER AVENUE VILLANOVA, PA 19085 | | 501 (C) (3) | | | | | ESTABLISH A MONITOR | | |
| (5) VIRGINIA ASSOCIATION OF SOIL & WATER CON | | | | | | | | | |
| 7308 HANOVR GRN 100 MECHANICSVLE, VA 23111 | 54-1557310 | 501 (C) (3) | 228,737. | | | | COST-SHARE AND TECHN | | |
| (6) VIRGINIA DEPARTMENT OF FORESTRY | | | | | | | | | |
| 900 NATL RES DVE CHARLOTTESVILLE, VA 22903 | 54-6001800 | GOVERNMENT | 129,519. | | | | VARIOUS CONSERVATION | | |
| (7) WA STATE RECREATION & CONSERVATION OFFIC | | | 35,662. | | | | | | |
| PO BOX 40917 OLYMPIA, WA 98504 | 91-0780046 | GOVERNMENT | | | | | COLUMBIA BASIN STATE | | |
| (8) WABASHA SOIL & WATER CONSERVATION DISTRI | | | 11,973. | | | | | | |
| 611 BROADWAY AVE SUITE 10 WABASHA, MN 55981 | 41-6205517 | GOVERNMENT | | | | | WABASHA COUNTY CONSI | | |
| (9) WALKER BASIN CONSERVANCY | | | 9 T 17 III | | | | | | |
| 615 RIVERSIDE DR STE C RENO, NV 89503 | 47-1989228 | 501 (C) (3) | 10,113,018. | | | | VARIOUS CONSERVATION | | |
| (10) WALKER RIVER IRRIGATION DISTRICT | | | | | | | | | |
| 410 N. MAIN STREET YERINGTON, NV 89447 | 88-6001610 | GOVERNMENT | 334,339. | | | | WATER LEASING DEMONS | | |
| (11) WALKER RIVER PAIUTE TRIBE | | | | | | | | | |
| 1022 HOSPITAL ROAD SCHURZ, NV 89427 | 88-0139307 | TRIBAL GOVERNME | 76,672. | | | | WATER CONSERVATION | | |
| (12) WAMPANOAG TRIBE OF GAY HEAD | | | 1,8,4, | | | | | | |
| 20 BLACK BROOK ROAD AQUINNAH, MA 02535 | 04-2549130 | TRIBAL GOVERNME | 46,341. | | | | ENHANCING WAMPANOAG | | |

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Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

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Schedule I (Form 990) (2018)

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance grant (1) WASHINGTON COLLEGE 300 WASHINGTON AVE CHESTERTOWN, MD 21620 52-0591691 501 (C) (3) 56.130. NATURAL LANDS: INSTA (2) WASHINGTON DEPARTMENT OF ECOLOGY GOVERNMENT PO BOX 46711 OLYMPIA, WA 98504 91-6001063 83,504. VARIOUS CONSERVATION (3) WASHINGTON DEP'T OF FISH & WILDLIFE 600 CAPITOL WAY NORTH MS 43200 91-1632572 GOVERNMENT VARIOUS CONSERVATION 26.982. (4) WASHINGTON STATE UNIVERSITY PO BOX 641025 PULLMAN, WA 99164 19.970. EVALUATING MEADOW RE 91-6001108 501 (C) (3) (5) WASHINGTON WATER TRUST 1530 WESTLAKE AVENUE, N SEATTLE, WA 98109 91-1937417 501 (C) (3) 210.894. VARIOUS CONSERVATION (6) WATER WORDS THAT WORK LLC CLOSING THE DEAL WIT PO BOX 277 FREDERICK, MD 21705 80-0738524 20.303. (7) WATERFRONT PARTNERSHIP OF BALTIMORE, INC 650 S EXETER ST BALTIMORE, MD 21202 20-3682821 501 (C) (3) 5.333. GREEN STOOP CHALLENG (8) WATERSHED RESEARCH & TRAINING CENTER 98 CLINIC AVE HAYFORK, CA 96041 94-3116339 501 (C) (3) 55.075. VARIOUS CONSERVATION (9) WAUKESHA COUNTY LAND CONSERVANCY, INC PO BOX 2572 BROOKFIELD, WI 53008 39-1736112 501 (C) (3) 11,610. HABITAT RESTORATION (10) WEARWARE, INC PO BOX 55048 LEXINGTON, KY 40555 46-4945005 13,846. REDUCING CETACEAN BY (11) WEST BOX ELDER CONSERVATION DISTRICT 85 S 100 E TREMONTON, UT 84337 87-0446749 GOVERNMENT 42,022. REMOVING INVASIVES A (12) WESTERN ASSOC. OF FISH & WILDLIFE 2700 W AIRPORT WAY BOISE, ID 83705 82-0329350 501(C)(4) 83.379. VARIOUS CONSERVATION 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table.

JSA 8E1288 1 000

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public Inspection

Department of he Treasury Internal Revenue Service

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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

2018

OMB No. 1545-0047

Open to Public

Department of he Treasury Internal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

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Employer identification number Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and X Yes 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) (c) IRC section 1 (a) Name and address of organization (b) EIN (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (if applicable) or government cash assistance noncash assistance or assistance (1) WILDLIFE MANAGEMENT INSTITUTE 4426 VT ROUTE 215N CABOT, VT 05647 53-0196629 501 (C) (3) 184.753. VARIOUS CONSERVATION (2) WILLAMETTE PARTNERSHIP 4640 SW MACADAM AVENUE PORTLAND, OR 97239 33-1103430 501 (C) (3) 12,989. JADE DISTRICT GREENI (3) WINROCK INT'L INST OF AGRICULTURE DEV 2101 RIVERFRONT DR LITTLE ROCK, AR 72202 GRAZE KICKAPOO (WI) 71-0603560 501 (C) (3) 66,295. (4) WOLF RIVER CONSERVANCY PO BOX 11031 MEMPHIS. TN 38111 62-1245975 501 (C) (3) 23.906. VARIOUS CONSERVATION (5) WORLD WILDLIFE FUND 1250 24TH STREET NW WASHINGTON, DC 20037 52-1693387 501 (C) (3) 90,777. VARIOUS CONSERVATION (6) WRIGHTSVILLE BOROUGH 601 WATER STREET WRIGHTSVILLE, PA 17368 23-6050749 GOVERNMENT 20,000. WRIGHTSVILLE BOROUGH (7) X DIAMOND RANCH PO BOX 791 SPRINGVILLE, AZ 85938 86-0695394 66,000. MEXICAN WOLF DEPREDA (8) YAAK VALLEY FOREST COUNCIL 11896 YAAK RIVER ROAD TROY, MT 59935 81-0517993 501 (C) (3) 25.000. IMPROVING HABITAT CO (9) YADKIN RIVERKEEPER 846 W 4TH ST WINSTON SALEM, NC 27101 26-1874687 501 (C) (3) 11,273. YADKIN RIVER WATERSH (10) YELLOWSTONE TO YUKON CONSERVATION INIT PO BOX 157 BOZEMAN, MT 59771 81-0535303 501 (C) (3) 54,801. REDUCING HUMAN-GRIZZ (11) YORK COUNTY PLANNING COMMISSION 28 E MARKET ST 3RD FLOOR YORK, PA 17401 23-1601506 GOVERNMENT 86,296. YORK COUNTY STORMWAT (12) YUKON RIVER DRAINAGE FISHERIES ASSOCIATN PO BOX 2898 PALMER, AK 99645 92-0135445 501(C)(3) 85.419. YUKON RIVER EDUCATIO 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table .

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

2018

OMB No. 1545-0047

Open to Public Inspection

Department of he Treasury Internal Revenue Service ► Attach to Form 990.

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Employer identification number Name of the organization 52-1384139 NATIONAL FISH AND WILDLIFE FOUNDATION General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of valuation (book, FMV, appraisal, other) 1 (a) Name and address of organization (c) IRC section (d) Amount of cash (e) Amount of non-(a) Description of (h) Purpose of grant (b) EIN (if applicable) or government cash assistance noncash assistance or assistance (1) YUROK TRIBE PO BOX 1027 KLAMATH, CA 95548 TRIBAL GOVERNME 68-0178020 21.577. INCREASING YEAR-ROUN (2) ZOOLOGICAL SOCIETY OF SAN DIEGO 2920 ZOO DR SAN DIEGO, CA 92101 95-1648219 501 (C) (3) 262,095. VARIOUS CONSERVATION (3) (4) (5) (6) (7) (8) (9) (10)(11)(12)677. 69. For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule I (Form 990) (2018)

JSA 8E1288 1.000 Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|-----------------------------------|--------------------------|-----------------------------|-----------------------------------|---|--|
| MEXICAN WOLF DEPREDATION PROGRAM | 30. | 161,790. | | | |
| 2 EAST MATAGORDA BAY CONSERVATION | 1. | 7,000. | | | |
| 3 OCEANIC FISH RESTORATION | 2. | 195,600. | | | |
| 4 LONG ISLAND SOUND PROGRAM | 1. | 433. | | | |
| 5 MARINE MAMMAL HEALTH | 8. | 1,808. | | | |
| 6 FORESTLAND STEWARDS | 1. | 440. | | | |
| 7 GUY BRADLEY AWARD | 1. | 1,000. | | | |

Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b); and any other additional information.

52-1384139

Schedule I (Form 990) (2018)

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| 1 COLUMBIA BASIN WATER PROGRAM | 1. | 445. | | | |
| 2 PARTICIPANT SUPPORT COSTS | 21. | 29,219. | | | |
| 3 SOUTH EASTERN SHORE | 1. | 677. | | | |
| 4 WESTERN WORKING LANDS | 1. | 986. | | | |
| _ 5 | | | | | |
| _ 6 | | | | | |
| 7 | | | | | |

Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b); and any other additional information.

SCHEDULE I, PART I, LINE 2

THE ORGANIZATION REQUIRES THAT GRANT RECIPIENTS SUBMIT REPORTS

PERIODICALLY AND AT THE END OF THE PROJECT. GRANT RECIPIENTS AND

SUB-RECIPIENTS ABOVE A MINIMUM THRESHOLD MUST SUBMIT AUDITED FINANCIAL

STATEMENTS AT THE END OF THE FISCAL YEAR. THE REPORTS SUBMITTED ARE

REVIEWED BY PROGRAM DIRECTORS AND CONSERVATION DIRECTORS. NFWF PERFORMS

AN ANNUAL EVALUATION OF ITS PROGRAMS, WHICH MAY INVOLVE CONDUCTING SITE

VISITS.

SCHEDULE J (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

Compensation Information
For certain Officers, Directors, Trustees, Key Employees, and Highest **Compensated Employees**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 23. ► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

NATIONAL FISH AND WILDLIFE FOUNDATION Part I Questions Regarding Compensation

Employer identification number 52-1384139

| | | | Yes | No |
|----|---|----|-----|----|
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form | | | |
| | 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | | |
| | First-class or charter travel Housing allowance or residence for personal use | | | |
| | Travel for companions Payments for business use of personal residence | | | |
| | Tax indemnification and gross-up payments Health or social club dues or initiation fees | | | |
| | Discretionary spending account Personal services (such as maid, chauffeur, chef) | | | |
| b | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment | | | |
| - | or reimbursement or provision of all of the expenses described above? If "No," complete Part III to | | | |
| | explain | 1b | | |
| 2 | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all | | | |
| | directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line | | | |
| | 1a? | 2 | | |
| 3 | Indicate which, if any, of the following the filing organization used to establish the compensation of the | | | |
| | organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a | | | |
| | related organization to establish compensation of the CEO/Executive Director, but explain in Part III. | | | |
| | X Compensation committee Written employment contract | | | |
| | X Independent compensation consultant X Compensation survey or study | | | |
| | X Form 990 of other organizations X Approval by the board or compensation committee | | | |
| 4 | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing | | | |
| | organization or a related organization: | | | |
| а | Receive a severance payment or change-of-control payment? | 4a | | X |
| b | Participate in, or receive payment from, a supplemental nonqualified retirement plan? | 4b | X | |
| С | Participate in, or receive payment from, an equity-based compensation arrangement? | 4c | | X |
| | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | |
| | | | | |
| | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | | |
| 5 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any | | | |
| | compensation contingent on the revenues of: | | | |
| а | The organization? | 5a | | X |
| b | Any related organization? | 5b | | Х |
| | If "Yes" on line 5a or 5b, describe in Part III. | | | |
| 6 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any | | | |
| | compensation contingent on the net earnings of: | | | |
| а | The organization? | 6a | | X |
| b | Any related organization? | 6b | | X |
| | If "Yes" on line 6a or 6b, describe in Part III. | | | |
| 7 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed | | | |
| | payments not described on lines 5 and 6? If "Yes," describe in Part III | 7 | X | |
| 8 | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject | | | |
| | to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe | | | |
| | in Part III | 8 | | X |
| 9 | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in | | | |
| | Regulations section 53.4958-6(c)? | 9 | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139

Schedule J (Form 990) 2018 Page 2

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | | (B) Breakdown o | f W-2 and/or 1099-MI | SC compensation | (C) Retirement and | (D) Nontaxable | (E) Total of columns | (F) Compensation |
|---|------|--------------------------|-------------------------------------|---|--------------------------------|----------------|----------------------|--|
| (A) Name and Title | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | other deferred compensation | benefits | (B)(i)-(D) | in column (B) reported as deferred on prior Form 990 |
| JEFFREY TRANDAHL | (i) | 520,568. | 273,625. | 284,266. | 186,751. | 22,920. | 1,288,130. | 189,483. |
| 1 EXECUTIVE DIRECTOR, CEO | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| TOKUNBO FALAYI | (i) | 267,669. | 41,761. | 5,744. | 27,500. | 33,642. | 376,316. | 0. |
| 2 ^{CHIEF} FINANCIAL OFFICER | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| HOLLY BAMFORD | (i) | 348,128. | 52 , 995. | 14,491. | 27,500. | 28,071. | 471 , 185. | 0. |
| 3 ^{CHIEF} CONSERVATION OFFICER | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| THOMAS KELSCH | (i) | 317,221. | 230,729. | 20,820. | 27,500. | 26,508. | 622,778. | 182,370. |
| 4 ^{SENIOR VP, GEBF} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| LILA HELMS | (i) | 299,303. | 222,575. | 20,836. | 27,500. | 2,763. | 572 , 977. | 170,000. |
| 5 EXEC VP, EXTERNAL AFFAIRS | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| TIMOTHY DICINTIO | (i) | 322,680. | 234,637. | 20,103. | 27,500. | 28,071. | 632 , 991. | 185,460. |
| 6 ^{SENIOR VP, IDEA} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| BETH CHRIST SMITH | (i) | 217,176. | 156,274. | 12,124. | 27,500. | 29,751. | 442,825. | 122,670. |
| 7 ^{VP} , HUMAN RESOURCES | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| DANIEL J. STRODEL | (i) | 257,521. | 38,628. | 10,866. | 27,500. | 1,563. | 336,078. | 0. |
| 8GENERAL COUNSEL | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| GREGORY KNADLE | (i) | 255,718. | 38,625. | 2,941. | 27,500. | 9,706. | 334,490. | 0. |
| 9 ^{VP} , GOVERNMENT RELATIONS | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| ANTHONY CHATWIN | (i) | 221,431. | 33,990. | 828. | 26,059. | 28,071. | 310,379. | 0. |
| 10 VP, SCIENCE AND EVALUATION | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| | (i) | | | | | | | |
| 11 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | _ |
| 13 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| 14 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| 15 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| 16 | (ii) | | | | | | | |

NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139

Schedule J (Form 990) 2018 Page 3

Part | Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE J, PART II, LINE 1, COLUMN C

RETIREMENT AND OTHER DEFERRED COMPENSATION OF THE EXECUTIVE DIRECTOR/CEO

CONSISTS OF THE FOLLOWING:

1. EMPLOYER CONTRIBUTION TO THE 403B AND 457 F PLANS, WHICH ARE BASED ON

THE SAME EMPLOYER CONTRIBUTION FORMULA APPLICABLE TO ALL ELIGIBLE

EMPLOYEES

2. THE SERP CONTRIBUTION AS EXPLAINED BELOW IN SCHEDULE J, PART I, LINE

4B

SCHEDULE J, PART I, LINE 4B

THE ORGANIZATION HAS A NON-QUALIFIED SUPPLEMENTAL EXECUTIVE RETIREMENT

PLAN (SERP) FOR ITS CEO, JEFF TRANDAHL. THIS CONTRIBUTION IS AN UNVESTED

EMPLOYER CONTRIBUTION. SERP INTERESTS ARE FORFEITED BY THE PARTICIPANT IF

THE PARTICIPANT VOLUNTARILY TERMINATES EMPLOYMENT PRIOR TO THE VESTING

DATES SPECIFIED UNDER THE SERP. SERP INTERESTS ARE HELD IN A TRUST

SUBJECT TO THE CLAIMS OF THE FOUNDATION'S BANKRUPTCY CREDITORS. IN THE

EVENT OF A FOUNDATION BANKRUPTCY, PARTICIPANTS WOULD BECOME GENERAL

UNSECURED CREDITORS OF THE FOUNDATION. THE SERP IS A NONQUALIFIED

DEFERRED COMPENSATION PLAN, WHICH MEANS THAT PARTICIPANTS DO NOT RECEIVE

NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139

Schedule J (Form 990) 2018

Part | Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

THE TAX BENEFITS AVAILABLE TO PARTICIPANTS IN TAX QUALIFIED RETIREMENT PLANS. FOR EXAMPLE, UNDER CURRENT LAW, INTERESTS UNDER THOSE ARRANGEMENTS ARE REPORTABLE AS TAXABLE COMPENSATION WHEN THEY BECOME VESTED, EVEN IF THOSE AMOUNTS ARE NOT YET PAYABLE TO THE PARTICIPANT (AND EVEN IF THOSE AMOUNTS ARE NEVER PAID TO THE PARTICIPANT).

THE SERP'S DESIGN WAS REVIEWED AND OPINED UPON AS REASONABLE BY AN INDEPENDENT COMPENSATION CONSULTANT. SERP CONTRIBUTION AMOUNTS WERE DETERMINED BY AN INDEPENDENT ACTUARY. THE SERP WAS APPROVED BY THE HUMAN RESOURCES/COMPENSATION COMMITTEE OF THE FOUNDATION'S BOARD OF DIRECTORS.

SCHEDULE J, PART I, LINE 7

BONUSES ARE CONSIDERED IN THE INDEPENDENT COMPENSATION STUDIES AND ARE USUALLY PAID WITHIN A FIXED RANGE. BONUSES PAID ARE REPORTED IN SCHEDULE J, PART II, COLUMN B (II). THIS PLAN IS DESIGNED TO RECOGNIZE PERFORMANCE THAT ATTAINS PREVIOUS YEAR GOALS AND REWARDS PERFORMANCE THAT SIGNIFICANTLY EXCEEDS STATED GOALS.

SCHEDULE M (Form 990)

Noncash Contributions

OMB No. 1545-0047

Department of he Treasury Internal Revenue Service

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

► Go to www irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number 52-1384139

| Par | Types of Property | | | | | | | |
|-----|--------------------------------------|-------------------------------|--|---|---------------|------|------|----|
| | | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | Method o | | | |
| 1 | Art - Works of art | | | | | | | |
| 2 | Art - Historical treasures | | | | | | | |
| 3 | Art - Fractional interests | | | | | | | |
| 4 | Books and publications | | | | | | | |
| 5 | Clothing and household | | | | | | | |
| | goods | | | | | | | |
| 6 | Cars and other vehicles | | | | | | | |
| 7 | Boats and planes | | | | | | | |
| 8 | Intellectual property | | | | | | | |
| 9 | Securities - Publicly traded | | 3. | 55,291. | FAIR MARK | ŒT V | ALUI | £ |
| 10 | Securities - Closely held stock | | | | | | | |
| 11 | Securities - Partnership, LLC, | | | | | | | |
| | or trust interests | | | | | | | |
| 12 | Securities - Miscellaneous | | | | | | | |
| 13 | Qualified conservation | | | | | | | |
| | contribution - Historic | | | | | | | |
| | structures | | | | | | | |
| 14 | Qualified conservation | | | | | | | |
| | contribution - Other | | | | | | | |
| 15 | Real estate - Residential | | | | | | | |
| 16 | Real estate - Commercial | | | | | | | |
| 17 | Real estate - Other | | | | | | | |
| 18 | Collectibles | | | | | | | |
| 19 | Food inventory | | | | | | | |
| 20 | Drugs and medical supplies | | | | | | | |
| 21 | Taxidermy | | | | | | | |
| 22 | Historical artifacts | | | | | | | |
| 23 | Scientific specimens | | | | | | | |
| 24 | Archeological artifacts | | | | | | | |
| 25 | Other ▶(ATCH 1) | | 2. | 2,150. | | | | |
| 26 | Other ▶() | | | | | | | |
| 27 | Other ►() | | | | | | | |
| 28 | Other ►(| | | | | | | |
| 29 | Number of Forms 8283 received | by the org | anization during the tax y | ear for contributions for | | | | |
| | which the organization completed I | _ | | | 29 | | | |
| | | | | | | | Yes | No |
| 30a | During the year, did the organizat | tion receive | by contribution any prope | rty reported in Part I, line | s 1 through | | | |
| | 28, that it must hold for at least t | hree years f | rom the date of the initial | contribution, and which is | sn't required | | | |
| | to be used for exempt purposes for | the entire h | olding period? | | | 30a | | X |
| b | If "Yes," describe the arrangement | in Part II. | | | | | | |
| 31 | Does the organization have a | gift accept | tance policy that require | es the review of any i | nonstandard | | | |
| | contributions? | | | | | 31 | | X |
| 32a | Does the organization hire or use | | | | | | | |
| | contributions? | | | | | 32a | | X |
| b | If "Yes," describe in Part II. | | | | | | | |

If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked,

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2018

describe in Part II.

52-1384139

Schedule M (Form 990) (2018) Part II

Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, LINE 9, COLUMN (B)

THE ORGANIZATION IS REPORTING THE NUMBER OF CONTRIBUTIONS IN COLUMN (B).

Schedule M (Form 990) (2018)

JSA 8E1508 1.000 40930I 649C Page 2

NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139

Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, Part II or a combination of both. Also complete this part for any additional information.

ATTACHMENT 1

Page 2

SCHEDULE M, PART I - OTHER NONCASH CONTRIBUTIONS

Schedule M (Form 990) (2018)

| DESCRIPTION | (A) CHECK | (B) NUMBER OF CONTRIBUTIONS | (C) REVENUES REPORTED | (D) METHOD OF DETERMINING |
|-------------------------|-----------|-----------------------------|-----------------------|---------------------------|
| PHOTOS FOR PUBLICATIONS | X | 2. | 2,150. | FAIR MARKET VALUE |
| TOTALS | - | 2. | 2,150. | |

Schedule M (Form 990) (2018)

SCHEDULE O (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

2018
Open to Public Inspection

52-1384139

Department of the Treasury Internal Revenue Service

Name of the organization

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

2) and its instructions is at www.irs.gov/form990. Inspection

Employer identification number

NATIONAL FISH AND WILDLIFE FOUNDATION

FORM 990, PART III, LINE 1

THE NATIONAL FISH AND WILDLIFE FOUNDATION (NFWF) IS DEDICATED TO SUSTAINING, RESTORING AND ENHANCING THE NATION'S FISH, WILDLIFE, PLANTS AND HABITATS FOR CURRENT AND FUTURE GENERATIONS.

NFWF WILL ADVANCE ITS MISSION THROUGH INNOVATIVE PUBLIC AND PRIVATE PARTNERSHIPS, AND BY INVESTING FINANCIAL RESOURCES AND INTELLECTUAL CAPITAL INTO SCIENCE-BASED PROGRAMS DESIGNED TO ADDRESS CONSERVATION PRIORITIES AND ACHIEVE MEASURABLE OUTCOMES.

FORM 990, PART VI, LINE 11B

OFFICERS AND MANAGEMENT WILL CONDUCT THE REVIEW OF THE FINAL DRAFT 990
BEFORE GIVING APPROVAL TO FILE IT WITH THE IRS. AN ELECTRONIC COPY WILL
BE MADE AVAILABLE TO ALL BOARD OF DIRECTOR MEMBERS BEFORE OFFICERS AND
MANAGEMENT WILL APPROVE FILING. THE REVIEW WILL BE CONDUCTED SOMETIME
AFTER THE ARRIVAL OF THE FINAL DRAFT 990 AND BEFORE FILING WITH THE IRS.
OFFICERS AND MANAGEMENT WILL COMPARE AUDITED FINANCIAL INFORMATION AND
GOVERNANCE DOCUMENTATION WITH NUMBERS AND STATEMENTS USED IN THE 990.

FORM 990, PART VI, LINE 12C

ALL MEMBERS OF THE BOARD OF DIRECTORS AND OFFICERS MUST SIGN AN ANNUAL STATEMENT RELATED TO THE ORGANIZATION'S WRITTEN CONFLICT OF INTEREST POLICY. IF A PERSON DISCLOSES A POTENTIAL CONFLICT OF INTEREST, THE REMAINING DISINTERESTED MEMBERS OF THE GOVERNING BODY WILL DETERMINE IF

AN ACTUAL CONFLICT EXISTS. IN THE EVENT OF AN ACTUAL OR PERCEIVED CONFLICT, THE CONFLICTED INDIVIDUAL IS PRECLUDED FROM PARTICIPATING IN ANY DISCUSSIONS OR DECISIONS RELATED TO THE TRANSACTION.

IN ADDITION TO SIGNING A CONFLICT OF INTEREST STATEMENT ANNUALLY, THE BOARD OF DIRECTORS ARE ASKED AT EACH BOARD MEETING TO PROVIDE ANY NEW INFORMATION ABOUT CONFLICTS OF INTEREST IF ANYTHING HAS CHANGED SINCE SIGNING THEIR ANNUAL STATEMENTS. CONFLICTS ARE THEN DISCUSSED BY THE REMAINING DISINTERESTED MEMBERS WHO WILL DETERMINE IF AN ACTUAL CONFLICT OF INTEREST EXISTS.

FORM 990, PART VI, LINES 15A & 15B

THE FOUNDATION'S INDEPENDENT COMPENSATION CONSULTANT LAST CONDUCTED A

THOROUGH COMPENSATION STUDY IN 2018. THE REPORT OF THE INDEPENDENT

COMPENSATION CONSULTANT WAS REVIEWED BY THE FOUNDATION'S HUMAN

RESOURCES/COMPENSATION COMMITTEE.

THE HUMAN RESOURCES/COMPENSATION COMMITTEE IS COMPOSED ENTIRELY OF
NON-EMPLOYEE VOLUNTEER DIRECTORS WHO HAVE NO FAMILIAL, BUSINESS, OR
SIGNIFICANT PERSONAL RELATIONSHIPS WITH THE FOUNDATION OR ITS EXECUTIVES.
THE HR/COMPENSATION COMMITTEE REVIEWS ALL ELEMENTS OF EACH EXECUTIVE'S
TOTAL COMPENSATION, INCLUDING BUT NOT LIMITED TO BASE SALARY, BONUSES,
PERQUISITES, FRINGE BENEFITS, AND INCENTIVE AND DEFERRED COMPENSATION
ARRANGEMENTS. UPON THE EXECUTIVE'S HIRE, AND AT EACH POINT IN TIME
THEREAFTER AT WHICH A NEW OR REVISED COMPENSATION ARRANGEMENT IS UNDER
CONSIDERATION WITH RESPECT TO THE EXECUTIVE. THE INDEPENDENT COMPENSATION

40930I 649C NFWF PAGE 118

NOTE REGARDING RELATED ORGANIZATION

CONSULTING FIRM IS CONSULTED BEFORE THE ARRANGEMENT IS IMPLEMENTED TO EVALUATE THE REASONABLENESS OF THE ARRANGEMENT BY COMPARING BOTH THE ARRANGEMENT ITSELF AND THE EXECUTIVE'S ENTIRE COMPENSATION PACKAGE TO COMPENSATION PACKAGES PAID BY SIMILARLY SITUATED ORGANIZATIONS FOR FUNCTIONALLY COMPARABLE POSITIONS. THE INDEPENDENT COMPENSATION CONSULTANT CONTEMPORANEOUSLY DOCUMENTS ITS DECISIONS AND PROCESS.

THE PROCESS DESCRIBED ABOVE WAS USED TO ESTABLISH COMPENSATION FOR OFFICERS AND CERTAIN SENIOR MANAGEMENT EMPLOYEES.

FORM 990, PART VI, LINE 19

THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

WALKER BASIN CONSERVANCY WAS INCORPORATED BY THE FOUNDATION IN SEPTEMBER 2014 AS PART OF THE OBJECTIVES OF ITS WALKER BASIN RESTORATION PROGRAM (WBRP) FUNDED BY A FEDERAL COOPERATIVE AGREEMENT BETWEEN THE FOUNDATION AND THE US BUREAU OF RECLAMATION. WBC FULFILLS A REQUIREMENT OF THE ORIGINAL LEGISLATION, PUBLIC LAW 111-85, TO ESTABLISH A LOCAL NONPROFIT TO ACT AS A STEWARD OF THE LAND AND WATER RESOURCES ASSOCIATED WITH THE WBRP. THE PURPOSE OF WBC IS TO PROMOTE THE RESTORATION AND MAINTENANCE OF WALKER LAKE, A NATURAL DESERT TERMINAL LAKE IN THE STATE OF NEVADA, IN A MANNER CONSISTENT WITH PROTECTION OF AGRICULTURAL, ENVIRONMENTAL, AND HABITAT INTERESTS IN THE WALKER RIVER BASIN, THE ECOLOGICAL HEALTH OF THE

WALKER RIVER, AND THE RIPARIAN AND WATERSHED RESOURCES OF THE WEST, EAST,

40930I 649C NFWF PAGE 119

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

52-1384139

AND MAIN WALKER RIVERS.

ATTACHMENT 1

FORM 990, PART VI, LINE 17 - STATES

AL, AK, AR, CA, CO, CT,

DC, FL, GA, HI, IL, KS, KY, ME, MD, MA, MI,

 ${\tt MN}, {\tt MS}, {\tt MO}, {\tt NV}, {\tt NH}, {\tt NJ}, {\tt NM}, {\tt NY}, {\tt ND}, {\tt OH}, {\tt OK}, {\tt PA},$

RI, SC, TN, UT, VA, WA, WV, WI,

ATTACHMENT 2

990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| NAME AND ADDRESS | DESCRIPTION OF SERVICES | COMPENSATION |
|---|-------------------------|--------------|
| ABT ASSOCIATES 55 WHEELER STREET CAMBRIDGE, MA 02138 | PROGRAM CONSULTING | 649,139. |
| BLACK HOUSE GROUP INC 39 WEST 29TH STREET, FLOOR 7 NEW YORK, NY 10001 | EVENT MANAGEMENT | 489,500. |
| EASTERN RESEARCH GROUP INC 110 HARTWELL AVENUE LEXINGTON, MA 02421 | PROGRAM CONSULTING | 285,247. |
| GRANT THORNTON LLP 33960 TREASURY CENTER CHICAGO, IL 60694 | AUDIT & TAX SERVICES | 283,986. |
| GREENSMITH PR LLC 4000 LEGATO ROAD, SUITE 1100 FAIRFAX, VA 22033 | PRG COMM & OUTREACH | 249,975. |

SCHEDULE R (Form 990)

Related Organizations and Unrelated Partnerships

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047
2018
Open to Public

Inspection

Department of the Treasury Internal Revenue Service Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|--|-------------------------|---|---------------------|---------------------------|-------------------------------------|
| (1) | | | | | |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | | (e) Public charity status (if section 501(c)(3)) | The state of the s | Section 5 cont | (g) 512(b)(13) trolled tity? |
|--|-------------------------|---|-------------|--|--|-------------------|---------------------------------------|
| | | | | | | Yes | No |
| (1) WALKER BASIN CONSERVANCY 47-1989228 | | | 0.30 772 1 | | T. P. V | | |
| 615 RIVERSIDE DR STE C RENO, NV 89503 | CONSERVATION | NV | 501 (C) (3) | 7 | NEWE | X | |
| (2) | 111 | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |
| (6) | | | | | | | |
| (7) | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2018

| Part III | Identification of Rel because it had one of | | | | | | answered "Yes' | on Form | 990, Part IV | , line 34, | |
|----------|--|-----|-----|-----|--------------------|-----|----------------|---------|----------------------|------------|---|
| Na | (a) | (b) | (c) | (d) | (e) Predominant | (f) | (g) | (h) | (i) Code V - LIBI | (j) | Ī |

| | (a) Name, address, and EIN of related organization | (state or | (c) Legal domicile (state or foreign | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512 - 514) | (f) Share of total income | (g) Share of end-of- year assets | (h) Disproportionate allocations? | | amount in box 20 of Schedule K-1 (Form 1065) | c 20 managing C-1 partner? | | (k) Percentage ownership |
|-----|--|-----------|--|-------------------------------------|---|---------------------------------|--|-----------------------------------|---------------|--|-------------------------------|----|--------------------------------|
| | | | country) | | | | | Yes | No | | Yes | No | |
| (1) | | | | | | | | | | | | | |
| (2) | | | | | | | | Ħ | | | | | |
| (3) | | | | | | | | | | | | | |
| (4) | | | | T I | | | | + | \Rightarrow | | | | |
| (5) | | | | | | | | | | | | | |
| (6) | | | | | | | | Ħ | | | | | |
| (7) | | | | | | | | | | i I | | | |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | (i) Section 512(b)(r controll entity? |
|--|-------------------------|--|-------------------------------------|---|---------------------------------|---------------------------------------|--------------------------------|---|
| | | | | | | | | Yes N |
| (1) | | | | | | | | |
| (2) | | | | | | * | | |
| (3) | | | | | | | | |
| (4) | | | | | | 1 | | |
| (5) | | | | | | | | |
| (6) | | | | | | | | |
| (7) | | | | | | | | |

Schedule R (Form 990) 2018 Page 3

Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36. Part V

| Not | te: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. | | Yes | No |
|-----|--|----|-----|----|
| 1 | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | | | |
| а | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | 1a | | X |
| b | Gift, grant, or capital contribution to related organization(s) | 1b | Х | |
| | | 1c | | X |
| | | 1d | | X |
| | | 1e | | X |
| | | | | |
| f | Dividends from related organization(s) | 1f | | X |
| | | 1g | | X |
| | Purchase of assets from related organization(s) | 1h | | X |
| i | Exchange of assets with related organization(s) | 1i | | X |
| j | | 1j | | X |
| | | | | |
| k | Lease of facilities, equipment, or other assets from related organization(s) | 1k | | X |
| | | 11 | | X |
| m | Performance of services or membership or fundraising solicitations by related organization(s) | 1m | | X |
| | | 1n | | X |
| | | 10 | | X |
| | | | | |
| р | Reimbursement paid to related organization(s) for expenses | 1p | | X |
| | · | 1q | | X |
| ٦ | | | | |
| r | Other transfer of cash or property to related organization(s) | 1r | | X |
| | , | 1s | | Х |
| _ | If the control of the charge is 1972 and the charge for information of the control of the charge is 1972 and the c | | | |

| (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount involved |
|----------------------------------|----------------------------------|------------------------|---|
| (1) WALKER BASIN CONSERVANCY | В | 10,113,018. | CASH |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |

Schedule R (Form 990) 2018

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and E N of entity | (sta | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (e) Are all partners section 501(c)(3) organizations? | | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? | | (i) Code V - UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General or managing partner? | | (k) Percentage ownership |
|--------------------------------------|------|--|---|---|--|---------------------------------|--|-----------------------------------|----|---|---|----|--------------------------------|
| | | | | Yes | | | | Yes | No | 1 (100) | Yes | No | |
| (1) | | | | | | | | | | | | П | |
| (2) | 19- | | | | | | | | | | | | |
| (3) | | | | | | | | 1 | | | | | |
| (4) | 1 | | | | | | | | | | | | |
| (5) | 1 | | * | | | | | 117 | | | | | |
| (6) | 40 | | * | | | | | H | | | | | |
| (7) | | | | | | | | 1 | | | | | |
| (8) | 1 | | | * | | | | | 1 | | | | |
| (9) | 10.7 | | * | * | | | | | | | | | |
| (10) | 1 | | * | * | | | | 1 | | | | | |
| (11) | 4.7 | | | | | | | | | | | | |
| (12) | 1 | | | | | | | 1 | | | | | |
| (13) | 1 | | * | | | | | | | | | | |
| (14) | 1 | | * | 1 | | | | 1 | 1 | | | | |
| (15) | 1 | | | | | | | 1 1 1 | | | | | |
| (16) | | | | | | | | | | | | | |

Schedule R (Form 990) 2018 Page 5

Part VII Supplemental Information
Provide additional information for responses to questions on Schedule R. See instructions.