

### IRS e-file Signature Authorization for an Exempt Organization

For calendar year 2014, or fiscal year beginning 10/01, 2014, and ending 09/30, 20 15

▶ Do not send to the IRS. Keep for your records.

▶ Information about Form 8879-EO and its instructions is at [www.irs.gov/form8879eo](http://www.irs.gov/form8879eo).

# 2014

Department of the Treasury  
Internal Revenue Service

Name of exempt organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

Name and title of officer

TOKUNBO FALAYI, CFO

#### Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than 1 line in Part I.

1a	Form 990 check here ▶	<input checked="" type="checkbox"/>	b	Total revenue, if any (Form 990, Part VIII, column (A), line 12) . . . . .	1b	<u>220183031.</u>
2a	Form 990-EZ check here ▶	<input type="checkbox"/>	b	Total revenue, if any (Form 990-EZ, line 9) . . . . .	2b	
3a	Form 1120-POL check here ▶	<input type="checkbox"/>	b	Total tax (Form 1120-POL, line 22) . . . . .	3b	
4a	Form 990-PF check here ▶	<input type="checkbox"/>	b	Tax based on investment income (Form 990-PF, Part VI, line 5), . . . . .	4b	
5a	Form 8868 check here ▶	<input type="checkbox"/>	b	Balance Due (Form 8868, Part I, line 3c or Part II, line 8c) . . . . .	5b	

#### Part II Declaration and Signature Authorization of Officer

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2014 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

Officer's PIN: check one box only

I authorize GRANT THORNTON LLP to enter my PIN 

1	4	2	6	7
---	---	---	---	---

 as my signature  
ERO firm name      Enter five numbers, but do not enter all zeros

on the organization's tax year 2014 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2014 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Officer's signature ▶

[Signature]

Date ▶ 6/2/2016

#### Part III Certification and Authentication

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

5	4	6	8	1	4	3	6	6	0	5
---	---	---	---	---	---	---	---	---	---	---

  
do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2014 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature ▶

[Signature]

Date ▶ 6/2/16

**ERO Must Retain This Form - See Instructions  
Do Not Submit This Form To the IRS Unless Requested To Do So**

For Paperwork Reduction Act Notice, see back of form.

Form **8879-EO** (2014)

Form **990**

Department of the Treasury  
Internal Revenue Service

# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

- ▶ Do not enter Social Security numbers on this form as it may be made public.
- ▶ Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

# 2014

**Open to Public Inspection**

**A** For the **2014** calendar year, or tax year beginning **10/01, 2014**, and ending **09/30, 2015**

<b>B</b> Check if applicable: <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending	<b>C</b> Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION			<b>D</b> Employer identification number 52-1384139
	Doing Business As			<b>E</b> Telephone number (202) 857-0166
	Number and street (or P.O. box if mail is not delivered to street address)		Room/suite	<b>G</b> Gross receipts \$ 281,411,429.
	1133 FIFTEENTH STREET NW STE 1100			
City or town, state or province, country, and ZIP or foreign postal code WASHINGTON, DC 20005			<b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>F</b> Name and address of principal officer: JEFFREY TRANDAHL 1133 FIFTEENTH ST NW STE 1100 WASHINGTON, DC 20005			<b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527			If "No," attach a list. (see instructions)	
<b>J</b> Website: WWW.NFWF.ORG			<b>H(c)</b> Group exemption number ▶	
<b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶			<b>L</b> Year of formation: 1984 <b>M</b> State of legal domicile: DC	

## Part I Summary

<b>Activities &amp; Governance</b>	<b>1</b> Briefly describe the organization's mission or most significant activities: TO SUSTAIN, RESTORE, AND ENHANCE THE NATION'S FISH, WILDLIFE, PLANTS, AND HABITATS.		
	<b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.		
	<b>3</b> Number of voting members of the governing body (Part VI, line 1a)	<b>3</b>	28.
	<b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)	<b>4</b>	28.
	<b>5</b> Total number of individuals employed in calendar year 2014 (Part V, line 2a)	<b>5</b>	164.
	<b>6</b> Total number of volunteers (estimate if necessary)	<b>6</b>	
	<b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12	<b>7a</b>	2,533.
<b>b</b> Net unrelated business taxable income from Form 990-T, line 34	<b>7b</b>	1,533.	
<b>Revenue</b>	<b>8</b> Contributions and grants (Part VIII, line 1h)	Prior Year	127,179,571.
	<b>9</b> Program service revenue (Part VIII, line 2g)	Current Year	116,332,691.
	<b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)		56,983,755.
	<b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)		2,410,635.
	<b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)		5,756,977.
			-927,495.
<b>Expenses</b>	<b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)		185,646,466.
	<b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)		220,183,031.
	<b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)		134,115,724.
	<b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)		0
	<b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ 4,383,414.		15,710,397.
	<b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)		15,470,737.
	<b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)		65,000.
<b>19</b> Revenue less expenses. Subtract line 18 from line 12		6,924,163.	
<b>Net Assets or Fund Balances</b>	<b>20</b> Total assets (Part X, line 16)		9,317,742.
	<b>21</b> Total liabilities (Part X, line 26)		156,815,284.
	<b>22</b> Net assets or fund balances. Subtract line 21 from line 20		208,519,799.
			28,831,182.
		Beginning of Current Year	1,029,766,530.
		End of Year	1,345,544,846.
			851,350,424.
			178,416,106.
			1,157,012,252.
			188,532,594.

**COPY FOR PUBLIC INSPECTION**

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

<b>Sign Here</b>	Signature of officer	Date			
	TOKUNBO FALAYI Type or print name and title	CFO			
<b>Paid Preparer Use Only</b>	Print/Type preparer's name	Preparer's signature	Date	Check <input type="checkbox"/> if self-employed	PTIN
	MARY TORRETTA	[Signature]	06/02/2016		P00847851
	Firm's name ▶ GRANT THORNTON LLP	Firm's EIN ▶ 36-6055558	Phone no. 703-847-7500		

May the IRS discuss this return with the preparer shown above? (see instructions)  Yes  No

For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2014)

# Application for Extension of Time To File an Exempt Organization Return

► **File a separate application for each return.**  
► Information about Form 8868 and its instructions is at [www.irs.gov/form8868](http://www.irs.gov/form8868).

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box  **X**
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

**Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete Part I only

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

Enter filer's identifying number, see instructions

<b>Type or print</b>  File by the due date for filing your return. See instructions.	Name of exempt organization or other filer, see instructions.  NATIONAL FISH AND WILDLIFE FOUNDATION	Employer identification number (EIN) or  52-1384139
	Number, street, and room or suite no. If a P.O. box, see instructions.  1133 FIFTEENTH STREET, NW	Social security number (SSN)
	City, town or post office, state, and ZIP code. For a foreign address, see instructions.  WASHINGTON, DC 20005	

Enter the Return code for the return that this application is for (file a separate application for each return)

Application Is For	Return Code	Application Is For	Return Code
Form 990 or Form 990-EZ	01	Form 990-T (corporation)	07
Form 990-BL	02	Form 1041-A	08
Form 4720 (individual)	03	Form 4720 (other than individual)	09
Form 990-PF	04	Form 5227	10
Form 990-T (sec. 401(a) or 408(a) trust)	05	Form 6069	11
Form 990-T (trust other than above)	06	Form 8870	12

- The books are in the care of ► JENNIFER C. SIMPSON, 1133 FIFTEENTH ST, NW WASHINGTON, DC 20005

Telephone No. ► 202 857-0166 FAX No. ►

- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box  . If it is for part of the group, check this box  and attach a list with the names and EINs of all members the extension is for.

1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 05/15, 2016, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

►  calendar year 20\_\_ or

►  tax year beginning 10/01, 2014, and ending 09/30, 2015.

2 If the tax year entered in line 1 is for less than 12 months, check reason:  Initial return  Final return  Change in accounting period

<b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.	<b>3a</b> \$	0
<b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.	<b>3b</b> \$	0
<b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.	<b>3c</b> \$	0

**Caution.** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

• If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box  **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

• If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

Enter filer's identifying number, see instructions

<b>Type or print</b>  <small>File by the due date for filing your return. See instructions.</small>	Name of exempt organization or other filer, see instructions. NATIONAL FISH AND WILDLIFE FOUNDATION	Employer identification number (EIN) or 52-1384139
	Number, street, and room or suite no. If a P.O. box, see instructions. 1133 FIFTEENTH STREET NW STE 1100	Social security number (SSN)
	City, town or post office, state, and ZIP code. For a foreign address, see instructions. WASHINGTON, DC 20005	

Enter the Return code for the return that this application is for (file a separate application for each return)  0  1

Application Is For	Return Code	Application Is For	Return Code
Form 990 or Form 990-EZ	01		
Form 990-BL	02	Form 1041-A	08
Form 4720 (individual)	03	Form 4720 (other than individual)	09
Form 990-PF	04	Form 5227	10
Form 990-T (sec. 401(a) or 408(a) trust)	05	Form 6069	11
Form 990-T (trust other than above)	06	Form 8870	12

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of **▶ ROBERT C. MENZI, CHIEF FINANCIAL OFFICER**  
Telephone No. **▶ 202 857-0166** Fax No. **▶**
- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box . If it is for part of the group, check this box  and attach a list with the names and EINs of all members the extension is for.

**4** I request an additional 3-month extension of time until 08/15, 20 16.

**5** For calendar year     , or other tax year beginning 10/01, 20 14, and ending 09/30, 20 15.

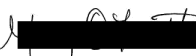
**6** If the tax year entered in line 5 is for less than 12 months, check reason:  Initial return  Final return  
 Change in accounting period

**7** State in detail why you need the extension ADDITIONAL TIME IS NEEDED TO GATHER INFORMATION NECESSARY TO FILE A COMPLETE AND ACCURATE RETURN.

<b>8a</b> If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.	<b>8a</b> \$	0
<b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868.	<b>8b</b> \$	0
<b>c Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.	<b>8c</b> \$	0

**Signature and Verification must be completed for Part II only.**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature **▶**  Title **▶** TAX SENIOR MANAGER Date **▶** 04/29/2016

**Part III Statement of Program Service Accomplishments**

Check if Schedule O contains a response or note to any line in this Part III  Yes  No

**1** Briefly describe the organization's mission:

SEE SCHEDULE O.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?  Yes  No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services?  Yes  No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: \_\_\_\_\_) (Expenses \$ 199,325,871. including grants of \$ 183,666,320.) (Revenue \$ 98,910,107.)

TOTAL GRANT AND RELATED PROGRAM EXPENDITURES IN LINE WITH OUR MISSION.

**4b** (Code: \_\_\_\_\_) (Expenses \$ \_\_\_\_\_ including grants of \$ \_\_\_\_\_) (Revenue \$ \_\_\_\_\_)

**4c** (Code: \_\_\_\_\_) (Expenses \$ \_\_\_\_\_ including grants of \$ \_\_\_\_\_) (Revenue \$ \_\_\_\_\_)

**4d** Other program services (Describe in Schedule O.)

(Expenses \$ \_\_\_\_\_ including grants of \$ \_\_\_\_\_) (Revenue \$ \_\_\_\_\_)

**4e** Total program service expenses ▶ 199,325,871.

**Part IV Checklist of Required Schedules**

	Yes	No
<b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A.</i> . . . . .	X	
<b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)? . . . . .	X	
<b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I.</i> . . . . .		X
<b>4 Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II.</i> . . . . .		X
<b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III.</i> . . . . .		X
<b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I.</i> . . . . .		X
<b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II.</i> . . . . .		X
<b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III.</i> . . . . .		X
<b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV.</i> . . . . .	X	
<b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V.</i> . . . . .		X
<b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.		
<b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI.</i> . . . . .	X	
<b>b</b> Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII.</i> . . . . .		X
<b>c</b> Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII.</i> . . . . .		X
<b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX.</i> . . . . .	X	
<b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X.</i> . . . . .	X	
<b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X.</i> . . . . .	X	
<b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII.</i> . . . . .		X
<b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional.</i> . . . . .	X	
<b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E.</i> . . . . .		X
<b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? . . . . .		X
<b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV.</i> . . . . .	X	
<b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV.</i> . . . . .	X	
<b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV.</i> . . . . .		X
<b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> (see instructions). . . . .	X	
<b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II.</i> . . . . .	X	
<b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III.</i> . . . . .		X
<b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H.</i> . . . . .		X
<b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . .		

**Part IV Checklist of Required Schedules (continued)**

	Yes	No
<b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II.</i> . . . . .	X	
<b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III.</i> . . . . .	X	
<b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J.</i> . . . . .	X	
<b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a.</i> . . . . .		X
<b>24b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .		
<b>24c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .		
<b>24d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .		
<b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I.</i> . . . . .		X
<b>25b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I.</i> . . . . .		X
<b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II.</i> . . . . .		X
<b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III.</i> . . . . .		X
<b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):		
<b>28a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .		X
<b>28b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .		X
<b>28c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV.</i> . . . . .		X
<b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M.</i> . . . . .	X	
<b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M.</i> . . . . .		X
<b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I.</i> . . . . .		X
<b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II.</i> . . . . .		X
<b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I.</i> . . . . .		X
<b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1.</i> . . . . .	X	
<b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? . . . . .	X	
<b>35b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2.</i> . . . . .	X	
<b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2.</i> . . . . .		X
<b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI.</i> . . . . .		X
<b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O. . . . .	X	

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

Table with columns for line number, description, and Yes/No checkboxes. Includes lines 1a-1c, 2a-2b, 3a-3b, 4a-4b, 5a-5c, 6a-6b, 7a-7h, 8, 9a-9b, 10a-10b, 11a-11b, 12a-12b, 13a-13c, 14a-14b.



Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI [X]

Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include 1a (28), 1b (28), 2, 3, 4, 5, 6, 7a, 7b, 8a, 8b, 9.

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include 10a, 10b, 11a, 11b, 12a, 12b, 12c, 13, 14, 15a, 15b, 16a, 16b.

Section C. Disclosure

- 17 List the states with which a copy of this Form 990 is required to be filed ATTACHMENT 1
18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.
19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records:▶

TOKUNBO FALAYI 1133 FIFTEENTH ST NW STE 1100 WASHINGTON, DC 20005

202-857-0166

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII.  X

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A) Name and Title	(B) Average hours per week (list any hours for related organizations below dotted line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(1) JOHN V. FARACI, JR. CHAIRMAN, BOARD OF DIRECTORS	1.00 0	X					0	0	0	
(2) PATSY ISHIYAMA VICE CHAIR, BOARD OF DIRECTORS	1.00 0	X					0	0	0	
(3) PAUL TUDOR JONES, II VICE CHAIR, BOARD OF DIRECTORS	1.00 0	X					0	0	0	
(4) CARL R. KUEHNER, III VICE CHAIR, BOARD OF DIRECTORS	1.00 0	X					0	0	0	
(5) CHARLES D. MCCRARY VICE CHAIR, BOARD OF DIRECTORS	1.00 0	X					0	0	0	
(6) DON J. MCGRATH VICE CHAIR, BOARD OF DIRECTORS	1.00 0	X					0	0	0	
(7) DAN ASHE DIRECTOR	1.00 0	X					0	0	0	
(8) MICHAEL CAMPBELL DIRECTOR	1.00 0	X					0	0	0	
(9) J. MICHAEL CLINE DIRECTOR	1.00 0	X					0	0	0	
(10) LANCE CONN DIRECTOR	1.00 0	X					0	0	0	
(11) RAY DALIO DIRECTOR	1.00 0	X					0	0	0	
(12) CAROLINE GETTY DIRECTOR	1.00 0	X					0	0	0	
(13) J. J. HEALY DIRECTOR	1.00 0	X					0	0	0	
(14) GEORGE C. HIXON DIRECTOR	1.00 0	X					0	0	0	

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

(A) Name and title	(B) Average hours per week (list any hours for related organizations below dotted line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
15) CHRISTOPHER M. JAMES DIRECTOR	1.00 0	X					0	0	0	
16) SYDNEY M. JOHNSON DIRECTOR	1.00 0	X					0	0	0	
17) JAMES P. KELLEY DIRECTOR	1.00 0	X					0	0	0	
18) EADDO H. KIERNAN DIRECTOR	1.00 0	X					0	0	0	
19) REUBEN MARK DIRECTOR	1.00 0	X					0	0	0	
20) R. KING MILLING DIRECTOR	1.00 0	X					0	0	0	
21) JENNIFER MULL DIRECTOR	1.00 0	X					0	0	0	
22) RUTH O'DONNELL MUTCH DIRECTOR	1.00 0	X					0	0	0	
23) DAVID PERKINS DIRECTOR	1.00 0	X					0	0	0	
24) CHAD PIKE DIRECTOR	1.00 0	X					0	0	0	
25) AMY ROBBINS TOWERS DIRECTOR	1.00 0	X					0	0	0	
<b>1b Sub-total</b>							0	0	0	
<b>c Total from continuation sheets to Part VII, Section A</b>							3,911,408.	0	928,902.	
<b>d Total (add lines 1b and 1c)</b>							3,911,408.	0	928,902.	

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **40**

	Yes	No
3 Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>		X
4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i>	X	
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>		X

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation
ATTACHMENT 2		

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **10**

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

(A) Name and title	(B) Average hours per week (list any hours for related organizations below dotted line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
26) EDWIN R. RODRIGUEZ DIRECTOR	1.00 0	X					0	0	0	
27) THOMAS L. STRICKLAND DIRECTOR	1.00 0	X					0	0	0	
28) KATHRYN D. SULLIVAN DIRECTOR	1.00 0	X					0	0	0	
29) JOHN A. TOMKE DIRECTOR	1.00 0	X					0	0	0	
30) VICTORIA TSCHINKEL DIRECTOR	1.00 0	X					0	0	0	
31) JOHN E. VON SCHLEGELL DIRECTOR	1.00 0	X					0	0	0	
32) STEVEN A. WILLIAMS DIRECTOR	1.00 0	X					0	0	0	
33) JEFFREY J. TRANDAHL EXECUTIVE DIRECTOR, CEO	40.00 0			X			748,933.	0	228,917.	
34) ROBERT MENZI EXEC VP, FINANCE & OPS	40.00 0			X			384,593.	0	51,835.	
35) JENNIFER SIMPSON EXEC VP, FINANCE & OPS	40.00 0			X			0	0	0	
36) TOKUNBO FALAYI INTERIM EVP, FINANCE&OPS	40.00 0			X			203,400.	0	46,568.	
<b>1b Sub-total</b> . . . . .										
<b>c Total from continuation sheets to Part VII, Section A</b> . . . . .										
<b>d Total (add lines 1b and 1c)</b> . . . . .										

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ► 40

	Yes	No
3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual . . . . .		X
4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual . . . . .	X	
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person . . . . .		X

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

(A) Name and title	(B) Average hours per week (list any hours for related organizations below dotted line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
( 37) CLAUDE GASCON EXEC VP, SCIENCE, EVAL, & PROG	40.00 0				X			335,716.	0	48,306.
( 38) TIMOTHY DICINTIO SENIOR VP, IDEA	40.00 0				X			326,482.	0	111,042.
( 39) THOMAS E. KELSCH SENIOR VP, GEBF	40.00 0				X			321,865.	0	108,440.
( 40) LILA HARPER HELMS EXEC VP, EXTERNAL AFFAIRS	40.00 0				X			297,828.	0	80,570.
( 41) GREGORY KNADLE VP, GOVERNMENT RELATIONS	40.00 0				X			267,825.	0	36,046.
( 42) GERRY VANS VP, COMPLIANCE & RISK MGT	40.00 0					X		227,351.	0	26,257.
( 43) DAVID O'NEILL VP, CONSERVATION PROGRAMS	30.00 10.00					X		209,731.	0	45,986.
( 44) BETH CHRIST SMITH VP, HUMAN RESOURCES	40.00 0					X		198,623.	0	86,235.
( 45) MATTHEW BRAUGHLER DIRECTOR, FDN DEVELOPMENT	40.00 0					X		197,588.	0	17,209.
( 46) MICHAEL SHARP DIRECTOR, GEBF	40.00 0					X		191,473.	0	41,491.
<b>1b Sub-total</b> . . . . .										
<b>c Total from continuation sheets to Part VII, Section A</b> . . . . .										
<b>d Total (add lines 1b and 1c)</b> . . . . .										

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **▶** 40

	Yes	No
<b>3</b> Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .		X
<b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . .	X	
<b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .		X

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **▶**

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII.

		(A) Total revenue	(B) Related or exempt function revenue	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections 512-514	
<b>Contributions, Gifts, Grants and Other Similar Amounts</b>	<b>1a</b> Federated campaigns . . . . .	<b>1a</b> 32,688.				
	<b>b</b> Membership dues . . . . .	<b>1b</b>				
	<b>c</b> Fundraising events . . . . .	<b>1c</b> 2,462,333.				
	<b>d</b> Related organizations . . . . .	<b>1d</b>				
	<b>e</b> Government grants (contributions), . . . . .	<b>1e</b> 80,505,567.				
	<b>f</b> All other contributions, gifts, grants, and similar amounts not included above . . . . .	<b>1f</b> 33,332,103.				
	<b>g</b> Noncash contributions included in lines 1a-1f: \$ . . . . .	592,375.				
	<b>h Total.</b> Add lines 1a-1f . . . . .	▶ 116,332,691.				
	<b>Program Service Revenue</b>	<b>2a</b> <u>IMPACT DIRECTED ENVIRONMENTAL ACCOUNT</u>	<b>Business Code</b> 900099	98,910,107.	98,910,107.	
<b>b</b> _____						
<b>c</b> _____						
<b>d</b> _____						
<b>e</b> _____						
<b>f</b> All other program service revenue . . . . .						
<b>g Total.</b> Add lines 2a-2f . . . . .		▶ 98,910,107.				
<b>Other Revenue</b>		<b>3</b> Investment income (including dividends, interest, and other similar amounts). . . . .	▶ 6,680,964.		2,533.	6,678,431.
	<b>4</b> Income from investment of tax-exempt bond proceeds . . . . .	▶ 0				
	<b>5</b> Royalties . . . . .	▶ 0				
	<b>6a</b> Gross rents . . . . .	(i) Real				
		(ii) Personal				
		<b>b</b> Less: rental expenses . . . . .				
		<b>c</b> Rental income or (loss) . . . . .				
	<b>d</b> Net rental income or (loss) . . . . .	▶ 0				
	<b>7a</b> Gross amount from sales of assets other than inventory	(i) Securities	59,359,417.			
		(ii) Other				
		<b>b</b> Less: cost or other basis and sales expenses . . . . .	60,283,404.			
		<b>c</b> Gain or (loss) . . . . .	-923,987.			
	<b>d</b> Net gain or (loss) . . . . .	▶ -923,987.			-923,987.	
	<b>8a</b> Gross income from fundraising events (not including \$ <u>2,462,333.</u> of contributions reported on line 1c). See Part IV, line 18 . . . . .	<b>a</b> 128,250.				
		<b>b</b> Less: direct expenses . . . . .	<b>b</b> 944,994.			
<b>c</b> Net income or (loss) from fundraising events. . . . .		▶ -816,744.			-816,744.	
<b>9a</b> Gross income from gaming activities. See Part IV, line 19 . . . . .	<b>a</b>					
	<b>b</b> Less: direct expenses . . . . .	<b>b</b>				
	<b>c</b> Net income or (loss) from gaming activities. . . . .	▶ 0				
<b>10a</b> Gross sales of inventory, less returns and allowances . . . . .	<b>a</b>					
	<b>b</b> Less: cost of goods sold . . . . .	<b>b</b>				
	<b>c</b> Net income or (loss) from sales of inventory. . . . .	▶ 0				
<b>Miscellaneous Revenue</b>	<b>Business Code</b>					
	<b>11a</b> _____					
	<b>b</b> _____					
	<b>c</b> _____					
	<b>d</b> All other revenue . . . . .					
<b>e Total.</b> Add lines 11a-11d . . . . .	▶ 0					
<b>12 Total revenue.</b> See instructions . . . . .	▶ 220,183,031.	98,910,107.	2,533.	4,937,700.		

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

<b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 . . . . .	178,416,083.	178,416,083.		
2 Grants and other assistance to domestic individuals. See Part IV, line 22 . . . . .	723,370.	723,370.		
3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 . . . . .	4,526,867.	4,526,867.		
4 Benefits paid to or for members . . . . .	0			
5 Compensation of current officers, directors, trustees, and key employees . . . . .	3,495,106.	1,730,648.	917,650.	846,808.
6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .	0			
7 Other salaries and wages . . . . .	7,135,592.	5,181,966.	898,541.	1,055,085.
8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)	914,250.	648,659.	124,592.	140,999.
9 Other employee benefits . . . . .	3,172,561.	2,149,102.	461,049.	562,410.
10 Payroll taxes . . . . .	753,228.	506,690.	119,461.	127,077.
11 Fees for services (non-employees):				
a Management . . . . .	0			
b Legal . . . . .	281,139.	92,712.	128,003.	60,424.
c Accounting . . . . .	298,786.	200,747.	79,365.	18,674.
d Lobbying . . . . .	0			
e Professional fundraising services. See Part IV, line 17.	65,000.			65,000.
f Investment management fees . . . . .	532,562.		532,562.	
g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.) . . . . .	1,611,460.	792,496.	497,668.	321,296.
12 Advertising and promotion . . . . .	122,932.	87,037.	23,206.	12,689.
13 Office expenses . . . . .	1,511,165.	1,092,274.	123,141.	295,750.
14 Information technology . . . . .	376,002.	265,194.	72,983.	37,825.
15 Royalties . . . . .	0			
16 Occupancy . . . . .	1,590,747.	1,214,030.	170,785.	205,932.
17 Travel . . . . .	1,099,490.	727,428.	137,285.	234,777.
18 Payments of travel or entertainment expenses for any federal, state, or local public officials	0			
19 Conferences, conventions, and meetings . . . . .	677,639.	256,215.	252,481.	168,943.
20 Interest . . . . .	0			
21 Payments to affiliates . . . . .	0			
22 Depreciation, depletion, and amortization . . . . .	701,903.	460,649.	117,271.	123,983.
23 Insurance . . . . .	195,494.	78,216.	71,201.	46,077.
24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)				
a RECRUITING -----	143,081.	96,140.	37,994.	8,947.
b DUES AND SUBSCRIPTIONS -----	79,702.	48,594.	10,927.	20,181.
c LICENSES -----	67,096.	38,370.	15,968.	12,758.
d OTHER EXPENSES -----	28,544.	-7,616.	18,381.	17,779.
e All other expenses -----				
<b>25 Total functional expenses.</b> Add lines 1 through 24e	208,519,799.	199,325,871.	4,810,514.	4,383,414.
<b>26 Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) . . . . .	0			

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

		(A) Beginning of year		(B) End of year
<b>Assets</b>	<b>1</b> Cash - non-interest-bearing	18,311,332.	<b>1</b>	12,905,111.
	<b>2</b> Savings and temporary cash investments	113,891,006.	<b>2</b>	27,869,888.
	<b>3</b> Pledges and grants receivable, net	18,612,516.	<b>3</b>	20,572,933.
	<b>4</b> Accounts receivable, net	581,315.	<b>4</b>	1,724,415.
	<b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L	0	<b>5</b>	0
	<b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L	0	<b>6</b>	0
	<b>7</b> Notes and loans receivable, net	0	<b>7</b>	0
	<b>8</b> Inventories for sale or use	0	<b>8</b>	0
	<b>9</b> Prepaid expenses and deferred charges	532,866.	<b>9</b>	817,445.
	<b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D	<b>10a</b> 5,708,932.		
	<b>b</b> Less: accumulated depreciation	<b>10b</b> 3,620,184.	1,713,900.	<b>10c</b> 2,088,748.
	<b>11</b> Investments - publicly traded securities	196,324,245.	<b>11</b>	283,577,770.
	<b>12</b> Investments - other securities. See Part IV, line 11	37,517,536.	<b>12</b>	40,834,955.
	<b>13</b> Investments - program-related. See Part IV, line 11	0	<b>13</b>	0
	<b>14</b> Intangible assets	0	<b>14</b>	0
	<b>15</b> Other assets. See Part IV, line 11	642,281,814.	<b>15</b>	955,153,581.
<b>16 Total assets.</b> Add lines 1 through 15 (must equal line 34)	1,029,766,530.	<b>16</b>	1,345,544,846.	
<b>Liabilities</b>	<b>17</b> Accounts payable and accrued expenses	2,389,046.	<b>17</b>	2,907,993.
	<b>18</b> Grants payable	9,644,577.	<b>18</b>	8,880,199.
	<b>19</b> Deferred revenue	193,781,726.	<b>19</b>	191,306,288.
	<b>20</b> Tax-exempt bond liabilities	0	<b>20</b>	0
	<b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D	644,348,839.	<b>21</b>	952,711,274.
	<b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L	0	<b>22</b>	0
	<b>23</b> Secured mortgages and notes payable to unrelated third parties	0	<b>23</b>	0
	<b>24</b> Unsecured notes and loans payable to unrelated third parties	0	<b>24</b>	0
	<b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D	1,186,236.	<b>25</b>	1,206,498.
	<b>26 Total liabilities.</b> Add lines 17 through 25	851,350,424.	<b>26</b>	1,157,012,252.
<b>Net Assets or Fund Balances</b>	<b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>			
	<b>27</b> Unrestricted net assets	92,397,678.	<b>27</b>	98,958,179.
	<b>28</b> Temporarily restricted net assets	86,018,428.	<b>28</b>	89,574,415.
	<b>29</b> Permanently restricted net assets	0	<b>29</b>	0
	<b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>			
	<b>30</b> Capital stock or trust principal, or current funds		<b>30</b>	
	<b>31</b> Paid-in or capital surplus, or land, building, or equipment fund		<b>31</b>	
	<b>32</b> Retained earnings, endowment, accumulated income, or other funds		<b>32</b>	
	<b>33</b> Total net assets or fund balances	178,416,106.	<b>33</b>	188,532,594.
	<b>34</b> Total liabilities and net assets/fund balances	1,029,766,530.	<b>34</b>	1,345,544,846.



**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

<b>1</b>	Total revenue (must equal Part VIII, column (A), line 12)	<b>1</b>	220,183,031.
<b>2</b>	Total expenses (must equal Part IX, column (A), line 25)	<b>2</b>	208,519,799.
<b>3</b>	Revenue less expenses. Subtract line 2 from line 1	<b>3</b>	11,663,232.
<b>4</b>	Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))	<b>4</b>	178,416,106.
<b>5</b>	Net unrealized gains (losses) on investments	<b>5</b>	-1,546,744.
<b>6</b>	Donated services and use of facilities	<b>6</b>	0
<b>7</b>	Investment expenses	<b>7</b>	0
<b>8</b>	Prior period adjustments	<b>8</b>	0
<b>9</b>	Other changes in net assets or fund balances (explain in Schedule O)	<b>9</b>	0
<b>10</b>	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))	<b>10</b>	188,532,594.

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

- 1** Accounting method used to prepare the Form 990:  Cash  Accrual  Other \_\_\_\_\_  
 If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant? .....  
 If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- b** Were the organization's financial statements audited by an independent accountant? .....  
 If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- c** If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? .....
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.

	Yes	No
<b>2a</b>		X
<b>2b</b>	X	
<b>2c</b>	X	
<b>3a</b>	X	
<b>3b</b>	X	

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

**Open to Public Inspection**

Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION	Employer identification number 52-1384139
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**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2  A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9  An organization that normally receives: (1) more than 33 1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
  - f Enter the number of supported organizations . . . . .
  - g Provide the following information about the supported organization(s).

(i) Name of supported organization	(ii) EIN	(iii) Type of organization (described on lines 1-9 above or IRC section (see instructions))	(iv) Is the organization listed in your governing document?		(v) Amount of monetary support (see instructions)	(vi) Amount of other support (see instructions)
			Yes	No		
(A)						
(B)						
(C)						
(D)						
(E)						
<b>Total</b>						

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2014

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

Table with 7 columns: (a) 2010, (b) 2011, (c) 2012, (d) 2013, (e) 2014, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Tax revenues levied for the organization's benefit; 3 The value of services or facilities furnished by a governmental unit; 4 Total. Add lines 1 through 3; 5 The portion of total contributions by each person; 6 Public support. Subtract line 5 from line 4.

Section B. Total Support

Table with 7 columns: (a) 2010, (b) 2011, (c) 2012, (d) 2013, (e) 2014, (f) Total. Rows include: 7 Amounts from line 4; 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources; 9 Net income from unrelated business activities; 10 Other income; 11 Total support; 12 Gross receipts from related activities; 13 First five years.

Section C. Computation of Public Support Percentage

Table with 2 columns: Line number, Percentage. Rows include: 14 Public support percentage for 2014 (89.43%); 15 Public support percentage from 2013 Schedule A (97.45%); 16a 33 1/3% support test - 2014 (checked); 16b 33 1/3% support test - 2013; 17a 10%-facts-and-circumstances test - 2014; 17b 10%-facts-and-circumstances test - 2013; 18 Private foundation.

Part III Support Schedule for Organizations Described in Section 509(a)(2)
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II.
If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

Table with 7 columns: (a) 2010, (b) 2011, (c) 2012, (d) 2013, (e) 2014, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Gross receipts from admissions, merchandise sold or services performed; 3 Gross receipts from activities that are not an unrelated trade or business; 4 Tax revenues levied for the organization's benefit; 5 The value of services or facilities furnished by a governmental unit; 6 Total; 7a Amounts included on lines 1, 2, and 3 received from disqualified persons; 7b Amounts included on lines 2 and 3 received from other than disqualified persons; 7c Add lines 7a and 7b; 8 Public support (Subtract line 7c from line 6).

Section B. Total Support

Table with 7 columns: (a) 2010, (b) 2011, (c) 2012, (d) 2013, (e) 2014, (f) Total. Rows include: 9 Amounts from line 6; 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources; 10b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975; 10c Add lines 10a and 10b; 11 Net income from unrelated business activities not included in line 10b; 12 Other income. Do not include gain or loss from the sale of capital assets; 13 Total support. (Add lines 9, 10c, 11, and 12.)

14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here.

Section C. Computation of Public Support Percentage

Table with 3 columns: Description, 2014, 2013. Row 15: Public support percentage for 2014 (line 8, column (f) divided by line 13, column (f)). Row 16: Public support percentage from 2013 Schedule A, Part III, line 15.

Section D. Computation of Investment Income Percentage

Table with 3 columns: Description, 2014, 2013. Row 17: Investment income percentage for 2014 (line 10c, column (f) divided by line 13, column (f)). Row 18: Investment income percentage from 2013 Schedule A, Part III, line 17.

19a 33 1/3% support tests - 2014. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization.

19b 33 1/3% support tests - 2013. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization.

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions.

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

	Yes	No
1 Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>		
2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>		
3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>		
b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>		
c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>		
4a Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.</i>		
b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>		
c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>		
5a Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).</i>		
b <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?		
c <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?		
6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations; (b) individuals that are part of the charitable class benefited by one or more of its supported organizations; or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>		
7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>		
b Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>		
c Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>		
10a Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer (b) below.</i>		
b Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>		

**Part IV Supporting Organizations** (continued)

	Yes	No
<b>11</b> Has the organization accepted a gift or contribution from any of the following persons?		
<b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?	<b>11 a</b>	
<b>b</b> A family member of a person described in (a) above?	<b>11 b</b>	
<b>c</b> A 35% controlled entity of a person described in (a) or (b) above? <i>If "Yes" to a, b, or c, provide detail in Part VI.</i>	<b>11 c</b>	

**Section B. Type I Supporting Organizations**

	Yes	No
<b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i>	<b>1</b>	
<b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>	<b>2</b>	

**Section C. Type II Supporting Organizations**

	Yes	No
<b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i>	<b>1</b>	

**Section D. All Type III Supporting Organizations**

	Yes	No
<b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?	<b>1</b>	
<b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>	<b>2</b>	
<b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>	<b>3</b>	

**Section E. Type III Functionally-Integrated Supporting Organizations**

<b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):			
<b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.			
<b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.			
<b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).			
<b>2</b> Activities Test. Answer (a) and (b) below.		Yes	No
<b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i>	<b>2a</b>		
<b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>	<b>2b</b>		
<b>3</b> Parent of Supported Organizations. Answer (a) and (b) below.			
<b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>	<b>3a</b>		
<b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>	<b>3b</b>		

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970. **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

<b>Section A - Adjusted Net Income</b>		(A) Prior Year	(B) Current Year (optional)
1 Net short-term capital gain	1		
2 Recoveries of prior-year distributions	2		
3 Other gross income (see instructions)	3		
4 Add lines 1 through 3	4		
5 Depreciation and depletion	5		
6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)	6		
7 Other expenses (see instructions)	7		
<b>8 Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)	<b>8</b>		

<b>Section B - Minimum Asset Amount</b>		(A) Prior Year	(B) Current Year (optional)
1 Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):			
a Average monthly value of securities	1a		
b Average monthly cash balances	1b		
c Fair market value of other non-exempt-use assets	1c		
d <b>Total</b> (add lines 1a, 1b, and 1c)	1d		
e <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):			
2 Acquisition indebtedness applicable to non-exempt-use assets	2		
3 Subtract line 2 from line 1d	3		
4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).	4		
5 Net value of non-exempt-use assets (subtract line 4 from line 3)	5		
6 Multiply line 5 by .035	6		
7 Recoveries of prior-year distributions	7		
<b>8 Minimum Asset Amount</b> (add line 7 to line 6)	<b>8</b>		

<b>Section C - Distributable Amount</b>			Current Year
1 Adjusted net income for prior year (from Section A, line 8, Column A)	1		
2 Enter 85% of line 1	2		
3 Minimum asset amount for prior year (from Section B, line 8, Column A)	3		
4 Enter greater of line 2 or line 3	4		
5 Income tax imposed in prior year	5		
<b>6 Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)	<b>6</b>		

7  Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions).

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

Section D - Distributions	Current Year
1 Amounts paid to supported organizations to accomplish exempt purposes	
2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity	
3 Administrative expenses paid to accomplish exempt purposes of supported organizations	
4 Amounts paid to acquire exempt-use assets	
5 Qualified set-aside amounts (prior IRS approval required)	
6 Other distributions (describe in Part VI). See instructions.	
7 <b>Total annual distributions.</b> Add lines 1 through 6.	
8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions.	
9 Distributable amount for 2014 from Section C, line 6	
10 Line 8 amount divided by Line 9 amount	

Section E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributions Pre-2014	(iii) Distributable Amount for 2014
1 Distributable amount for 2014 from Section C, line 6			
2 Underdistributions, if any, for years prior to 2014 (reasonable cause required-see instructions)			
3 Excess distributions carryover, if any, to 2014:			
a			
b			
c			
d			
e From 2013 . . . . .			
f <b>Total</b> of lines 3a through e			
g Applied to underdistributions of prior years			
h Applied to 2014 distributable amount			
i Carryover from 2009 not applied (see instructions)			
j Remainder. Subtract lines 3g, 3h, and 3i from 3f.			
4 Distributions for 2014 from Section D, line 7: \$			
a Applied to underdistributions of prior years			
b Applied to 2014 distributable amount			
c Remainder. Subtract lines 4a and 4b from 4.			
5 Remaining underdistributions for years prior to 2014, if any. Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions).			
6 Remaining underdistributions for 2014. Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions).			
7 <b>Excess distributions carryover to 2015.</b> Add lines 3j and 4c.			
8 Breakdown of line 7:			
a			
b			
c			
d Excess from 2013 . . . . .			
e Excess from 2014 . . . . .			



**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

ATTACHMENT 1

SCHEDULE A, PART II - OTHER INCOME

DESCRIPTION	2010	2011	2012	2013	2014	TOTAL
LOSS FROM FUNDRAISING EVENT	-1,487,653.	-1,712,568.	-958,610.	-927,495.	-816,744.	-5,903,070.
<b>TOTALS</b>	<u>-1,487,653.</u>	<u>-1,712,568.</u>	<u>-958,610.</u>	<u>-927,495.</u>	<u>-816,744.</u>	<u>-5,903,070.</u>

**Schedule of Contributors**

**2014**

▶ **Attach to Form 990, Form 990-EZ, or Form 990-PF.**  
 Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

<b>Name of the organization</b> NATIONAL FISH AND WILDLIFE FOUNDATION	<b>Employer identification number</b> 52-1384139
--	---

**Organization type** (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

501(c)(3) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

<b>Name of organization</b> NATIONAL FISH AND WILDLIFE FOUNDATION	<b>Employer identification number</b> 52-1384139
---	---

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
1	----- ----- -----	\$ 6,900,000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
2	----- ----- -----	\$ 4,000,000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
3	----- ----- -----	\$ 2,995,014.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
4	----- ----- -----	\$ 48,649,859.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
5	----- ----- -----	\$ 11,740,561.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
6	----- ----- -----	\$ 9,551,829.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)

<b>Name of organization</b> NATIONAL FISH AND WILDLIFE FOUNDATION	<b>Employer identification number</b> 52-1384139
---	---

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
7	----- ----- -----	\$ 6,406,351.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
8	----- ----- -----	\$ 3,698,991.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
-----	----- ----- -----	\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
-----	----- ----- -----	\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
-----	----- ----- -----	\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
-----	----- ----- -----	\$ -----	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)

Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part II** Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (see instructions)	(d) Date received
-----	----- ----- -----	\$-----	-----
-----	----- ----- -----	\$-----	-----
-----	----- ----- -----	\$-----	-----
-----	----- ----- -----	\$-----	-----
-----	----- ----- -----	\$-----	-----
-----	----- ----- -----	\$-----	-----
-----	----- ----- -----	\$-----	-----
-----	----- ----- -----	\$-----	-----
-----	----- ----- -----	\$-----	-----

Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number  
52-1384139

**Part III** *Exclusively* religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-----	----- ----- -----	----- ----- -----	----- ----- -----

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
----- ----- -----	----- ----- -----

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-----	----- ----- -----	----- ----- -----	----- ----- -----

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
----- ----- -----	----- ----- -----

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-----	----- ----- -----	----- ----- -----	----- ----- -----

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
----- ----- -----	----- ----- -----

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
-----	----- ----- -----	----- ----- -----	----- ----- -----

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
----- ----- -----	----- ----- -----

SCHEDULE D (Form 990)

Supplemental Financial Statements

OMB No. 1545-0047

Complete if the organization answered "Yes" to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

2014

Department of the Treasury Internal Revenue Service

Attach to Form 990.

Open to Public Inspection

Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization

Employer identification number

NATIONAL FISH AND WILDLIFE FOUNDATION

52-1384139

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.

Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

Table with 2 columns: (a) Donor advised funds, (b) Funds and other accounts. Rows include total number at end of year, aggregate value of contributions, aggregate value of grants, aggregate value at end of year, and questions about donor informed consent.

Part II Conservation Easements.

Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

Table with 2 columns: Description, Held at the End of the Tax Year. Rows include purpose(s) of conservation easements, total number of easements, total acreage, number of easements on historic structures, and monitoring expenses.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

Table with 2 columns: Description, Amount. Rows include questions about reporting works of art, historical treasures, or other similar assets held for public exhibition, education, or research.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2014

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):
a Public exhibition
b Scholarly research
c Preservation for future generations
d Loan or exchange programs
e Other
4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?
b If "Yes," explain the arrangement in Part XIII and complete the following table:
Table with columns: Amount, 1c Beginning balance, 1d Additions during the year, 1e Distributions during the year, 1f Ending balance
2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?
b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII.

Part V Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

Table with 6 columns: (a) Current year, (b) Prior year, (c) Two years back, (d) Three years back, (e) Four years back. Rows include: 1a Beginning of year balance, b Contributions, c Net investment earnings, gains, and losses, d Grants or scholarships, e Other expenditures for facilities and programs, f Administrative expenses, g End of year balance.

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment %
b Permanent endowment %
c Temporarily restricted endowment %
The percentages in lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

Table with 3 columns: (i) unrelated organizations, (ii) related organizations, 3b. Sub-headers: 3a(i), 3a(ii), 3b. Sub-headers: Yes, No.

4 Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI Land, Buildings, and Equipment. Complete if the organization answered "Yes" to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

Table with 5 columns: (a) Cost or other basis (investment), (b) Cost or other basis (other), (c) Accumulated depreciation, (d) Book value. Rows include: 1a Land, b Buildings, c Leasehold improvements, d Equipment, e Other, Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10(c).)



**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) Financial derivatives . . . . .		
(2) Closely-held equity interests . . . . .		
(3) Other _____		
(A) _____		
(B) _____		
(C) _____		
(D) _____		
(E) _____		
(F) _____		
(G) _____		
(H) _____		
<b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶		

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

(a) Description of investment	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) _____		
(2) _____		
(3) _____		
(4) _____		
(5) _____		
(6) _____		
(7) _____		
(8) _____		
(9) _____		
<b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 13.) ▶		

**Part IX Other Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

(a) Description	(b) Book value
(1) SECURITY DEPOSITS	92,599.
(2) IMPACT DIRECTED ENVIRO FUNDS	951,802,615.
(3) ACCRUED INTEREST RECEIVABLE	1,918,267.
(4) DONATED LAND	1,340,100.
(5) _____	
(6) _____	
(7) _____	
(8) _____	
(9) _____	
<b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) . . . . . ▶	955,153,581.

**Part X Other Liabilities.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

1. (a) Description of liability	(b) Book value
(1) Federal income taxes	
(2) DEFERRED RENT	1,206,498.
(3) _____	
(4) _____	
(5) _____	
(6) _____	
(7) _____	
(8) _____	
(9) _____	
<b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶	1,206,498.

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.

Table with 5 main rows and sub-rows (a-e) for adjustments. Columns include descriptions, sub-row labels (2a-2d, 4a-4b), and totals (1, 2e, 3, 4c, 5).

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.

Table with 5 main rows and sub-rows (a-e) for adjustments. Columns include descriptions, sub-row labels (2a-2d, 4a-4b), and totals (1, 2e, 3, 4c, 5).

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

SEE PAGE 5

Series of horizontal dashed lines for providing supplemental information.

**Part XIII** Supplemental Information (continued)

IMPACT DIRECTED ENVIRONMENTAL FUNDS

SCHEDULE D, PART IV, LINE 2B

THE FOUNDATION MANAGES CERTAIN IMPACT DIRECTED ENVIRONMENTAL FUNDS ON BEHALF OF VARIOUS ORGANIZATIONS IN CONNECTION WITH THE FOUNDATION'S CHARTER TO UNDERTAKE AND CONDUCT ACTIVITIES THAT WILL FURTHER THE CONSERVATION AND MANAGEMENT OF FISH, WILDLIFE, AND PLANT RESOURCES. MANAGEMENT FEES ARE EARNED BY THE FOUNDATION IN CONNECTION WITH THESE ACTIVITIES, WHICH INCLUDE MONITORING PROJECT PROCESS, PROCESSING PAYMENTS TO ORGANIZATIONS, PERFORMING SERVICES ON PROJECTS, ASSISTING WITH EVALUATING PROJECT PROPOSALS, IN SEVERAL INSTANCES IMPLEMENTING THE ENTIRE SCOPE OF ACTIVITIES FROM THE REQUEST FOR PROJECT PROPOSALS TO FUNDS DISBURSEMENT AND EVENTUAL PROJECT CLOSE-OUT. THE FOUNDATION ACTS AS CUSTODIAN OF FUNDS RECEIVED AND EACH FUND IS HELD AND MANAGED AS A DISTINCT INVESTMENT BY THE FOUNDATION'S INVESTMENT MANAGEMENT SERVICE PROVIDERS. THE FUNDS MAINTAINED BY THE FOUNDATION AT YEAR-END ARE REFLECTED AS AN ASSET AND LIABILITY IN THE ACCOMPANYING STATEMENT OF FINANCIAL POSITION. AMOUNTS DISBURSED TO PROJECTS ARE REFLECTED AS BOTH REVENUES AND EXPENDITURES IN THE STATEMENT OF ACTIVITIES WHICH RESULTS IN A CHANGE IN NET ASSETS OF ZERO. INVESTMENT INCOME FROM IMPACT DIRECTED ENVIRONMENTAL FUNDS FOR SPECIFIC ORGANIZATIONS IS RECORDED AS AN ASSET AND CORRESPONDING LIABILITY WHEN EARNED.

LIABILITY FOR UNCERTAIN TAX POSITION (ASC 740)

SCHEDULE D, PART X, LINE 2

THE FOUNDATION IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE EXCEPT FOR UNRELATED BUSINESS INCOME. THE FOUNDATION HAS PROCESSES PRESENTLY IN PLACE TO ENSURE THE

**Part XIII** Supplemental Information (continued)

MAINTENANCE OF ITS TAX-EXEMPT STATUS; TO IDENTIFY AND REPORT UNRELATED INCOME; TO DETERMINE ITS FILING AND TAX OBLIGATIONS IN JURISDICTIONS FOR WHICH IT HAS NEXUS; AND TO IDENTIFY AND EVALUATE OTHER MATTERS THAT MAY BE CONSIDERED TAX POSITIONS.

THE FOUNDATION ADOPTED THE PROVISIONS OF ASC 740-10, ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES, ON OCTOBER 1, 2009. UNDER ASC 740-10, AN ORGANIZATION MUST RECOGNIZE THE TAX BENEFIT ASSOCIATED WITH TAX POSITIONS TAKEN FOR TAX RETURN PURPOSES WHEN IT IS MORE-LIKELY-THAN-NOT THAT THE POSITION WILL BE SUSTAINED. THE IMPLEMENTATION OF ASC 740-10 HAD NO IMPACT ON THE FOUNDATION'S FINANCIAL STATEMENTS. THE FOUNDATION'S MANAGEMENT BELIEVES IT HAS NO UNRELATED BUSINESS INCOME AND NO MATERIAL UNCERTAIN TAX POSITIONS AND; ACCORDINGLY, IT WILL NOT RECOGNIZE ANY LIABILITY FOR UNRECOGNIZED TAX BENEFITS. FOR THE TAX YEARS ENDED SEPTEMBER 30, 2015 AND 2014, THE FOUNDATION DID NOT RECOGNIZE ANY INTEREST OR PENALTIES.

**SCHEDULE F  
(Form 990)**

**Statement of Activities Outside the United States**

OMB No. 1545-0047

**2014**

**Open to Public Inspection**

Department of the Treasury  
Internal Revenue Service

- ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.
- ▶ Attach to Form 990.
- ▶ Information about Schedule F (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

Employer identification number

NATIONAL FISH AND WILDLIFE FOUNDATION

52-1384139

**Part I** **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .  **Yes**  **No**

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

**3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

(a) Region	(b) Number of offices in the region	(c) Number of employees, agents, and independent contractors in region	(d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region)	(e) If activity listed in (d) is a program service, describe specific type of service(s) in region	(f) Total expenditures for and investments in region
(1) CENTRAL AMERICA/CARIBBEAN			GRANTMAKING	PROG. RELATED GRANTS	71,009.
(2) EUROPE			GRANTMAKING	PROG. RELATED GRANTS	178,140.
(3) EAST ASIA AND THE PACIFIC			GRANTMAKING	PROG. RELATED GRANTS	2,802,632.
(4) NORTH AMERICA			GRANTMAKING	PROG. RELATED GRANTS	1,499,532.
(5) SOUTH AMERICA			GRANTMAKING	PROG. RELATED GRANTS	13,500.
(6) SOUTH ASIA			GRANTMAKING	PROG. RELATED GRANTS	7,171.
(7) CENTRAL AMERICA/CARIBBEAN			INVESTMENTS		19,623,508.
(8)					
(9)					
(10)					
(11)					
(12)					
(13)					
(14)					
(15)					
(16)					
(17)					
<b>3a</b> Sub-total . . . . .					24,195,492.
<b>b</b> Total from continuation sheets to Part I . . . . .					
<b>c Totals</b> (add lines 3a and 3b)					24,195,492.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2014

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

1	(a) Name of organization	(b) IRS code section and EIN (if applicable)	(c) Region	(d) Purpose of grant	(e) Amount of cash grant	(f) Manner of cash disbursement	(g) Amount of non-cash assistance	(h) Description of non-cash assistance	(i) Method of valuation (book, FMV, appraisal, other)
(1)			NORTH AMERICA	INLINE CLEAN	99,000.				
(2)			NORTH AMERICA	SEASONAL ASS	76,221.				
(3)			SOUTH AMERICA	BIRD DIVERSI	13,500.				
(4)			CENT. AMERICA/CARIBBEAN	COORDINATION	43,000.				
(5)			NORTH AMERICA	SEABIRD REST	552,184.				
(6)			NORTH AMERICA	SEABIRD CONS	178,140.				
(7)			EAST ASIA/PACIFIC	CONSERVING C	12,500.				
(8)			NORTH AMERICA	ST. LAWRENCE	116,895.				
(9)			CENT. AMERICA/CARIBBEAN	MESOAMERICAN	22,249.				
(10)			NORTH AMERICA	MARINE ENVIR	345,950.				
(11)			NORTH AMERICA	INVESTING IN	63,725.				
(12)			EAST ASIA/PACIFIC	CONNECTIVITY	50,895.				
(13)			NORTH AMERICA	DELTA GETTY	18,000.				
(14)			EAST ASIA/PACIFIC	INDONESIA IN	50,778.				
(15)			NORTH AMERICA	RESULT-BASED	51,000.				
(16)			NORTH AMERICA	RESTORATION	16,197.				

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter. . . . . ▶

3 Enter total number of other organizations or entities. . . . . ▶

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

1	(a) Name of organization	(b) IRS code section and EIN (if applicable)	(c) Region	(d) Purpose of grant	(e) Amount of cash grant	(f) Manner of cash disbursement	(g) Amount of non-cash assistance	(h) Description of non-cash assistance	(i) Method of valuation (book, FMV, appraisal, other)
(1)			NORTH AMERICA	FACTORS INFL	24,791.				
(2)			NORTH AMERICA	FEASIBILITY	13,167.				
(3)			EAST ASIA/PACIFIC	ACCELERATING	2,688,460.				
(4)			CENT. AMERICA/CARIBBEAN	FINANCIAL SU	5,760.				
(5)			NORTH AMERICA	SWAN LAKE MA	23,402.				
(6)			SOUTH ASIA	MARINE MAMMA	7,171.				
(7)									
(8)									
(9)									
(10)									
(11)									
(12)									
(13)									
(14)									
(15)									
(16)									

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter. . . . . 15.

3 Enter total number of other organizations or entities. . . . . 7.

**Part III** **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 16.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Region	(c) Number of recipients	(d) Amount of cash grant	(e) Manner of cash disbursement	(f) Amount of non-cash assistance	(g) Description of non-cash assistance	(h) Method of valuation (book, FMV, appraisal, other)
(1)							
(2)							
(3)							
(4)							
(5)							
(6)							
(7)							
(8)							
(9)							
(10)							
(11)							
(12)							
(13)							
(14)							
(15)							
(16)							
(17)							
(18)							



**Part IV Foreign Forms**

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* . . . . .  Yes  No
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; do not file with Form 990)* . . . . .  Yes  No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471)* . . . . .  Yes  No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)* . . . . .  Yes  No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect To Certain Foreign Partnerships (see Instructions for Form 8865)* . . . . .  Yes  No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713; do not file with Form 990)* . . . . .  Yes  No

**Part V Supplemental Information**

Complete this part to provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

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PROCEDURE FOR MONITORING USE OF GRANT FUNDS OUTSIDE U.S.

SCHEDULE F, PART I, LINE 2

THE ORGANIZATION REQUIRES THAT GRANT RECIPIENTS SUBMIT REPORTS PERIODICALLY AND AT THE END OF THE PROJECT. GRANT RECIPIENTS AND SUB-RECIPIENTS ABOVE A MINIMUM THRESHOLD MUST SUBMIT AUDITED FINANCIAL STATEMENTS AT THE END OF THE FISCAL YEAR. THE REPORTS SUBMITTED ARE REVIEWED BY PROGRAM DIRECTORS AND CONSERVATION DIRECTORS. NFWF PERFORMS AN ANNUAL EVALUATION OF ITS PROGRAMS, WHICH MAY INVOLVE CONDUCTING SITE VISITS.

**SCHEDULE G**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

**Open to Public Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I**

**Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

**1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- a**  Mail solicitations
- b**  Internet and email solicitations
- c**  Phone solicitations
- d**  In-person solicitations
- e**  Solicitation of non-government grants
- f**  Solicitation of government grants
- g**  Special fundraising events

- 2a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  **Yes**  **No**
- b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

(i) Name and address of individual or entity (fundraiser)	(ii) Activity	(iii) Did fundraiser have custody or control of contributions?		(iv) Gross receipts from activity	(v) Amount paid to (or retained by) fundraiser listed in col. (i)	(vi) Amount paid to (or retained by) organization
		Yes	No			
1 EVENTS ASSOCIATES, INC.	FUNDRAISING		X	2,655,583.	65,000.	2,590,583.
2						
3						
4						
5						
6						
7						
8						
9						
10						
<b>Total</b> .....				2,655,583.	65,000.	2,590,583.

**3** List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

AL, AK, AR, CA, CO, CT, DC, FL, GA, HI, IL,  
KS, KY, ME, MD, MA, MI, MN, MS, NV, NH, NJ, NM, NY, ND, OH,  
OK, PA, RI, SC, TN, UT, VA, WA, WV, WI,

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

		(a) Event #1	(b) Event #2	(c) Other events	(d) Total events
		CTGO DINNER (event type)	(event type)	(total number)	(add col. (a) through col. (c))
Revenue	<b>1</b> Gross receipts . . . . .	2,590,583.			2,590,583.
	<b>2</b> Less: Contributions . . . . .	2,462,333.			2,462,333.
	<b>3</b> Gross income (line 1 minus line 2) . . . . .	128,250.			128,250.
Direct Expenses	<b>4</b> Cash prizes . . . . .				
	<b>5</b> Noncash prizes . . . . .	43,167.			43,167.
	<b>6</b> Rent/facility costs . . . . .	507,848.			507,848.
	<b>7</b> Food and beverages . . . . .	144,698.			144,698.
	<b>8</b> Entertainment . . . . .	176,208.			176,208.
	<b>9</b> Other direct expenses . . . . .	73,073.			73,073.
	<b>10</b> Direct expense summary. Add lines 4 through 9 in column (d) . . . . . ▶				944,994.
	<b>11</b> Net income summary. Subtract line 10 from line 3, column (d) . . . . . ▶				-816,744.

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

		(a) Bingo	(b) Pull tabs/instant bingo/progressive bingo	(c) Other gaming	(d) Total gaming (add col. (a) through col. (c))
Revenue	<b>1</b> Gross revenue . . . . .				
Direct Expenses	<b>2</b> Cash prizes . . . . .				
	<b>3</b> Noncash prizes . . . . .				
	<b>4</b> Rent/facility costs . . . . .				
	<b>5</b> Other direct expenses . . . . .				
	<b>6</b> Volunteer labor . . . . .	<input type="checkbox"/> Yes _____% <input type="checkbox"/> No	<input type="checkbox"/> Yes _____% <input type="checkbox"/> No	<input type="checkbox"/> Yes _____% <input type="checkbox"/> No	
	<b>7</b> Direct expense summary. Add lines 2 through 5 in column (d) . . . . . ▶				
	<b>8</b> Net gaming income summary. Subtract line 7 from line 1, column (d) . . . . . ▶				

**9** Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_  
**a** Is the organization licensed to conduct gaming activities in each of these states?  Yes  No  
**b** If "No," explain: \_\_\_\_\_

**10 a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?  Yes  No  
**b** If "Yes," explain: \_\_\_\_\_

- 11 Does the organization conduct gaming activities with nonmembers?  Yes  No
- 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?  Yes  No
- 13 Indicate the percentage of gaming activity conducted in:
 

a The organization's facility	<b>13a</b>	%
b An outside facility	<b>13b</b>	%
- 14 Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name ▶ \_\_\_\_\_

Address ▶ \_\_\_\_\_

- 15 a Does the organization have a contract with a third party from whom the organization receives gaming revenue?  Yes  No
- b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ▶ \$ \_\_\_\_\_.
- c If "Yes," enter name and address of the third party:

Name ▶ \_\_\_\_\_

Address ▶ \_\_\_\_\_

16 Gaming manager information:

Name ▶ \_\_\_\_\_

Gaming manager compensation ▶ \$ \_\_\_\_\_

Description of services provided ▶ \_\_\_\_\_

- Director/officer
- Employee
- Independent contractor

17 Mandatory distributions:

- a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?  Yes  No
- b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ \_\_\_\_\_

**Part IV** **Supplemental Information.** Provide the explanation required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information (see instructions).

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**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
<b>(1)</b> ACES ENGINEERING 901 CILLESSEN CT FARMINGTON, NM 87401	84-1486732		21,653.				SAN JUAN RIVER FISH
<b>(2)</b> AK SUSTAINABLE FISHERIES 834 LINCOLN ST SAGE BLDG RM 23	27-0594449		15,950.				LOCAL FISH FUND INTE
<b>(3)</b> AK DEPT OF FISH & GAME PO BOX 115526 AR UNIT JUNEAU, AK 99811	92-6001185	GOVT	120,325.				ANNUAL MOVEMENTS OF
<b>(4)</b> ALABAMA WILDLIFE FED 3050 LANARK RD MILLBROOK, AL 36054	63-0496911		21,702.				NATIVE WARM SEASON G
<b>(5)</b> ALASKA CONSERVATION 911 WEST 8TH AVE STE 300	92-0061466		32,718.				POLAR BEARS AND PEOP
<b>(6)</b> ALASKA MARINE CONSERV 725 CHRISTENSEN DR ANCHORAGE, AK 99501	92-0155875	501(C)(3)	18,000.				SECURING COMMUNITY O
<b>(7)</b> ALASKA MARITIME NATIONAL 95 STERLING HWY STE 1 HOMER, AK 99603	53-0201504	GOVT	30,000.				RED-LEGGED KITTIWAKE
<b>(8)</b> ALASKA PACIFIC UNIVERSITY 4101 UNIVERSITY DR ANCHORAGE, AK 99508	92-0023588		40,000.				GROWING ALASKAS FARM
<b>(9)</b> ALASKA SEALIFE CENTER 301 RAILWAY AVE PO BOX 1329	92-0132479	501(C)(3)	19,021.				PACIFIC WALRUS TERRE
<b>(10)</b> ALEX PUMP & SERVICES 17728 NW 62ND ST ST. MARYS, KS 66536	48-1216220		60,000.				INSTALLATION OF PUMP
<b>(11)</b> ALL AMERICAN TECHNICAL 3515 B LAPLATA HWY FARMINGTON, NM 87401	20-4938185		35,793.				INSTALLATION OF INLI
<b>(12)</b> ALLAMAKEE COUNTY 635 9TH ST NW WAUKON, IA 52172	42-1132697	GOVT	37,724.				WATERLOO BEE DUCK CR

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

3 Enter total number of other organizations listed in the line 1 table ▶

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

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Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
<b>(1)</b> ALLIANCE FOR CHES BAY 3310 MARKET ST CAMP HILL, PA 17013	54-1060924	501(C)(3)	153,668.				BUILDING GREEN INFRA
<b>(2)</b> AMERICAN BIRD CONSERVANCY 1834 JEFFERSON PLACE NW	52-1501259	501(C)(3)	607,613.				CONSTRUCTING A PRED
<b>(3)</b> AMERICAN CONSERVATION 1055 EAST 2100 SOUTH STE 206	37-1473291		68,640.				CERBAT FOOTHILLS REC
<b>(4)</b> AMERICAN FARMLAND TRUST 1200 18TH ST NW WASHINGTON, DC 20036	52-1190211	501(C)(3)	15,778.				SNOQUALMIE VALLEY FO
<b>(5)</b> AMERICAN FOREST 2000 M ST NW STE 550 WASHINGTON, DC 20036	52-1235124	501(C)(3)	9,201.				SHORTLEAF PINE IN TH
<b>(6)</b> AMERICAN LITTORAL SOC 18 HARTSHORNE DR STE 1 HIGHLANDS, NJ 07732	22-1731073	501(C)(3)	303,743.				BARRETT'S RUN AFFORES
<b>(7)</b> AMERICAN RIVER CONSER PO BOX 562 8913 HWY 49 COLOMA, CA 95613	68-0195752	501(C)(3)	59,090.				LADIES VALLEY RIPARI
<b>(8)</b> AMERICAN RIVERS 1101 14TH ST NW STE 1400	23-7305963	501(C)(3)	131,497.				ECONOMIES OF SCALE D
<b>(9)</b> AMERICAN YOUTHWORKS 216 E 4TH ST AUSTIN, TX 78701	74-2197942		10,538.				TEXAS CONSERVATION C
<b>(10)</b> ANACOSTIA WATERSHED SOC THE GW HOUSE 4302 BALTIMORE AVE	52-1666511	501(C)(3)	135,745.				ANACOSTIA WETLANDS A
<b>(11)</b> ANDERSON EQUIPMENT CO PO BOX 823564 PHILADELPHIA, PA 19182	25-0323970		6,178.				KENTS CREEK WALLEYE
<b>(12)</b> ANNE ARUNDEL COUNTY 975 INDIAN LANDING RD	27-3502329	501(C)(3)	37,644.				NEW NEIGHBORHOOD NOR

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

3 Enter total number of other organizations listed in the line 1 table ▶

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
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Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
<b>(1)</b> AR GAME & FISH COMMISSION 201 E 5TH ST MOUNTAIN HOME, AR 72653	86-6004791	GOVT	11,086.				APACHE TROUT INITIAT
<b>(2)</b> ARIZONA ANTELOPE PO BOX 12590 GLENDALE, AZ 85318	86-0713493	501(C)(3)	47,492.				SOUTHEASTERN ARIZONA
<b>(3)</b> ARLINGTON COUNTY, VA 2100 CLARENDON BLVD STE 705	54-6001123	GOVT	8,000.				ARLINGTON COUNTY RES
<b>(4)</b> ASSOC OF STATE 575 D'ONOFRIO DR STE 200 MADISON, WI 53719	39-1414382		25,000.				IMPROVING COASTAL RE
<b>(5)</b> ASSOC OF FISH & WILDLIFE AGENCIES 444 N CAPITOL ST NW STE 725	41-6029770		30,000.				NATIONAL FISH HABITA
<b>(6)</b> ASSOCIATION OF NJ PO BOX 157 300 MENDHAM RD	23-7123285		11,223.				CREATING A MODEL FOR
<b>(7)</b> ATLANTA BELTLINE 100 PEACHTREE ST NE STE 2300	20-5433299	GOVT	20,050.				WATER CONSERVATION A
<b>(8)</b> ATLANTA BOTANICAL 1345 PIEDMONT AVE NE ATTN: JENNIFER CRUSE S	58-1313284	501(C)(3)	42,513.				RESTORATION OF SPECI
<b>(9)</b> ATLANTIC SALMON FED 14 MAINE ST STE 308 BRUNSWICK, ME 04011	13-2618801	501(C)(3)	114,711.				BLACKSTONE BROOK FIS
<b>(10)</b> AUBURN UNIVERSITY 3301 SFWS BLDG AUBURN, AL 36849	63-6000724		6,079.				MILL CREEK URBAN STR
<b>(11)</b> AUDUBON CALIFORNIA 225 VARICK ST NEW YORK, NY 10014	13-1624102	501(C)(3)	182,919.				CONSERVATION OF AECH
<b>(12)</b> AUDUBON NATURE INSTITUTE 6500 MAGAZINE ST NEW ORLEANS, LA 70118	51-0157624	501(C)(3)	112,211.				MARINE MAMMAL RESPON

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ \_\_\_\_\_

3 Enter total number of other organizations listed in the line 1 table ▶ \_\_\_\_\_

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)



**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
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Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
<b>(1)</b> AUDUBON NEW MEXICO PO BOX 9314 GRANT CODE 531	13-1624102	501(C)(3)	30,941.				RIO GRANDE WATER TRA
<b>(2)</b> AUSAYMAS CATTLE COMPANY 1180 COMSTOCK RD HOLLISTER, CA 95023	94-2292791		30,400.				KLAMATH WATER PAYMEN
<b>(3)</b> AVIAN RESEARCH 411 NE 7TH ST GAINESVILLE, FL 32601	59-3455864		47,365.				AERIAL IMAGING SURVE
<b>(4)</b> BAD RIVER WATERSHED PO BOX 875 101 W MAIN ST STE 204	04-3740575	501(C)(3)	16,066.				IMPROVING STREAM HAB
<b>(5)</b> BAJADA ECOLOGY, LLC 619 PINON CT ATTN: TRACY BAILEY	47-2762308		54,357.				RAVEN STUDIES IN THE
<b>(6)</b> BAY AREA AIR QUALITY MGMT 939 ELLIS ST SAN FRANCISCO, CA 94109	94-1622746	GOVT	423,000.				REDUCTION IN EMISSIO
<b>(7)</b> BEAVER STREET FISHERIES PO BOX 41430 JACKSONVILLE, FL 32203	59-0737364		6,270.				NOAA FISH FRY - II
<b>(8)</b> BELL LAND SURVEYING 100 FILLMORE WAY RENO, NV 89519	53-8501083		6,800.				NEVADA NWR LAND AND
<b>(9)</b> BELOVED STREETS OF AMERIC 5901 DR MARTIN LUTHER KING DR	26-3484066		22,500.				URBAN AGRICULTURE ON
<b>(10)</b> BILL LUCE CONSULTING, LLC 2581 MENLO AVE CLOVIS, CA 93611	46-5370777		15,793.				SAN JOAQUIN RIVER RE
<b>(11)</b> BIODIVERSITY RESEARCH 19 FLAGGY MEADOW RD ATTN: COLEEN PLUMMER	01-0515381	501(C)(3)	8,558.				RESTORING DIADROMOUS
<b>(12)</b> BIOMARK 705 S 8TH ST BOISE, ID 83702	82-0438042		10,569.				JUVENILE AMERICAN EE

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Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

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<b>(1)</b> BIRMINGHAM-SOUTHERN 900 ARKADELPHIA RD BOX 549043	63-0288811		15,000.				TURKEY CREEK VERMILI
<b>(2)</b> BI-STATE PROPANE 20 HWY 95 A NORTH YERINGTON, NV 89447	73-1495293		5,570.				BI STATE PROPANE RAF
<b>(3)</b> BLAIR COUNTY 1407 BLAIR ST HOLLIDAYSBURG, PA 16648	25-6195834	GOVT	57,132.				JUNIATA RIVER BASIN
<b>(4)</b> BLM BLM-SALEM DISTRICT 1717 FABRY RD SE	84-0437540	GOVT	21,200.				CALIFORNIA PUBLIC LA
<b>(5)</b> BLM-SAFFORD FIELD OFFICE 711 SOUTH 14TH AVE SAFFORD, AZ 85546	14-0001849	501(C)(3)	35,250.				YOUTH RIPARIAN STUDI
<b>(6)</b> BLUE WATER BALTIMORE 3545 BELAIR RD BALTIMORE, MD 21213	52-1420138	501(C)(3)	40,000.				BALTIMORE WATER AUDI
<b>(7)</b> BLUFF LAKE NATURE CENTER 4755 PARIS ST STE 190 DENVER, CO 80239	84-1305302		6,879.				YOUTH WATER QUALITY
<b>(8)</b> BOLSA CHICA LAND TRUST 5200 WARNER AVE, #108 ATTN: FLOSSIE HORGAN	33-0516059		18,858.				SOUTHERN TARPLANT EN
<b>(9)</b> BORDERLANDS RESTORATION 21 PASEO DE LOS SUENOS ATTN: DAVID SEIBERT	32-0389949		33,986.				INTEGRATED COLLABORA
<b>(10)</b> BRANDYWINE VALLEY ASSOC 1760 UNIONVILLE WAWASET RD	51-0058593		106,000.				IMPROVING WATER QUAL
<b>(11)</b> BRONX RIVER ART CENTER PO BOX 5002 BRONX, NY 10460	13-3261148		25,435.				AN INNOVATIVE GREENR
<b>(12)</b> BROOKLYN GREENWAY 153 COLUMBIA ST BROOKLYN, NY 11231	20-3283721		264,575.				WEST STREET WATERSHE

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<b>(1)</b> BRUCE MACKAY PUMP & WELL 1600 MT ROSE HWY STILLWATER NAT'L WILDLIFE	88-0208794		6,515.				NEVADA NWR LAND AND
<b>(2)</b> BUFFALO OLMSTEAD PARKS 84 PARKSIDE AVE BUFFALO, NY 14214	22-2720927		7,582.				REVITALIZING AN HIST
<b>(3)</b> CA STATE UNIVERSITY 6300 EAST STATE UNIVERSITY DR STE 332	95-6106694		28,522.				FISHERIES INTERNSHIP
<b>(4)</b> CACAPON INSTITUTE, INC. 326 BACK CREEK RD PO BOX 68	31-1139553	501(C)(3)	12,483.				POTOMAC HEADWATERS L
<b>(5)</b> CALI STATE PARKS 95 KELLY AVE HALF MOON BAY, CA 94019	68-0303606	GOVT	65,000.				MCGRATH RESTORATION
<b>(6)</b> CALIFORNIA CONSERVATION C 1500 ALAMAR WAY FORTUNA, CA 95540-5946	68-0298653	GOVT	73,408.				CCC-BOR FOLSOM LAKE
<b>(7)</b> CALIFORNIA TROUT 360 PINE ST, 4 FLOOR	23-7097680		41,970.				HAT CREEK YOUTH INIT
<b>(8)</b> CALRECYCLE 1001 I ST, 19TH FLOOR SACRAMENTO, CA 95814	27-2088519	GOVT	585,000.				OAKLAND ESTUARY ENHA
<b>(9)</b> CANAAN VALLEY INSTITUTE 494 RIVERSTONE RD DAVIS, WV 26260	55-0747132		9,881.				TUSCARORA CREEK FISH
<b>(10)</b> CANNON RIVER WATERSHED 400 WASHINGTON ST NORTHFIELD, MN 55057	41-1674744		6,625.				CULTIVATING CONSERVA
<b>(11)</b> CAPITAL RC&D 401 E LOUTHER ST CARLISLE, PA 17013	04-3691329	501(C)(3)	9,294.				MODEL FOR COST-SHARE
<b>(12)</b> CARDNO 2107 WILSON BLVD COLONIAL PL III STE 800	45-2663666		19,944.				GCEF GREENPOINT CHAM

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<b>(1)</b> CEC STUYVESANT COVE 37 WEST 26TH ST STE 209 NEW YORK, NY 10010	52-2440116	501(C)(3)	8,938.				SOLAR ONE-S GREEN DE
<b>(2)</b> CENTER FOR ECOSYSTEM 4179 PIEDMONT AVE STE 325 OAKLAND, CA 94611	94-3356594	501(C)(3)	11,214.				SAN FRANCISCO BAY ST
<b>(3)</b> CENTER FOR NATURAL LND MGMT 27258 VIA INDUSTRIA STE B	68-0233573	501(C)(3)	62,386.				BUENA VISTA LAGOON R
<b>(4)</b> CENTER FOR URBAN 1000 HILLTOP CIRCLE 413-A ADMIN	52-6002033		84,996.				GREEN INFRASTRUCTURE
<b>(5)</b> CENTER FOR WATERSHED PROT 8390 MAIN ST, 2ND FLOOR	54-1644387	501(C)(3)	61,718.				2014
<b>(6)</b> CENTRAL CARIBBEAN MARINE PO BOX 1461 PRINCETON, NJ 08542	22-3609293		15,220.				ENHANCING CAPACITY F
<b>(7)</b> CENTRAL COAST AQUARIUM 50 SAN JUAN ST ATTN: TARA MALZONE	77-0479110		50,000.				SAN LUIS MARINE SCIE
<b>(8)</b> CHESAPEAKE BAY TRUST 60 WEST ST STE 405 ANNAPOLIS, MD 21401	52-1454182		47,222.				CHESAPEAKE BAY CAPAC
<b>(9)</b> CHESAPEAKE FOUNDATION 6 HERNDON AVE ANNAPOLIS, MD 21403	52-6065757	501(C)(3)	20,751.				REDUCING AGRICULTURA
<b>(10)</b> CHESAPEAKE STORMWATER 117 INGLESIDE AVE BALTIMORE, MD 21228	26-4054856	501(C)(3)	42,000.				CHESAPEAKE BAY STORM
<b>(11)</b> CHESAPEAKE WILDLFE HERT PO BOX 1745 EASTON, MD 21601	52-0178636	501(C)(3)	13,670.				CHESTER RIVER WATERS
<b>(12)</b> CHESTERFIELD COUNTY SOIL 106 SCOTCH RD CHESTERFIELD, SC 29709	57-0480727	GOVT	27,828.				SANDHILLS LONGLEAF P

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Schedule I (Form 990) (2014)

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<b>(1)</b> CHIQUES CREEK WATERSHED A 971 N COLEBROOK RD MANHEIM, PA 17545	23-3053773		108,567.				LOGAN PARK FLOODPLAI
<b>(2)</b> CITIBANK GOVERNMENTS PO BOX 6575 THE LAKES, NV 88901-6575	13-5266470		16,581.				MARINE MAMMAL COMMIS
<b>(3)</b> CITIZENS CONSERVATION 198 GEORGE ST BECKLEY, WV 25801	55-0725472		15,801.				C&O CANAL TOWPATH CL
<b>(4)</b> CITY OF BERKELEY 2180 MILVIA ST BERKELEY, CA 94704	94-6000299	GOVT	120,000.				PILING REPLACEMENT A
<b>(5)</b> CITY OF HOBOKEN 94 WASHINGTON ST HOBOKEN, NJ 07030	22-6001993	GOVT	78,662.				TRANSFORMING HOBOKEN
<b>(6)</b> CITY OF LEXINGTON 300 E WASHINGTON ST LEXINGTON, VA 24450	54-6001392	GOVT	10,632.				CITY OF LEXINGTON GR
<b>(7)</b> CITY OF LOS ANGELES 221 N FIGUEROA ST STE 1550	95-6000735	GOVT	29,980.				CABRILLO BEACH PIER
<b>(8)</b> CITY OF MORRO BAY 595 HARBOR ST MORRO BAY, CA 93442	95-2308629	GOVT	22,500.				FISHING COMMUNITY SU
<b>(9)</b> CITY OF NORWICH HARBOR CITY HALL 100 BRDWAY STE 215	06-6001888	GOVT	8,130.				NORWICH HARBOR CANOE
<b>(10)</b> CITY OF PACIFICA ATTN: FIN DEPT 170 SANTA MARIA AVE	94-6033414	GOVT	179,005.				PACIFICA PIER RESORA
<b>(11)</b> CITY OF PENSACOLA 222 WEST MAIN ST ATTN: L. DERRIK OWENS	59-6000406	GOVT	140,368.				GOVERNMENT STREET RE
<b>(12)</b> CITY OF TALLAHASSEE 300 SOUTH ADAMS ST TALLAHASSEE, FL 32301	59-6000435	GOVT	5,968.				GREENING ART ALLEY (

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<b>(1)</b> CITY PARKS FOUNDATION 830 FIFTH AVE NEW YORK, NY 10065	13-3561657	501(C)(3)	212,602.				COASTAL HABITAT REST
<b>(2)</b> CIVILWISE SERVICES 1240 E STATE ST STE 101 PAHRUMP, NV 89048	26-2893214		5,500.				NEVADA NWR LAND AND
<b>(3)</b> CLARK FORK COALITION PO BOX 7593 MISSOULA, MT 59807	36-3428665	501(C)(3)	130,841.				COMMUNITY WATER MARK
<b>(4)</b> CLEVELAND MUSEUM OF NH 1 WADE OVAL UNIV CIRCLE CLEVELAND, OH 44106	34-0714338		25,262.				GENEVA SWAMP FOREST
<b>(5)</b> C'NATURE NET 808 14TH AVE SE MINNEAPOLIS, MN 55414	14-1959018		22,371.				SUN RAY GREEN LIBRAR
<b>(6)</b> COLLEGE OF WILLIAM 1375 GREATE RD GLOUCESTER POINT, VA 23062	54-6001802		53,917.				TESTING BIODEGRADABL
<b>(7)</b> COLORADO CATTLEMEN'S 8833 RALSTON RD ARVADA, CO 80002	84-1317592		39,442.				SHORTGRASS PRAIRIE R
<b>(8)</b> COLORADO YOUTH CORPS ASSO 225 EAST 16TH AVE STE 1180 DENVER, CO 80203	84-1532028		12,600.				TRAIL MAINTENANCE IN
<b>(9)</b> COMMUNITY ACTION AGENCY 2709 WOODSON RD ST. LOUIS, MO 63114	23-7037248		5,451.				SUMMER FARM INTERNSH
<b>(10)</b> COMMUNITY DEVELOPMENT 3 MAIN ST MERCANTILE #7 EASTHAM, MA 02642	22-3191450		12,750.				BEST PRACTICES IN PE
<b>(11)</b> COMMUNITY WATER CENTER 311 W MURRAY AVE VISALIA, CA 93291	80-0267674		7,500.				SAFE DRINKING WATER
<b>(12)</b> CONGRESSIONAL SPORTSMEN 110 NORTH CAROLINA AVE SE	52-1686163		12,500.				CONSERVATION COMMUNI

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<b>(1)</b> CONN RIVER COASTAL DIST DEKOVEN HOUSE 27 WASHINGTON ST	06-0733567		6,650.				CHAPMAN MILL POND FI
<b>(2)</b> CONSERVANCY 56 SAINT JOSEPH ST MOBILE, AL 36602	53-0242652	501(C)(3)	21,467.				PELICAN POINT SHOREL
<b>(3)</b> CONSERVANCY FOR CUYAHOGA 1403 WEST HINES HILL RD PENINSULA, OH 44264	34-1917257	501(C)(3)	23,951.				RESTORING RIPARIAN H
<b>(4)</b> CONSERVATION & NATURAL 51 CLORINDA AVE SAN RAFAEL, CA 94901	46-4398049	501(C)(3)	60,000.				CALIFORNIA WATER STR
<b>(5)</b> CONSERVATION FOUNDATION 1383 ARCADIA RD RM 200 LANCASTER, PA 17601	65-1308216	501(C)(3)	29,291.				THE LITTLE CONESTOGA
<b>(6)</b> CONSERVATION INT'L 2011 CRYSTAL DR STE 500 ARLINGTON, VA 22202	52-1497470	501(C)(3)	49,846.				BUILDING NETWORKS FO
<b>(7)</b> CONSERVATION LEGACY 701 CAMINO DEL RIO STE 101	84-1450808		32,000.				ALBUQUERQUE NATIVE A
<b>(8)</b> CONSERVATION METRICS 508 BUENA VISTA AVE SANTA CRUZ, CA 95062	45-5163605		15,634.				ACOUSTIC MONITORING
<b>(9)</b> CONSERVATION MGMT 300 TURNER ST NW STE 4200	54-6001805		40,579.				SOIL HEALTH AND WATE
<b>(10)</b> CONSERVATION NORTHWEST 1208 BAY ST STE 201 BELLINGHAM, WA 98225	94-3091547		213,789.				CASCADES TO ROCKIES
<b>(11)</b> CONSERVATION RESOURCE 10850 TRAVERSE HWY STE 1111	38-2181915	501(C)(3)	83,939.				BETSIE AND PLATTE RI
<b>(12)</b> CONSERVE WILDLIFE FOUND. PO BOX 400 TRENTON, NJ 08625	22-3130406		12,922.				PRESERVING AND RESTO

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(1) CONTECH ENGINEERED 16445 COLLECTIONS CENTER DR	37-1663656		17,176.				BRANDY BROOK FISH PA
(2) COOK INLET REGIONAL 8195 KENAI SPUR HWY KENAI, AK 99611	92-0135368		66,272.				COOK INLET RISK ASSE
(3) CORAL BAY COMMUNITY 9901 ESTATE EMMAUS C/O PATRICIA REED	66-0637620	501(C)(3)	5,742.				CORAL BAY REVISED AN
(4) CORNELL UNIVERSITY OFC OF SPONSORED PROJ PO BOX 22	15-0532082	501(C)(3)	18,312.				LIQUID DAIRY MANURE
(5) CORVUS ECOLOGICAL 7810 HWY 89 STE 270 FLAGSTAFF, AZ 86004	80-0691745		167,627.				RAVEN STUDIES IN THE
(6) COUNTY OF SAN LUIS OBISPO DEPT OF GEN SVCS CTY GOV CTR	95-6000939	GOVT	172,000.				AVILA TO HARFORD PIE
(7) COURTYARD BY MARRIOTT 550 SW OAK ST PORTLAND, OR 97204	45-2185518		31,912.				WEST COAST GOVERNORS
(8) CRAIG INTERACTIVE 7908 GREENWOOD AVE TAKOMA PARK, MD 20912	52-2073462		28,617.				ACRES FOR AMERICA 10
(9) CSUSB PHILANTHROPIC 5500 UNIVERSITY PARKWAY	45-2255077		7,000.				COASTAL SAGE SCRUB C
(10) CSX TRANSPORTATION 500 WATER ST JACKSONVILLE, FL 32202	54-6000720		406,540.				OYSTER SHELL DELIVER
(11) CT RIVER WATERSHED 15 BANK ROW ST GREENFIELD, MA 01501	04-2148397		5,279.				CONNECTICUT RIVER BR
(12) CUENCA DE LOS OJOS AC 831 N VENICE AVE TUSCON, AZ 85711	20-3036863		25,000.				RESTORING SONORAN SK

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Schedule I (Form 990) (2014)



**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

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<b>(1)</b> DAKOTA ZOOLOGICAL SOCIETY PO BOX 711 ATTN: TERRY LINCOLN, DIRECTOR	23-7394067		9,000.				EAGLE FLIGHT PEN REP
<b>(2)</b> DANTZKER CONSULTING 2613 N HARRISON ST ARLINGTON, VA 22207	46-2703345		14,991.				PACIFIC SEABIRDS PRO
<b>(3)</b> DC GREENWORKS 1341 H ST NE STE 203 WASHINGTON, DC 20002	52-1875418	501(C)(3)	20,000.				GREEN SCHOOLS CLEAN
<b>(4)</b> DE DEPT. OF NATURAL 89 KINGS HWY ATTN: TRACEY W PARKER	51-6000279	GOVT	35,781.				TARGETED WATERSHED R
<b>(5)</b> DEMING RANCH LAND 5687 RIDGE PARK DR LOOMIS, CA 95650	27-1024747		7,200.				KLAMATH WATER PAYMEN
<b>(6)</b> DESCHUTES RIVER CONSERV 700 NW HILL ST BEND, OR 97709	91-1748485	501(C)(3)	376,543.				CBWTP UMATILLA ACCOR
<b>(7)</b> DOUBLETREE PITTSBURGH 1 BIGELOW SQUARE PITTSBURGH, PA 15219	25-1262334		12,111.				MARINE MAMMAL COMMIS
<b>(8)</b> DOWNSTREAM STRATEGIES 295 HIGH ST STE 3 MORGANTOWN, WV 26505	37-1418095		29,934.				EVITTS RUN GREEN INF
<b>(9)</b> DRAPER ADEN ASSOCIATES 2206 S MAIN ST BLACKSBURG, VA 24060	54-0939306		37,943.				MATTHEWS COUNTY RURA
<b>(10)</b> DREXEL UNIVERSITY 3201 ARCH ST STE 100	23-1352630	501(C)(3)	57,764.				RETROFITTING A BIORE
<b>(11)</b> DUCK UNLIMITED, INC. 1301 PENNSYLVANIA AVE NW STE 402	13-5643799	501(C)(3)	723,911.				CARSON LAKE AND PAST
<b>(12)</b> DUCK'S CONSTRUCTION 384 POOLER RD DEKALB JUNCTION, NY 13630	77-0659831		13,511.				BRANDY BROOK FISH PA

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<b>(1)</b> DUCKS UNLIMITED, INC. 1301 PENNSYLVANIA AVE STE 402	13-5643799		25,000.				CONSERVATION COMMUNI
<b>(2)</b> EAGLE ENVIRONMENTAL 30 FONDA RD SANTA FE, NM 87508	85-0325151		5,432.				SURVIVAL OF GOLDEN E
<b>(3)</b> EARTH CONSERVATION CORPS 2000 HALF ST SW WASHINGTON, DC 20024	52-1683270		8,529.				DIAMOND TEAGUE PARK
<b>(4)</b> EARTH DATA 131 COMET DR CENTREVILLE, MD 21617	46-4244988		8,428.				AGRICULTURAL STORMWA
<b>(5)</b> EARTH DISCOVERY INSTITUTE 120 N PARK DR EL CAJON, CA 92021	26-2288903		7,628.				SCHOOLYARD HABITAT I
<b>(6)</b> EARTHCORPS 6310 NE 74TH ST STE 201E SEATTLE, WA 98115	91-1592071		8,103.				EAST FORK HYLEBOS CR
<b>(7)</b> EAST BAY REGIONAL PARK 2950 PERALTA OAKS CT OAKLAND, CA 94605	94-6000591		40,062.				EAST BAY SHORELINE R
<b>(8)</b> EASTERN MENNOITE UNIV 1200 PARK RD HARRISONBURG, VA 22801	54-0575812		20,859.				CHANGING AGRICULTURA
<b>(9)</b> EASTERN SHORE LAND 601 LOCUST ST STE 302 CAMBRIDGE, MD 21613	52-1711989		67,000.				TECHNICAL ASSISTANCE
<b>(10)</b> EASTERN SHORE SOIL & WATER 22545 CENTER PARKWAY ACCOMAC, VA 23418	54-0979072		41,370.				EVALUATING FARM COMP
<b>(11)</b> ECOLOGY & ENVIRONMENT 368 PLEASANT VIEW DR LANCASTER, NY 14094	16-0971022		38,729.				GCEF APPLICANT QA/QC
<b>(12)</b> ECOSYSTEM ECONOMICS 19319 BLUE LAKE LOOP BEND, OR 97702	26-0155180		55,314.				COLUMBIA BASIN WATER

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<b>(1)</b> ECOSYSTEM SERVICES, LLC 270 VALENTINE MILL RD LOUISA, VA 23093	35-2415682		20,793.				REMEDICATION OF SEVER
<b>(2)</b> ECOTONE 2120 HIGH POINT RD FOREST HILL, MD 21050	52-2099637		19,596.				TOWN OF MANCHESTER W
<b>(3)</b> ELEANOR ROOSEVELT 31191 RD 180 VISALIA, CA 93292	91-2138133	GOVT	10,000.				SCHOOLYARD HABITAT I
<b>(4)</b> ELECTRIC POWER RESEARCH 13014 COLLECTIONS CENTER DR	23-7175375	501(C)(3)	230,000.				EEL PASSAGE RESEARCH
<b>(5)</b> ELSINORE VALLEY MUNICIPAL 31315 CHANEY ST LAKE ELSINORE, CA 92530	95-6005663	GOVT	36,805.				CONSERVATION AND EDU
<b>(6)</b> EMERALD COAST WILDLIFE 105 SANTA ROSA BLVD	59-3286744		62,837.				MARINE MAMMAL STRAND
<b>(7)</b> ENVIROISSUES 101 STEWART ST STE 1200 SEATTLE, WA 98101	91-1526183		21,759.				FACILITATING THE FED
<b>(8)</b> ENVIRONMENT FOR THE 5171 ELDORADO SPRINGS DR STE N	20-5844470	501(C)(3)	16,760.				CELEBRATE SHOREBIRDS
<b>(9)</b> ENVIRO-SCIENCES 40 WYGANT RD CREAM RIDGE, NJ 08514	13-3991638		23,594.				INDEPENDENT COMMUNIT
<b>(10)</b> EVERGLADES FOUNDATION 18001 OLD CUTLER RD STE 625	59-3228899		25,000.				CONSERVATION COMMUNI
<b>(11)</b> FARALLON INSTITUTE 101 H ST STE Q PETALUMA, CA 94952-5100	26-0467490		55,377.				ADDRESSING THE FORAG
<b>(12)</b> FARALLONES MARINE 991 MARINE DR THE PRESIDIO	94-3227237	501(C)(3)	161,598.				SEABIRD PROTECTION N

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(1) FARM-STREAM SOLUTIONS LLC 6318 NE PRESCOTT ST PORTLAND, OR 97218	32-0382815		5,162.				COLUMBIA BASIN WATER
(2) FARR WEST ENGINEERING 5442 LONGLEY LANE STE A RENO, NV 89511	88-0490135		114,722.				TITLE RESEARCH AND M
(3) FATHOM CONSULTING 25295 TIERRA GRANDE DR CARMEL, CA 93923	27-0350906		52,806.				INCORPORATING CLOSED
(4) FAUNA & FLORA INT'L 1720 N ST NW WASHINGTON, DC 20036	04-2730954	501(C)(3)	9,984.				HAWKSBILL CONSERVATI
(5) FIELD MUSEUM OF NATURAL 1400 S LAKE SHORE DR CHICAGO, IL 60605	36-2167011	501(C)(3)	21,229.				BEAUBIEN WOODS HABIT
(6) FISH & WILDLIFE C/O PAMELA BELL 911 NE 11TH AVE	52-1384139		18,372.				MISC. EXPENSES REFUG
(7) FISHERMENS MARKETING 1370 BODEGA AVE BODEGA BAY, CA 94923	94-1530269		35,482.				REGIONAL COMMUNITY F
(8) FL DEPT OF ENV PROTECT RECEIPTS SEC (MS 77) PO BOX 3070	59-6007353	501(C)(3)	12,200.				FOUNDATION SETTLEMEN
(9) FL F&W CONSERVATION COMM 100 EIGHTH AVE SE	59-3105845	GOVT	4,315,277.				APALACHICOLA BAY OYS
(10) FL HOUSE FOUNDATION 4454 BENEVA RD SARASOTA, FL 34233	59-1608033		19,950.				FLORIDA HOUSE DEMONS
(11) FLORIDA FISH & WILDLIFE 620 S MERIDIAN ST TALLAHASSEE, FL 32399	59-3105845	GOVT	65,251.				CONSERVATION PLANNIN
(12) FOREST GUILD 2019 GALISTEO ST STE N7 SANTA FE, NM 87505	85-0446866		12,557.				EXPANDING YOUTH OUTD

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(1) FORT BRAGG GROUND FISH 20501 NOTTINGHAM CT FORT BRAGG, CA 95437	30-0747064		19,503.				BRANDING AND MARKETI
(2) FOUR CORNERS SCHOOL 49 W 600 S MONTICELLO, UT 84535	39-1509336		6,075.				DOLORES RIVER RESTOR
(3) FRANCIS MARION HOTEL 387 KING ST ATTN: LUIS MEZA	57-1010271		30,786.				MARINE MAMMAL COMMIS
(4) FREDERICK COUNTY, MD 118 NORTH MARKET ST FREDERICK, MD 21701	52-6000943	GOVT	59,541.				BROOK TROUT RESTORAT
(5) FRESHWATER LAND TRUST 900 ARKADELPHIA RD BIRMINGHAM, AL 35254	72-1387424		5,486.				STREAM BANK RESTORAT
(6) FRESNO METRO MINISTRY 8355 N FRESNO ST FRESNO, CA 93720	94-2181848		37,045.				FRESNO FARM SUSTAINA
(7) FRIENDS OF CHICAGO RIVER 411 S WELLS ST STE 800 CHICAGO, IL 60607	36-3559764		81,584.				CHICAGO RIVER CONSTR
(8) FRIENDS OF MARSH CREEK 2063 MAIN ST STE 311 OAKLEY, CA 94561	26-3772965		8,972.				ADVANCING ENVIRONMEN
(9) FRIENDS OF TETON RIVER 18 N MAIN ST STE 310 DRIGGS, ID 83422	82-0527505	501(C)(3)	28,695.				YELLOWSTONE CUTTHROA
(10) FRIENDS OF THE FOREST 28 E JACKSON BLVD STE 1102	36-4519273	501(C)(3)	40,416.				PLUM CREEK STREAM AN
(11) FRIENDS OF VERDE RIVER PO BOX 2535 COTTONWOOD, AZ 86326	45-2927355		45,115.				VERDE RIVER HABITAT
(12) FRIENDS OF YAQUINA 750 NW LIGHTHOUSE DR #7 NEWPORT, OR 97365	94-3078547		6,300.				HIGH SCHOOL TIDEPOL

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(1) GA DEPT OF RESOURCES 2 MARTIN LUTHER KING JR. DR SE STE 1352	58-1130945	GOVT	66,452.				ASSESSING PREDATOR C
(2) GARDEN ISLAND 3083 AKAHI ST STE 204 LIHUE, HI 96766	98-0288553	501(C)(3)	59,000.				INVASIVE WEED CONTRO
(3) GARDEN PARK PALEONTOLOGY 330 ROYAL GORGE BLVD UNIT A	84-1132999		18,350.				HOGBACKS OPEN SPACE
(4) GEORGE MASON UNIVERSITY 4400 UNIVERSITY DR MSN 4C6	54-0836354		34,154.				IMPROVING AND QUANTI
(5) GEORGE MIKSCH SUTTON PO BOX 2007 BARTLESVILLE, OK 74005	73-1023595	501(C)(3)	125,086.				ATTWATERS PRAIRIE CH
(6) GIRL SCOUTS, HORNETS 7007 IDLEWILD RD CHARLOTTE, NC 28212	56-0563842		10,000.				LINKING GIRLS TO THE
(7) GLOUCESTER COUNTY 6467 MAIN ST GLOUCESTER, VA 23061	54-6001312	GOVT	27,477.				CREATING A LIVING SH
(8) GOOLD'S SPRING RANCH 19530 SPRAGUE RIVER RD CHILOQUIN, OR 97624	93-0999346		24,120.				KLAMATH WATER PAYMEN
(9) GRAND TRAVERSE BAND 2605 N WEST BAY SHORE DR	38-2316072		17,245.				INTEGRATED TECHNICAL
(10) GRANT SOIL & WATER 3082 32ND ST BYPASS STE C	85-0388205	GOVT	18,101.				SKY ISLAND REGION IN
(11) GREAT BASIN DRILLING 1220 MANSE RD PAHRUMP, NV 89048	88-0409453		17,400.				NEVADA NWR LAND AND
(12) GREAT BASIN INSTITUTE 16750 MOUNT ROSE HWY RENO, NV 89511	88-0431016		11,475.				COYOTE SPRINGS RESTO

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<b>(1)</b> GREATER CARIBBEAN ENERGY 1359 SW 22ND TERRACE STE 1 MIAMI, FL 33145	59-2042331		44,705.				QUANTITATIVELY ASSES
<b>(2)</b> GREEN DIVERSITY 1640 RHODE ISLAND AVE NW STE 600	46-5220283		50,000.				PROMOTING DIVERSITY
<b>(3)</b> GREEN FORESTS WORK 203 THOMAS POE COOPER BLDG UK	46-1296612		17,500.				FLIGHT 93 NATIONAL M
<b>(4)</b> GREENPOINT CHAMBER 33 NASSAU AVE #51 BROOKLYN, NY 11222	46-1128358		110,069.				CURB YOUR LITTER: GR
<b>(5)</b> GREENSMITH PR LLC 1818 LIBRARY ST STE 500 RESTON, VA 20190	46-3497741		20,750.				GREENSMITH PUBLIC RE
<b>(6)</b> GROUNDWORK USA 22 MAIN ST 2ND FLOOR YONKERS, NY 10701	81-0554362		37,895.				RESTORATION OF HISTO
<b>(7)</b> GROWING SOLUTIONS PO BOX 30081 SANTA BARBARA, CA 93130	77-0535486	501(C)(3)	8,989.				SEABIRD RESTORATION
<b>(8)</b> GUADALUPE NIPOMA DUNES PO BOX 339 GUADALUPE, CA 93434	77-0502739		117,389.				2015-2016 DUNES CENT
<b>(9)</b> GULF OF MAINE LOBSTER 1 HIGH ST STE 5 KENNEBUNK, ME 04043	01-0535494	501(C)(3)	51,574.				FISHING FOR ENERGY -
<b>(10)</b> GULF WORLD MARINE PARK 15412 FRONT BEACH RD	27-3137372		48,635.				MARINE MAMMAL STRAND
<b>(11)</b> GUNNISON CONSERVATION 216 NORTH COLORADO ST GUNNISON, CO 81230	84-0784109	GOVT	6,059.				GUNNISON CONSERVATIO
<b>(12)</b> GUNPOWDER VALLEY PO BOX 9733 TOWSON, MD 21284	52-1657508	501(C)(3)	23,345.				MIDDLE RIVER AND TID

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3 Enter total number of other organizations listed in the line 1 table ▶

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
<b>(1)</b> HALF MOON BAY GROUND FISH 508 MYRTLE ST C/O LISA DAMROSCH	46-3288390		46,800.				REVITALIZATION OF HI
<b>(2)</b> HANSON ENVIRONMENTAL 446 GREEN VIEW CT WALNUT CREEK, CA 94596	68-0249668		7,509.				SAN JOAQUIN RIVER RE
<b>(3)</b> HARLOWE RANCH, LLC PO BOX 426 FORT KLAMATH, OR 97626	45-5583087		49,280.				KLAMATH WATER PAYMEN
<b>(4)</b> HAWKINS CATTLE COMPANY PO BOX 426 FORT KLAMATH, OR 97626	94-1085604		43,440.				KLAMATH WATER PAYMEN
<b>(5)</b> HEADWATERS, LLC 207 BELLVUE CIRCLE STATE COLLEGE, PA 16803	45-5440520		34,417.				DELAWARE W. PA FIELD
<b>(6)</b> HEART OF OREGON CORPS PO BOX 279 BEND BEND, OR 97709	93-1303879		22,926.				TOMORROWS CONSERVATI
<b>(7)</b> HEARTLAND CONSERVATION 4750 TROOST AVE KANSAS CITY, MO 64110-1728	35-2434953		8,000.				BLUE RIVER STEWARDSH
<b>(8)</b> HERITAGE ENVIRONMENTAL 8071 E 33RD AVE DENVER, CO 80238	27-0265926		64,292.				CAMPO VERDE SOLAR PR
<b>(9)</b> HIGH COUNTRY RC&D, INC. PO BOX 1027 ST. ANTHONY, ID 83445	82-0416948		8,390.				HIGH COUNTRY AGRICUL
<b>(10)</b> HILTON PENSACOLA BEACH 12 VIA DE LUNA DR ATTN: ROBERT BALLEMBERGER	20-0643044		32,256.				MISC. EXPENSES - SOU
<b>(11)</b> HISKETT & SONS, LLC PO BOX 5009 FALLON, NV 89407	27-4316778		5,600.				NEVADA NWR LAND AND
<b>(12)</b> HISTOLOGY CONSULTATION 207 N HARKNESS ST PO BOX 770	20-1739657	501(C)(3)	5,720.				UNUSUAL MORTALITY EV

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<b>(1)</b> HJR REEFSCAPING PO BOX 1126 HORMIGUEROS, PR 00660	66-0704731		14,500.				STUDY OF POLLUTION A
<b>(2)</b> HO'ILINA RANCH, LLC HCR 3 BOX 13002 KEA'AU, HI 96749-9207	27-0134615		30,800.				FENCE MAINTENANCE AN
<b>(3)</b> HOTEL LA JOLLA 7955 LA JOLLA SHORES DR ATTN: RUTH MALDONAD	45-3022894		5,864.				MARINE MAMMAL COMMIS
<b>(4)</b> HOTEL PROVIDENCE 311 WESTMINSTER ST PROVIDENCE, RI 02903	20-8859936		6,316.				FISHING FOR ENERGY -
<b>(5)</b> HPR II, LLC 5790 FLEET ST STE 200 CARLSBAD, CA 92008	26-3203029		187,717.				CVSR - LAND MANAGEME
<b>(6)</b> HUMBOLDT COUNTY 5630 SOUTH BRDWAY ST EUREKA, CA 95503	68-0343035	GOVT	21,087.				HUMBOLDT BAY EEL RIV
<b>(7)</b> HURON PINES 4241 OLD US 27 SOUTH STE 2	38-2502172	501(C)(3)	76,931.				PRIORITIZED RESTORAT
<b>(8)</b> ID DEPT OF WTR RESOURCES 322 E FRONT ST PO BOX 83720	82-6000952	GOVT	139,138.				DIRECT WATER ACQUISI
<b>(9)</b> ILLINOIS CORN GROWERS 14129 CAROLE DR BLOOMINGTON, IL 61705	37-0983416		100,860.				COVER CROP TRAINING
<b>(10)</b> ILLINOIS DEPT OF NATURAL ONE NATURAL RESOURCES WAY	37-1349602	GOVT	27,000.				SAND PRAIRIE PHA HAB
<b>(11)</b> IMPACTASSETS 7315 WISCONSIN AVE STE 1100 W	26-2048480	501(C)(3)	11,979.				UNCOVERING BUSINESS
<b>(12)</b> IMPRENTA COMMUNICATIONS 2275 HUNTINGTON DR STE 850	95-4748922		27,000.				PG&ES NATURE RESTORA

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<b>(1) IN OUR BACKYARDS</b> 540 PRESIDENT ST 3RD FLOOR	26-3283639	501(C)(3)	5,427.				IMPROVING SUSTAINABL
<b>(2) INDIANA DEPT OF NATURAL RES</b> 402 WEST WASHINGTON ST	35-6000158	GOVT	36,637.				LAKE GEORGE WETLANDS
<b>(3) INSTITUTE FOR BIRD POP</b> PO BOX 1346 ATTN: DAVID F. DESANTE	68-0175012		10,167.				EFFECTS OF MEADOW RE
<b>(4) INSTITUTE FOR JOURNALISM</b> 114 WEST PINE ST #8 MISSOULA, MT 59802	52-2073018	501(C)(3)	60,000.				SAGEBRUSH COUNTRY IN
<b>(5) INSTITUTE FOR MARINE</b> 10801 DOLPHIN LANE GULFPORT, MS 39503	64-0706659	501(C)(3)	149,044.				STRANDING RESPONSE A
<b>(6) INSTITUTE FOR WILDLIFE</b> PO BOX 1104 ARCATA, CA 95518	94-2612613	501(C)(3)	165,947.				2014 RAPTOR MONITORI
<b>(7) INTERWORKS CONSULTING</b> 15621 SNOWMAN RD LOVELAND, CO 80538	84-1338543	501(C)(3)	19,152.				OPERATIONAL POLAR BE
<b>(8) INVASIVE PLANT</b> 1442-A WALNUT ST STE 462 BERKELEY, CA 94709	68-0289333	501(C)(3)	15,136.				PRIORITY INVASIVE PL
<b>(9) IOWA NATURAL HERITAGE FDN</b> 505 FIFTH AVE STE 444	42-1127544		56,408.				ENHANCED CRP OUTREAC
<b>(10) IOWA SOYBEAN ASSOCIATION</b> 4554 NW 114TH ST URBANDALE, IA 50322	42-6127197	501(C)(3)	38,292.				NUTRIENT SOIL AND HA
<b>(11) IPM INSTITUTE</b> 4510 REGENT ST MADISON, WI 53705	39-1938654		25,811.				INCREASING PARTICIPA
<b>(12) ISLAND</b> 100 SHAFFER RD COH, LHL	91-1839907	501(C)(3)	6,000.				DESECHEO ISLAND SEAB

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<b>(1)</b> ISLAND INSTITUTE 386 MAIN ST PO BOX 648 ROCKLAND, ME 04841	13-4337702		68,244.				GULF OF MAINE RISK P
<b>(2)</b> IUP RESEARCH INSTITUTE 1179 GRANT ST STE 1 INDIANA, PA 15701	57-1175778	501(C)(3)	45,599.				CREATE CHESAPEAKE BA
<b>(3)</b> JAKES PASTURE CLEARING 4551 COUNTY RD 6200 ATTN: JACOB ANDERSON	514-08-4043		110,250.				PROGRAM RELATED EXPE
<b>(4)</b> JAMES RIVER ASSOCIATION 9 SOUTH 12TH ST 4TH FLOOR	51-0211913	501(C)(3)	81,139.				PROMOTING GREEN INFR
<b>(5)</b> JIM TITLE LLC DBA FCT 1450 RIDGEVIEW #100 RENO, NV 89519	88-0490219		580,000.				ACQUISITION OF FLYIN
<b>(6)</b> JUNIATA COLLEGE 1700 MOORE ST HUNTINGDON, PA 16652	23-1352652		21,624.				ASSESSING STREAMS FO
<b>(7)</b> KANSAS LAND TRUST 16 EAST 13TH ST LAWRENCE, KS 66044-3502	48-1090912	501(C)(3)	82,527.				NATIVE ENVIRONMENT C
<b>(8)</b> KANSAS STATE UNIVERSITY 102 ANDERSON HALL MANHATTAN, KS 66506	48-0771751		94,181.				RESTORATION OF TALLG
<b>(9)</b> KARUK TRIBE 64236 SECOND AVE PO BOX 1016	94-2576572		27,621.				SEIAD CREEK CHANNEL
<b>(10)</b> KCK INV DBA ROBERTS TIRE SALES, INC. 4747 S POWER RD ATTN: CRAIG HEIMBURG	86-0176419		11,125.				WOLF LIVESTOCK DEMON
<b>(11)</b> KEARNS & WEST 720 SW WASHINGTON ST STE 710	04-2813873		14,697.				WEST COAST OCEAN SUM
<b>(12)</b> KEEP AUSTIN BEAUTIFUL 55 N INTERSTATE 35 STE 215 AUSTIN, TX 78702	74-2387541		24,111.				COLORADO RIVER RESTO

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<b>(1)</b> KEEP INDIANAPOLIS 1029 E FLETCHER AVE STE 100	31-1005792	501(C)(3)	8,191.				FALL CREEK WATERSHED
<b>(2)</b> KEEP PENSACOLA 3303 N DAVIS HWY PENSACOLA, FL 32503	59-1863230		8,312.				BAYOU GRANDE LIVING
<b>(3)</b> KENAI NWR PO BOX 2139 1 SKI HILL RD	53-0201504	GOVT	5,985.				ERADICATION OF ELODE
<b>(4)</b> KIMLEY-HORN & ASSOCIATES PO BOX 75557 BALTIMORE, MD 21275	56-0885615		18,470.				STORMWATER PARTNERSH
<b>(5)</b> KLAMATH BASIN RANGELAND 700 MAIN ST STE 201A	46-0472154	501(C)(3)	8,539.				DEVELOPING WATER TRA
<b>(6)</b> KLAMATH WATERSHED 700 MAIN ST KLAMATH FALLS, OR 97601	93-1215213	501(C)(3)	11,230.				RESTORING KEY FISHER
<b>(7)</b> KWIAHT 2108-G FISHERMAN BAY RD LOPEZ, WA 98261	30-0355067	501(C)(3)	9,468.				RESTORATION RESEARCH
<b>(8)</b> LI SMITH & ASSOCIATES 302 N CALDWELL ST PARIS, TN 38242	62-1624568		12,593.				SAM D. HAMILTON NOXU
<b>(9)</b> LA COASTAL PROTECTION 450 LAUREL ST STE 1200	30-0636591	GOVT	29,311,304.				CAMINADA HEADLAND BE
<b>(10)</b> LA DEPARTMENT OF WILDLIFE 5476 GRAND CHENIER HWY	72-6000846	GOVT	82,251.				INTERNATIONAL PAPER
<b>(11)</b> LAGRANGE COUNTY 109 E CENTRAL AVE STE 3 LAGRANGE, IN 46761	35-1834679		13,500.				RESTORING DUFF LAKE
<b>(12)</b> LAKE CNTY RESOURCES IN 25 NORTH E ST STE 3 LAKEVIEW, OR 97630	93-1330699		20,000.				DREWS CREEK FISH PAS

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Schedule I (Form 990) (2014)

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(1) LAKE COUNTY FOREST 2000 N MILWAUKEE AVE LIBERTYVILLE, IL 60030	36-6009339	GOVT	118,959.				COASTAL WETLANDS RES
(2) LAKE COUNTY SOIL & WATER 616 THIRD AVE TWO HARBORS, MN 55616	41-1346500	GOVT	11,906.				STEWART RIVER STABIL
(3) LANCASTER FARMLAND TRUST 125 LANCASTER AVE STRASBURG, PA 17579	20-4233446	501(C)(3)	20,865.				BUILDING FRAMEWORK F
(4) LAND & CULTURAL FUND 4 E CHURCH ST FREDERICK, MD 21701	26-0549905		9,575.				CITIZENS PROMOTING C
(5) LAND CONSERVANCY OF SLO PO BOX 12206 STE A	77-0039294	501(C)(3)	19,300.				2014 INVASIVE SPECIE
(6) LAND STEWARDSHIP PROJECT 2200 FOURTH ST WHITE BEAR LAKE, MN 55110	41-1466054		31,957.				ACCELERATING AND IMP
(7) LANDSTUDIES 315 NORTH ST LILITZ, PA 17543	23-2618961		26,681.				HEMLOCK TOWNSHIP FIS
(8) LEADERSHIP ARLINGTON 4420 N FAIRFAX DR STE 102	54-1907862		35,882.				MISC. EXPENSES REFUG
(9) LEMHI COUNTY 200 FULTON ST STE 201 SALMON, ID 83467	82-6000306	GOVT	7,138.				REGIONAL PREVENTION
(10) LEWIS AND CLARK COMM 5800 GODFREY RD, DISTRICT 536	37-0919339		64,877.				ILLINOIS CONSERVATIO
(11) LGL ALASKA RES. ASSOC INC 1101 E 76TH AVE STE B ANCHORAGE, AK 99518	74-2125715	501(C)(3)	40,623.				EULACHON AND BELUGA
(12) LINCOLN COUNTY PO BOX 46 1310 MORGAN ST	91-0935441	GOVT	7,582.				SCABLANDS WEED MAPP

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<b>(1)</b> LONGLEAF ALLIANCE 12130 DIXON CENTER RD ATTN: HILA GATEWOOD	75-3263645	501(C)(3)	218,048.				EXPANDING THE ALERT
<b>(2)</b> LOPEZ ISLAND CONSERVATION PO BOX 2 37 WASHBURN PLACE	27-0298012		8,070.				SAN JUAN ISLANDS NAT
<b>(3)</b> LOS ANGELES AUDUBON PO BOX 931057 LOS ANGELES, CA 90093	95-6093704		10,315.				BALLONA CREEK WATERS
<b>(4)</b> LOS ANGELES CONSERVATION 445 S FIGUEROA ST STE 710	95-4002138	501(C)(3)	75,143.				COASTAL HABITAT REST
<b>(5)</b> LOS ANGELES ROD AND REEL 1100 18TH ST MANHATTAN BEACH, CA 90262	95-6120611		30,000.				EDUCATING YOUTH ABOU
<b>(6)</b> LOUISIANA STATE UNIVERSITY 204 THOMAS BOYD HALL BATON ROUGE, LA 70803	72-6000848		68,189.				BTEX AND H2S EMISSIO
<b>(7)</b> LOW IMPACT DEVELOPMENT 4600 POWDER MILL RD STE 200	52-2138076	501(C)(3)	62,207.				PG COUNTY MUNICIPAL
<b>(8)</b> LYCOMING COLLEGE 700 COLLEGE PLACE BIOLOGY DEPARTMENT	24-0795965		11,000.				SAMPLING UNASSESSED
<b>(9)</b> LYN C. NORBERG, MAI 1761 EAST COLLEGE PARKWAY STE 111	470-54-9709		22,000.				WATER RIGHTS ACQUISI
<b>(10)</b> MARIN AUDUBON SOCIETY PO BOX 599 MILL VALLEY, CA 94942	94-6076664		175,000.				CORTE MADERA ECOLOGI
<b>(11)</b> MARINE APPLIED RESEARCH 1230 BRICKYARD COVE RD STE 101	31-1821639	501(C)(3)	22,028.				POST-PROCESSING AND
<b>(12)</b> MARINE ENVIRONMENTAL DAUPHIN ISLAND SEA LAB 101 BEINVILLE BLVD	63-0779657	501(C)(3)	656,316.				ALABAMA MARINE MAMMA

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

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<b>(1)</b> MARINE MAMMAL CENTER 2000 BUNKER RD FINANCE DEPT	51-0144434		50,000.				HAWAIIAN MONK SEAL R
<b>(2)</b> MARINE SCIENCE INSTITUTE 500 DISCOVERY PARKWAY	94-1719649		14,211.				RESTORATION & ENHANC
<b>(3)</b> MARTIN, OTTAWAY 172 MONMOUTH ST STE 201 RED BANK, NJ 07701	22-3399946		72,905.				MARITIME WASTE STREA
<b>(4)</b> MARYLAND DEPT OF NAT RES TAWES STATE OFFICE BLDG B-4	52-6002003	GOVT	15,028.				REFORESTING ABANDONE
<b>(5)</b> MASON VALLEY CONSERVATION 215 W BRIDGE ST STE 11A YERINGTON, NV 89447	88-0158729	GOVT	57,951.				RESTORATION OF RETIR
<b>(6)</b> MATTOLE RESTORATION COUNC 29230 MATTOLE RD PO BOX 160	68-0037149		10,288.				PLANTING FOR THE FUT
<b>(7)</b> MCBAIN ASSOCIATES 980 7TH ST ARCATA, CA 95521	68-0465738		45,652.				SAN JOAQUIN RIVER RE
<b>(8)</b> MCHUGH ENVIRONMENTAL 96 MANITO RD MANASQUAN, NJ 08736	27-4532124		12,917.				SUPPORT HURRICANE SA
<b>(9)</b> MCMANAMEY & MCMANAMEY 11951 FREEDOM DR STE 1300 RESTON, VA 20190	54-2032271		205,124.				NFWF PROPERTY INSURA
<b>(10)</b> MCNEESE STATE UNIVERSITY 4205 RYAN ST SMITH HALL RM 136	72-6001688		113,062.				SOUTHWEST LOUISIANA
<b>(11)</b> MD ASSO OF SOIL CONSERVAT 53 SLAMA RD EDGEWATER, MD 21037	23-7003994	GOVT	71,108.				MARYLAND FARM STEWAR
<b>(12)</b> ME MARINE RESOURCES 21 STATE HOUSE STATION	01-6000001	GOVT	12,761.				INCREASING MONITORIN

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

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Schedule I (Form 990) (2014)

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PAGE 70

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

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(1) MEDOCINO COUNTY RESOURCE 206 MASON ST STE F UKIAH, CA 95482	68-0060208		23,092.				WORKING LANDSCAPES F
(2) MENTOR LAW GROUP, LLC 315 FIFTH AVE SEATTLE, WA 98104	91-2033442		63,692.				COLUMBIA BASIN WATER
(3) MERKEL & ASSOCIATES 5434 RUFFIN RD SAN DIEGO, CA 92123	33-0632638		444,255.				EELGRASS RESTORATION
(4) METRO WASHINGTON COUNCIL 777 NORTH CAPITOL ST NE STE 300	52-6060391		31,500.				INTEGRATED STORMWATE
(5) MI DEPT OF AGRICULTURE 525 WEST ALLEGAN ST LANSING, MI 48909	38-6000134	GOVT	55,018.				TECHNICAL ASSISTANCE
(6) MID KLAMATH WATERSHED PO BOX 409 ORLEANS, CA 95556	20-1501256	501(C)(3)	155,871.				MID KLAMATH COHO REA
(7) MID-ATLANTIC CENTER 1237 OYSTERDALE RD OLEY, PA 19547	27-2383011		92,194.				PRIVATE LANDS BOG TU
(8) MIDSHORE RIVERKEEPER 24 N HARRISON ST EASTON, MD 21601	26-3187608		6,991.				CHOPTANK AND WYE WAT
(9) MIDWEST ENVIRONMENTAL 525 S TYLER RD STE N-1B	36-3696349		97,093.				ADVANCED ENVIRONMENT
(10) MILLIKEN FORESTRY COMPANY 213 N GRAMPIAN HILLS RD COLUMBIA, SC 29223	57-0439424		39,900.				APALACHICOLA RED-COC
(11) MILLS CONSTRUCTION, LLC PO BOX 6320 PAHRUMP, NV 89041	20-0884935		23,100.				NEVADA NWR LAND AND
(12) MISSISSIPPI LAND TRUST 4858 OLD LELAND RD LELAND, MS 38756	64-0886325		175,000.				BIRD HABITAT CREATIO

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Schedule I (Form 990) (2014)



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(1) MONTANA STATE UNIVERSITY 310 LEWIS HALL BOZEMAN, MT 59717	81-6010045		13,375.				DEMOGRAPHY OF MONTAN
(2) MS DEPT OF ENVIRONMENTAL 515 EAST AMITE ST JACKSON, MS 39201	64-0629297	GOVT	1,112,065.				AUDUBON COASTAL BIRD
(3) MUSEUM OF SCIENCE DBA MIAMI SCIENCE MUSEUM 3280 S MIAMI AVE MIAMI, FL 33129	59-0854960	501(C)(3)	62,349.				VIRGINIA KEY NORTH P
(4) MWH AMERICAS, INC. PO BOX 842728 LOS ANGELES, CA 90084	95-1878805		65,294.				TO 1: SELECTION CRIT
(5) NATIONAL ASSOCIATION 440 FIRST ST NW WASHINGTON, DC 20001	53-0190321	501(C)(3)	12,622.				FIVE STAR PROJECT AD
(6) NATIONAL AUDUBON SOCIETY 901 S MAPLE BLDG 2 STE 410	13-1624102	501(C)(3)	69,313.				BIRD AND BEACH STEWA
(7) NATIONAL WILDLIFE FED 6 NICKERSON ST STE 200 SEATTLE, WA 98109	53-0204616	501(C)(3)	103,375.				CHESAPEAKE COMMONS D
(8) NATIONAL WILDLIFE REFUGE 1901 PENNSYLVANIA AVE NW STE 407	23-7447365	501(C)(3)	6,350.				CONNECTICUT RIVER WA
(9) NAT'L ACADEMIES 500 5TH ST NW ATTN: CASH MGMT	53-0196932	501(C)(3)	14,824.				PEER REVIEW PANEL FA
(10) NAT'L PARKS CONSERVATION 1300 19TH ST NW WASHINGTON, DC 20036	53-0225165	501(C)(3)	12,079.				LONE STAR COASTAL NA
(11) NATURAL RESOURCES 111 SUTTER ST 20TH FLOOR	13-2654926		13,278.				SAN JOAQUIN RIVER RE
(12) NATUREBRIDGE 28 GEARY ST STE 650 SAN FRANCISCO, CA 94108	94-2145930		45,037.				ENVIRONMENTAL EDUCAT

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(1) NC DEPT OF ENVIRONMENT 1606 MAIL SERVICE CENTER	56-6000372	GOVT	124,341.				NORTH CAROLINA SHRIM
(2) NEVADA DIVISION 901 S STEWART ST STE 5001	88-6000022	GOVT	43,417.				WALKER RIVER BASIN W
(3) NEW HAMPSHIRE ASSOCIATION PO BOX 2311 CONCORD, NH 03302	02-0332297		14,361.				NEW ENGLAND COTTONTA
(4) NEW MEXICO ASSOCIATION 163 TRAIL CANYON RD CARLSBAD, NM 88220	85-0411367	501(C)(3)	50,645.				LESSER PRAIRIE CHICK
(5) NEW MEXICO STATE UNIV PO BOX 30002 MSC 4901	85-0170157	GOVT	7,457.				UNDERSTANDING IMPACT
(6) NEW VENTURE FUND 1201 CONNECTICUT AVE NW STE 300	20-5806345		20,000.				CHESAPEAKE NETWORKIN
(7) NEW YORK CITY PARKS 830 FIFTH AVE RM 250 GRANTS OFFICE	13-6400434	GOVT	35,000.				INSTALLATION OF A GR
(8) NEWFIELDS COMPANIES LLC 1349 W PEACHTREE ST STE 2000	58-2585034		42,398.				SAN JOAQUIN RIVER RE
(9) NEWTOWN CREEK ALLIANCE 62 GREENPOINT AVE APT 3 BROOKLYN, NY 11222	26-1832918		6,021.				THE LIVING DOCK (NY)
(10) NJ AUDUBON SPEIDEN HOUSE 1327 CANAL RD	22-1539642	501(C)(3)	13,557.				SYNERGISTIC CONSERVA
(11) NJ CONSERVATION FDN 170 LONGVIEW RD FAR HILLS, NJ 07931	22-6065456		14,400.				PREVENTING EROSION A
(12) NORTAC 11233 W YUCCA LITTLETON, CO 80125	46-4028996		43,768.				PRIBILOF ISLAND SEAB

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**Grants and Other Assistance to Organizations,  
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OMB No. 1545-0047

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(1) NORTH BROOKLYN 148-150 HURON ST BROOKLYN, NY 11222	11-2555446		72,713.				NORTH BROOKLYN DEVEL
(2) NORTH PACIFIC FISHERIES PO BOX 796 HOMER, AK 99603	90-0775806		26,920.				TESTING ELECTRONIC M
(3) NORTHCOAST MARINE MAMMAL 424 HOWE DR CRESCENT CITY, CA 95531	68-0187497		10,018.				NORTHCOAST MARINE MA
(4) NORTHEAST ORGANIC PO BOX 164 STEVENSON, CT 06491	06-1477166	501(C)(3)	24,919.				DEMONSTRATING GREEN
(5) NORTHWEST CA RESOURCE PO BOX 2571 WEAVERVILLE, CA 96093	68-0396859		11,730.				SHARBER CREEK AND PE
(6) NORTHWEST FL STATE 100 COLLEGE BLVD NICEVILLE, FL 32578	59-2865698	501(C)(3)	14,347.				RESTORATION OF MULTI
(7) NORTHWEST YOUTH CORPS 2621 AUGUSTA ST EUGENE, OR 97403	93-0818160		111,158.				KLAMATH BASIN STEWAR
(8) NOVA SOUTHEASTERN 3301 COLLEGE AVE FORT LAUDERDALE, FL 33314	59-1083502		91,996.				EVALUATING ALTERNATI
(9) NUKA RESEARCH PO BOX 175 SELDOVIA, AK 99663	20-0460327		80,730.				ADVISORY PANEL TRAVE
(10) NY CITY AUDUBON SOCIETY 71 W 23RD ST STE 1523 NEW YORK, NY 10010	13-3057954		7,734.				URBAN OASIS IN MCGOL
(11) NY/NJ BAYKEEPER 52 WEST FRONT ST KEYPORT, NJ 07735	22-3617000	501(C)(3)	59,626.				NY NJ BAYKEEPER OYST
(12) OCCIDENTAL ART & ECOLOGY 15290 COLEMAN VALLEY RD	68-0359676		6,652.				SCHOOLYARD HABITAT I

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<b>(1)</b> OCCIDENTAL COLLEGE 1600 CAMPUS RD M-3 LOS ANGELES, CA 90041	95-1667177		20,882.				SUBTIDAL REEF RESTOR
<b>(2)</b> OCEAN TRUST 1655 N FORT MYER DR STE 700	54-1602479	501(C)(3)	10,898.				BAHIA GRANDE RESTORA
<b>(3)</b> OCEANIC SOCIETY PO BOX 437 SIR FRANCIS DRAKE BLVD	94-3105570		9,978.				ANNUAL SEA TURTLE AB
<b>(4)</b> OIKONOS - ECOSYSTEM PO BOX 1932 BENICIA, CA 94510	03-0385067	501(C)(3)	297,826.				ANO NUEVO ISLAND SEA
<b>(5)</b> ONONDAGA COUNTY SOIL 6680 ONONDAGA LAKE PARKWAY	15-6000715	GOVT	39,438.				NUTRIENT AND SEDIMEN
<b>(6)</b> OPEN SPACE ALLIANCE 79 N 11TH ST BROOKLYN, NY 11249	01-0849087		20,258.				61 FRANKLIN ST. GARD
<b>(7)</b> OPEN SPACE COUNCIL 3221 OAK HILL AVE ST. LOUIS, MO 63116	43-6065329		12,000.				LOWER MERAMEC HANDS-
<b>(8)</b> OR WATER RESOURCES 725 SUMMER ST NE STE A SALEM, OR 97301	93-6001760	GOVT	209,273.				FLOW GAUGES FOR THE
<b>(9)</b> OREGON ENVIRONMENTAL 222 N DAVIS ST STE 309 PORTLAND, OR 97209	93-0578714		8,799.				CLACKAMAS BASIN STRA
<b>(10)</b> OREGON STATE UNIVERSITY 312 KERR ADMIN BLDG CORVALLIS, OR 97331	61-1730890		157,811.				MYXOZOAN FISH DISEAS
<b>(11)</b> OSWEGO COUNTY SOIL 3105 STATE ROUTE 3 ATTN: KRISTY LAMANICHE	15-6002510	GOVT	80,025.				AQUATIC INVASIVE SPE
<b>(12)</b> OZAUKEE COUNTY 121 W MAIN ST PO BOX 994	39-6005726	GOVT	23,400.				WEST BRANCH ULAO CRE

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<b>(1)</b> PA RESOURCES COUNCIL 3606 PROVIDENCE RD NEWTOWN SQUARE, PA 19073	23-6403971	501(C)(3)	17,940.				CREATING RAIN GARDEN
<b>(2)</b> PA STATE UNIVERSITY 227 W BEAVER AVE STE 401	24-6000376		143,260.				GREENING THE LOWER S
<b>(3)</b> PACIFIC STATES MARINE FISH 205 SE SPONKANE ST STE 100	93-6002376	501(C)(3)	36,217.				NATIONAL FISH HABITA
<b>(4)</b> PAINTERHOOD CREEK FARM 1249 RD 30 CALEB STOTTS LONGTON, KS 67352	47-2565222		114,880.				PROGRAM RELATED EXPE
<b>(5)</b> PALOS VERDES PENINSULA 916 SILVER SPUR RD STE 207	33-0309722		8,983.				ABALONE COVE COASTAL
<b>(6)</b> PARTY RENTAL LTD 275 NORTH ST TETERBORO, NJ 07608	22-1961258		5,473.				NOAA FISH FRY - II
<b>(7)</b> PENNYPACK ECOLOGICAL 2955 EDGEHILL RD	23-1732453		20,396.				PENNYPACK WATERSHED
<b>(8)</b> PHEASANTS FOREVER, INC. 1783 BUERKLE CIRCLE ATTN: COLAN WITT	41-1429149	501(C)(3)	37,120.				CUMBERLAND PLATEAU P
<b>(9)</b> PIT RESOURCE CONSERVATION 101 MARKET ST BIEBER, CA 96009	68-0425211	GOVT	51,114.				UPPER ASH CREEK WILD
<b>(10)</b> PITTSBURGH PARKS 2000 TECHNOLOGY DR STE 200	23-2882145		44,990.				CITIZEN STEWARDSHIP
<b>(11)</b> PLUMAS CORPORATION PO BOX 3880 ATTN: GIA MARTYNN	68-0016418		123,164.				180201 HUC RESTORATI
<b>(12)</b> POINT 97 721 NW 9TH AVE STE 200 PORTLAND, OR 97209	46-3185098		17,358.				DIGITAL DECK EXPANSI

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<b>(1)</b> PORT OF SAN LUIS HARBOR PO BOX 249 AVILA BEACH, CA 93424	93-1166865	GOVT	8,600.				PORT OF SAN LUIS PIE
<b>(2)</b> PORT ORFORD OCEAN TEAM PO BOX 679 PORT ORFORD, OR 97465	56-2373499	501(C)(3)	45,000.				BUSINESS PLANNING WO
<b>(3)</b> POTOMAC CONSERVANCY 8403 COLESVILLE RD STE 805	52-1842501	501(C)(3)	25,000.				BUILDING A CONSERVAT
<b>(4)</b> PROTECTORES DE CUENCAS PO BOX 1563 YAUCO, PR 00698	66-0778121		33,432.				ACCELERATION OF WATE
<b>(5)</b> PROVINCETOWN CENTER 5 HOLWAY AVE PROVINCETOWN, MA 02657	04-2609788	501(C)(3)	108,656.				EVALUATING THE EFFEC
<b>(6)</b> RABE CONSULTING 421 COMMERCIAL ST ATTN: ANDREA RABE	93-1242349		14,350.				DEVELOPING RIPARIAN
<b>(7)</b> RADER TECH, LLC 970 30TH ST ATTN: RON L. RADER	47-1813139		17,234.				CANEY RIVER PRAIRIE
<b>(8)</b> RANCH & RANGE CONSULTING 6204 HARLAN DR KLAMATH FALLS, OR 97603	27-0716623		42,822.				DEVELOPING RIPARIAN
<b>(9)</b> REAL SCHOOL GARDENS 1700 UNIVERSITY DR STE 260	20-5946552	501(C)(3)	19,105.				FIVE STAR PROGRAM RE
<b>(10)</b> REGENTS OF THE UNIV PO BOX 1450 NW 5957 MINNEAPOLIS, MN 55485	41-6007513		7,905.				BEE SQUAD POLLINATOR
<b>(11)</b> REGENTS OF UOC - DAVIS PO BOX 989062 UNIV OF CA, DAVIS	94-6036494		14,884.				FISHERMEN-LED FISHIN
<b>(12)</b> RESOLVE, INC. 1255 23RD ST NW STE 275	52-1841035		30,000.				DELAWARE RIVER RESTO

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Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

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▶ Attach to Form 990.

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

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<b>(1)</b> RESOURCES FIRST FDN 74 LUNT RD STE 300-302 FALMOUTH, ME 04105	01-0531683		104,876.				ENGAGING LANDOWNERS
<b>(2)</b> RETAIL INDUSTRY LEADERS 1700 N MOORE ST STE 2250	04-2395151		578,310.				RETAIL COMPLIANCE AS
<b>(3)</b> RHODE ISLAND RESOURCE 2283 HARTFORD AVE JOHNSTON, RI 02919	23-7179170		32,000.				CREATING HABITAT FOR
<b>(4)</b> RI COASTAL RESOURCES 4808 TOWER HILL RD WAKEFIELD, RI 02879	05-6000522	GOVT	50,247.				REUSING DREDGED MATE
<b>(5)</b> RIDGE TO REEFS 6618 STIRRUP CT ELDERSBURG, MD 21784	45-1476011	501(C)(3)	40,000.				DEVELOPING A WATERSH
<b>(6)</b> RIVANNA CONSERVATION 108 5TH ST SE STE 206	52-0194008		13,360.				GOING X-STREAM - THE
<b>(7)</b> RIVER ALLIANCE 306 E WILSON ST STE 2W MADISON, WI 53703	39-1792143	501(C)(3)	52,161.				CLEARING A PATH: REV
<b>(8)</b> RIVER DESIGN GROUP PO BOX 1722 236 WISCONSIN AVE	75-3125545		121,101.				LOST TRAIL NATIONAL
<b>(9)</b> RIVER PARTNERS 1301 L ST STE 4 MODESTO, CA 95354	94-3302335	501(C)(3)	90,587.				HABITAT RESTORATION
<b>(10)</b> RIZZO MATTINGLY BOSWORTH 1300 SW SIXTH AVE STE 330	93-1310683		7,000.				PROPOSED UPPER KLAMA
<b>(11)</b> ROBERT GLENN ASSOCIATES PO BOX 840 WRIGHTSVILLE BEACH, NC 28405	56-1104533		12,500.				2015 RASP APPRAISALS
<b>(12)</b> ROBISON ENGINEERING 35 HIGH RIDGE CT RENO, NV 89511	47-0955825		16,500.				PHASE 1 ENVIRONMENTA

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<b>(1)</b> ROCKY GAP CASINO RESORT 16701 LAKE VIEW RD NE FLINTSTONE, MD 21530	45-3339375		18,204.				CHESAPEAKE NETWORKIN
<b>(2)</b> ROCKY MNTN BIRD OBSERV 14500 LARK BUNTING LANE BRIGHTON, CO 80603	84-1079882	501(C)(3)	131,820.				BUSINESS PLAN AND MO
<b>(3)</b> ROCKY MOUNTAIN YOUTH 1203 KING DR TAOS, NM 87571	85-0404817		12,000.				PINE TREE LOOP TRAIL
<b>(4)</b> ROGER WILLIAMS UNIVERSITY ONE OLD FERRY RD BRISTOL, RI 02809	05-0277222		11,027.				ANALYSIS OF MARINE O
<b>(5)</b> ROOT RIVER SOIL & WATER 805 STATE HWY 44/76 STE 1	41-6005804	GOVT	26,401.				TARGETED LANDOWNER O
<b>(6)</b> RUTGERS UNIVERSITY 14 COLLEGE FARM RD NEW BRUNSWICK, NJ 08901	22-6001086		60,391.				IDENTIFYING THE IMPA
<b>(7)</b> SAC COUNTY SOIL & WATER 404 MORNINGSIDE DR SAC CITY, IA 50583	42-1210199	GOVT	32,726.				COVER CROP IMPLEMENT
<b>(8)</b> SACRAMENTO VALLEY PO BOX 163351 SACRAMENTO, CA 95816	68-0256214	501(C)(3)	216,651.				180400 HUC WATERSHED
<b>(9)</b> SAGINAW BASIN LAND PO BOX 222 BAY CITY, MI 48707	38-3362048		20,000.				SAGINAW BAY IMPERILE
<b>(10)</b> SAINT REGIS MOHAWK TRIBE 412 STATE ROUTE 37 AKWESASNE, NY 13655	16-1007650		16,750.				EVALUATION OF THREAT
<b>(11)</b> SAN DIEGO ASSOCIATION 401 B ST STE 800 SAN DIEGO, CA 92101	95-2784997	GOVT	228,157.				WATER QUALITY AND SE
<b>(12)</b> SAN DIEGO STATE UNIV 5250 CAMPANILE DR SAN DIEGO, CA 92182	95-6042721		60,568.				COASTAL USE MAPPING

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<b>(1)</b> SAN MATEO COUNTY 555 COUNTY CENTER 5TH FLOOR	94-6000532	GOVT	152,723.				COYOTE POINT PROMENA
<b>(2)</b> SANTA BARBARA MUSEUM 2559 PUESTA DEL SOL SANTA BARBARA, CA 93105	95-1643378		8,156.				BIRD SPECIMEN PROCES
<b>(3)</b> SANTA BARBARA ZOO 500 NINOS DR SANTA BARBARA, CA 93103	95-2268554		20,021.				NEST MANAGEMENT OF C
<b>(4)</b> SANTA MONICA BAY PO BOX 13336 ATTN: TOM FORD	33-0420271	501(C)(3)	506,076.				PALOS VERDES KELP FO
<b>(5)</b> SCOTT RIVER WATER PO BOX 591 311 COLLIER WAY #3	01-0924657	501(C)(3)	52,668.				FRENCH CREEK COHO EN
<b>(6)</b> SE ASSOC OF FISH & WLDLFE 248 W WASHINGTON ST MADISON, GA 30650	57-0542609		42,636.				DISTRIBUTION AND HAB
<b>(7)</b> SEA RESEARCH 55 COOGAN BLVD MYSTIC, CT 06355	06-1480300	501(C)(3)	11,228.				ECO SPLASH EVENT! CE
<b>(8)</b> SEA TURTLE CONSERVANCY 4424 NW 13TH ST GAINESVILLE, FL 32609	59-6151069	501(C)(3)	575,522.				ELIMINATING LIGHT PO
<b>(9)</b> SEACOAST SCIENCE CNT 570 OCEAN BLVD RYE, NH 03870	02-0526488		15,877.				ESTABLISHING A NEW M
<b>(10)</b> SEAMENS CHURCH INSTITUTE 241 WATER ST NEW YORK, NY 10038	13-5562356		9,953.				NATIONWIDE SEAFARERS
<b>(11)</b> SEATTLE TILTH ASSOCIATION 4649 SUNNYSIDE AVE N STE 100	94-3261971		11,285.				SEATTLE YOUTH AGRICU
<b>(12)</b> SEATUCK ENVIRONMENTAL 550 SOUTH BAY AVE ISLIP, NY 11751	11-2977549	501(C)(3)	9,040.				MASSAPEQUA CREEK FIS

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<b>(1)</b> SHANNON PETERSON CIOTTI 11210 CAMJEN LANE AUBURN, CA 95603	590-28-4888		7,286.				TRIAL WATER TRANSCRIPT
<b>(2)</b> SHELBY FARMS PARK 500 N PINE LAKE DR MEMPHIS, TN 38134	26-0350397		17,185.				ADVANCING WATERSHED
<b>(3)</b> SHENANDOAH NATIONAL PARK PO BOX 2977 CHARLOTTESVILLE, VA 22902	20-8685310		7,500.				CONSERVATION COMMUNITY
<b>(4)</b> SISKIYOU RESOURCE 450 MAIN ST ETNA, CA 96027	94-2430963	GOVT	10,738.				SUGAR CREEK OFF-CHANNEL
<b>(5)</b> SIUSLAW WATERSHED COUNCIL ATTN: PAULA CROWDER PO BOX 422	93-1234456		8,731.				WAITE RANCH TIDAL WATERSHED
<b>(6)</b> SIXTEENTH STREET 1337 S CESAR E CHAVEZ DR	39-1180475		13,842.				PULASKI PARK URBAN STREAM
<b>(7)</b> SKEO SOLUTIONS 921 2ND ST SE CHARLOTTESVILLE, VA 22902	54-1813497		24,081.				TIOUGHNIAGA RIVER URBAN STREAM
<b>(8)</b> SMITH CREEK RANCH, LLC HC 61 BOX 6150 AUSTIN, NV 89310	88-0327570		17,640.				SMITH CREEK RANCH HAZARD ABATEMENT
<b>(9)</b> SMITH VALLEY CONSERVATION 215 W BRIDGE ST STE 11A YERINGTON, NV 89447	88-0158728	GOVT	11,585.				WALKER RIVER RESTORATION
<b>(10)</b> SMITHSONIAN CONSERVATION 24411 NETWORK PLACE OSP CLEARING ACCT	53-0206027		196,977.				CAPACITY BUILDING AND TRAINING
<b>(11)</b> SNOHOMISH CONS DIST 528 91ST AVE, SE STE A	91-6000423	GOVT	60,328.				TECHNICAL ASSISTANCE
<b>(12)</b> SNOOK FOUNDATION 1505 WEST TERRACE DR LAKE WORTH, FL 33460	65-0839514	501(C)(3)	13,000.				LANGLER ANGLER ACTION

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<b>(1)</b> SONOMA LAND TRUST 822 5TH ST SANTA ROSA, CA 95404	51-0197006		245,400.				SEARS POINT RESTORAT
<b>(2)</b> SOUND GIS 1530 27TH AVE ATTN: ALLISON BAILEY	20-2680756		22,470.				DEVELOPMENT OF GIS D
<b>(3)</b> SOUNDKEEPER, INC. PO BOX 4058 7 EDGEWATER PLACE	06-1224565		47,250.				SOUNDKEEPER PUMPOUT
<b>(4)</b> SOUTH CAROLINA WILDLIFE 215 PICKENS ST COLUMBIA, SC 29205	57-0602549		25,000.				SEWEE LONGLEAF CONSE
<b>(5)</b> SOUTH CENTRAL REGIONAL 127 WASHINGTON AVE 4TH FLOOR W	06-0770103	GOVT	18,300.				CREATING A REGIONAL
<b>(6)</b> SOUTH DAKOTA GRASSLAND PO BOX 401 221 N MAIN PRESHO, SD 57568	46-0449860		20,000.				ENHANCING RANGELAND
<b>(7)</b> SOUTHEASTERN NATURAL 1858 LOCK AND DAM RD AUGUSTA, GA 30906	58-2247999		16,360.				POND AND WETLAND IMP
<b>(8)</b> SOUTHWEST BADGER RC&D 1370 N WATER ST STE 3 PLATTEVILLE, WI 53818	39-1759169		31,490.				SOUTHWEST WISCONSIN
<b>(9)</b> SOUTHWEST CONSERVATION 701 CAMINO DEL RIO STE 101	84-1450808		7,200.				SAN LUIS VALLEY ENGA
<b>(10)</b> ST. CLAIR COUNTY, MI 200 GRAND RIVER AVE PORT HURON, MI 48060	38-6006420	GOVT	27,040.				ST CLAIR RIVER COAST
<b>(11)</b> STATE OF MAINE 21 STATE HOUSE STATION	01-6000001	GOVT	303,607.				KENNEBEC RIVER RESTO
<b>(12)</b> STATE OF NEVADA 901 S STEWART ST STE 4001	88-6000022	GOVT	8,005.				SUPPLIES AND EQUIPME

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<b>(1)</b> STATE UNIVERSITY OF NY 350 NEW CAMPUS DR BROCKPORT, NY 14420	14-1368361		39,470.				POPULATION AND HABIT
<b>(2)</b> STEWART TITLE OF COASTAL 202 W GOODWIN VICTORIA, TX 77901	74-1534607		10,577,762.				POWDERHORN RANCH LAN
<b>(3)</b> STOCKBRIDGE-MUNSEE N8476 MOH HE CON NUCK RD PO BOX 070	39-1145449		13,771.				MOHICAN NATION WETLA
<b>(4)</b> STRATEGIC OCEAN SOLUTIONS PO BOX 2794 SAN DIEGO, CA 92038	26-0814352		48,797.				WEST COAST GOVERNORS
<b>(5)</b> STROUD WATER RESEARCH 970 SPENCER RD AVONDALE, PA 19311	52-2081073	501(C)(3)	109,138.				COMPREHENSIVE AGRICU
<b>(6)</b> SUMMIT LAKE PAIUTE 1708 H ST SPARKS, NV 89431	94-2638038		87,500.				TROUT ASSESSMENT AND
<b>(7)</b> SUNPOWER CORPORATION 1414 HARBOUR WAY S RICHMOND, CA 94804	20-8248962		96,458.				CDFW I&C-CVSR
<b>(8)</b> SUNY COLLEGE 35 STATE ST ATTN: CASH RECEIPT DEPT	14-1368361		193,669.				FACTORS LIMITING REP
<b>(9)</b> SUPERIOR WATERSHED 2 PETER WHITE DR PRESQUE ISLE PARK	38-3492677	501(C)(3)	31,744.				COOPERATIVE WEED MAN
<b>(10)</b> SUSSEX CONSERVATION 21315 BERLIN RD UNIT 4 GEORGETOWN, DE 19947	51-0064330	GOVT	5,250.				BUILDING LOCAL GOVER
<b>(11)</b> SUSTAIN CHARLOTTE 1413 BRIAR CREEK RD CHARLOTTE, NC 20205	01-0975452		8,475.				NEIGHBORHOOD SUSTAIN
<b>(12)</b> SUSTAINABLE CHESAPEAKE 3607 E MARSHALL ST RICHMOND, VA 23223	45-3763841	501(C)(3)	129,623.				CHESAPEAKE 2015

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<b>(1)</b> SUSTAINABLE OCEAN 630 1/2 TAYLOR AVE ATTN: TODD HALLENBECK	46-1501478		61,581.				WEST COAST GOVERNORS
<b>(2)</b> SWAN ECOSYSTEM CENTER 6887 HWY 83 CONDON, MT 59826	81-0512368		48,000.				KERR MITIGATION WORK
<b>(3)</b> SWCA ENVIRONMENTAL 257 EAST 200 SOUTH STE 200	86-0483317		16,669.				UPPER COLORADO FISH
<b>(4)</b> TALKING TALONYOUTH LDRSHP PO BOX 2020 11804-A HWY 337	85-0384305		40,506.				GIVING YOUTH VOICE T
<b>(5)</b> TAMPA BAY WATCH 3000 PINELLAS BAYWAY SOUTH	59-3191962	501(C)(3)	21,457.				MCKAY BAY AND NORTH
<b>(6)</b> TAYLOR ENGINEERING PO BOX 550510 JACKSONVILLE, FL 32255	59-2850478		7,689.				REVIEW OF ALABAMA BA
<b>(7)</b> TEXAS A&M FOREST SERVICE 200 TECHNOLOGY WAY STE 1120	74-6014065		44,981.				FACILITATING LONGLEA
<b>(8)</b> TEXAS A&M UNIVERSITY 6300 OCEAN DR UNIT 5737	74-1760663		8,786.				OYSTER RESTORATION T
<b>(9)</b> TEXAS GENERAL LAND OFFICE 1700 N CONGRESS AVE AUSTIN, TX 78701	74-6000108	GOVT	58,353.				GALVESTON ISLAND STA
<b>(10)</b> TEXAS PARKS & WILDLIFE 4200 SMITH SCHOOL RD AUSTIN, TX 78744	74-1680372	501(C)(3)	470,461.				GUADALUPE BASS RESTO
<b>(11)</b> TEXAS RICE PO BOX 644 PIERCE, TX 77467	76-0447336	501(C)(3)	54,176.				MIDDLETON MARSH WETL
<b>(12)</b> TEXAS TECH UNIVERSITY 2500 BRDWAY LUBBOCK, TX 79409	75-6002622		7,113.				INTEGRATED ASSESSMEN

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

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Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
<b>(1)</b> THE CONSERVATION FUND 1800 N KENT ST STE 1120 ARLINGTON, VA 22209	52-1388917	501(C)(3)	4,639,291.				ANAHUAC NATIONAL WIL
<b>(2)</b> THE ARTIST BOAT 2415 AVE K GALVESTON, TX 77550	56-2394277	501(C)(3)	2,321,118.				COASTAL HERITAGE PRE
<b>(3)</b> THE BLACKFOOT CHALLENGE 302 N LAST CHANCE GULCH HELENA, MT 59601	81-0488863	501(C)(3)	59,526.				COMMUNITY-BASED CONS
<b>(4)</b> THE CT FUND 205 WHITNEY AVE 1ST FLOOR	06-0990195	501(C)(3)	49,000.				CFE SAVE THE SOUND C
<b>(5)</b> THE EYEBEAM ATELIER 540 W 21ST ST NEW YORK, NY 10011	13-3952075		7,955.				SOIL CYCLE: A MOBILE
<b>(6)</b> THE FERRARO GROUP 165 W LIBERTY ST STE 210 RENO, NV 89501	76-0765402		40,500.				WALKER BASIN RESTORA
<b>(7)</b> THE FRESHWATER TRUST 65 SW YAMHILL ST STE 200 PORTLAND, OR 97204	93-0843521	501(C)(3)	317,025.				CBWTP PROGRAMMATIC E
<b>(8)</b> THE INTERTWINE ALLIANCE 111 SW OAK ST STE 300A PORTLAND, OR 97204	45-2629474		30,685.				INTERTWINE ALLIANCE
<b>(9)</b> THE LIVING DESERT 47900 PORTOLA AVE PALM DESERT, CA 92260	95-3385354	501(C)(3)	8,701.				2014 DESERT TORTOISE
<b>(10)</b> THE NATURE CONSERVANCY 4245 N FAIRFAX DR ARLINGTON, VA 22203	53-0242652		77,223.				PINEYWOODS LONGLEAF
<b>(11)</b> THE OCEAN FOUNDATION PO BOX 3952 SAN DIEGO, CA 92163	71-0863908	501(C)(3)	54,000.				EASTERN PACIFIC HAWK
<b>(12)</b> THE PIEDMONT 45 HORNER ST ATTN: TOM BOLAN	54-0935569	501(C)(3)	11,957.				ENHANCING STORMWATER

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(1) THE REGENTS OF MICHIGAN 1800 N DIXBORO RD ANN ARBOR, MI 48105	38-6006309		17,927.				RESTORATION AND CONS
(2) THE REGENTS OF THE UOCA 1111 FRANKLIN ST OAKLAND, CA 94607-5200	95-6006144		8,762.				SEA GRANT FELLOWSHIP
(3) THE TRUST FOR PUBLIC LAND 3 SHIPMAN PLACE MONTPELIER, VT 05640	23-7222333	501(C)(3)	401,564.				MANAGEMENT AND RESTO
(4) THE WATERSHED PROJECT 1327 S 46TH ST BLDG 155 RICHMOND, CA 94804	91-1767292	501(C)(3)	8,000.				WILD! OYSTERS - COMM
(5) THE WILDERNESS SOCIETY 1615 M ST, NW WASHINGTON, DC 20036	53-0167933		35,000.				WATERSHED HEALTH AND
(6) TILLAMOOK BAY WATERSHED PO BOX 509 605 GARIBALDI AVE	93-1321388		14,508.				ENGAGING YOUNG ADULT
(7) TINDERBOX LLC 316 CALIFORNIA AVE STE 737 RENO, NV 89509	27-2377152		12,902.				CORE CONSULTANT - TI
(8) TIOGA COUNTY SOIL 183 CORPORATE DR OWEGO, NY 13827	15-6001237	GOVT	248,304.				AN APPROACH FOR NATU
(9) TITLE SERVICE & ESCROW CO 215 WEST BRIDGE ST STE A	88-0145535		20,000.				WALKER RIVER RANCH W
(10) TNC - AR 601 N UNIVERSITY AVE LITTLE ROCK, AR 72205	53-0242652		323,168.				ARCHEY FORK RESTORAT
(11) TOOKANY/TACONY-FRANKFORD 4500 WORTH ST PHILADELPHIA, PA 19124	75-3203091		21,189.				JENKINTOWN CREEK RES
(12) TOWN OF ASHLAND 101 THOMPSON ST ASHLAND, VA 23005	54-6001129	GOVT	46,634.				ASHLAND POLICE DEPAR

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**Grants and Other Assistance to Organizations,  
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OMB No. 1545-0047

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Name of the organization

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(1) TOWN OF BATH, WV 271 WILKES ST STE A	55-6000861	GOVT	15,220.				GREEN SOLUTIONS IN G
(2) TOWN OF GREENWOOD, DE PO BOX 216 100 WEST MARKET ST	51-0107189	GOVT	34,208.				TOWN OF GREENWOOD GR
(3) TOWN OF HUNTINGTON, NY 100 MAIN ST HUNTINGTON, NY 11743	11-6001930	GOVT	22,956.				CRAB MEADOW WATERSHE
(4) TOWN OF MIDDLETOWN 216 N BRD ST MIDDLETOWN, DE 19709	05-6000235	GOVT	79,947.				STRENGTHENING SACHUE
(5) TOWN OF NORTH BEACH 8916 CHESAPEAKE AVE PO BOX 99	520544956	GOVT	92,335.				PROTECTING NORTH BEA
(6) TOWN OF OYSTER BAY 54 AUDREY AVE OYSTER BAY, NY 11771	11-6001934	GOVT	43,299.				ONSITE SEPTIC TRAINI
(7) TOWN OF WEST SENECA 1250 UNION RD WEST SENECA, NY 14224	16-6002404	GOVT	5,389.				BUILDING CAPACITY TO
(8) TRAILBRAZER RC&D AREA 302 E REYNOLDS DR RUSTON, LA 71270	72-1125217		6,705.				GIANT SALVINIA CONTR
(9) TRANSITION HABITAT PO BOX 720026 PINON HILLS, CA 92392	74-3146328		45,000.				BLACK MOUNTAIN SIGNI
(10) TRI-ISLE RC&DC, INC. PO BOX 431 MAKKAUAWO, HI 96768	99-0278397		13,378.				PROMOTING WATERSHED
(11) TRI-ODYSSEY PEO, INC. 1817 N STEWART ST STE 20	26-4539988		13,026.				WBRP PEO CONTRACTOR
(12) TRIPLE HS, INC CAL POLY TECHNOLOGY PARK BLDG 83, MT BISHOP	94-2204955		31,415.				SURVEY PROTOCOL FOR

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Schedule I (Form 990) (2014)



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Name of the organization

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(1) TROUT UNLIMITED 1500 WILSON BLVD STE 310	38-1612715	501(C)(3)	614,227.				ASSESSMENT AND RESTO
(2) TRUCKEE RIVER COUNCIL 10418 DONNER PASS RD #B TRUCKEE, CA 96161	91-1818748	501(C)(3)	54,712.				DRY CREEK TRIBUTARY
(3) TRUST FOR CONSERVATION 150 POST ST STE 342 SAN FRANCISCO, CA 94108	91-2166435		9,583.				ASSESSMENT OF REGULA
(4) TU DBA SCHREMS WEST MI TU PO BOX 230094 GRAND RAPIDS, MI 49523-0094	52-1766265		5,092.				IMPROVING COLD WATER
(5) TURKEY CREEK LIVESTOCK PO BOX 8 WHITERIVER, AZ 85941	86-0092030		9,288.				WOLF LIVESTOCK DEMON
(6) TURKEY CREEK RANGE UNIT PO BOX 1085 GC1783 FT. APACHE, AZ 85926	86-0092030		5,144.				WOLF LIVESTOCK DEMON
(7) U.S. F&WS - REGION 5 300 WESTGATE CENTER DR ATTN: CHRISTINE GUIM	53-0201504	GOVT	134,500.				ST. LAWRENCE FEMRF M
(8) UNCOMPAHGRE/COM, INC. PO BOX 2014 MONTROSE, CO 81402-2014	84-1545251	501(C)(3)	10,200.				DOMINQUEZ-ESCALANTE
(9) UNIV OF NEW HAMPSHIRE 51 COLLEGE RD DURHAM, NH 03824	02-6000937		24,640.				DESIGNING A RIVER HE
(10) UNIV OF SOUTH FL 4202 E FOWLER TAMPA, FL 33620	59-3102112		7,211.				RESTORING FISH AND S
(11) UNIV OF WISCONSIN SS1300 2420 NICOLET DR BURSAR OFFICE	39-1805963		9,773.				COASTAL WETLAND REST
(12) UNIV OF CA - DAVIS 1200 DUTTON HALL ONE SHIELDS AVE	94-6036494	501(C)(3)	5,215.				DETECTING REGULATED

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(1) UNIV OF ALASKA 3211 PROVIDENCE DR ANCHORAGE, AK 99508	92-6000147		50,000.				ALASKA NATIVE SCIENC
(2) UNIV OF CALI 1156 HIGH ST UCSC CASHIER OFFICE	94-1539563		40,142.				DETERMINING THE ORIG
(3) UNIV OF CALIFORNIA 9500 GILLMAN DR LA JOLLA, CA 92093	95-6006144		13,045.				WEST COAST OCEAN DAT
(4) UNIV OF CONNECTICUT 438 WHITNEY RD EXT UNIT 1133	06-0772160		49,331.				GREAT GULL ISLAND MA
(5) UNIV OF DELAWARE 700 PILOTTOWN RD LEWES, DE 19958	51-6000297		31,899.				IMPROVING MANURE APP
(6) UNIV OF GA RESEARCH 623 BOYD GSRC UNIV OF GA ATHENS, GA 30602	58-1353149		23,515.				RESTORING QUALITY BI
(7) UNIV OF GEORGIA 240A RIVERBEND RD BOX 5333 ATHENS, GA 30602	58-1353149		32,265.				LIVING SHORELINE - T
(8) UNIV OF GUAM UOG STATION MANGILAO, 96923	98-0032933		20,756.				TALAKHAYA WATERSHED
(9) UNIV OF HAWAII 2440 CAMPUS RD BOX 368 HONOLULU, HI 96822	99-6000354		68,352.				EFFECTIVENESS OF WAT
(10) UNIV OF KENTUCKY RE C/O NATIONAL CITY BANK SECTION 506	61-6033693		86,435.				RESTORING FOREST WIL
(11) UNIV OF MARYLAND 2020 HORNS POINT RD PO BOX 775	52-6002033		223,714.				BUILDING THE LONG IS
(12) UNIV OF MONTANA UNIVERSITY HALL 202 MISSOULA, MT 59812-4104	81-6001713	501(C)(3)	34,500.				TRANSBOUNDARY GRIZZL

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(1) UNIV OF NEVADA 1664 N VIRGINIA ST CONTROLLERS OFFICE/124	88-6000024		275,457.				WALKER BASIN RESEARC
(2) UNIV OF PUERTO RICO CALL BOX 9000 MAYAGUEZ, PR 00681	66-0433761		90,640.				INITIAL ASSESSMENT O
(3) UNIV OF RI DIV OF RES & ECON 70 LOWER COLLEGE RD	22-3011455		54,089.				BUILDING GREEN INFRA
(4) UNIV OF TENNESSEE 2621 MORGAN CIRCLE 103 MICHIGAN HALL	62-6001636		52,609.				REFORESTING RECLAI ME
(5) UNIV OF VIRGINIA 1 BOARS HEAD POINTE	54-6001796		66,198.				BIODIVERSITY CONSERV
(6) UNIV OF WISCONSIN 3203 N DOWNER AVE STE 273	39-1805963		16,087.				REESTABLISHING HEXAG
(7) UNIV OF ARIZONA 104 BIOLOGICAL SCIENCES EAST	74-2652689		7,226.				MAKING SPACE FOR MON
(8) UPPER KLAMATH LANDOWNERS 421 COMMERCIAL ST ATTN: ANDREA RABE	47-1066337		18,513.				SUPPORT OF LANDOWNER
(9) UPPER PENINSULA RC&D CNCL 780 COMMERENCE DR STE C MARQUETTE, MI 49855	38-2581056	501(C)(3)	133,680.				INVASIVE PHRAGMITES
(10) URBAN MATRIX ARCHITECTURE 136 FORT GREENE PLACE ATTN: SHACHI PANDEY	47-1515862		8,825.				GCEF WEBSITE UPDATES
(11) US ARMY CORPS 109 SAINT JOSEPH ST MOBILE, AL 36602	63-0288896	GOVT	23,000.				ALABAMA BARRIER ISLA
(12) US FISH & WILDLFE SERVICE 1011 E TUDOR RD MS-361 ANCHORAGE, AK 99503	53-0201504	GOVT	66,000.				MISC. EXPENSES REFUG

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<b>(1)</b> US FISH AND WILDLIFE 300 WESTGATE CENTER DR ATTN: CHRISTINE GUIM	53-0201504	GOVT	48,480.				2015 TRIBUTARY ASSES
<b>(2)</b> USDA FOREST SERVICE C/O CITIBANK PO BOX 894183	72-0564834	GOVT	33,580.				IMPACTS OF CLIMATE A
<b>(3)</b> USDA-APHIS-WILDLIFE PO BOX 979043 USDA, APHIS, GENERAL	41-0696271	GOVT	30,180.				RAVEN MANAGEMENT FOR
<b>(4)</b> USFWS YREKA FIELD OFFICE 1829 S OREGON ST YREKA, CA 96097	53-0201504	GOVT	150,000.				FORT GOFF CREEK FISH
<b>(5)</b> USGS MS 271 NATIONAL CENTER RESTON, VA 20192	53-0196958	GOVT	293,552.				EVALUATION OF THREAT
<b>(6)</b> USIBWC 4171 N MESA ST, BLDG C STE 100	74-1109987	GOVT	135,942.				LAGUNA GRANDE RESTOR
<b>(7)</b> UTAH DIVISION OF WILDLIFE 1594 W N TEMPLE STE 2110	87-6000545	GOVT	81,208.				PRICE-SAN RAFAEL (UT
<b>(8)</b> UTAH STATE UNIVERSITY 2400 OLD MAIN HILL LOGAN, UT 84322-1400	87-6000528		43,855.				UINTA BASIN HOOKLESS
<b>(9)</b> VA POLYTECHNIC INSTITUTE 1880 PRATT DR STE 2006 BLACKSBURG, VA 24060	54-6001805		280,314.				CHESAPEAKE METRICS I
<b>(10)</b> VENTANA WILDLIFE SOCIETY 19045 PORTOLA DR STE F1 SALINAS, CA 93908	94-2795935		5,746.				CONTAMINANTS ANALYSI
<b>(11)</b> VILLAGE OF BRONXVILLE NY 200 PONDFIELD RD BRONXVILLE, NY 10708	13-6007286	GOVT	45,935.				GREEN GREY INFRASTRU
<b>(12)</b> VILLAGE OF SCARDALE 1001 POST RD SCARSDALE, NY 10583	13-6007327	GOVT	7,149.				STORMWATER RUNOFF RE

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

3 Enter total number of other organizations listed in the line 1 table ▶

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
(1) VILLAGE OF TUCKAHOE NY 65 MAIN ST TUCKAHOE, NY 10707	13-6007336	GOVT	33,128.				VILLAGE OF TUCKAHOE
(2) VIRGINIA DEPT OF HEALTH 109 GOVERNOR ST 5TH FLOOR	54-6001775	GOVT	109,968.				ONSITE SEWAGE WAIVER
(3) VISTA UNIFIED SCHOOL 1234 ARCADIA VISTA, CA 92084	95-6003492	GOVT	7,300.				SCHOOLYARD HABITAT I
(4) VT YOUTH CONSERVATION 1949 E MAIN ST RICHMOND, VT 05477	03-0328834		24,296.				GREEN MOUNTAIN NATIO
(5) WALKER RIVER IRRIGATION PO BOX 820 YERINGTON, NV 89447	88-6001610	GOVT	38,029.				WATER LEASING DEMONS
(6) WALKER RIVER PAIUTE 1022 HOSPITAL RD PO BOX 220	88-0139307		360,270.				SIPHON GRADIENT CONT
(7) WALLA WALLA WATERSHED WWCC WATER & ENVIR CTR 500 TAUSICK WAY	27-0720412	GOVT	37,854.				WALLA WALLA WATERSHE
(8) WARREN & SCHIFFMACHER 85 KEYSTONE AVE STE C RENO, NV 89503	86-0847601		20,000.				2015 WATER RIGHTS AN
(9) WASH DEPT OF ECOLOGY PO BOX 47600 OLYMPIA, WA 98504	91-6001063	GOVT	8,091.				TRANSACTION PROCESSI
(10) WASHINGTON WATER TRUST 810 THIRD AVE STE 180 SEATTLE, WA 98104	91-1937417	501(C)(3)	194,601.				CBWTP PROGRAMMATIC E
(11) WATER RESOURCE 74 LUNT RD STE 300-302 FALMOUTH, ME 04105	01-0531683		89,355,112.				UPPER MANISTEE RIPAR
(12) WATER WORDS THAT WORK PO BOX 2182 FALLS CHURCH, VA 22042-2182	80-0738524		25,844.				PROMOTING STORMWATER

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

3 Enter total number of other organizations listed in the line 1 table ▶

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Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

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Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

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Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
<b>(1)</b> WATERLAND MANUFACTURING 9200 NW 58TH ST DORAL, FL 33178	59-2342539		6,731.				BOAT REHABILITATION
<b>(2)</b> WEST SONOMA COUNTY 462 JOHNSON ST SEBASTAPOL, CA 95472	38-3912079	GOVT	7,431.				SCHOOLYARD HABITAT I
<b>(3)</b> WEST VA UNIVERSITY PO BOX 6002 MORGANTOWN, WV 26506	55-0665758		16,078.				CALIFORNIA CONDOR FL
<b>(4)</b> WESTERN ASSOC OF FISH C/O LARRY KRUCKENBERG 5400 BISHOP BLVD RM 2	82-0329350	501(C)(3)	75,692.				CONIFER REMOVAL MAPP
<b>(5)</b> WESTERN FOUNDATION 439 CALLE SAN PABLO CAMARILLO, CA 93012	95-6096078		19,266.				BIRD SPECIMEN PROCES
<b>(6)</b> WESTERN MD RESOURCE 1260 MARYLAND AVE STE 103	52-1859219		29,292.				METZ-BRAWNER STREAM
<b>(7)</b> WESTERN NEVADA COLLEGE 2201 W COLLEGE PARKWAY ATTN: ANN LOUHELA	88-6000024		64,351.				WALKER RIVER AGRICUL
<b>(8)</b> WESTERN NEVADA TITLE CO 2258 RENO HWY STE A FALLON, NV 89406	88-0186671		227,048.				NEVADA NWR LAND AND
<b>(9)</b> WESTERN PA CONSERVANCY 1478 MILL RUN RD PO BOX R	25-1053485	501(C)(3)	12,234.				NATIVE BROOK TROUT A
<b>(10)</b> WESTERN RIVERS CONSERV 71 SW OAK ST STE 100 PORTLAND, OR 97204	93-1326405	501(C)(3)	79,121.				BLUE CREEK SALMON SA
<b>(11)</b> WESTWATER RESEARCH 1104 MAIN ST STE 610 VANCOUVER, WA 98660	81-0544045		52,774.				CBWTP ACCOUNTING FRA
<b>(12)</b> WETLANDS CONSERVANCY PO BOX 1195 TUALATIN, OR 97062	93-0797197		32,825.				NYBERG CREEK WETLAND

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ \_\_\_\_\_

3 Enter total number of other organizations listed in the line 1 table ▶ \_\_\_\_\_

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

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**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
<b>(1)</b> WHATCOM CONSERVATION 6975 HANNEGAN RD LYNDEN, WA 98264	91-6001220	GOVT	35,935.				WHATCOM CONSERVATION
<b>(2)</b> WI DNR 1210 N PALMATORY ST HORICON, WI 53032	39-6006436	GOVT	135,274.				INVASIVE SPECIES CON
<b>(3)</b> WILD SALMON CENTER 721 NW 9TH AVE STE 300 PORTLAND, OR 97209	94-3166095	501(C)(3)	8,963.				TILLAMOOK BAY TIDAL
<b>(4)</b> WILDLANDS RESTORATION 3012 STERLING CIRCLE STE 201	46-0505155		27,532.				MYRTLE SPURGE ERADIC
<b>(5)</b> WILDLFE CONS SOCIETY 4109 MARYLAND AVE BETHESDAY, MD 20816	13-1740011	501(C)(3)	121,522.				PROTECTING WILD PATH
<b>(6)</b> WILDLIFE HABITAT COUNCIL 8737 COLESVILLE RD STE 800	52-1558579	501(C)(3)	14,623.				FIVE STAR PROGRAM SU
<b>(7)</b> WILDLIFE, FOUNDATION OF 620 S MERIDIAN ST TALLAHASSEE, FL 32399	59-3277808	501(C)(3)	47,744.				OYSTER REEF HABITAT
<b>(8)</b> WILDLIFE MANAGEMENT INS 1146 19TH ST NW STE 700	53-0196629	501(C)(3)	411,609.				ENHANCING HABITAT FO
<b>(9)</b> WINDMILL DESIGN 1227 TYLER ST NE STE 180	27-0630081		9,712.				WEBSITE DEVELOPMENT
<b>(10)</b> WISHTOYO FOUNDATION 3875-A TELEGRAPH RD STE 423	95-4124859	501(C)(3)	75,000.				MCGRATH LAKE FEASIBI
<b>(11)</b> WOAPE, INC. 39140 PROCTOR BLVD SANDY, OR 97055	93-1326167		7,000.				WILDWOOD RECREATION:
<b>(12)</b> WOLF, RIFKIN, SHAPIRO 3556 E RUSSELL RD 2ND FLOOR	95-3750453		61,696.				TRANSACTION SUPPORT

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶

3 Enter total number of other organizations listed in the line 1 table ▶

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
(1) WOOD-PAWCATUCK 203 ARCADIA RD HOPE VALLEY, RI 02832	22-2504648		100,777.				DEVELOPING A RESILIE
(2) WORLD WILDLIFE ?FUND 1250 24TH ST NW WASHINGTON, DC 20037	52-1693387		99,962.				CHAMPIONING CASPIAN
(3) WRIGHT SCHOOL DISTRICT 4385 PRICE AVE SANTA ROSA, CA 95407	46-2575140	GOVT	5,595.				SCHOOLYARD HABITAT I
(4) WYOMING WILDLIFE 201 WEST PINE ST PINEDALE, WY 82941	83-0336227		54,088.				STUDYING THE IMPACTS
(5) YERINGTON PAIUTE TRIBAL 171 CAMPBELL LANE YERINGTON, NV 89447	88-6005135		34,251.				WETLAND RESTORATION
(6)							
(7)							
(8)							
(9)							
(10)							
(11)							
(12)							

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ 514.

3 Enter total number of other organizations listed in the line 1 table ▶ 90.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)



**Part III Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of non-cash assistance
1 WOLF LIVESTOCK DEMONSTRATION	7.	80,590.			
2 ACRES FOR AMERICA EVALUAT	1.	83,740.			
3 ADAPTATION TOOLS FOR A CH	1.	9,680.			
4 ADVANCING THE EASTERN BRO	1.	11,732.			
5 AVANSINO CONTRACT	1.	60,000.			
6 COLUMBIA BASIN WATER TRAN	1.	12,020.			
7 CONSERVATION STRATEGIC PL	1.	60,000.			

**Part IV Supplemental Information.** Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

**Part III Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of non-cash assistance
1 FISHING OUTREACH AND KIOS	1.	58,691.			
2 KLAMATH WATER PAYMENTS 20	1.	14,566.			
3 LAGUNA MOUNTAINS SKIPPER	1.	16,336.			
4 MARINE DEBRIS ACTION COOR	1.	12,784.			
5 NATIONAL ELECTRONIC MONIT	1.	9,000.			
6 PORTLAND HARBOR STEWARDSH	1.	6,300.			
7 PRESCOTT MARINE MAMMAL RE	1.	36,684.			

**Part IV Supplemental Information.** Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

**Part III Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of non-cash assistance
1 SAN JOAQUIN RIVER RESTORA	1.	101,950.			
2 SW US HABITAT CONSERVATIO	1.	52,167.			
3 UNUSUAL MORTALITY EVENTS-	1.	5,600.			
4 WATERSHED ACTION PLANNING	1.	11,031.			
5					
6					
7					

**Part IV Supplemental Information.** Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

PROCEDURE FOR MONITORING USE OF GRANT FUNDS INSIDE U.S.

SCHEDULE I, PART I, LINE 2

THE ORGANIZATION REQUIRES THAT GRANT RECIPIENTS SUBMIT REPORTS PERIODICALLY AND AT THE END OF THE PROJECT. GRANT RECIPIENTS AND SUB-RECIPIENTS ABOVE A MINIMUM THRESHOLD MUST SUBMIT AUDITED FINANCIAL STATEMENTS AT THE END OF THE FISCAL YEAR. THE REPORTS SUBMITTED ARE REVIEWED BY PROGRAM DIRECTORS AND CONSERVATION DIRECTORS. NFWF PERFORMS AN ANNUAL EVALUATION OF ITS PROGRAMS, WHICH MAY INVOLVE CONDUCTING SITE VISITS.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990.

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Employer identification number

52-1384139

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |  |   |
|--|---|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use          |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence          |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input checked="" type="checkbox"/> Health or social club dues or initiation fees |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef)          |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a?

**3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Compensation committee              | <input checked="" type="checkbox"/> Written employment contract                     |
| <input checked="" type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input checked="" type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? . . . . .
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan? . . . . .
- c** Participate in, or receive payment from, an equity-based compensation arrangement? . . . . .
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? . . . . .
- b** Any related organization? . . . . .
- If "Yes" to line 5a or 5b, describe in Part III.

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? . . . . .
- b** Any related organization? . . . . .
- If "Yes" to line 6a or 6b, describe in Part III.

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III . . . . .

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III . . . . .

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? . . . . .

	Yes	No
<b>1b</b>	X	
<b>2</b>	X	
<b>4a</b>	X	
<b>4b</b>	X	
<b>4c</b>		X
<b>5a</b>		X
<b>5b</b>		X
<b>6a</b>		X
<b>6b</b>		X
<b>7</b>	X	
<b>8</b>		X
<b>9</b>		

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2014

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

(A) Name and Title		(B) Breakdown of W-2 and/or 1099-MISC compensation			(C) Retirement and other deferred compensation	(D) Nontaxable benefits	(E) Total of columns (B)(i)-(D)	(F) Compensation in column (B) reported as deferred in prior Form 990
		(i) Base compensation	(ii) Bonus & incentive compensation	(iii) Other reportable compensation				
1	JEFFREY J. TRANDAHL EXECUTIVE DIRECTOR, CEO	(i) 441,995.	300,138.	6,800.	211,864.	17,053.	977,850.	95,000.
	(ii)	0	0	0	0	0	0	0
2	ROBERT MENZI EXEC VP, FINANCE & OPS	(i) 309,433.	62,370.	12,790.	26,000.	25,835.	436,428.	0
	(ii)	0	0	0	0	0	0	0
3	CLAUDE GASCON EXEC VP, SCIENCE, EVAL, & PROG	(i) 272,633.	54,846.	8,237.	26,000.	22,306.	384,022.	0
	(ii)	0	0	0	0	0	0	0
4	TIMOTHY DICINTIO SENIOR VP, IDEA	(i) 272,897.	46,200.	7,385.	86,000.	25,042.	437,524.	0
	(ii)	0	0	0	0	0	0	0
5	THOMAS E. KELSCH SENIOR VP, GEBF	(i) 269,625.	45,375.	6,865.	85,000.	23,440.	430,305.	0
	(ii)	0	0	0	0	0	0	0
6	LILA HARPER HELMS EXEC VP, EXTERNAL AFFAIRS	(i) 247,500.	49,500.	828.	76,617.	3,953.	378,398.	0
	(ii)	0	0	0	0	0	0	0
7	GREGORY KNADLE VP, GOVERNMENT RELATIONS	(i) 228,495.	37,950.	1,380.	26,000.	10,046.	303,871.	0
	(ii)	0	0	0	0	0	0	0
8	TOKUNBO FALAYI INTERIM EVP, FINANCE&OPS	(i) 179,833.	23,018.	549.	20,902.	25,666.	249,968.	0
	(ii)	0	0	0	0	0	0	0
9	GERRY VANS VP, COMPLIANCE & RISK MGT	(i) 200,000.	24,750.	2,601.	22,475.	3,782.	253,608.	0
	(ii)	0	0	0	0	0	0	0
10	DAVID O'NEILL VP, CONSERVATION PROGRAMS	(i) 185,633.	23,513.	585.	21,351.	24,635.	255,717.	0
	(ii)	0	0	0	0	0	0	0
11	BETH CHRIST SMITH VP, HUMAN RESOURCES	(i) 175,274.	22,584.	765.	59,509.	26,726.	284,858.	0
	(ii)	0	0	0	0	0	0	0
12	MATTHEW BRAUGHLER DIRECTOR, FDN DEVELOPMENT	(i) 72,359.	0	125,229.	8,857.	8,352.	214,797.	0
	(ii)	0	0	0	0	0	0	0
13	MICHAEL SHARP DIRECTOR, GEBF	(i) 187,933.	3,000.	540.	16,425.	25,066.	232,964.	0
	(ii)	0	0	0	0	0	0	0
14		(i)						
	(ii)							
15		(i)						
	(ii)							
16		(i)						
	(ii)							

**Part III Supplemental Information**

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

## ADDITIONAL DETAILS SURROUNDING COMPENSATION PRESENTATION

SCHEDULE J, PART II, LINE 1, COLUMN B(II)

THE BREAKDOWN FOR THE EXECUTIVE DIRECTOR/CEO BONUS AND INCENTIVE

COMPENSATION, AS REFLECTED IN SCHEDULE J, PART II, COLUMN B(II) IS AS

FOLLOWS:

\$110,138 REFLECTS THE VARIABLE COMPENSATION BONUS (SEE LATER DISCUSSION SURROUNDING NFWF'S BONUS COMPENSATION PHILOSOPHY)

\$190,000 REFLECTS THE TWO YEAR RETENTION AND PERFORMANCE BONUSES PAID IN 2014. OF THAT AMOUNT, \$95,000 WAS DISCLOSED IN SCHEDULE J, PART II, COLUMN C OF THE PRIOR YEAR'S 990, BUT NOT PAID. THIS SAME AMOUNT (\$95,000) IS ALSO REFLECTED IN THIS 990'S SCHEDULE J, PART II, COLUMN F.

SCHEDULE J, PART II, LINE 1, COLUMN C

THE CONTRIBUTIONS TO THE SERP ARE INCLUDED IN SCHEDULE J, PART II, LINE 1, COLUMN C AS PART OF DEFERRED COMPENSATION. THE COMPOSITION OF SCHEDULE J, PART II, LINE 1, COLUMN C ARE AS FOLLOWS:

1) \$74,514 OF THE TOTAL REPRESENTS THE EMPLOYER CONTRIBUTION TO THE

**Part III Supplemental Information**

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

403(B) AND 457(F) PLANS, WHICH IS BASED ON THE SAME EMPLOYER CONTRIBUTION  
FORMULA APPLICABLE TO ALL ELIGIBLE EMPLOYEES.

2) \$137,350 OF THE TOTAL REPRESENTS THE SERP CONTRIBUTION AS EXPLAINED  
ABOVE IN SCHEDULE J, PART I, LINE 4B.

RETENTION BONUS

SCHEDULE J, PART II, COLUMN C

IN EFFORT TO ATTRACT AND RETAIN HIGHLY-TALENTED INDIVIDUALS, CERTAIN  
EMPLOYEES ARE ELIGIBLE FOR A RETENTION BONUS THAT ACCRUES ANNUALLY UNTIL  
12/31/2017. THE AMOUNTS ARE INCLUDED IN WHAT THE ORGANIZATION HAS  
DETERMINED TO BE REASONABLE COMPENSATION FOR THE ORGANIZATION AND  
REPORTED ON SCHEDULE J, PART II, COLUMN C.

SEVERANCE PAYMENT

SCHEDULE J, PART I, LINE 4A

DURING CALENDER YEAR 2014, MATTHEW BRAUGHLER RECEIVED A SEVERANCE PAYMENT

**Part III Supplemental Information**

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

IN THE AMOUNT OF \$113,104.23.

DEFERRED COMPENSATION

BONUSES AND SUPPLEMENTAL NONQUALIFIED PLAN

SCHEDULE J, PART I, LINE 4B

THE ORGANIZATION HAS A NON-QUALIFIED SUPPLEMENTAL EXECUTIVE RETIREMENT PLAN (SERP) FOR ITS CEO, JEFF TRANDAHL. THIS CONTRIBUTION IS AN UNVESTED EMPLOYER CONTRIBUTION. SERP INTERESTS ARE FORFEITED BY THE PARTICIPANT IF THE PARTICIPANT VOLUNTARILY TERMINATES EMPLOYMENT PRIOR TO THE VESTING DATES SPECIFIED UNDER THE SERP. SERP INTERESTS ARE HELD IN A TRUST SUBJECT TO THE CLAIMS OF THE FOUNDATION'S BANKRUPTCY CREDITORS. IN THE EVENT OF A FOUNDATION BANKRUPTCY, PARTICIPANTS WOULD BECOME GENERAL UNSECURED CREDITORS OF THE FOUNDATION. THE SERP IS A NONQUALIFIED DEFERRED COMPENSATION PLAN, WHICH MEANS THAT PARTICIPANTS DO NOT RECEIVE THE TAX BENEFITS AVAILABLE TO PARTICIPANTS IN TAX QUALIFIED RETIREMENT PLANS. FOR EXAMPLE, UNDER CURRENT LAW, INTERESTS UNDER THOSE ARRANGEMENTS ARE REPORTABLE AS TAXABLE COMPENSATION WHEN THEY BECOME VESTED, EVEN IF THOSE AMOUNTS ARE NOT YET PAYABLE TO THE PARTICIPANT (AND EVEN IF THOSE



**Part III Supplemental Information**

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

AMOUNTS ARE NEVER PAID TO THE PARTICIPANT).

THE SERP'S DESIGN WAS REVIEWED AND OPINED UPON AS REASONABLE BY AN INDEPENDENT COMPENSATION CONSULTANT. SERP CONTRIBUTION AMOUNTS WERE DETERMINED BY AN INDEPENDENT ACTUARY. THE SERP WAS APPROVED BY THE COMPENSATION COMMITTEE OF THE FOUNDATION'S BOARD OF DIRECTORS.

BONUSES

SCHEDULE J, PART I, LINE 7

BONUSES ARE CONSIDERED IN THE INDEPENDENT COMPENSATION STUDIES AND ARE USUALLY PAID WITHIN A FIXED RANGE. BONUSES PAID ARE REPORTED IN SCHEDULE J, PART II, COLUMN B (II). THIS PLAN IS DESIGNED TO RECOGNIZE PERFORMANCE THAT ATTAINS PREVIOUS YEAR GOALS AND REWARDS PERFORMANCE THAT SIGNIFICANTLY EXCEEDS STATED GOALS.

**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2014**

**Open To Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

- ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
- ▶ Attach to Form 990.
- ▶ Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I Types of Property**

	(a) Check if applicable	(b) Number of contributions or items contributed	(c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g	(d) Method of determining noncash contribution amounts
1 Art - Works of art . . . . .				
2 Art - Historical treasures . . . . .				
3 Art - Fractional interests . . . . .				
4 Books and publications . . . . .				
5 Clothing and household goods . . . . .				
6 Cars and other vehicles . . . . .				
7 Boats and planes . . . . .				
8 Intellectual property . . . . .				
9 Securities - Publicly traded . . . . .	X	5 .	592,375 .	FAIR MARKET VALUE
10 Securities - Closely held stock . . . . .				
11 Securities - Partnership, LLC, or trust interests . . . . .				
12 Securities - Miscellaneous . . . . .				
13 Qualified conservation contribution - Historic structures . . . . .				
14 Qualified conservation contribution - Other . . . . .				
15 Real estate - Residential . . . . .				
16 Real estate - Commercial . . . . .				
17 Real estate - Other . . . . .				
18 Collectibles . . . . .				
19 Food inventory . . . . .				
20 Drugs and medical supplies . . . . .				
21 Taxidermy . . . . .				
22 Historical artifacts . . . . .				
23 Scientific specimens . . . . .				
24 Archeological artifacts . . . . .				
25 Other ▶ ( _____ )				
26 Other ▶ ( _____ )				
27 Other ▶ ( _____ )				
28 Other ▶ ( _____ )				

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . . **29**

	Yes	No
30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . .		X
b If "Yes," describe the arrangement in Part II.		
31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? . . . . .		X
32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? . . . . .		X
b If "Yes," describe in Part II.		
33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.		

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2014)

JSA

4E1298 1.000

40930I 649C

NFWF

PAGE 105

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**Part II** **Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

---

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

**Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

ORGANIZATION'S MISSION

FORM 990, PART III, LINE 1

THE NATIONAL FISH AND WILDLIFE FOUNDATION IS DEDICATED TO SUSTAINING,  
RESTORING AND ENHANCING THE NATION'S FISH, WILDLIFE, PLANTS AND HABITATS  
FOR CURRENT AND FUTURE GENERATIONS.

NFWF WILL ADVANCE ITS MISSION THROUGH INNOVATIVE PUBLIC AND PRIVATE  
PARTNERSHIPS, AND BY INVESTING FINANCIAL RESOURCES AND INTELLECTUAL  
CAPITAL INTO SCIENCE-BASED PROGRAMS DESIGNED TO ADDRESS CONSERVATION  
PRIORITIES AND ACHIEVE MEASURABLE OUTCOMES.

FORM 990 REVIEW PROCESS

FORM 990, PART VI, LINE 11B

OFFICERS AND MANAGEMENT WILL CONDUCT THE REVIEW OF THE FINAL DRAFT 990  
BEFORE GIVING APPROVAL TO FILE IT WITH THE IRS. AN ELECTRONIC COPY WILL  
BE MADE AVAILABLE TO ALL BOARD OF DIRECTOR MEMBERS BEFORE OFFICERS AND  
MANAGEMENT WILL APPROVE FILING. THE REVIEW WILL BE CONDUCTED SOMETIME  
AFTER THE ARRIVAL OF THE FINAL DRAFT 990 AND BEFORE FILING WITH THE IRS.  
OFFICERS AND MANAGEMENT WILL COMPARE AUDITED FINANCIAL INFORMATION AND  
GOVERNANCE DOCUMENTATION WITH NUMBERS AND STATEMENTS USED IN THE 990.

CONFLICT OF INTEREST

FORM 990, PART VI, LINE 12C

Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION	Employer identification number 52-1384139
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ALL MEMBERS OF THE BOARD OF DIRECTORS AND OFFICERS MUST SIGN AN ANNUAL STATEMENT RELATED TO THE ORGANIZATION'S WRITTEN CONFLICT OF INTEREST POLICY. IF A PERSON DISCUSSES A POTENTIAL CONFLICT OF INTEREST, THE REMAINING DISINTERESTED MEMBERS OF THE GOVERNING BODY WILL DETERMINE IF AN ACTUAL CONFLICT EXISTS. IN THE EVENT OF AN ACTUAL OR PERCEIVED CONFLICT, THE CONFLICTED INDIVIDUAL IS PRECLUDED FROM PARTICIPATING IN ANY DISCUSSIONS OR DECISIONS RELATED TO THE TRANSACTION.

PROCESS FOR DETERMINING COMPENSATION  
FORM 990, PART VI, LINES 15A & 15B

THE FOUNDATION HIRED AN INDEPENDENT COMPENSATION CONSULTANT TO CONDUCT A THOROUGH COMPENSATION STUDY OF THE ORGANIZATION'S OFFICERS AND KEY EMPLOYEES IN 2013. THE REPORT OF THE INDEPENDENT COMPENSATION WAS REVIEWED BY THE FOUNDATION'S HUMAN RESOURCES (HR)/COMPENSATION COMMITTEE.

THE HR/COMPENSATION COMMITTEE IS COMPOSED ENTIRELY OF NON-EMPLOYEE VOLUNTEER DIRECTORS WHO HAVE NO FAMILIAL, BUSINESS, OR SIGNIFICANT PERSONAL RELATIONSHIPS WITH THE FOUNDATION OR ITS EXECUTIVES. THE HR/COMPENSATION COMMITTEE REVIEWS ALL ELEMENTS OF EACH EXECUTIVE'S TOTAL COMPENSATION, INCLUDING BUT NOT LIMITED TO BASE SALARY, BONUSES, PERQUISITES, FRINGE BENEFITS, AND INCENTIVE AND DEFERRED COMPENSATION ARRANGEMENTS. UPON THE EXECUTIVE'S HIRE, AND AT EACH POINT IN TIME THEREAFTER AT WHICH A NEW OR REVISED COMPENSATION ARRANGEMENT IS UNDER CONSIDERATION WITH RESPECT TO THE EXECUTIVE, THE COMMITTEE MEETS WITH ITS INDEPENDENT COMPENSATION CONSULTING FIRM BEFORE THE ARRANGEMENT IS

Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION	Employer identification number 52-1384139
---	--

IMPLEMENTED TO EVALUATE THE REASONABLENESS OF THE ARRANGEMENT BY  
COMPARING BOTH THE ARRANGEMENT ITSELF AND THE EXECUTIVE'S ENTIRE  
COMPENSATION PACKAGE TO COMPENSATION PACKAGES PAID BY SIMILARLY SITUATED  
ORGANIZATIONS FOR FUNCTIONALLY COMPARABLE POSITIONS.

THE PROCESS DESCRIBED ABOVE WAS USED TO ESTABLISH COMPENSATION FOR  
OFFICERS AND KEY EMPLOYEES.

HOW DOCUMENTS ARE MADE AVAILABLE TO THE PUBLIC  
FORM 990, PART VI, LINE 19

THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL  
STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

NOTE REGARDING RELATED ORGANIZATION

WALKER BASIN CONSERVANCY (WBC) WAS INCORPORATED BY THE FOUNDATION IN  
SEPTEMBER 2014 AS PART OF THE OBJECTIVES OF ITS WALKER BASIN RESTORATION  
PROGRAM (WBRP) FUNDED BY A FEDERAL COOPERATIVE AGREEMENT BETWEEN THE  
FOUNDATION AND THE US BUREAU OF RECLAMATION. WBC FULFILLS A REQUIREMENT  
OF THE ORIGINAL LEGISLATION, PUBLIC LAW 111-85, TO ESTABLISH A LOCAL  
NONPROFIT TO ACT AS A STEWARD OF THE LAND AND WATER RESOURCES ASSOCIATED  
WITH THE WBRP. THE PURPOSE OF WBC IS TO PROMOTE THE RESTORATION AND  
MAINTENANCE OF WALKER LAKE, A NATURAL DESERT TERMINAL LAKE IN THE STATE  
OF NEVADA, IN A MANNER CONSISTENT WITH PROTECTION OF AGRICULTURAL,  
ENVIRONMENTAL, AND HABITAT INTERESTS IN THE WALKER RIVER BASIN, THE  
ECOLOGICAL HEALTH OF THE WALKER RIVER, AND THE RIPARIAN AND WATERSHED

Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION	Employer identification number 52-1384139
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RESOURCES OF THE WEST, EAST, AND MAIN WALKER RIVERS.

THERE WAS MINIMAL ACTIVITY FOR WBC IN 2015 AND NO ACTIVITY IN 2014.

ATTACHMENT 1

FORM 990, PART VI, LINE 17 - STATES

AL, AK, AR, CA, CO, CT,

DC, FL, GA, HI, IL, KS, KY, ME, MD, MA, MI,

MN, MS, NV, NH, NJ, NM, NY, ND, OH, OK, PA,

RI, SC, TN, UT, VA, WA, WV, WI,

ATTACHMENT 2

990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

<u>NAME AND ADDRESS</u>	<u>DESCRIPTION OF SERVICES</u>	<u>COMPENSATION</u>
1133 15TH STREET LLC P.O. BOX 6142 HICKSVILLE, NY 11802	OFFICE RENT	1,115,744.
PROTIVITI, INC. 12269 COLLECTION CENTER DRIVE CHICAGO, IL 60693	INFO SYSTEM	407,351.
GRANT THORNTON, LLP 33960 TREASURY CENTER CHICAGO, IL 60694	AUDIT	239,159.
CDW 200 N. MILWAUKEE AVE VERNON HILLS, IL 60061	INFO SYSTEM	231,412.
ALTUM 1801 ROBERT FULTON RESTON, VA 20191	INFO SYSTEM	172,167.

**SCHEDULE R  
(Form 990)**

**Related Organizations and Unrelated Partnerships**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

▶ Attach to Form 990.

▶ Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

**Part I Identification of Disregarded Entities** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

(a) Name, address, and EIN (if applicable) of disregarded entity	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Total income	(e) End-of-year assets	(f) Direct controlling entity
(1)					
(2)					
(3)					
(4)					
(5)					
(6)					

**Part II Identification of Related Tax-Exempt Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Exempt Code section	(e) Public charity status (if section 501(c)(3))	(f) Direct controlling entity	(g) Section 512(b)(13) controlled entity?	
						Yes	No
(1) WALKER BASIN CONSERVANCY 615 RIVERSIDE DR STE C RENO, NV 89503 47-1989228	CONSERVATION	NV	501(C)(3)	07	NFWF	X	
(2)							
(3)							
(4)							
(5)							
(6)							
(7)							

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2014



**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Direct controlling entity	(e) Predominant income (related, unrelated, excluded from tax under sections 512-514)	(f) Share of total income	(g) Share of end-of-year assets	(h) Disproportionate allocations?		(i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065)	(j) General or managing partner?		(k) Percentage ownership
							Yes	No		Yes	No	
(1)												
(2)												
(3)												
(4)												
(5)												
(6)												
(7)												

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Direct controlling entity	(e) Type of entity (C corp, S corp, or trust)	(f) Share of total income	(g) Share of end-of-year assets	(h) Percentage ownership	(i) Section 512(b)(13) controlled entity?	
								Yes	No
(1)									
(2)									
(3)									
(4)									
(5)									
(6)									
(7)									

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

	Yes	No
<b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?		
<b>a</b> Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity . . . . .		X
<b>b</b> Gift, grant, or capital contribution to related organization(s) . . . . .	X	
<b>c</b> Gift, grant, or capital contribution from related organization(s) . . . . .		X
<b>d</b> Loans or loan guarantees to or for related organization(s) . . . . .		X
<b>e</b> Loans or loan guarantees by related organization(s) . . . . .		X
<b>f</b> Dividends from related organization(s) . . . . .		X
<b>g</b> Sale of assets to related organization(s) . . . . .		X
<b>h</b> Purchase of assets from related organization(s) . . . . .		X
<b>i</b> Exchange of assets with related organization(s) . . . . .		X
<b>j</b> Lease of facilities, equipment, or other assets to related organization(s) . . . . .		X
<b>k</b> Lease of facilities, equipment, or other assets from related organization(s) . . . . .		X
<b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) . . . . .		X
<b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) . . . . .		X
<b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .		X
<b>o</b> Sharing of paid employees with related organization(s) . . . . .	X	
<b>p</b> Reimbursement paid to related organization(s) for expenses . . . . .		X
<b>q</b> Reimbursement paid by related organization(s) for expenses . . . . .	X	
<b>r</b> Other transfer of cash or property to related organization(s) . . . . .		X
<b>s</b> Other transfer of cash or property from related organization(s) . . . . .		X

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

	(a) Name of related organization	(b) Transaction type (a-s)	(c) Amount involved	(d) Method of determining amount involved
(1)	WALKER BASIN CONSERVANCY	B	864,000.	CASH
(2)				
(3)				
(4)				
(5)				
(6)				

**Part VI** **Unrelated Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

(a) Name, address, and EIN of entity	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Predominant income (related, unrelated, excluded from tax under sections 512-514)	(e) Are all partners section 501(c)(3) organizations?		(f) Share of total income	(g) Share of end-of-year assets	(h) Disproportionate allocations?		(i) Code V - UBI amount in box 20 of Schedule K-1 (Form 1065)	(j) General or managing partner?		(k) Percentage ownership
				Yes	No			Yes	No		Yes	No	
(1)													
(2)													
(3)													
(4)													
(5)													
(6)													
(7)													
(8)													
(9)													
(10)													
(11)													
(12)													
(13)													
(14)													
(15)													
(16)													

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**Part VII** **Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule R (see instructions).

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