| Form 8879-EO | IRS <i>e-file</i> Signature Authorization | | |
|---|--|---|--|
| | for an Exempt Organization | | OMB No. 1545-1878 |
| | For calendar year 2017, or fiscal year beginning $\frac{10/01}{1000}$, 2017, and ending $\frac{09/30}{1000}$ | _ , 20 <u>18</u> | |
| Department of the Treasury Internal Revenue Service | Do not send to the IRS. Keep for your records. Go to www.irs.gov/Form8879EO for the latest information. | | 201/ |
| Name of exempt organization | | Employer iden | tification number |
| | AND WILDLIFE FOUNDATION | 52-138 | |
| Name and title of officer | | | |
| TOKUNBO FALAY | | | |
| | eturn and Return Information (Whole Dollars Only) | | |
| leave line 1b, 2b, 3b, 4 | eturn for which you are using this Form 8879-EO and enter the applicable amo a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being file b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0 w. Do not complete more than one line in Part I. | ed with this f | orm was black then |
| 1a Form 990 check h 2a Form 990-EZ chec 3a Form 1120-POL ch | k here ► b Total revenue, if any (Form 990-EZ, line 9) b Total tax (Form 1120-POL, line 22) | 2b | 304393817. |
| 4a Form 990-PF chec 5a Form 8868 check | | ie5).4b _ 5b _ | |
| Part I Declaratio | on and Signature Authorization of Officer | | |
| organization's 2017 ele are true, correct, and c organization's electroni to send the organization the transmission, (b) the authorize the U.S. Trea financial institution accor return, and the financia Agent at 1-888-353-453 involved in the processi resolve issues related t | ury, I declare that I am an officer of the above organization and that I have exami ctronic return and accompanying schedules and statements and to the best of r omplete. I further declare that the amount in Part I above is the amount shown of c return. I consent to allow my intermediate service provider, transmitter, or elec- n's return to the IRS and to receive from the IRS (a) an acknowledgement of receive e reason for any delay in processing the return or refund, and (c) the date of any sury and its designated Financial Agent to initiate an electronic funds withdrawa bount indicated in the tax preparation software for payment of the organization's f I institution to debit the entry to this account. To revoke a payment, I must conta 37 no later than 2 business days prior to the payment (settlement) date. I also a ng of the electronic payment of taxes to receive confidential information necess o the payment. I have selected a personal identification number (PIN) as my sign applicable, the organization's consent to electronic funds withdrawal. | ny knowledge n the copy of ctronic return ipt or reason refund. If app I (direct debit ederal taxes ct the U.S. Tr uthorize the I ary to answe | e and belief, they the originator (ERO) for rejection of vlicable, I) entry to the owed on this easury Financial financial institutions |
| Officer's PIN: check or | e box only | | |
| X I authorize <u>GR</u> | ERO firm name Enter f | 4 2 6 7 Ive numbers, bu enter all zeros | as my signature t |
| ERO to enter m | tion's tax year 2017 electronically filed return. If I have indicated within this retur a state agency(ies) regulating charities as part of the IRS Fed/State program, I by PIN on the return's disclosure consent screen. | n that a copy also authorize | the aforementioned |
| If I have indicate | the organization, I will enter my PIN as my signature on the organization's tax y ed within this return that a copy of the return is being filed with a state agency(is ate program, will enter my PIN on the return's disclosure consent screen. | ear 2017 ele s) regulating | ctronically filed return. charities as part of |
| Officer's signature | Date 🕨 🕅 | 5/2/1 | 9 |
| A CONTRACTOR OF | on and Authentication // | וןכוןכ | |
| ERO's EFIN/PIN. Enter | your six-digit electronic filing identification by your five-digit self-selected PIN. | 5 8 1 4 Do not enter | 36605 |
| indicated above. I confir | numeric entry is my PIN, which is my signature on the 2017 electronically filed re m that I am submitting this return in accordance with the requirements of Pub. 4 ed IRS e-file Providers for Business Returns. | aturn for the | reanization |
| ERO's signature | Date ▶ 5/2 | 13/19 | , mart 1 |
| | ERO Must Retain This Form - See Instructions Do Not Submit This Form To the IRS Unless Requested To Do S | 0 | |
| For Paperwork Reduct | ion Act Notice, see back of form. | | orm 8879-EO (2017) |
| | | E. | |

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|----------|----------|---|
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| erna | ^ | - |
| Š, | 2 | |

Tax-exempt status: X 501(c)(3) 501(c) (4947(a)(1) or If "No," attach a list. (see instructions)) 🚽 (insert no.) 527 Website: **WWW.NFWF.ORG** .1 H(c) Group exemption number DC Form of organization: X Corporation L Year of formation: 1984 M State of legal domicile: Trust Association Other Part I Summary 1 Briefly describe the organization's mission or most significant activities: TO SUSTAIN, RESTORE, AND ENHANCE THE NATION'S FISH, WILDLIFE, PLANTS, AND HABITATS. Check this box 🕨 if the organization discontinued its operations or disposed of more than 25% of its net assets. 8 28. Number of voting members of the governing body (Part VI, line 1a) 3 3 Activities & 28. Number of independent voting members of the governing body (Part VI, line 1b) 4 4 Total number of individuals employed in calendar year 2017 (Part V, line 2a) 146. 5 5 Total number of volunteers (estimate if necessary) 31. 6 6 20,567. 7a Total unrelated business revenue from Part VIII, column (C), line 12 7a 118,370. b Net unrelated business taxable income from Form 990-T, line 34 7b **Current Year** Prior Year 133,250,201. 164,810,925. 8 Contributions and grants (Part VIII, line 1h) Revenue COPY FOR Program service revenue (Part VIII, line 2g) 151,310,133. 166,773,003. 9 PUBLIC INSPECTION 3,577,762 5,142,023. Investment income (Part VIII, column (A), lines 3, 4, and 7d) 10 -1,946,183 -771,410. Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 11 317,752,637. 304,393,817. 12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) 247,662,828. 229,919,958. Grants and similar amounts paid (Part IX, column (A), lines 1-3) 13 Benefits paid to or for members (Part IX, column (A), line 4) 14 0 0. 19,862,993. 21,305,568. Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 15 Expenses 140,000. 70,000. **16a** Professional fundraising fees (Part IX, column (A), line 11e) b Total fundraising expenses (Part IX, column (D), line 25) ► _____3, 333, 850. 48,609,303. 34,647,358 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 17 299,904,829. 302,313,179. 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 15,439,458. 4,488,988. 19 Revenue less expenses. Subtract line 18 from line 12 or iss Beginning of Current Year End of Year Assets (Balance 2,003,810,106. 2,785,913,208. 20 Total assets (Part X, line 16) Total liabilities (Part X, line 26) 1,785,929,895. 2,557,606,606. 21 217,880,211. 228,306,602. Net assets or fund balances. Subtract line 21 from line 20. 22 Signature Block Part II

990 Form Department of the Treasury Internal Revenue Service A For the 2017 calendar year, or tax year beginning

B Check if applicable:

Address change

Name change

Initial return

Terminated Amended

return Application pending C Name of organization

Doing Business As

NATIONAL FISH AND WILDLIFE FOUNDATION

Number and street (or P.O. box if mail is not delivered to street address)

City or town, state or province, country, and ZIP or foreign postal code

1133 15TH ST. NW, STE 1000 WASHINGTON, DC 20005

1133 15TH STREET NW STE 1000

WASHINGTON, DC 20005-2727

F Name and address of principal officer:

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter Social Security numbers on this form as it may be made public.

10/01, 2017, and ending

Room/suite

Information about Form 990 and its instructions is at www.irs.gov/form990.

JEFFREY TRANDAHL

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign | Signature of officer | | 05/13/2019 Date | | | | |
|---|---|-----|--------------------|-----|---------|--|--|
| Here | TOKUNBO FALAYI Type or print name and title | CFO | | | | | |
| Paid | MARY TORRETTA J J Self-employed P00847851 | | | | | | |
| Preparer Use Only | Firm's name GRANT THORNTON | | | 702 | 6055558 | | |
| Firm's address ► 1000 WILSON BLVD, SUITE 1400 ARLINGTON, VA 22209 Phone no. 703-847-7500 May the IRS discuss this return with the preparer shown above? (see instructions) X Yes No | | | | | | | |
| For Paperwork Reduction Act Notice, see the separate instructions. Form 990 (2017) | | | | | | | |

OMB No. 1545-0047

Open to Public

Inspection

386,749,945.

X No

No

Yes

Yes

09/30,2018

D Employer identification number

52-1384139

(202) 857-0166

H(a) Is this a group return for

Are all subordinates included?

E Telephone number

G Gross receipts \$

subordinates?

H(b)

(Rev. January 2017)

Department of the Treasury Internal Revenue Service

Application for Automatic Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

File a separate application for each return.
 Information about Form 8868 and its instructions is at www.irs.gov/form8868.

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/efile*, click on Charities & Non-Profits, and click on *e-file* for *Charities and Non-Profits*.

Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| | | Enter filer's identifying number, see instructions |
|--|--|--|
| Type or | Name of exempt organization or other filer, see instructions. | Employer identification number (EIN) or |
| print | NATIONAL FISH AND WILDLIFE FOUNDATION | 52-1384139 |
| File by the due date for filing your | Number, street, and room or suite no. If a P.O. box, see instructions. 1133 15TH STREET NW STE 1000 | Social security number (SSN) |
| return. See instructions. | City, town or post office, state, and ZIP code. For a foreign address, see instructions. WASHINGTON, DC 20005-2727 | |
| | | 01 |

Enter the Return Code for the return that this application is for (file a separate application for each return)

| plication Return Application Return | | | | | | |
|---|---|--------------------------|-------|------------|--|--|
| Is For | or Code Is For Code | | | | | |
| Form 990 or Form 990-EZ | 01 | Form 990-T (corporation) | | 07 | | |
| Form 990-BL | 02 | Form 1041-A | | 08 | | |
| Form 4720 (individual) | n 4720 (individual) 03 Form 4720 (other than individual) 09 | | | | | |
| Form 990-PF | m 990-PF 04 Form 5227 10 | | | | | |
| Form 990-T (sec. 401(a) or 408(a) trust) | m 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 | | | | | |
| Form 990-T (trust other than above) | 06 | Form 8870 | | 12 | | |
| The books are in the care of ▶ 1133 15TH ST NW, STE 1000 WASHINGTON DC 20005 Telephone No. ▶ 202 857-0166 Fax No. ▶ If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) If this is for the whole group, check this box If it is for part of the group, check this box If it is for part of the group, check this box | | | | | | |
| a list with the names and EINs of all members the extensi | | | | | | |
| 1 I request an automatic 6-month extension of time until08/15_, 2019_, to file the exempt organization return for the organization named above. The extension is for the organization's return for: ▶ calendar year 20 or ▶ tax year beginning 10/01_, 2017_, and ending 09/30_, 2018 2 If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Final return | | | | | | |
| Change in accounting period 3a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any | | | | | | |
| nonrefundable credits. See instructions. | | | 3a \$ | 0. | | |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and | | | | | | |
| estimated tax payments made. Include any prior yea | | - | 3b \$ | 0. | | |
| c Balance due. Subtract line 3b from line 3a. Include | | | | | | |
| (Electronic Federal Tax Payment System). See instru | | | 3c \$ | 0. | | |
| Caution. If you are going to make an electronic funds withdrawa | l (direct deb | | | or payment | | |
| instructions. | | | | | | |

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2017)

| Cumulative e-File History 2017 | | | | | |
|--------------------------------|---------------------------------------|--|--|--|--|
| | FED | | | | |
| Locator: | 40930I | | | | |
| Taxpayer Name: | National Fish and Wildlife Foundation | | | | |
| Return Type: | 990, 990 & 990T (Corp) | | | | |
| | | | | | |
| Submitted Date: | 02/13/2019 14:59:26 | | | | |
| | | | | | |
| Acknowledgement Date: | 02/13/2019 15:26:18 | | | | |
| Status: | Accepted | | | | |
| Submission ID: | 54681420190445000001 | | | | |

| | NATIONAL | FISH | AND | WILDLIFE | FOUNDATION |
|--|----------|------|-----|----------|------------|
|--|----------|------|-----|----------|------------|

| _ | n 990 (2017) | | | | Page 2 |
|-----|--------------------------------------|------------------------------------|--|---|----------------------------------|
| Pa | | ent of Program Service | | Devit III | X |
| 1 | | he organization's mission | response or note to any line in this | | A |
| | SEE SCHEDULI | - | | | |
| | | | | | |
| | prior Form 990 o | | ficant program services during the control of the c | | |
| 3 | Did the organiza services? | ation cease conducting | , or make significant changes | | |
| 4 | Describe the org expenses. Sectio | on 501(c)(3) and 501(c) | lule O. rvice accomplishments for each (4) organizations are required to r each program service reported. | | |
| | | | 232,288. including grants of \$ GRAM EXPENDITURES IN LI | 229,919,958.)(Revenue \$ NE WITH OUR | 166,773,003.) |
| | | | | | |
| | | | | | |
| | | | | | |
| | (Code: |) (Expenses \$ | including grants of \$ |) (Revenue \$ |) |
| | | | | ^ ```````````````````````````````` | , , |
| | | | | | |
| | | | | | |
| | | | | | |
| 4c | (Code: |) (Expenses \$ | including grants of \$ |) (Revenue \$ |) |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4d | | ervices (Describe in Sche | | | |
| 40 | (Expenses \$ | including gra ervice expenses ► | ants of \$) (Rev 289,232,288. | enue \$) | |
| JSA | 20 1.000 409301 64 | · | 20372027200. | NFWF | Form 990 (2017) PAGE 2 |

| Page | 3 |
|------|---|
| | |

| | 90 (2017) | | F | age 3 |
|------|---|----------|---|----------|
| Part | V Checklist of Required Schedules | | X . | |
| | | | Yes | No |
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," | | х | |
| ~ | <i>complete Schedule A</i> . Is the organization required to complete <i>Schedule B</i> , <i>Schedule of Contributors</i> (see instructions)? | 1 2 | X X | |
| 2 | | 2 | Λ | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to | 2 | | х |
| 4 | candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) | 3 | | |
| 4 | election in effect during the tax year? If "Yes," complete Schedule C, Part II | 4 | | х |
| 5 | Is the organization a section $501(c)(4)$, $501(c)(5)$, or $501(c)(6)$ organization that receives membership dues, | 4 | | |
| 5 | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, | | | |
| | Part III. | 5 | | х |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors | - J | | |
| Ŭ | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If | | | |
| | "Yes," complete Schedule D, Part I. | 6 | | х |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | – | | |
| • | the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> | 7 | | х |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes,"</i> | - | | |
| - | complete Schedule D, Part III | 8 | | х |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a | | | |
| | custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or | | | |
| | debt negotiation services? If "Yes," complete Schedule D, Part IV | 9 | х | |
| 10 | Did the organization, directly or through a related organization, hold assets in temporarily restricted | | | |
| | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V | 10 | | Х |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, | | | |
| | VII, VIII, IX, or X as applicable. | | | |
| а | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," | | | |
| | complete Schedule D, Part VI | 11a | Х | |
| b | Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more | | | |
| | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | 11b | | X |
| С | Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more | | | |
| | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | | <u>X</u> |
| d | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets | | | |
| | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | Х | |
| | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | Х | |
| f | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | | | |
| | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | X | |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | 40- | | х |
| L | Schedule D, Parts XI and XII. Was the organization included in consolidated, independent audited financial statements for the tax year? If | 12a | | <u> </u> |
| u | "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | x | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E. | 120 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | | <u>x</u> |
| | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, | 144 | | |
| | fundraising, business, investment, and program service activities outside the United States, or aggregate | | | |
| | foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | 14b | х | |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or | | | |
| - | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | х | |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other | | | |
| | assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | х | |
| 17 | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on | | | |
| | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) | 17 | Х | |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on | | | |
| | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | Х | |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? | | | |
| | If "Yes," complete Schedule G, Part III | 19 | | Х |

| Part V Checklist of Required Schedules (continued) Yes No 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule P.A. 20a Xa 21 Did the organization report more than 55,000 of grants or other assistance to any domestic organization or domestic organization report more than 55,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 27 I "Yes," complete Schedule I, Parts I and III. 21 X 22 Did the organization neaver "Yes" to Part VIL Section A. line 3. 4, or 5 about compensation of the organization have a tax-exempt bond issue with an outstanding principal amount of more than the organization have a tax-exempt bond issue with an outstanding principal amount of more than 5.000 of grants or bonds outstanding principal amount of more than 5.000 of grants or obtained Schedule I. 24a X 240 Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than the organization aver Schedule I. The 'go to Int 25a. 24a X 24a Not the cagnization aver the tax day of the year. That was issued after Decomber 31, 2002? If Yes," anytem interes 24b introduced and principal and on the set in the organization aver the tax day of the set or bonds outstanding at the during the year? 24a X 25a Section 561(c)(3), 601(c)(4), and 501(c)(2) organization aver tax benche in a retunding ecrow at any time during the year? 24a X | Form 9 | 00 (2017) | | F | Page 4 |
|---|--------|--|------|-----|---------------|
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H. 20a X b If "Yes" to line 20a, did the organization statch a copy of its audited financial statements to this return?. 20b | Part | V Checklist of Required Schedules (continued) | | | |
| The off the organization reports more index in access of its audited financial statements to this return? | | | | Yes | No |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic individuals on Part IX, clumm (A), line 12 "I"'ss," complete Schedule I, Part I and II. 21 X 22 Did the organization answer "Yes" to Part VIL, Section A, line 3. 4. or 5 about compensation of the organization answer "Yes" to Part VIL, Section A, line 3. 4. or 5 about compensation of the organization answer "Yes" to Part VIL, Section A, line 3. 4. or 5 about compensation of the organization invest any correct and a former officers. directors, trustees, key employees, and highest compensated amployees and highest compensated and on as of the last day of the year, that was issued after December 31, 2002? If "Yes" answer lines 2.44 X 240 Did the organization invest any proceeded tax-exempt hords beyond a temporary period exception?,, 240 Z4a X 241 Did the organization invest any proceeded tax-exempt hords beyond a temporary period exception?,, 244 X 242 Section 501(c4), 501(c1)(d1, and 501(c1)(c2)) organization onganization enganization enganization area as an "on behalf" of issue for bonds outstanding at any time during the year to defease any tax-exempt bonds? Z4d | 20 a | Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> | 20a | | Х |
| domestic government on Part IX, column (A), line 1/1 //Yes," complete Schedule / Parts (and I). 21 X 21 Did the organization report more than S5,000 of grants or other assistance to of rod messite individuals on employees? If 'Yes,' complete Schedule I, Part I, Al, line 3, 4, or 5 about compensation of the organization resume 'Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization rave a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If 'Yes,' answer lines 24b through 24d and complete Schedule I. Yms', or to ine 25A. 24a X 24b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception'. 24a X 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization area as no no beal of issuer for bonds outstanding at any line during the year? 24d 25a X Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization area that if engaged in an excess benefit transaction with a disqualified person during the year? if 'Yes,' complete Schedule L, Part I 25a X 25b Did the organization area that if engage in an excess benefit transaction with a disqualified person? If 'Yes,' complete Schedule L, Part I 25a X 25b Did the organization area that if engage in an excess benefit transaction with a disqualified person? If 'Yes,' complete Schedule L, Part I 25a X 25b </td <td>b</td> <td>If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?</td> <td>20b</td> <td></td> <td></td> | b | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, scotumn (A), line 27 II "Yes," complete Schedule I, Part II. 4 and III. 22 X 23 Did the organization aware "Yes" to Part VII. Section A, line 3, 4, or 5 about compensation of the organization aware "Yes" to Part VII. Section A, line 3, 4, or 5 about compensation of the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002 'II "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a. Did the organization namitain an escow account other than a refunding escrow at any time during the year? 24a 24 Did the organization as an "on behalf of issuer for bonds outstanding at any time during the year? 24d 25 Section 501(c)(3), 601(c)(4), and 601(c)(29) organizations. Did the organization rates as n "on behalf of "issuer for bonds outstanding at any time during the year? 24d 26 Did the organization aware that it engaged in an excess benefit transaction with a disqualified person uning the year? ("res," complete Schedule L, Part I 25a 26 Did the organization aware that it engaged in an excess benefit transaction with a disqualified person? If "Fes." complete Schedule L, Part I 25a 27 Did the organization report any on these person? If "Fes." complete Schedule L, Part I 25a 27 Did the organization aperty to a business transaction with a disqualifie | 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or | | | |
| Part IX, column (A), line 2? If "Yes" complete Schedule I, Parts I and III. 22 X 23 Did the organization answer "Yes" to Part VIL Section A, line 3, 4, or 5 about compensation of the employees? If "Yes," complete Schedule J. 23 X 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24e through 42d and complete Schedule J. Mov." go to line 25a. 24a X 24b Did the organization have a tax-exempt bond's beyond a temporary period exception". 24d X 24d Did the organization attain an escow account other than a refunding at any time during the year? 24d X 25a Section 501(cl/3), 501(cl/4), and 501(cl/2) organizations. Did the organization are particle as an "on behalf of" issuer for bonds outstanding at any time during the year? 24d 25a X Is the organization at and 501(cl/2) organizations. Did the organization are page in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization prior Forms 900 or 70ms 900 o | | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II | 21 | Х | |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 6 about compensation of the organization answer "Yes" to Part VII, Section A, line 3, 4, or 6 about compensation of the organization answer "Yes" to Part VII. Section A, line 3, 4, or 6 about compensation of the organization have a tax-exempt bord issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002 If Yes," answer lines 2, 44 24a Did the organization nave at ax-exempt bord issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002 If Yes," answer lines 2, 44 X 24b Did the organization maintain an escrow account other than a refunding escrow at any time during the year? Zed 24b Did the organization maintain an escrow account other than a refunding escrow at any time during the year? Zed 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization as an "on behalf of "issuer for bonds outstanding at any time during the year? Zed 25a X Is the organization as at that t engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization from 590 or 990. Zed 25a X Did the organization approximation approximation of the right assistore or any dises controlled entity or family member of any of these paramisation's prior forms 990 or 990. Zed 25a X | 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on | | | |
| organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "res" complete Schedule J. 23 X 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year; that was issued after December 31, 2002? If "res" answer lines 24 through 24 and complete Schedule K. Tho", go to line 25a. 24a X 24b Did the organization namintain an excrempt bonds? 24d X 24c Zdd Zdd Zdd 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization are that if engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? Zbd 26 Did the organization are that if engaged in an excess benefit transaction with a disqualified person? If "Yes," complete Schedule L, Part I Zbd 27 Did the organization are that if engaged in an excess benefit transaction with a disqualified person? If "Yes," complete Schedule L, Part I Zbd 28 Did the organization provide a grant or other assistance to an officer, director, trustee, excess perployee, ingless chardule L, Part IV. Zbd 29 Did the organization provide a grant or other assistance to an ofthe following parties (see Schedule L) Zad 27 | | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III. | 22 | Х | |
| employees? If "Yes," complete Schedule J. 23 X 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 240 through 24d and complete Schedule K. If "No," go to line 25a. 24a X 24b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?, | 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the | | | |
| 244 Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year; that was issued after December 31, 2002? If "Yes," answr inse 244 through 424 and complete Schedule K. 1 No," go to line 25a. 24a X 24b Did the organization have a tax-exempt bonds substanding principal amount of more than a founding escrow at any time during the year? 24d X 24c Did the organization anitatian an escrow account other than a refunding escrow at any time during the year? 24d X 25 Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization methat it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-E2? Y 26 Did the organization are of any amount on Part X. Line 5.6, or 22 for receivables from or payables to any current or former officers, directors, trustee, key employees, highest compensated employees, or disqualified persons? If Yes," complete Schedule L, Part II 26a X 27 Did the organization provide a grant or other assistance to an officer, director, trustee, exe employee, substantial contributor or employee thereof, a grant or other assistance to an officer, director, trustee, or key employee, and the roganization provide a grant or other assistance to an officer, director, trustee, or key employee (or a family member thereof bear x. 26a X 27 Did the organization assistance or dissole and excespitons? If | | organization's current and former officers, directors, trustees, key employees, and highest compensated | | | |
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| to defease any tax-exempt books? 24c d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? 24d 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person in a prior year, and that the transaction with a disqualified person in a prior year, and that the transaction with a disqualified person in a prior year, and that the transaction with a disqualified person in a prior year, and that the transaction with a disqualified person? (J * Yes, "complete Schedule L, Part I) 25a X 25 Did the organization neport any amount on Part X, line 5, 6, or 22 for receivables from or payables to any disqualified person? (J * Yes, "complete Schedule L, Part I) 25b X 26 Did the organization provide a grant or other assistance to an officer, firustee, key employees, or disqualified person? (J * Yes, "complete Schedule L, Part I) 26 X 27 Did the organization a party to a business transaction with one of the following parties (see Schedule L, Part I) 27 X 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part I) 28a X 29 A Current or former officer, director, trustee, or key employee (Ir * Yes," complete Schedule L, Part I) 28a X 29 Did the organization receive more than \$25,000 in non-cash contributions? If * Yes," complete Schedule M, 27 28b X 30 Did th | b | | 24b | | |
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| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? II "yes." complete Schedule L Part I | | | | | |
| transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I 25a X b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-E2? 25b X 26 Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II 26 X 27 Did the organization report any of these persons? If "Yes," complete Schedule L, Part II 26 X 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV) 27 X 28 Was the organization receive more than s25,000 in non-cash contributions? If "Yes," complete Schedule L, Part IV 28a X 29 X 30 Did the organization receive contributions of ant, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule L, Part IV 28b X 30 Did the organization receive contributions of ant, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule L, Part IV 28b X 31 Did the organization sell | | | 24d | | |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? 25b X 26 Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II 26 X 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity of family member of any of these persons? If "Yes," complete Schedule L, Part IV 27 X 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV) 28a X 29 A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28a X 29 Did the organization receive contributions of ant, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule L, Part IV 28c X 20 Did the organization receive contributions of ant, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule L, Part IV 28c X 20 Did the organization sell, exchange, di | 25a | | | | ., |
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| 26 Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II. 26 X 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employees, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III. 27 X 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV. 28a X b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV. 28a X c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV. 28b X 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M. 29 X 30 Did the organization releve contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M. 30 X 31 X 31 X 31 X 32 Did the organization neelve contributions of art, historica | | | 0.51 | | v |
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| 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III. 27 X 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions): a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28a X b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28b X c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28c X 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule N, Part I. 29 X 30 L A 30 X 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I. 31 X 32 Did the organization neally disregarded as separate from the organization under Regulations sections \$301.7701-37 if "Yes," complete Schedule R, Part I. 33 X 33 Did the organization neatity disregarded as | | | 26 | | x |
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| entity or family member of any of these persons? If "Yes," complete Schedule L, Part III. 27 X 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions): 28 X 28 A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28a X 29 A family member of a current or former officer, director, trustee, or key employee (or a family member thereof) 28a X 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule L, Part IV. 28c X 30 Did the organization receive contributions of at, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M. 30 X 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N. 31 X 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," and the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I, III, or IV, and Part V, line 1 33 X 333 Did the organization neated to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part V, line 2< | 21 | | | | |
| 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV | | | 27 | | x |
| Part IV instructions for applicable filing thresholds, conditions, and exceptions): a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28a X b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28b X c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director indirect owner/ If "Yes," complete Schedule L, Part IV. 28b X 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M. 29 X 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M. 30 X 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N. 31 X 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," and the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part I. 33 X 33 Did the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part I. 35a X 34 Was the organization have a controlled entity within the meaning of section 512(b)(1 | 20 | | 21 | | |
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| Schedule L, Part IV. 28b X c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) 28c X 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule L, Part IV. 28c X 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M. 30 X 31 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part I. 31 X 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," assettion under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I 33 X 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 34 X 35a Did the organizations. Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? 35a X 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 35b X 37 Did the organiz | _ | | 200 | | |
| c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV. 28c x 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M. 29 X 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M. 30 x 31 Did the organization iquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I. 31 X 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II 31 X 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I 33 X 34 Was the organization nelated to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part I, III, III, or IV, and Part V, line 1 34 X 35a Did the organizations. Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 35b X 36 Section 501(c)(3) organizat | , N | | 28b | | х |
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| 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and | | | | | 37 |
| | | | | | <u> </u> |
| | 38 | | | v | |

Page 5

| Par | | | | |
|----------|---|------------|-----|----------|
| | Check if Schedule O contains a response or note to any line in this Part V | | Yes | - No |
| 1 2 | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable | | 103 | |
| | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable | - | | ĺ |
| | Did the organization comply with backup withholding rules for reportable payments to vendors and | - | | 1 |
| U | reportable gaming (gambling) winnings to prize winners? | 1c | Х | [|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax | | | |
| | Statements, filed for the calendar year ending with or within the year covered by this return. 2a 146 | | | ĺ |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2b | Х | |
| | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions) | | | |
| 3a | Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3a | X | |
| b | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O. | 3b | X | <u> </u> |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority | | | ĺ |
| | over, a financial account in a foreign country (such as a bank account, securities account, or other financial | | | v |
| | account)? | 4a | | X |
| b | If "Yes," enter the name of the foreign country: ► | | | ĺ |
| | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts | | | ĺ |
| ۶a | (FBAR). Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | | x |
| | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5b | | X |
| | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?. | 5c | | |
| | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the | | | |
| | organization solicit any contributions that were not tax deductible as charitable contributions? | 6a | | Х |
| b | If "Yes," did the organization include with every solicitation an express statement that such contributions or | | | |
| | gifts were not tax deductible? | 6b | | |
| 7 | Organizations that may receive deductible contributions under section 170(c). | | | ĺ |
| а | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods | | | |
| | and services provided to the payor? | 7a | X | |
| | If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7b | X | |
| С | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was | 7- | | x |
| | required to file Form 8282? | 7c | | |
| | If "Yes," indicate the number of Forms 8282 filed during the year | 7e | | x |
| | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 70 7f | | X |
| | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7g | | |
| - | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?. | 7h | | |
| 8 | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the | | | |
| | sponsoring organization have excess business holdings at any time during the year? | 8 | | |
| 9 | Sponsoring organizations maintaining donor advised funds. | | | |
| а | Did the sponsoring organization make any taxable distributions under section 4966? | 9a | | ļ |
| b | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9b | | |
| 10 | Section 501(c)(7) organizations. Enter: | | | |
| | Initiation fees and capital contributions included on Part VIII, line 12 | - | | ĺ |
| | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities | | | ĺ |
| 11 | Section 501(c)(12) organizations. Enter: Gross income from members or shareholders | | | ĺ |
| | Gross income from other sources (Do not net amounts due or paid to other sources | - | | ĺ |
| 5 | against amounts due or received from them.) | | | ĺ |
| 12 a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a | | [|
| | If "Yes," enter the amount of tax-exempt interest received or accrued during the year. | | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | | | |
| а | Is the organization licensed to issue qualified health plans in more than one state? | 13a | | ļ |
| | Note. See the instructions for additional information the organization must report on Schedule O. | | | |
| b | Enter the amount of reserves the organization is required to maintain by the states in which | | | |
| | the organization is licensed to issue qualified health plans | - | | |
| | Enter the amount of reserves on hand | 1.4- | | X |
| | Did the organization receive any payments for indoor tanning services during the tax year? | 14a 14b | | |
| <u> </u> | in roo, has know a rom rzo to report these payments: in rio, provide an explanation in Schedule O TITITI | 1.40 | | <u> </u> |

| Part VI | Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "N | ٧c |
|---------|---|----|
| | response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instruction | |
| | Check if Schedule O contains a response or note to any line in this Part VI | X |

| Sect | ion A. Governing Body and Management | | | |
|---------|---|------|-----|----|
| | | | Yes | No |
| 1a b | Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. Enter the number of voting members included in line 1a, above, who are independent | | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with | | | |
| - | any other officer, director, trustee, or key employee? | 2 | | Х |
| 3 | Did the organization delegate control over management duties customarily performed by or under the direct | | | |
| | supervision of officers, directors, or trustees, or key employees to a management company or other person? | 3 | | Х |
| 4 | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | | Х |
| 5 | Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | | Х |
| 6 | Did the organization have members or stockholders? | 6 | | Х |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint | | | |
| | one or more members of the governing body? | 7a | | Х |
| b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? | 7b | | x |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during | | | |
| | the year by the following: | | | |
| а | The governing body? | 8a | Х | |
| b | Each committee with authority to act on behalf of the governing body? | 8b | Х | |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? <i>If "Yes," provide the names and addresses in Schedule O</i> | 9 | | x |
| Secti | on B. Policies (This Section B requests information about policies not required by the Internal Revenue | Code | .) | |
| | | | Yes | No |
| 10a | Did the organization have local chapters, branches, or affiliates? | 10a | | Х |
| | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, | | | |
| | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | | |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | X | |
| b | Describe in Schedule O the process, if any, used by the organization to review this Form 990. | | | |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12a | X | |
| b | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | x | |
| | | 1 | 1 | 1 |

| | Describe in conclude of the process, if any, used by the organization to review this round sol. | | | |
|------|--|-----|---|---|
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12a | Х | |
| b | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | х | |
| c | Did the organization regularly and consistently monitor and enforce compliance with the policy? <i>If "Yes," describe in Schedule O how this was done</i> | 12c | Х | |
| 13 | Did the organization have a written whistleblower policy? | 13 | Х | |
| 14 | Did the organization have a written document retention and destruction policy? | 14 | Х | |
| 15 | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | | |
| а | The organization's CEO, Executive Director, or top management official | 15a | Х | |
| b | | 15b | Х | |
| | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). | | | |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement | | | |
| | with a taxable entity during the year? | 16a | | Х |
| b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its | | | |
| | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the | | | |
| | organization's exempt status with respect to such arrangements? | 16b | | |
| Sect | ion C. Disclosure | | | |
| 17 | List the states with which a copy of this Form 990 is required to be filed ATTACHMENT 1 | | | |

| 18 | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) |
|----|--|
| | available for public inspection. Indicate how you made these available. Check all that apply. |
| | |

 X
 Own website
 Another's website
 X
 Upon request
 Other (explain in Schedule O)

- **19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20 State the name, address, and telephone number of the person who possesses the organization's books and records: ► TOKUNBO FALAYI 1133 15TH ST NW, STE 1000 WASHINGTON, DC 20005 202-857-0166

Page 7

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII.

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| | | | | (0 | C) | | | | | |
|--------------------------------|-----------------------------|-----------------------------------|-----------------------|---------|--------------|---------------------------------|--------|----------------------|------------------------------|------------------------------|
| (A) | (B) | | | | sition | | | (D) | (E) | (F) |
| Name and Title | Average | ` | | | | e than c | | Reportable | Reportable | Estimated |
| | hours per week (list any | | | • | | is both tor/trust | | compensation from | compensation from related | amount of other |
| | hours for | | 1 | - | - | 1 | , | the | organizations | compensation |
| | related | ndiv or di | nsti | Officer | (ey o | ligh | Former | organization | (W-2/1099-MISC) | from the |
| | organizations | Individual trustee or director | Institutional trustee | Ĕ, | Key employee | est o | ler | (W-2/1099-MISC) | | organization |
| | below dotted line) | or ta | nalt | | loye | eom | | | | and related organizations |
| | line) | Istee | trust | | Ö | pens | | | | organizations |
| | | | ee | | | Highest compensated employee | | | | |
| | | | | | | | | | | |
| (1)EDWIN R. RODRIGUEZ, JR. | 1.00 | | | | | | | | | |
| CHAIRMAN, BOARD OF DIRECTORS | 0. | Х | | | | | | 0. | 0. | 0. |
| (2)SYDNEY M. JOHNSON | 1.00 | | | | | | | | | |
| VICE CHAIR, BOARD OF DIRECTORS | 0. | Х | | | | | | 0. | 0. | 0. |
| (3)REUBEN MARK | 1.00 | | | | | | | | | |
| VICE CHAIR, BOARD OF DIRECTORS | 0. | X | | | | | | 0. | 0. | 0. |
| (4)MICHAEL L. CAMPBELL | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (5)MAX C. CHAPMAN, JR. | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (6)J. MICHAEL CLINE | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (7)JOHN DANE III | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (8)JOHN V. FARACI, JR. | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (9)BLAS FONALLEDAS | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (10) ^{BEN} FRIEDMAN | 1.00 | | | | | | | | | |
| DIRECTOR - END 10/5/17 | 0. | Х | | | | | | 0. | 0. | 0. |
| (11) ^{TIM} GALLAUDET | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (12)HAROLD HAMM | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (13) JOHN J. HEALY | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |
| (14)CHRISTOPHER M. JAMES | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | Х | | | | | | 0. | 0. | 0. |

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| | (A) Name and title | (B) Average hours per week (list any hours for | box, office | unles er and | Pos heck ss pe d a d | erson lirect | e than o is both or/truste | an ee) | (D) Reportable compensation from the | (E) Reportable compensation from related organizations | | (F) Estimated amount o other compensati | of ion |
|-------|--|--|-----------------------------------|-----------------------|-------------------------------|-----------------|----------------------------------|-----------|---|--|--------|--|-----------|
| | | related organizations below dotted line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | organization (W-2/1099-MISC) | (W-2/1099 | -MISC) | from the organizatic and relate organizatio | on d |
| 15) | PAUL TUDOR JONES II DIRECTOR | 1.00 | x | | | | | | 0. | | 0. | | (|
| 16) | EADDO H. KIERNAN | 1.00 | | | | | | | | | | | |
| | DIRECTOR | 0. | х | | | | | | 0. | | 0. | | (|
| 17) | RYAN LANCE | 1.00 | | | | | | | | | | | |
| | DIRECTOR | 0. | Х | | | | | | 0. | | 0. | | |
| 18) | CHARLES D. MCCRARY | 1.00 | ., | | | | | | 0 | | 0 | | |
| 1 0 1 | DIRECTOR DON J. MCGRATH | 0. | Х | | | | | | 0. | | 0. | | (|
| | DIRECTOR | 0. | х | | | | | | 0. | | ο. | | |
| 20) | R. KING MILLING | 1.00 | | | | | | | | | | | |
| | DIRECTOR | 0. | х | | | | | | 0. | | Ο. | | |
| 21) | JENNIFER MULL NEUHAUS | 1.00 | | | | | | | | | | · | |
| | DIRECTOR | 0. | Х | | | | | | 0. | | 0. | | |
| 22) | KATHARINE OVERLOCK | 1.00 | | | | | | | | | | | |
| | DIRECTOR | 0. | X | | | | | | 0. | | 0. | | |
| 23) | CHAD PIKE | 1.00 | 37 | | | | | | 0 | | 0 | | |
| 241 | DIRECTOR GREG SHEEHAN | 0. | Х | | | | | | 0. | | 0. | | |
| | DIRECTOR | 0. | x | | | | | | 0. | | ο. | | |
| 25) | THOMAS L. STRICKLAND | 1.00 | | | | | | | | | | | |
| | DIRECTOR | 0. | х | | | | | | 0. | | Ο. | | |
| 1b | Sub-total | | | | | | | ► | 0. | | 0. | | (|
| С | Total from continuation sheets to Part VII, S | ection A | | | | | | ► | 4,007,566. | | 0. | 644,3 | |
| d | Total (add lines 1b and 1c) | | | | | | | | 4,007,566. | | 0. | 644,3 | 39 |
| 2 | Total number of individuals (including but not reportable compensation from the organizatio | | nose 51 | | d al | bove | e) who | o re | ceived more than | \$100,000 | of | Yes | N |
| 3 | Did the organization list any former offic employee on line 1a? If "Yes," complete Sched | | | | | | | | | | | 3 | 2 |
| 4 | For any individual listed on line 1a, is the organization and related organizations gr <i>individual</i> | eater than | \$15 | 60,0 | 00? |) If | "Yes | ," (| complete Schedu | le J for | such | 4 X | |
| 5 | Did any person listed on line 1a receive or for services rendered to the organization? <i>If "Y</i> | accrue con | mpen | sati | on f | fron | n any | uni | related organizatio | on or indivi | dual | 5 | |
| Se | ction B. Independent Contractors | | | | | | | | | | | · · · | <u> </u> |
| 1 | Complete this table for your five highest com compensation from the organization. Report of year. | | | | | | | | | | | | |
| | (A) Name and business add | dress | | | | | | | (B) Description of se | rvices | Co | (C) ompensation | |
| ΑΊ | TACHMENT 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► 34

| (A) | (B) | | | (C) |) | | (D) | (E) | | (F) |
|--|-------------------------------|-----------------------------------|-----------------------|-----------------|--------------------------|-------------------------------|-------------------------|----------------------------|----------|---------------------------------|
| Name and title | Average hours per | • | not che | Positi eck n | ion nore th | an one ooth an | Reportable compensation | Reportable compensation fr | om | Estimated amount of other |
| | week (list any hours for | | r and | a dir | rector/ | trustee) | from the | related organizations | ; | compensation |
| | related | Individual trustee or director | Institutional trustee | Officer | Key | Former | organization | (W-2/1099-MIS | | from the |
| | organizations below dotted | vidu lirec | ituti | cer | employee Key employee | ner | (W-2/1099-MISC) | | | organization and related |
| | line) | tor t | ona | | ploy e | <u>S</u> | | | | organizations |
| | , | uste | tru | | ee | npe | | | | |
| | | e | stee | | | Former Highest compensated | | | | |
|) FEDERICO STUBBE, SR. | 1.00 | | | _ | | ă | | | | |
| DIRECTOR | 0. | х | | | | | 0. | | ο. | |
|) JOHN A. TOMKE | 1.00 | | | - | | | | | | |
| DIRECTOR | 0. | х | | | | | 0. | | 0. | |
| B) AMY ROBBINS TOWERS | 1.00 | | | | | | | | | |
| DIRECTOR - END 8/9/18 | 0. | Х | | | | | 0. | | 0. | |
|)) VICTORIA J. TSCHINKEL | 1.00 | | | | | | | | | |
| DIRECTOR | 0. | X | | _ | | | 0. | | 0. | |
|)) MARK J. VALLELY DIRECTOR | 0. | х | | | | | 0. | | 0. | |
| .) STEVEN A. WILLIAMS | 1.00 | | | - | | | | | <u>.</u> | |
| DIRECTOR - END 8/9/18 | 0. | х | | | | | 0. | | 0. | |
| 2) JEFFREY J. TRANDAHL | 40.00 | | | | | | | | | |
| EXECUTIVE DIRECTOR, CEO | 0. | | | Х | | | 1,123,639. | | 0. | 244,54 |
| 3) TOKUNBO FALAYI | 38.00 | | | | | | | | | |
| CHIEF FINANCIAL OFFICER | 2.00 | | | X | | | 304,780. | | 0. | 59 , 89 |
| HOLLY BAMFORD | 38.00 | | | | v | | 400 252 | | ο. | E2 07 |
| CHIEF CONSERVATION OFFICER | 40.00 | | | _ | X | | 400,352. | | 0. | 52 , 87 |
| SENIOR VP, GEBF | 0. | | | | x | | 365,071. | | ο. | 52 , 60 |
| 5) LILA HELMS | 40.00 | | | | | | | | | |
| EXEC VP, EXTERNAL AFFAIRS | 0. | | | | х | | 340,088. | | 0. | 31,23 |
| b Sub-total | | | | | | . ► | | | | |
| c Total from continuation sheets to Part VII, S | | | | | | 🕨 | | | | |
| d Total (add lines 1b and 1c) | | | ••• | ••• | ••• | · · • | <u> </u> | <u> </u> | | |
| Total number of individuals (including but not reportable compensation from the organization | | nose 51 | | ab | ove) | who re | eceived more than | \$100,000 of | | |
| ······································ | | | - | | | | | | | Yes N |
| Did the organization list any former offi | cer. directo | r. or | trus | stee | . ke | v emp | olovee. or highes | t compensated | b | |
| employee on line 1a? If "Yes," complete Sched | | | | | | | | | | 3 |
| For any individual listed on line 1a, is the | sum of rep | ortab | le co | omp | oensa | ition a | nd other compens | sation from the | Э | |
| organization and related organizations gi | eater than | \$15 | 0,00 | 0? | lf ' | Yes," | complete Schedu | le J for sucl | h | |
| individual | | | | | | | | | | 4 X |
| Did any person listed on line 1a receive or for services rendered to the organization? If " | | | | | | | | | | 5 |
| ection B. Independent Contractors | | .007 | icuun | 001 | 101 30 | | 30/1 | <u></u> | • | |
| Complete this table for your five highest con compensation from the organization. Report year. | | | | | | | | | | s tax |
| (A) | | | | | | | (B) | | | (C) |
| Name and business ad | dress | | | | | | Description of se | ervices | Co | mpensation |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

| | (A) | (B) | | | (0 | C) | | | (D) | (E) | | | (F) | |
|----|---|--|-------------|-----------------------|---------|---------------|---|-------------|--|--|--------|--------------------|---|---------------|
| | Name and title | Average hours per week (list any | box, | not ch unles | s pe | more erson | e than of is both | an | Reportable compensation from | Reportable compensation from related | n from | am | timated ount o other | of |
| | | hours for related organizations below dotted line) | or director | Institutional trustee | Officer | Key employee | or/truster Highest compensated employee | Former | the organization (W-2/1099-MISC) | organizatio (W-2/1099-M | | fro orga and | pensati om the anizatio d relate anizatio | e on ed |
| 37 |) TIMOTHY DICINTIO | 40.00 | | | | | | | | | | | | |
| | SENIOR VP, IDEA | 0. | | | | | Х | | 370,740. | | 0. | | 54,2 | 23 |
| 88 |) DANIEL J. STRODEL | 40.00 | | | | | | | | | | | | |
| | GENERAL COUNSEL | 0. | | | | | Х | | 289,797. | | 0. | | 29, | 14 |
| 39 |) GREGORY KNADLE | 40.00 | | | | | | | | | | | | |
| | VP, GOVERNMENT RELATIONS | 0. | | | | | Х | | 286,910. | | 0. | | 36, | 42 |
| 10 |) ERIC C. SCHWAAB | 35.00 | | | | | | | | | | | | |
| | VP, CONSERVATION PROGRAMS | 5.00 | | | | | Х | | 277,665. | | 0. | | 31, | 03 |
| 1 |) ANTHONY CHATWIN | 40.00 | | | | | | | | | | | | _ |
| | VP, SCIENCE AND EVALUATION | 0. | | | | | Х | | 248,524. | | 0. | | 52 , | 42 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | b Sub-total c Total from continuation sheets to Part VII, Se d Total (add lines 1b and 1c) Total number of individuals (including but not li | | | | | | | ► ► ► | ceived more than | \$100,000 o | | | | |
| | reportable compensation from the organization | • | 51 | _ | | | | | | | | | | Τ. |
| ~ | Did the encoderation list and former office | | | 4 | | | | | lavaa an binbaa | | 4 a al | | Yes | 1 |
| 3 | Did the organization list any former office employee on line 1a? If "Yes," complete Schedu | | | | | | | | | | | 3 | | E |
| | | | | | | | | | | | | • | | |
| 4 | For any individual listed on line 1a, is the s organization and related organizations gre | | | | | | | | | | | | | |
| | individual | | | | | | | | | | | 4 | х | Г |
| 5 | | | | | | | | | | | ual | | | |
| | for services rendered to the organization? If "Ye | | | | | | | | | | | 5 | | |
| S | ection B. Independent Contractors | | | | | | | | | | | | | |
| 1 | Complete this table for your five highest comp compensation from the organization. Report co year. | | | | | | | | | | | | | |
| | (A) Name and business addr | ess | | | | | | | (B) Description of se | rvices | C | (C) ompens | ation | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | | |

| Par | rt VII | Statement of Reven Check if Schedule O cor | | no or noto to on | v line in this Dart V | | | |
|--|-------------------------|--|---|--------------------------------------|------------------------|--|---|--|
| | | | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512-514 |
| Contributions, Gifts, Grants and Other Similar Amounts | 1a b c d e | Federated campaigns Membership dues Fundraising events Related organizations Government grants (contribut | 1b 1c 1d ions) 1e | 24,820. 2,938,667. 80,409,159. | | | | |
| Contribut and Othe | f g h | All other contributions, gifts, g and similar amounts not included Noncash contributions included in Total . Add lines 1a-1f | above 1f | 49,877,555. 5,179,295. | 133,250,201. | | | |
| Program Service Revenue | 2a b c d | IMPACT DIRECTED EVIRONMEN | | Business Code 900099 | 166,773,003. | 166,773,003. | | |
| Program | e f g | All other program service reve Total. Add lines 2a-2f | | · · · · · · • | 166,773,003. | | | |
| | 3 4 5 | and other similar amounts). Income from investment of ta Royalties | ax-exempt bond | proceeds | 6,300,589. 0. 0. | | 20,567. | 6,280,022. |
| | 6a b c d 7a | Gross rents | (i) Securities | ▶ (ii) Other | 0. | | | |
| | b | assets other than inventory Less: cost or other basis and sales expenses Gain or (loss) | 80,355,152. 81,513,718. -1,158,566. | | | | | 1 150 577 |
| Other Revenue | d 8a | Net gain or (loss) Gross income from fundrais events (not including \$ of contributions reported on li See Part IV, line 18 | sing <u>938,667.</u> ine 1c). a | 71,000. | -1,158,566. | | | -1,158,566. |
| õ | ь с 9а | Less: direct expenses Net income or (loss) from fun Gross income from gaming a See Part IV, line 19 | ndraising events . activities. | | -771,410. | | | -771,410. |
| | b c 10a | Less: direct expenses Net income or (loss) from ga Gross sales of invento | aming activities . ry, less | | 0. | | | |
| | b c | returns and allowances Less: cost of goods sold Net income or (loss) from sale Miscellaneous Revenue | b es of inventory | | 0. | | | |
| | 11a b c d | All other revenue | | | | | | |
| | e 12 | Total. Add lines 11a-11d | | | 0. 304,393,817. | 166,773,003. | 20,567. | 4,350,046. |

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Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| | Check if Schedule O contains a resp | onse or note to any lin | e in this Part IX | | |
|----------|--|-------------------------|-------------------------------|------------------------------|---------------------------|
| Do | not include amounts reported on lines 6b, 7b, | (A) Total expenses | (B) Program service | (C) Management and | (D) Fundraising |
| 8b, | 9b, and 10b of Part VIII. | Total expenses | expenses | general expenses | expenses |
| 1 | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 | 227,344,304. | 227,344,304. | | |
| 2 | Grants and other assistance to domestic individuals. See Part IV, line 22 | 448,129. | 448,129. | | |
| 3 | Grants and other assistance to foreign organizations, foreign governments, and foreign | 2,127,525. | 2,127,525. | | |
| | individuals. See Part IV, lines 15 and 16 | 2,127,525. | 2,127,525. | | |
| | Benefits paid to or for members | 0. | | | |
| | Compensation of current officers, directors, trustees, and key employees | 2,829,855. | 1,385,249. | 625,502. | 819,104. |
| 6 | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | 0. | | | |
| 7 | Other salaries and wages | 11,547,370. | 7,984,171. | 2,675,856. | 887,343. |
| | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) | 1,303,518. | 922 , 167. | 347,713. | 33,638. |
| 9 | Other employee benefits | 4,645,210. | 3,105,196. | 984,945. | 555 , 069. |
| 10 | Payroll taxes | 979 , 615. | 658,062. | 254,251. | 67,302. |
| 11 a | Fees for services (non-employees): Management | 0. | | | |
| | Legal | 286,357. | 210,259. | 69,165. | 6,933. |
| | Accounting | 439,197. | 295,033. | 113,990. | 30,174. |
| | Lobbying | 0. | | | |
| | Professional fundraising services. See Part IV, line 17 | 70,000. | | | 70,000. |
| f | Investment management fees | 355,515. | | 355,515. | |
| g | Other. (If line 11g amount exceeds 10% of line 25, column | | 5 505 0.00 | 054.050 | 100 510 |
| | (A) amount, list line 11g expenses on Schedule O.) | 5,975,626. | 5,587,063. | 254,850. | 133,713. |
| | Advertising and promotion | 171,283. | 125,247. | 30,107. | 15,929. |
| | Office expenses | 563,563. 355,303. | 355,911. 240,373. | 146,469. 91,158. | <u>61,183.</u> 23,772. |
| 14 | Information technology | 0. | 240,373. | 51,150. | 23,112. |
| 15 16 | | 2,041,689. | 1,393,401. | 517,996. | 130,292. |
| | Occupancy | 862,980. | 534,092. | 205,966. | 122,922. |
| | Payments of travel or entertainment expenses | | | | · · · |
| | for any federal, state, or local public officials | 0. | | | |
| 19 | Conferences, conventions, and meetings | 794,334. | 359,828. | 243,914. | 190,592. |
| 20 | Interest | 0. | | | |
| 21 | Payments to affiliates | 0. | | | |
| 22 | Depreciation, depletion, and amortization | 1,005,176. | 675,233. | 260,885. | 69,058. |
| 23 | Insurance | 217,817. | 43,563. | 87,127. | 87,127. |
| 24 | | | | | |
| | above (List miscellaneous expenses in line 24e. If | | | | |
| | line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) | | | | |
| | IMPACT DIRECTED ENVIRONMENTA | 35,272,755. | 35,272,755. | | |
| - | OTHER EXPENSES | 97,793. | 63,379. | 27,063. | 7,351. |
| | DUES & SUBSCRIPTIONS | 80,206. | 51,549. | 22,804. | 5,853. |
| - | LICENSES | 61,259. | 30,688. | 16,031. | 14,540. |
| - | All other expenses | 28,450. | 19,111. | 7,384. | 1,955. |
| | Total functional expenses. Add lines 1 through 24e | 299,904,829. | 289,232,288. | 7,338,691. | 3,333,850. |
| | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720) | 0. | | | |
| 154 | 5 , , , , , , , , , , , , , , , , , , , | ••• | | | |

JSA 7E1052 1.000

| Page | 1 | 1 |
|-------|---|---|
| i ugo | | |

| | n 990 (2 | | | | | | Page 11 |
|-------------|----------|---|---------------|--|--------------------------------|-------|---|
| Pa | rt X | Balance Sheet | r not | to any line in this D | lort V | | |
| | | Check if Schedule O contains a response o | rnote | e to any line in this P | | • • • | |
| | | | | | (A) Beginning of year | | (B) End of year |
| | 1 | Cash pap interast bearing | | | 10,344,708. | 1 | 15,830,164. |
| | 2 | Cash - non-interest-bearing Savings and temporary cash investments | | | 20,857,847. | - | 35,462,228. |
| | 2 | Pledges and grants receivable, net | | | 38,573,809. | | 47,461,348. |
| | 4 | Accounts receivable, net | • • • | | 1,458,720. | - | 1,412,540. |
| | 5 | Loans and other receivables from current and f | orme | r officers directors | ,, | | , |
| | | trustees, key employees, and highest co | | | | | |
| | | | - | | 0. | 5 | 0. |
| | 6 | Complete Part II of Schedule L Loans and other receivables from other disqualified perso 4958(f)(1)), persons described in section 4958(c)(3)(B), and sponsoring organizations of section 501(c)(9) volu organizations (see instructions). Complete Part II of Sche | and ontary of | contributing employers employees' beneficiary | 0. | | 0. |
| ets | 7 | Notes and loans receivable, net | | | 0. | 7 | 0. |
| Assets | 8 | Inventories for sale or use | | | 0. | 8 | 0. |
| ۹ | 9 | Prepaid expenses and deferred charges | | | 995,161. | 9 | 1,360,198. |
| | - | Land, buildings, and equipment: cost or | . | | | | |
| | | | 10a | 9,624,519. | | | |
| | b | Less: accumulated depreciation | 10b | 6,344,468. | 3,997,449. | | 3,280,051. |
| | 11 | | | | 291,957,020. | | 269,472,864. |
| | 12 | Investments - other securities. See Part IV, line 11 | | | 33,223,077. | 12 | 44,799,770. |
| | 13 | Investments - program-related. See Part IV, line 11 | | | 0. | 13 | 0. |
| | 14 | Intangible assets | | | 0. | | 0. |
| | 15 | Other assets. See Part IV, line 11 | | | 1,602,402,315. | - | 2,366,834,045. |
| | 16 | Total assets. Add lines 1 through 15 (must equal | | | 2,003,810,106. | | 2,785,913,208. |
| | 17 | Accounts payable and accrued expenses | 3,280,430. | | 3,671,961. | | |
| | 18 | Grants payable | 11,100,034. | | 12,039,079. | | |
| | 19 | Deferred revenue | | | 173,030,818. | - | |
| | 20 | Tax-exempt bond liabilities | ••• | | 0. 1,596,178,998. | 20 | 0. |
| | 21 | Escrow or custodial account liability. Complete Pa | | | 1,590,170,990. | 21 | 2,302,042,200. |
| Liabilities | 22 | Loans and other payables to current and for | | | | | |
| bilid | | trustees, key employees, highest compen- | | | 0. | | 0. |
| Lia | 23 | disqualified persons. Complete Part II of Schedule Secured mortgages and notes payable to unrelate | | | 0. | | 0. |
| | 23 | Unsecured notes and loans payable to unrelated to | hird n | arties | 0. | | 0. |
| | 25 | Other liabilities (including federal income tax,) | | | | 27 | |
| | | parties, and other liabilities not included on lines | - | | | | |
| | | of Schedule D | | , , | 2,339,615. | 25 | 2,247,033. |
| | 26 | Total liabilities. Add lines 17 through 25 | | | 1,785,929,895. | 26 | 2,557,606,606. |
| ces | | Organizations that follow SFAS 117 (ASC 958), complete lines 27 through 29, and lines 33 and | check | | | | |
| Balances | 27 | Unrestricted net assets | | | 110,558,445. | | 108,629,972. |
| Bal | 28 | Temporarily restricted net assets | | | 107,321,766. | | 119,676,630. |
| pu | 29 | Permanently restricted net assets | | | 0. | 29 | 0. |
| or Fund | | Organizations that do not follow SFAS 117 (ASC 958) complete lines 30 through 34. | , chec | k here 🕨 🔄 and | | | |
| <u></u> jts | 30 | Capital stock or trust principal, or current funds | | | | 30 | |
| SSE | 31 | Paid-in or capital surplus, or land, building, or equ | ipmer | it fund | | 31 | |
| ĭΑ | 32 | | | | | 32 | |
| Š | 33 | Total net assets or fund balances | | | | | 228,306,602. |
| | 34 | Total liabilities and net assets/fund balances | | | 2,003,810,106. | 34 | 2,785,913,208. |
| Net Assets | 33 | Retained earnings, endowment, accumulated inco Total net assets or fund balances Total liabilities and net assets/fund balances | ome, o | or other funds | 217,880,211. 2,003,810,106. | 33 | |

| Form 99 | 90 (2017) | | | | Pa | ge 12 |
|---------|---|--------|----------|------|------|--------------|
| Part | | | | | | <u> </u> |
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | | X |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 3 | 04,3 | 93,8 | 817. |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 2 | 99,9 | 04,8 | 829. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | | 4,4 | 88, | 988. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 2 | 17,8 | 80,2 | 211. |
| 5 | Net unrealized gains (losses) on investments | 5 | | -1,2 | 24,2 | 215. |
| 6 | Donated services and use of facilities | 6 | | | | 0. |
| 7 | Investment expenses | 7 | | | | 0. |
| 8 | Prior period adjustments | 8 | | | | 0. |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | | 7,1 | 61, | 618. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line | | | | | |
| | 33, column (B)) | 10 | 2 | 28,3 | 06, | 602. |
| Part | | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | | | |
| | | | | | Yes | No |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | <u> </u> | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," ex | xplain | in | | | |
| | Schedule O. | | | | | 37 |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | | 2a | | X |
| | If "Yes," check a box below to indicate whether the financial statements for the year were com | piled | or | | | |
| | reviewed on a separate basis, consolidated basis, or both: | | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | 2b | х | |
| b | Were the organization's financial statements audited by an independent accountant? | | | 20 | Λ | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audit separate basis, consolidated basis, or both: | ea o | na | | | |
| | Separate basis, consolidated basis, or both. | | | | | |
| | | | abt | | | |
| С | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for or | | • | 2c | x | |
| | of the audit, review, or compilation of its financial statements and selection of an independent acc | | | 20 | | |
| | If the organization changed either its oversight process or selection process during the tax year, e Schedule O. | xpialr | 1 1[1 | | | |
| 3 - | As a result of a federal award, was the organization required to undergo an audit or audits as set | forth | in | | | |
| Ja | the Single Audit Act and OMB Circular A-133? | | | 3a | х | |
| h | If "Yes," did the organization undergo the required audit or audits? If the organization did not und | erao | the | | | |
| Ň | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such aud | | | 3b | х | |
| | | | | | | · |

| (Fo | SCHEDULE A (Form 990 or 990-EZ) Public Charity Status and Public Support Department of the Treasury Internal Revenue Service Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trus Department of the Treasury Internal Revenue Service Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for instructions and the latest information. | | | | | ust. OMB No. 1545-0047 2017 Open to Public Inspection | | | | |
|-----|--|-------------------------------|----------------------------------|--|--|--|---------------------------------|----------------|---|---------------------------------------|
| Nam | e of t | ne organization | | | | | | | Employer identif | · · · · · · · · · · · · · · · · · · · |
| | | - | ND WILDLI | FE FOUNDATIC | N | | | | 52-13841 | |
| Pa | rt I | Reason fo | r Public Cha | ritv Status (All o | organizations must o | omplet | te this pa | art.) S | See instructions | |
| | | | | • • | is: (For lines 1 throug | | • | , | | |
| 1 | | | • | | tion of churches desci | | | | , | |
| 2 | | | | | . (Attach Schedule E | | | • • | | |
| 3 | | | | | rganization described | | | | | |
| 4 | | | • | • | conjunction with a hos | | • • | | | (iii). Enter the |
| | | hospital's nan | - | - | , | | | | | () |
| 5 | | | - | | a college or universit | y owne | d or ope | rated | by a governme | ental unit described in |
| | | section 170(b |)(1)(A)(iv). (C | Complete Part II.) | · | - | | | | |
| 6 | | A federal, sta | te, or local go | overnment or gove | rnmental unit describe | d in sec | tion 170 | b)(1) | (A)(v). | |
| 7 | Х | An organizati | on that norm | ally receives a sub | ostantial part of its su | pport fr | rom a go | vernr | mental unit or fro | om the general public |
| | | described in s | ection 170(b) | (1)(A)(vi). (Compl | ete Part II.) | | | | | |
| 8 | | A community | trust describe | ed in section 170(b | o)(1)(A)(vi). (Complete | Part II. |) | | | |
| 9 | | An agricultura | l research or | ganization describe | ed in section 170(b)(1 |)(A)(ix) | operated | l in co | onjunction with a | land-grant college |
| | | or university of | or a non-land- | grant college of ag | griculture (see instruct | ions). E | Inter the | name | e, city, and state o | f the college or |
| | | university: | | | | | | | | |
| 10 | | receipts from support from | activities rela gross investm | ted to its exempt f tent income and u | ore than 331/3 % of its unctions - subject to o nrelated business tax 975. See section 509 | certain e able inc | exceptior ome (les | s, an s sec | d (2) no more tha tion 511 tax) from | n 331/3 % of its |
| 11 | | An organizatio | on organized a | and operated exclu | usively to test for publi | c safety | . See sec | tion | 509(a)(4). | |
| 12 | | - | - | | - | - | | | | arry out the purposes |
| | | | | | | | | | | ee section 509(a)(3). |
| | _ | Check the boy | (in lines 12a t | hrough 12d that d | escribes the type of s | upportin | ig organi | zatior | n and complete li | nes 12e, 12f, and 12g. |
| а | | _ Type I. A su | upporting orga | anization operated | , supervised, or contr | olled by | / its supp | orted | l organization(s), | typically by giving |
| | | the support | ed organizatio | on(s) the power to | regularly appoint or e | lect a m | najority o | the | directors or truste | es of the |
| | | * | • | • | e Part IV, Sections A | | | | | |
| b | | _ Type II. A s | upporting org | anization supervis | ed or controlled in co | nnectio | n with its | sup | ported organizati | on(s), by having |
| | | control or m | nanagement o | of the supporting o | organization vested in | the san | ne persoi | ns tha | at control or man | age the supported |
| | _ | _ organization | n(s). You must | complete Part IV | , Sections A and C. | | | | | |
| С | | Type III fun | ctionally integ | grated. A supporti | ng organization opera | ited in c | connectio | n wit | h, and functiona | lly integrated with, |
| | _ | | | | ns). You must comple | | | | | |
| d | | | | | porting organization o | | | | | |
| | | | - | | nization generally mus | - | | | | d an attentiveness |
| | _ | - · | | , | omplete Part IV, Sect | | | | | |
| е | | | - | | a written determinatio | | | | is a Type I, Type I | I, Type III |
| _ | _ | | | | ionally integrated sup | | | | | |
| f | | | | | | | • • • • | • • | | ••••• |
| g | | | - | | orted organization(s). | <i>a</i> > | | | | ()) . |
| | (I) N | ame of supported | organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 | | e organization our governing | (v) A | Amount of monetary support (see | (vi) Amount of other support (see |
| | | | | | above (see instructions)) | docu | ument? | | instructions) | instructions) |
| _ | | | | | | Yes | No | | | |

| | | Yes | No | |
|-------|--|-----|----|--|
| (A) | | | | |
| (B) | | | | |
| (C) | | | | |
| (D) | | | | |
| (E) | | | | |
| Total | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. JSA 7E1210 1.000

Schedule A (Form 990 or 990-EZ) 2017

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Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | tion A. Public Support | | | | | | |
|------|--|---------------------|---------------------------------------|-----------------|--------------|--------------|------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| 1 | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | 127,179,571. | 116,332,691. | 130,070,993. | 164,860,925. | 133,250,201. | 671,694,381. |
| 2 | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | 0. |
| 3 | The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | 0. |
| 4 | Total. Add lines 1 through 3 | 127,179,571. | 116,332,691. | 130,070,993. | 164,860,925. | 133,250,201. | 671,694,381. |
| 5 | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount | | | | | | |
| | shown on line 11, column (f) | | | | | | 18,296,506. |
| 6 | Public support. Subtract line 5 from line 4 | | | | | | 653,397,875. |
| Sec | tion B. Total Support | | · · · · · · · · · · · · · · · · · · · | | 1 | 1 | |
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| 7 | Amounts from line 4 | 127,179,571. | 116,332,691. | 130,070,993. | 164,860,925. | 133,250,201. | 671,694,381. |
| 8 | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | 3,552,127. | 6,678,431. | 4,614,969. | 8,242,231. | 6,280,022. | 29,367,780. |
| 9 | Net income from unrelated business activities, whether or not the business is regularly carried on | | 1,533. | | 10,452. | 20,567. | 32,552. |
| 10 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) ATCH 1 | 346,825. | 128,250. | -1,440. | 67,000. | 71,000. | 611,635. |
| 11 | Total support. Add lines 7 through 10 | | | | | | 701,706,348. |
| 12 | Gross receipts from related activities, etc. (s | see instructions) . | | | | 12 | 622,253,762. |
| 13 | First five years. If the Form 990 is f organization, check this box and stop here | | | | | | |
| Sec | tion C. Computation of Public Sup | port Percenta | ge | | | | |
| 14 | Public support percentage for 2017 (li | • • • | • | | | 14 | 93.12% |
| 15 | Public support percentage from 2016 | | | | | | 88.77% |
| 16a | 331/3% support test - 2017. If the or | - | | | | | |
| | box and stop here. The organization q | | | | | | |
| b | 331/3% support test - 2016. If the org | | | | | | |
| | this box and stop here. The organizati | | | - | | | |
| 17a | 10%-facts-and-circumstances test - 2 | | | | | | |
| | 10% or more, and if the organization | | | | | - | |
| | Part VI how the organization meets t | | | - | - | | |
| | organization | | | | | | |
| b | 10%-facts-and-circumstances test - 2 | | | | | | |
| | 15 is 10% or more, and if the orga | | | | | | - |
| | Explain in Part VI how the organizati | | | | - | - | |
| | supported organization | | | | | | |
| 18 | Private foundation. If the organization | | | | | | |
| | instructions | | | | | | 🕨 📖 |

Schedule A (Form 990 or 990-EZ) 2017

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Schedule A (Form 990 or 990-EZ) 2017

Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec | tion A. Public Support | | | | | | |
|--------------|--|-------------------------|---------------------|--------------------|-------------------|------------------|---------------------|
| Caler | ndar year (or fiscal year beginning in) 🕨 | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| 1 | Gifts, grants, contributions, and membership fees | | | | | | |
| | received. (Do not include any "unusual grants.") | | | | | | |
| 2 | Gross receipts from admissions, merchandise | | | | | | |
| | sold or services performed, or facilities | | | | | | |
| | furnished in any activity that is related to the | | | | | | |
| | organization's tax-exempt purpose | | | | | | |
| 3 | Gross receipts from activities that are not an | | | | | | |
| | unrelated trade or business under section 513 | | | | | | |
| 4 | Tax revenues levied for the | | | | | | |
| | organization's benefit and either paid to | | | | | | |
| | or expended on its behalf | | | | | | |
| 5 | The value of services or facilities | | | | | | |
| | furnished by a governmental unit to the | | | | | | |
| | organization without charge | | | | | | |
| 6 | Total. Add lines 1 through 5 | | | | | | |
| 7a | Amounts included on lines 1, 2, and 3 | | | | | | |
| | received from disqualified persons | | | | | | |
| b | Amounts included on lines 2 and 3 | | | | | | |
| | received from other than disqualified | | | | | | |
| | persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| с | Add lines 7a and 7b. | | | | | | |
| 8 | Public support. (Subtract line 7c from | | | | | | |
| | line 6.) | | | | | | |
| Sec | tion B. Total Support | | | | | | |
| Caler | ndar year (or fiscal year beginning in) 🕨 | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| 9 | Amounts from line 6 | | | | | | |
| 10 a | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar | | | | | | |
| | sources | | | | | | |
| b | Unrelated business taxable income (less | | | | | | |
| | section 511 taxes) from businesses | | | | | | |
| | acquired after June 30, 1975 | <u> </u> | | | | | |
| С | Add lines 10a and 10b | | | | | | |
| 11 | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on | | | | | | |
| 12 | Other income. Do not include gain or | | | | | | |
| | loss from the sale of capital assets | | | | | | |
| | (Explain in Part VI.) | | | | | | |
| 13 | Total support. (Add lines 9, 10c, 11, | | | | | | |
| | and 12.) | | | | | | |
| 14 | First five years. If the Form 990 is f | or the organiza | tion's first, secc | nd, third, fourth | , or fifth tax y | ear as a sectio | n 501(c)(3) |
| | organization, check this box and stop here | | | | | | ► |
| Sec | tion C. Computation of Public Sup | port Percenta | ge | | | | |
| 15 | Public support percentage for 2017 (line 8 | , column (f) divide | ed by line 13, colu | mn (f)) | | 15 | % |
| 16 | Public support percentage from 2016 Sche | dule A, Part III, lir | ne 15 . | | | 16 | % |
| Sec | tion D. Computation of Investmen | t Income Perc | centage | | | | |
| 17 | Investment income percentage for 2017 (lin | ne 10c, column (| f) divided by line | 13, column (f)) | | 17 | % |
| 18 | Investment income percentage from 2016 | Schedule A, Part | III, line 17 | | | 18 | % |
| 19 a | 331/3% support tests - 2017. If the org | ganization did no | ot check the bo | k on line 14, an | d line 15 is moi | re than 331/3%, | and line |
| | 17 is not more than 331/3%, check th | | | | | | |
| b | 33 1/3% support tests - 2016. If the orga | anization did not | check a box on | line 14 or line 19 | 9a, and line 16 i | s more than 331 | /3 %, and |
| | line 18 is not more than 331/3%, check | this box and s f | top here. The or | ganization qualifi | ies as a publicly | supported organ | nization 🕨 📃 |
| 20 | Private foundation. If the organization | did not check | a box on line | 14, 19a, or 19t | o, check this b | ox and see inst | ructions 🕨 |
| JSA 7E122 | 1 1.000 | | | | | Schedule A (Form | 990 or 990-EZ) 2017 |

Yes No

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If "Yes," answer (b) and (c) below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- **c** Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in Part VI.*
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI**.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If "Yes," provide detail in Part VI.*
- **c** Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If "Yes," provide detail in Part VI.*
- **10 a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If "Yes," answer 10b below.*
 - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

Schedule A (Form 990 or 990-EZ) 2017

| | NATIONAL FISH AND WILDLIFE FOUNDATION 52-138 | 4139 | | |
|-------|--|-----------|----------|---------------|
| | le A (Form 990 or 990-EZ) 2017 | | I | ⊃age 5 |
| Part | Supporting Organizations (continued) | | Vac | No |
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | res | NO |
| | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) | | | |
| a | below, the governing body of a supported organization? | 11a | | |
| h | A family member of a person described in (a) above? | 11b | | |
| | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI. | 11c | | |
| | on B. Type I Supporting Organizations | 1110 | | <u> </u> |
| | | | Yes | No |
| | Did the discrete a two terms in the sector of the sector of the sector of the sector to | | | |
| 1 | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the | | | |
| | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or | | | |
| | controlled the organization's activities. If the organization had more than one supported organization, | | | |
| | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported | | | |
| | organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported | | | |
| 2 | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part | | | |
| | VI how providing such benefit carried out the purposes of the supported organization(s) that operated, | | | |
| | supervised, or controlled the supporting organization. | 2 | | |
| Secti | on C. Type II Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors | | | |
| | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control | | | |
| | or management of the supporting organization was vested in the same persons that controlled or managed | | | |
| | the supported organization(s). | 1 | | |
| Secti | on D. All Type III Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior | | | |
| | tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of | | | |
| | the organization's governing documents in effect on the date of notification, to the extent not previously | | | |
| | provided? | 1 | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how | | | |
| | the organization maintained a close and continuous working relationship with the supported organization(s). | 2 | | |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a | | | |
| | significant voice in the organization's investment policies and in directing the use of the organization's | | | |
| | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's | | | |
| | supported organizations played in this regard. | 3 | | |
| Secti | on E. Type III Functionally Integrated Supporting Organizations | | | |
| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see in | structi | ons). | |
| а | The organization satisfied the Activities Test. Complete line 2 below. | | | |
| b | The organization is the parent of each of its supported organizations. <i>Complete line 3 below.</i> | | | |
| С | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (se | e instruc | <u> </u> | |
| 2 | Activities Test. Answer (a) and (b) below. | | Yes | No |
| а | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of | | | |
| | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | those supported organizations and explain how these activities directly furthered their exempt purposes, | | | |
| | how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | 20 | | |
| | ແກລະ ແກ້ອອອ ລັບແຈກເຮັ້ອ ບັບກອນເພເບັນ ອັນນອເລົ້າແລແຮ ລິແ ບັກເອັ ລົບໃຫ້ແຮ້ອີ. | 2a | | |

- **b** Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? *If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.*
- 3 Parent of Supported Organizations. *Answer (a) and (b) below.*
- **a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *Provide details in Part VI.*
- **b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in Part VI the role played by the organization in this regard.*

Schedule A (Form 990 or 990-EZ) 2017

2b

3a

3b

_

| Schedule A (Form 990 or 990-EZ) 2017 | | | Page |
|---|------------|----------------------|--------------------------------|
| Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Orga | | | |
| 1 Check here if the organization satisfied the Integral Part Test as a qualifyin | 0 | | , |
| instructions. All other Type III non-functionally integrated supporting organ | izations r | nust complete Sectio | |
| Section A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
| 1 Net short-term capital gain | 1 | | |
| 2 Recoveries of prior-year distributions | 2 | | |
| 3 Other gross income (see instructions) | 3 | | |
| 4 Add lines 1 through 3. | 4 | | |
| 5 Depreciation and depletion | 5 | | |
| 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6 | | |
| 7 Other expenses (see instructions) | 7 | | |
| 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4). | 8 | | |
| Section B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
| 1 Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): | | | |
| a Average monthly value of securities | 1a | | |
| b Average monthly cash balances | 1b | | |
| c Fair market value of other non-exempt-use assets | 1c | | |
| d Total (add lines 1a, 1b, and 1c) | 1d | | |
| e Discount claimed for blockage or other factors (explain in detail in Part VI): | | | |
| 2 Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| 3 Subtract line 2 from line 1d. | 3 | | |
| 4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions). | 4 | | |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | |
| 6 Multiply line 5 by .035. | 6 | | |
| 7 Recoveries of prior-year distributions | 7 | | |
| 8 Minimum Asset Amount (add line 7 to line 6) | 8 | | |
| Section C - Distributable Amount | | | Current Year |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | | |
| 2 Enter 85% of line 1. | 2 | | |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | | |
| 4 Enter greater of line 2 or line 3. | 4 | | |
| 5 Income tax imposed in prior year | 5 | | |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions). | 6 | | |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990 or 990-EZ) 2017

| | ILE A (Form 990 or 990-EZ) 2017 | | | 2-1384139 Page 7 |
|----------|--|-----------------------------|--|---|
| Part | | Supporting Organizat | tions (continued) | 1 |
| | ion D - Distributions | | | Current Year |
| 1 | Amounts paid to supported organizations to accomplish ex | | | |
| 2 | Amounts paid to perform activity that directly furthers exer | npt purposes of support | ed | |
| | organizations, in excess of income from activity | | | |
| 3 | Administrative expenses paid to accomplish exempt purpo | oses of supported organi | zations | |
| 4 | Amounts paid to acquire exempt-use assets | | | |
| 5 | Qualified set-aside amounts (prior IRS approval required) | | | |
| 6 | Other distributions (describe in Part VI). See instructions. | | | |
| 7 | Total annual distributions. Add lines 1 through 6. | | | |
| 8 | Distributions to attentive supported organizations to which | the organization is resp | onsive | |
| | (provide details in Part VI). See instructions. | | | |
| 9 | Distributable amount for 2017 from Section C, line 6 | | | |
| 10 | Line 8 amount divided by Line 9 amount | | | |
| : | Section E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2017 | (iii) Distributable Amount for 2017 |
| 1 | Distributable amount for 2017 from Section C, line 6 | | | |
| 2 | Underdistributions, if any, for years prior to 2017 | | | |
| | (reasonable cause required-explain in Part VI). See | | | |
| | instructions. | | | |
| 3 | Excess distributions carryover, if any, to 2017 | | | |
| а | | | | |
| b | From 2013 | | | |
| С | From 2014 | | | |
| d | From 2015 | | | |
| е | From 2016 | | | |
| f | Total of lines 3a through e | | | |
| g | Applied to underdistributions of prior years | | | |
| h | Applied to 2017 distributable amount | | | |
| i | Carryover from 2012 not applied (see instructions) | | | |
| i | Remainder. Subtract lines 3g, 3h, and 3i from 3f. | | | |
| 4 | Distributions for 2017 from | | | |
| - | Section D, line 7: \$ | | | |
| а | Applied to underdistributions of prior years | | | |
| b | Applied to 2017 distributable amount | | | |
| <u>с</u> | Remainder. Subtract lines 4a and 4b from 4. | | | |
| 5 | Remaining underdistributions for years prior to 2017, if | | | |
| • | any. Subtract lines 3g and 4a from line 2. For result | | | |
| | greater than zero, explain in Part VI . See instructions. | | | |
| 6 | Remaining underdistributions for 2017. Subtract lines 3h | | | |
| 5 | and 4b from line 1. For result greater than zero, explain in | | | |
| | Part VI. See instructions. | | | |
| 7 | Excess distributions carryover to 2018. Add lines 3j | | | |
| ' | and 4c. | | | |
| 8 | Breakdown of line 7: | | | |
| | | | | |
| <u>а</u> | Excess from 2013 | | | |
| b | Excess from 2014 | | | |
| <u>د</u> | Excess from 2015 | | | |
| d | Excess from 2016 | | | |
| е | Excess from 2017 | | | A (Form 990 or 990-EZ) 201 |

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Schedule A (Form 990 or 990-EZ) 2017

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

| | | | | | ATTACHMENT | 1 |
|-------------------------------|---------------|----------|---------|---------|------------|----------|
| SCHEDULE A, PART II - | · OTHER INCOM | E | | | | |
| | | | | | | |
| DESCRIPTION | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| | | | | | | |
| INCOME FROM FUNDRAISING EVENT | 346,825. | 128,250. | -1,440. | 67,000. | 71,000. | 611,635. |
| | | | | | | |
| TOTALS | 346,825. | 128,250. | -1,440. | 67,000. | 71,000. | 611,635. |

Schedule B

(Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service

Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2017

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Employer identification number

52-1384139

| Organization | type | (check | one) |
|--------------|------|--------|-------|
| organization | Lype | | unc). |

| Filers of: | Section: |
|--------------------|--|
| Form 990 or 990-EZ | X 501(c)(³) (enter number) organization |
| | 4947(a)(1) nonexempt charitable trust not treated as a private foundation |
| | 527 political organization |
| Form 990-PF | 501(c)(3) exempt private foundation |
| | 4947(a)(1) nonexempt charitable trust treated as a private foundation |
| | 501(c)(3) taxable private foundation |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION

| (a) | (b) | (c) | (d) |
|-----|----------------------------|---------------------|--|
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution |
| 1 | | \$9,808,764. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) | (b) | (c) | (d) |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution |
| 2 | | \$6,056,963. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) | (b) | (c) | (d) |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution |
| 3 | | \$5,428,552. | Person X Payroll X Noncash X (Complete Part II for noncash contributions.) |
| (a) | (b) | (c) | (d) |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution |
| 4 | | \$3,633,367. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) | (b) | (c) | (d) |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution |
| 5 | | \$3,450,000. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) | (b) | (c) | (d) |
| No. | Name, address, and ZIP + 4 | Total contributions | Type of contribution |
| 6 | | \$42,891,493. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

Name of organization NATIONAL FISH AND WILDLIFE FOUNDATION

| Part I | Contributors (see instructions). Use duplicate cop | les of Part I if additional space is ne | 1 |
|------------|--|---|--|
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 7 | | \$10,745,934. | Person X Payroll |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 8 | | \$12,785,063. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 9 | | \$8,445,396. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 10 | | \$4,813,424. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |

| from Part I | Description of noncash property given | FMV (or estimate) (See instructions.) | Date received |
|---------------------------|--|---|----------------------|
| COR | PORATE STOCK | | |
| 3 | | | |
| | | \$5,128,552. | VAR |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | \$ | |

| Dout-III- | Evolucitado nalistana a banta bia | a antributions to | | 52-1384139 | | | | |
|---------------------------|--|---|--|--|--|--|--|--|
| Part III | the following line entry. For organizati contributions of \$1,000 or less for the | the year from any ions completing Par e year. (Enter this in | one contributor t III, enter the tot formation once. | . Complete columns (a) through (e) and al of <i>exclusively</i> religious, charitable, etc., | | | | |
| | Use duplicate copies of Part III if addit | ional space is neede | ed. | | | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use | of gift | (d) Description of how gift is held | | | | |
| | | | | | | | | |
| | | (e) Transf | er of gift | | | | | |
| | Transferee's name, address, ar | nd ZIP + 4 | Rela | ionship of transferor to transferee | | | | |
| | | | | | | | | |
| (a) No. from | (b) Dumono of sife | (a) Шаа | of wift | (d) Description of how sift is hold | | | | |
| Part I | (b) Purpose of gift | (c) Use | | (d) Description of how gift is held | | | | |
| | | | | | | | | |
| | | (e) Transf | er of gift | | | | | |
| | Transferee's name, address, ar | | Pola | ionship of transferor to transferee | | | | |
| | | IU ZIF + 4 | Reid | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use | of gift | (d) Description of how gift is held | | | | |
| | | | | - | | | | |
| | | | | | | | | |
| | | (e) Transf | er of gift | | | | | |
| | Transferee's name, address, ar | nd ZIP + 4 | Rela | Relationship of transferor to transferee | | | | |
| | | | | | | | | |
| | | | | | | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use | of gift | (d) Description of how gift is held | | | | |
| | | | | - | | | | |
| | | | | - | | | | |
| | | er of gift | | | | | | |
| | Transferee's name, address, ar | nd ZIP + 4 | Rela | ionship of transferor to transferee | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 104 | | | | Schedule B (Form 990, 990-EZ, or 990-PF) (2017) | | | | |

(**90**, 1 :Z, 0 PF) (2017)

| | IEDULE D rm 990) | Supplemental Financial Statements | - | OMB No. 1545-0047 |
|------------|---|--|---|--|
| • | , | ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 1 | 2b. | 201/ |
| Depa | rtment of the Treasury | ► Attach to Form 990. | | Open to Public |
| Inter | nal Revenue Service | Go to www.irs.gov/Form990 for instructions and the latest informa | | Inspection |
| | e of the organization | ND WILDLIFE FOUNDATION | Employer identificatio | |
| - | | Itions Maintaining Donor Advised Funds or Other Similar Funds or A | | 2 |
| Га | | e if the organization answered "Yes" on Form 990, Part IV, line 6. | accounts. | |
| | Complet | (a) Donor advised funds | (b) Funds and ot | her accounts |
| 1 | Total number at e | end of year | | |
| 2 | | of contributions to (during year) | | |
| 3 | | of grants from (during year) | | |
| 4 | | at end of year. | | |
| 5 | Did the organiza | ion inform all donors and donor advisors in writing that the assets held in | donor advised | |
| | funds are the org | anization's property, subject to the organization's exclusive legal control? | L | Yes No |
| 6 | | ion inform all grantees, donors, and donor advisors in writing that grant fund | | |
| | | e purposes and not for the benefit of the donor or donor advisor, or for any | | <u> </u> |
| | | nissible private benefit? | | Yes No |
| Pa | | ation Easements. e if the organization answered "Yes" on Form 990, Part IV, line 7. | | |
| 1 | | inservation easements held by the organization (check all that apply). | | |
| - | | | a historically impo | ortant land area |
| | | | a certified historic | |
| | Preservatio | n of open space | | |
| 2 | Complete lines 2 | a through 2d if the organization held a qualified conservation contribution in th | ne form of a conse | rvation |
| | easement on the | last day of the tax year. | Held at the Ei | nd of the Tax Year |
| а | | | 2a | |
| b | | | 2b | |
| c | | | 2c | |
| d | | rvation easements included in (c) acquired after 7/25/06, and not on a | 24 | |
| 3 | | listed in the National Register rvation easements modified, transferred, released, extinguished, or terminat | 2d | ation during the |
| 3 | tax year ▶ | avalion easements mouneu, transferreu, released, extinguished, or terminat | led by the organiz | ation during the |
| 4 | - | where property subject to conservation easement is located | | |
| 5 | | zation have a written policy regarding the periodic monitoring, inspection | n, handling of _ | |
| | | forcement of the conservation easements it holds? | | Yes No |
| 6 | | hours devoted to monitoring, inspecting, handling of violations, and enforcing conse | | uring the year |
| | ▶ | | | |
| 7 | Amount of expension | ses incurred in monitoring, inspecting, handling of violations, and enforcing con | servation easemer | nts during the year |
| - | ►\$ | | | |
| 8 | | vation easement reported on line 2(d) above satisfy the requirements of section | | Yes No |
| 9 | | n)(4)(B)(ii)? ibe how the organization reports conservation easements in its revenue and e | | |
| 3 | | ind include, if applicable, the text of the footnote to the organization's financial | • | |
| | | counting for conservation easements. | | |
| Pa | rt III Organiza | tions Maintaining Collections of Art, Historical Treasures, or Other S | Similar Assets. | |
| | Complet | e if the organization answered "Yes" on Form 990, Part IV, line 8. | | |
| 1a | If the organizatio works of art, his public service pro | n elected, as permitted under SFAS 116 (ASC 958), not to report in its re- torical treasures, or other similar assets held for public exhibition, educa ovide, in Part XIII, the text of the footnote to its financial statements that descr | venue statement a ation, or research ibes these items | and balance sheet in furtherance of |
| b | If the organization works of art, his | on elected, as permitted under SFAS 116 (ASC 958), to report in its rev torical treasures, or other similar assets held for public exhibition, educa povide the following amounts relating to these items: | enue statement a | nd balance sheet |
| | | ided on Form 990, Part VIII, line 1 | ▶\$_ | |
| | | ed in Form 990, Part X | | |
| 2 | If the organization | on received or held works of art, historical treasures, or other similar as | sets for financial | gain, provide the |
| | | s required to be reported under SFAS 116 (ASC 958) relating to these items: | | |
| a | Revenue included | l on Form 990, Part VIII, line 1. | · · · · · · ▶ §_ | |
| b For l | Assets included in | n Form 990, Part X | | ule D (Form 990) 2017 |
| JSA | - aperwork Reductio | n Act Notice, see the instructions for Form 330. | Sched | uie D (Form 990) 2017 |

| 5 | 2- | 1 | 3 | 8 | 4 | 1 | 3 | 9 | |
|---|----|---|---|---|---|---|---|---|--|
| | | | | | | | | | |

| Schee | dule D (Form 990) 2017 | | | | | | | | Pa | age 2 |
|----------|---|------------------------|-----------------|----------------------|---------|--------------------|--------------------------|-----------|------------|--------------|
| Par | t III Organizations Maintainin | g Collections of | Art, Hist | orical Treasur | es, c | or Other Simil | ar Asset | s (cont | inue | d) |
| 3 | Using the organization's acquisition | n, accession, and o | other recor | ds, check any o | f the | following that a | are a signi [.] | ficant u | se o | f its |
| | collection items (check all that apply | y): | | _ | | | | | | |
| а | Public exhibition | | d | Loan or excha | ange p | programs | | | | |
| b | Scholarly research | | e | Other | | | | | | |
| С | Preservation for future gener | ations | | | | | | | | |
| 4 | Provide a description of the organ | | s and expla | ain how they fur | ther t | the organization | 's exempt | purpos | e in l | Part |
| | XIII. | | • | , | | 0 | • | | | |
| 5 | During the year, did the organization | n solicit or receive o | donations o | f art. historical tr | easur | es. or other simi | lar | | | |
| - | assets to be sold to raise funds rath | | | | | | | Yes | | No |
| Par | t IV Escrow and Custodial Arr | | | int of the organize | | | <u> </u> | 1.00 | | |
| i ai | Complete if the organizati | | s" on Forn | n 990 Part IV I | ine 9 | or reported ar | n amount | on For | m | |
| | 990, Part X, line 21. | | | 1 000, 1 art 17, 1 | | , or reported a | lamount | | | |
| 1 2 | Is the organization an agent, trustee | e custodian or oth | ar intermed | liary for contribut | tions | or other assets no | | | | |
| Ia | | | | - | | | | Yes | x | No |
| h | included on Form 990, Part X? If "Yes," explain the arrangement in | Dort VIII and com | alata tha fal | lowing table: | | | •••• ∟ | Tes | | NO |
| b | in res, explain the arrangement in | | | lowing table. | | | Amount | | | |
| - | De sinsing helesee | | | | | P | inouni | | | - |
| C. | Beginning balance | | | | 1c | | | | | |
| a | Additions during the year | | | | 1d | | | | | |
| е | Distributions during the year | | | | 1e | | | | | |
| t | Ending balance | | | | 1f | | | | | |
| | Did the organization include an amo | | | | | | - | Yes | | No |
| | If "Yes," explain the arrangement in | Part XIII. Check h | ere if the ex | xplanation has be | en pro | ovided on Part XII | <u></u> | | . X | |
| Par | | | . – | | | • | | | | |
| | Complete if the organizati | | 1 | | | | | | | |
| | | (a) Current year | (b) Prio | or year (C) Tw | o years | s back (d) Three | years back | (e) Four | /ears b | Jack |
| 1a | Beginning of year balance | | | | | | | | | |
| b | Contributions | | | | | | | | | |
| с | Net investment earnings, gains, | | | | | | | | | |
| | and losses | | | | | | | | | |
| d | Grants or scholarships | | | | | | | | | |
| | Other expenditures for facilities | | | | | | | | | |
| Ũ | and programs | | | | | | | | | |
| f | Administrative expenses | | | | | | | | | |
| g | End of year balance | | | | | | | | | |
| 2 | Provide the estimated percentage of | of the ourrent year | and halang | o (lino 1a, column | (a)) k | | | | | |
| | Board designated or quasi-endowm | | | e (inte 19, column | (a)) i | | | | | |
| b | Permanent endowment | % | _^ | | | | | | | |
| c | Temporarily restricted endowment | | | | | | | | | |
| Ũ | The percentages on lines 2a, 2b, a | | 100% | | | | | | | |
| 39 | Are there endowment funds not in t | | | tion that are hel | h and | administered for | r the | | | |
| Ju | organization by: | | ie organize | | | | the | | 'es | No |
| | (i) unrelated organizations | | | | | | | 3a(i) | | |
| | | | | | | | | | | |
| | (ii) related organizations | | | | | | | 3a(ii) | | |
| | If "Yes" on line 3a(ii), are the relate | • | • | | · · · | | | 3b | | |
| 4 | Describe in Part XIII the intended us | | ition's endo | wment funds. | | | | | | |
| Par | t VI Land, Buildings, and Equi Complete if the organizat | ion answered "Ye | es" on Forr | m 990 Part IV | line 1 | 11a See Form | 990 Part | X line | 10 | |
| | Description of property | | other basis | (b) Cost or other ba | | (c) Accumulated | | Book valu | | |
| | | (inves | tment) | (other) | | depreciation | ļ | | | |
| 1a | Land | | | | | | | | | |
| b | Buildings | | | | | | | | | |
| С | Leasehold improvements | | | 5,216,92 | | 2,379,492. | | 2,83 | | |
| d | Equipment | | | 316,53 | | 212,364 | | | 4,1 | |
| e | Other | | | 4,091,00 | | 3,752,612. | | | | 53. |
| Tota | I. Add lines 1a through 1e. (Column | (d) must equal Forr | n 990, Part | X, column (B), lin | ne 10c | ».) | | 3,28 | 0,0 | 51. |

Schedule D (Form 990) 2017

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| Schedule D | (Form | 990) | 2017 |
|------------|-------|------|------|
| | | | |

Part VII

VII Investments - Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|--|
| (1) Financial derivatives | | |
| (2) Closely-held equity interests | | |
| (3) Other | | |
| (A) | | |
| (B) | | |
| (C) | | |
| (D) | | |
| (E) | | |
| (F) | | |
| (G) | | |
| (H) | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) | | |

Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|--|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total (Column (b) must equal Form 990, Part X, col. (B) line 13.) | | |

Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|--|----------------|
| (1) IMPACT DIRECTED ENVIRO FUNDS | 2,363,300,489. |
| (2) ACCRUED INTEREST RECEIVABLE | 2,097,700. |
| (3) DONATED LAND | 1,340,100. |
| (4) SECURITY DEPOSITS | 95,756. |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) | 2,366,834,045. |

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. | (a) Description of liability | (b) Book value |
|----------------------|---|----------------|
| (1) Federal inco | ome taxes | |
| (2) DEFERRED | RENT | 2,247,033. |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. (Column (b) n | nust equal Form 990, Part X, col. (B) line 25.) 🕨 | 2,247,033. |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII X

| Schedu | le D (Form 990) 2017 | | Page 4 |
|--------|---|---------|--------------|
| Part | XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Retur Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. | n. | |
| 1 | Total revenue, gains, and other support per audited financial statements | 1 | |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | |
| а | Net unrealized gains (losses) on investments | | |
| b | Donated services and use of facilities | | |
| с | Recoveries of prior year grants | | |
| d | Other (Describe in Part XIII.) | | |
| e | Add lines 2a through 2d | 2e | |
| 3 | Subtract line 2e from line 1 | 3 | |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b 4a | | |
| b | Other (Describe in Part XIII.) | | |
| c | Add lines 4a and 4b | 4c | |
| 5 | Total revenue. Add lines 3 and 4c . (<i>This must equal Form 990, Part I, line 12.</i>) | 5 | |
| Part | XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Retu | irn. | |
| | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. | | |
| 1 | Total expenses and losses per audited financial statements | 1 | |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | |
| а | Donated services and use of facilities | | |
| b | Prior year adjustments | | |
| c | Other losses | | |
| d | Other (Describe in Part XIII.) | | |
| e | Add lines 2a through 2d | 2e | |
| 3 | Subtract line 2e from line 1 | 3 | |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b 4a | | |
| b | Other (Describe in Part XIII.) | | |
| c | Add lines 4a and 4b | 4c | |
| 5 | Total expenses. Add lines 3 and 4c . (<i>This must equal Form 990, Part I, line 18.</i>) | 5 | |
| | XIII Supplemental Information. | | |
| | le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Pa | | Part X, line |
| 2; Par | t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional inforr | nation. | |

SEE PAGE 5

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Schedule D (Form 990) 2017

Part XIII Supplemental Information (continued)

SCHEDULE D, PART IV, LINE 2B

THE FOUNDATION MANAGES CERTAIN IMPACT DIRECTED ENVIRONMENTAL FUNDS ON BEHALF OF VARIOUS ORGANIZATIONS IN CONNECTION WITH THE FOUNDATION'S CHARTER TO UNDERTAKE AND CONDUCT ACTIVITIES THAT WILL FURTHER THE CONSERVATION AND MANAGEMENT OF FISH, WILDLIFE, AND PLANT RESOURCES. MANAGEMENT FEES ARE EARNED BY THE FOUNDATION IN CONNECTION WITH THESE ACTIVITIES, WHICH INCLUDE MONITORING PROJECT PROCESS, PROCESSING PAYMENTS TO ORGANIZATIONS, PERFORMING SERVICES ON PROJECTS, ASSISTING WITH EVALUATING PROJECT PROPOSALS, IN SEVERAL INSTANCES IMPLEMENTING THE ENTIRE SCOPE OF ACTIVITIES FROM THE REQUEST FOR PROJECT PROPOSALS TO FUNDS DISBURSEMENT AND EVENTUAL PROJECT CLOSE-OUT. THE FOUNDATION ACTS AS CUSTODIAN OF FUNDS RECEIVED AND EACH FUND IS HELD AND MANAGED AS A DISTINCT INVESTMENT BY THE FOUNDATION'S INVESTMENT MANAGEMENT SERVICE PROVIDERS. THE FUNDS MAINTAINED BY THE FOUNDATION AT YEAR-END ARE REFLECTED AS AN ASSET AND LIABILITY IN THE ACCOMPANYING STATEMENT OF FINANCIAL POSITION. AMOUNTS DISBURSED TO PROJECTS ARE REFLECTED AS BOTH REVENUES AND EXPENDITURES IN THE STATEMENT OF ACTIVITIES WHICH RESULTS IN A CHANGE IN NET ASSETS OF ZERO. INVESTMENT INCOME FROM IMPACT DIRECTED ENVIRONMENTAL FUNDS FOR SPECIFIC ORGANIZATIONS IS RECORDED AS AN ASSET AND CORRESPONDING LIABILITY WHEN EARNED.

SCHEDULE D, PART X, LINE 2

NFWF AND WBC ARE BOTH EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, EXCEPT FOR UNRELATED BUSINESS INCOME. NFWF AND WBC HAVE PROCESSES PRESENTLY IN PLACE TO ENSURE THE MAINTENANCE OF ITS TAX-EXEMPT STATUS; TO IDENTIFY AND REPORT UNRELATED INCOME; TO DETERMINE ITS FILING AND TAX OBLIGATIONS IN JURISDICTIONS FOR

JSA

NFWF

Part XIII Supplemental Information (continued)

WHICH IT HAS NEXUS; AND TO IDENTIFY AND EVALUATE OTHER MATTERS THAT MAY BE CONSIDERED TAX POSITIONS.

UNDER ASC 740, INCOME TAXES, PARAGRAPH 10, AN ORGANIZATION MUST RECOGNIZE THE TAX BENEFIT ASSOCIATED WITH TAX POSITIONS TAKEN FOR TAX RETURN PURPOSES WHEN IT IS MORE-LIKELY-THAN-NOT THAT THE POSITION WILL BE SUSTAINED. THE ASSESSMENT OF THE TAX POSITION IS BASED SOLELY ON THE TECHNICAL MERITS OF THE POSITION, WITHOUT REGARD TO THE LIKELIHOOD THAT THE TAX POSITION MAY BE CHALLENGED. THE FOUNDATION HAS DETERMINED THAT THERE ARE NO MATERIAL UNCERTAIN TAX POSITIONS THAT REQUIRE RECOGNITION OR DISCLOSURE IN THE FINANCIAL STATEMENTS. FOR THE TAX YEARS ENDED SEPTEMBER 30, 2018 AND 2017, THE FOUNDATION DID NOT RECOGNIZE ANY INTEREST OR PENALTIES.

Schedule D (Form 990) 2017

| SCHEDULE F | Staten | nent of A | ctivities | Outside the Unit | ted Sta | ates 🖂 | OMB No. 1545-0047 |
|--|------------------|---|---|--|------------------|---|---|
| (Form 990) | ► Complete | e if the organiza | | 'Yes" on Form 990, Part IV, | line 14b, 15 | 5, or 16. | 2017 |
| Department of the Treasury Internal Revenue Service | ► G | io to <i>www.ir</i> s.go | | to Form 990. Instructions and the latest in | formation. | | Open to Public |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH A | | | | | | 52-13841 | |
| | Part IV, line 14 | | Jutside the U | nited States. Complete i | if the orga | inization answe | ered "Yes" on |
| 1 For grantmakers. | Does the orga | nization mainta | | substantiate the amount of e, and the selection criteri | • | | |
| grants or assistance | - | | | | | | X Yes No |
| 2 For grantmakers assistance outside | | | ganization's pi | rocedures for monitoring | the use | of its grants | and other |
| 3 Activities per Reg | ion. (The follov | ving Part I, line | 3 table can be | e duplicated if additional sp | ace is nee | eded.) | |
| (a) Region | | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | a pro describ | vity listed in (d) is gram service, e specific type of (s) in the region | (f) Total expenditures for and investments in the region |
| (1) CENTRAL AMERICA/0 | CARIBBEAN | 0. | 0. | GRANTMAKING | PROG. RE | LATED GRANTS | 58,467. |
| (2) EAST ASIA AND TH | E PACIFIC | 0. | 0. | GRANTMAKING | PROG. RE | LATED GRANTS | 144,199. |
| (3) EUROPE | | 0. | 0. | GRANTMAKING | PROG. RE | LATED GRANTS | 196,350. |
| (4) NORTH AMERICA | | 0. | 0. | GRANTMAKING | PROG. RE | LATED GRANTS | 1,498,827. |
| (5) SOUTH AMERICA | | 0. | 0. | GRANTMAKING | PROG. RE | LATED GRANTS | 222,179. |
| (6) CENTRAL AMERICA/0 | CARIBBEAN | 0. | 0. | INVESTMENTS | | | 12,680,346. |
| (7) | | | | | | | |
| (8) | | | | | | | |
| (9) | | | | | | | |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |
| (13) | | | | | | | |
| (14) | | | | | | | |
| (15) | | | | | | | |
| (16) | | | | | | | |
| (17) | | | | | | | |
| 3a Sub-total | | | | | | | 14,800,368. |
| b Total from sheets to Part I | continuation | | | | | | |
| c Totals (add line | | | | | | | 14,800,368. |
| For Paperwork Reduction | Act Notice, se | e the Instruction | s for Form 990. | | | Schedu | le F (Form 990) 2017 |

For Paperwork Reduction Act Notice, see the Instructions for Form 990. JSA 7E1274 1.000 40930I 649C

NATIONAL FISH AND WILDLIFE FOUNDATION

52-1384139

Page 2

Schedule F (Form 990) 2017

| Part II | Grants and Other Assista | | | | | | | ed "Yes" on F | orm 990, |
|---------|-------------------------------|---|--------------------------|-------------------------|---------------------------------|--|---|---|--|
| | Part IV, line 15, for any re- | cipient who receiv | red more than \$5,000. F | Part II can be | duplicated if addit | ional space i | s needed. | | |
| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| (1) | | | NORTH AMERICA | USING PRONGH | 105,281. | | | | |
| (2) | | | NORTH AMERICA | ESTABLISHING | 27,687. | | | | |
| (3) | | | CENTRAL AMERICA AND THE | DEMARCATION | 19,000. | | | | |
| (4) | | | SOUTH AMERICA | VARIOUS CONS | 97,696. | | | | |
| (5) | | | CENTRAL AMERICA AND THE | COORDINATION | 23,250. | | | | |
| (6) | | | SOUTH AMERICA | EASTERN PACI | 12,717. | | | | |
| (7) | | | EUROPE | INCREASING L | 36,564. | | | | |
| (8) | | | NORTH AMERICA | SEABIRD REST | 208,227. | | | | |
| (9) | | | NORTH AMERICA | RESTORING YE | 11,673. | | | | |
| (10) | | | NORTH AMERICA | SEABIRD CONS | 736,651. | | | | |
| (11) | | | EAST ASIA/PACIFIC | IMPLEMENTING | 79,940. | | | | |
| (12) | | | EAST ASIA/PACIFIC | VARIOUS CONS | 64,259. | | | | |
| (13) | | | NORTH AMERICA | PRONGHORN PI | 13,394. | | | | |
| (14) | | | NORTH AMERICA | WETLAND REST | 78,072. | | | | |
| (15) | | | NORTH AMERICA | VARIOUS CONS | 112,029. | | | | |
| (16) | | | CENTRAL AMERICA AND THE | BUILDING CAP | 16,217. | | | | |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt

by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter
3 Enter total number of other organizations or entities

Schedule F (Form 990) 2017

NATIONAL FISH AND WILDLIFE FOUNDATION

52-1384139

Page **2**

Schedule F (Form 990) 2017

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, othe |
|------|--------------------------|---|---------------|-------------------------|--------------------------|--|---|---|--|
| (1) | | | SOUTH AMERICA | USING CAPACI | 111,766. | | | | |
| (2) | | | NORTH AMERICA | MONARCH BUTT | 15,086. | | | | |
| (3) | | | NORTH AMERICA | DELTA GETTY | 10,000. | | | | |
| (4) | | | NORTH AMERICA | RESTORATION | 80,728. | | | | |
| (5) | | | NORTH AMERICA | HABITAT REST | 100,000. | | | | |
| (6) | | | EUROPE | MANAGING A S | 36,536. | | | | |
| (7) | | | EUROPE | HELPING CONS | 123,250. | | | | |
| (8) | | | | | | | | | |
| (9) | | | | | | | | | |
| (10) | | | | | | | | | |
| 11) | | | | | | | | | |
| 12) | | | | | | | | | |
| 13) | | | | | | | | | |
| (14) | | | | | | | | | |
| (15) | | | | | | | | | |
| (16) | | | | | | | | | |

18. Schedule F (Form 990) 2017 Schedule F (Form 990) 2017

Page **3**

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|------------|--------------------------|--------------------------|---------------------------------------|--|--|---|
| (1) | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |
| (6) | | | | | | | |
| (7) | | | | | | | |
| (8) | | | | | | | |
| (9) | | | | | | | |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |
| (13) | | | | | | | |
| (14) (15) | | | | | | | |
| (16) | | | | | | | |
| (17) | | | | | | | |
| (18) | | | | | | | |

Schedule F (Form 990) 2017

| Sched | ule F (Form 990) 2017 | | Page 4 |
|-------|---|-------|---------------|
| Par | IV Foreign Forms | | |
| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926) | X Yes | No |
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471) | X Yes | No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621) | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865) | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990) | Yes | X No |

Schedule F (Form 990) 2017

Page 5

Schedule F (Form 990) 2017

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

SCHEDULE F, PART I, LINE 2

THE NATIONAL FISH AND WILDLIFE FOUNDATION (NFWF) REQUIRES THAT GRANT RECIPIENTS SUBMIT REPORTS PERIODICALLY AND AT THE END OF THE PROJECT. GRANT RECIPIENTS AND SUB-RECIPIENTS ABOVE A MINIMUM THRESHOLD MUST SUBMIT AUDITED FINANCIAL STATEMENTS AT THE END OF THE FISCAL YEAR. THE REPORTS SUBMITTED ARE REVIEWED BY PROGRAM DIRECTORS AND CONSERVATION DIRECTORS. NFWF PERFORMS AN ANNUAL EVALUATION OF ITS PROGRAMS, WHICH MAY INVOLVE CONDUCTING SITE VISITS.

SCHEDULE F, PART I, LINE 3, COLUMN F

THE EXPENDITURES, PER REGION, ARE PRESENTED ON THE ACCRUAL BASIS OF ACCOUNTING.

| SCHEDULE G | Supplemen | Ital Information R | egarding | Fundrai | sing or Gaming | Activities | OMB No. 1545-0047 |
|---|--|---|---|------------------|--|--|---------------------------------|
| (Form 990 or 990-EZ) | Complete if | the organization answei organization entered n | | | | 9, or if the | 2017 |
| Department of the Treasury | | - | | or Form 990 | | | Open to Public |
| Internal Revenue Service | | Go to www.irs.g | ov/Form990 | for the lates | st instructions. | | Inspection |
| Name of the organization | | | | | | Employer identificati | |
| NATIONAL FISH A | | | · | | | 52-1384139 | |
| | ng Activities. Cor)-EZ filers are not | • | | | "Yes" on Form | 990, Part IV, line | 17. |
| 1 Indicate whether | the organization rai | sed funds through | any of the | following | activities. Check a | all that apply. | |
| a Mail solicitat | ions | е | | | non-government g | | |
| | email solicitations | f | | | government grant | S | |
| c Phone solici | | g | X Spec | cial fundra | ising events | | |
| d in-person so | | | | Part da a la Zua | | ····· | |
| b If "Yes," list the | s listed in Form 990 |), Part VII) or entity ividuals or entities | in connec | tion with p | orofessional fundra | ising services? | X Yes No fundraiser is to be |
| | | T | 1 | | | 1 | |
| (i) Name and addr or entity (fu | | (ii) Activity | (iii) Did fundraiser have (iv) Gross receipts | | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization | |
| | | | Yes | No | | | |
| 1 | | | | | | | |
| ATTACHMENT 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| | | | | | | | |
| Total | | | | | 3,009,667 | 70,000 | 2,939,667. |
| | which the organiza | | | I to solicit | | | |
| AL, AK, AR, CA, CO, | - | I,IL, | | | | | |
| KS, KY, ME, MD, MA, | | | , ND, OH | , | | | |
| OK, PA, RI, SC, TN, | UT,VA,WA,WV,W | Ι, | | | | | |
| | | | | | | | |
| | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. JSA 7E1281 1.000 40930I 649C

Schedule G (Form 990 or 990-EZ) 2017

Page 2

Schedule G (Form 990 or 990-EZ) 2017

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| | | (a) Event #1 CTGO EVENT | (b) Event #2 | (c) Other events | (d) Total events (add col. (a) through |
|-----------------|-----------------------------------|----------------------------|----------------------|------------------|---|
| | | (event type) | (event type) | (total number) | col. (c)) |
| Sevenue | Gross receipts | 3,009,667. | | | 3,009,667 |
| _ | Less: Contributions | 2,938,667. | | | 2,938,667 |
| 3 | | | | | 71,000 |
| 4 | Cash prizes | | | | |
| 5 | Noncash prizes | | | | |
| 6 Uses | Rent/facility costs | 110,000. | | | 110,000 |
| Direct Expenses | Food and beverages | 122,357. | | | 122,357 |
| 8 Direct | Entertainment | 487,379. | | | 487,379 |
| 9 | Other direct expenses | 122,674. | | | 122,674 |
| 10 | Direct expense summary. Add lines | 4 through 9 in column (d) | | | 842,410 |
| 11 | Net income summary. Subtract line | 10 from line 3, column (d) | | <u> </u> | -771,410 |

Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue | | (a) Bingo | (b) Pull tabs/instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col. (a) through col. (c) |
|-----------------|---|-----------------------------|--|------------------|---|
| Re | 1 Gross revenue | | | | |
| ses | 2 Cash prizes | | | | |
| Direct Expenses | 3 Noncash prizes | | | | |
|)irect E | 4 Rent/facility costs | | | | |
| | 5 Other direct expenses | | | | |
| | 6 Volunteer labor | Yes% No | Yes% | Yes% | |
| | 7 Direct expense summary. Add lines 2 | through 5 in column (d) | | | |
| | 8 Net gaming income summary. Subtra | act line 7 from line 1, col | umn (d) | <u> </u> | |
| 9 a k | | | of these states? | | YesNo |
| 10 a | Were any of the organization's gaming l | icenses revoked, suspe | nded, or terminated duri | ng the tax year? | YesNo |

b If "Yes," explain:

Schedule G (Form 990 or 990-EZ) 2017

NATIONAL FISH AND WILDLIFE FOUNDATION

52-1384139

| Sched | ule G (Form 990 or 990-EZ) 2017 | | | Page 3 |
|-------|---|----------|-----|---------------|
| 11 | Does the organization conduct gaming activities with nonmembers? | | Yes | No |
| 12 | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other enti | ty | | |
| | formed to administer charitable gaming? | | Yes | No |
| 13 | Indicate the percentage of gaming activity conducted in: | | | |
| а | The organization's facility | 13a | | % |
| b | An outside facility | | | % |
| 14 | Enter the name and address of the person who prepares the organization's gaming/special events bool records: | is and | | |
| | Name ► | | | |
| | Address ► | | | |
| 15 a | Does the organization have a contract with a third party from whom the organization receives | aamina | | |
| | revenue? | • • | Yes | No |
| b | If "Yes," enter the amount of gaming revenue received by the organization ► \$ | and the | | |
| | amount of gaming revenue retained by the third party ► \$ | | | |
| с | If "Yes," enter name and address of the third party: | | | |
| | | | | |
| | Name | | | |
| | Address ► | | | |
| 16 | Gaming manager information: | | | |
| | Name ► | | | |
| | Gaming manager compensation ► \$ | | | |
| | Description of services provided | | | |
| | Director/officer Employee Independent contractor | | | |
| 17 | Mandatory distributions: | | | |
| а | Is the organization required under state law to make charitable distributions from the gaming pro- | oceeds t | 0 | |
| | retain the state gaming license? | | Yes | No |
| b | Enter the amount of distributions required under state law to be distributed to other exempt org | | | |
| | or spent in the organization's own exempt activities during the tax year \blacktriangleright \$ | | | |
| Par | t IV Supplemental Information. Provide the explanation required by Part I, line 2b, columns Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any addition (see instructions). | | | |
| | | | | |

Schedule G (Form 990 or 990-EZ) 2017

52-1384139

ATTACHMENT 1

990, SCHEDULE G, PART I - HIGHEST PAID FUNDRAISER

| NAME AND ADDRESS OF FUNDRAISER | ACTIVITY | DID FUNDRAISER HAVE CUSTODY OR CONTROL OF CONTRIBUTIONS? YES NO | GROSS RECEIPTS FROM ACTIVITY | AMOUNT PAID TO (OR RETAINED BY FUNDRAISER | AMOUNT PAID TO (OR RETAINED BY ORGANIZATION |
|---|------------|--|---------------------------------|---|---|
| EVENT ASSOCIATES, INC. 162 WEST 56TH STREET #405 NEW YORK NY 10019 | FUNDRAISER | x | 3,009,667. | 70,000. | 2,939,667. |

| SCHEDULE I | | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|--------------------------------------|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | | ndividuals in | | | | ର୍ଲ ୩ ୮ |
| | | | • | wered "Yes" on F | | | | 2017 |
| | • • • • • • | | - | tach to Form 990. | | | | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the I | atest informatior | l. | | Inspection |
| Name of the organization | | | | | | | Employer identific | ation number |
| NATIONAL FISH AN | ND WILDLIFE FOUNDA | TION | | | | | 52-138413 | 39 |
| Part I General Inf | formation on Grants and | Assistance | e | | | | I | |
| 1 Does the organiza | ition maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| | ria used to award the grant | | | | | | | X Yes No |
| | / the organization's proced | | | | | | | |
| | I Other Assistance to D | | | | | plata if the organize | ation answard "V | oo" on Form |
| | /, line 21, for any recipi | | - | | | | | |
| | address of organization overnment | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) ABT ASSOCIATES INC | | | | | | | | |
| | CAMBRIDGE, MA 02138 | 04-2347643 | | 643,608. | | | | VARIOUS CONSERVATION |
| (2) AECOM TECHNICAL SE | | | | | | | | |
| | TE 300 NEWARK, DE 19713 | 95-2661922 | | 11,976. | | | | WATER QUALITY RETROF |
| (3) ALABAMA COASTAL FO | UNDATION | | | | | | | |
| PO BOX 1073 MOBILE | , AL 36633 | 58-2050101 | 501(C)(3) | 24,308. | | | | OYSTER SHELL RECYCLI |
| (4) ALABAMA DEPT. CONSI | ERVATION & NATURAL RES | | | | | | | |
| 64 UNION ST. MONTG | OMERY, AL 36130 | 63-6000619 | GOVERNMENT | 32,455,614. | | | | VARIOUS CONSERVATION |
| (5) ALABAMA DEPT. OF M | ARINE RESOURCES | | | | | | | |
| 64 N. UNION STREET | MONTGOMERY, AL 36130 | 63-6000619 | GOVERNMENT | 8,421,073. | | | | VARIOUS CONSERVATION |
| (6) ALABAMA FOREST RES | OURCES CENTER | | | | | | | |
| 8 SAINT JOSEPH STR | EET MOBILE, AL 36602 | 63-0958673 | 501(C)(3) | 13,030. | | | | RED-COCKADED WOODPEC |
| (7) ALABAMA FORESTRY AS | SSOCIATION | | | | | | | |
| 555 ALABAMA ST MON | TGOMERY, AL 36104 | 63-0272060 | 501(C)(6) | 32,867. | | | | ENHANCING LONGLEAF P |
| (8) ALABAMA FORESTRY FO | OUNDATION | | | | | | | |
| 555 ALABAMA STREET | MONTGOMERY, AL 36104 | 63-0756161 | 501(C)(3) | 257,846. | | | | VARIOUS CONSERVATION |
| (9) ALABAMA WILDLIFE FI | EDERATION | | | | | | | |
| 3050 LANARK ROAD M | ILLBROOK, AL 36054 | 63-0496911 | 501(C)(3) | 89,122. | | | | VARIOUS CONSERVATION |
| (10) ALACHUA CONSERVATIO | ON TRUST | | | | | | | |
| 7204 SE COUNTY RD | 234 GAINESVILLE, FL 32641 | 59-2919630 | 501(C)(3) | 74,916. | | | | VARIOUS CONSERVATION |
| (11) ALASKA DEPARTMENT | OF FISH & GAME | | | | | | | |
| PO BOX 115526 JUNE | AU, AK 99811 | 92-6001185 | GOVERNMENT | 222,079. | | | | VARIOUS CONSERVATION |
| (12) ALASKA GEOGRAPHIC | ASSOCIATION | | | | | | | |
| 241 NORTH C ST. AND | | 92-0043154 | | 7,446. | | | | EMPOWERING ANCHORAGE |
| 2 Enter total number | r of section 501(c)(3) and g | government o | organizations lis | sted in the line 1 tak | ole | | | |

| SCHEDULE I | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|---|----------------|-------------------|-----------------------|--------------------|---|----------------------|----------------------|
| | | | ndividuals ir | | | | ର୍ଲ 1 7 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-138413 | 39 |
| Part I General Information on Grants and | d Assistance | e | | | | | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grant | | | - | - | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | | | | | | | |
| | | | | | plata if the organize | tion onewardd "V | oo" on Form |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recipi | | - | | | | | |
| 1 (a) Name and address of organization | (b) EIN | (c) IRC section | (d) Amount of cash | (e) Amount of non- | (f) Method of valuation (book, FMV, appraisal, | (g) Description of | (h) Purpose of grant |
| or government | | (if applicable) | grant | cash assistance | other) | noncash assistance | or assistance |
| (1) ALASKA LONGLINE FISHERMEN'S ASSOCIATION | | | | | | | |
| PO BOX 1229 SITKA, AK 99835 | 01-0951115 | 501(C)(6) | 333,037. | | | | VARIOUS CONSERVATION |
| (2) ALASKA MARINE CONSERVATION COUNCIL | | | | | | | |
| 106 F STREET ACHORAGE, AK 99501 | 92-0155875 | 501(C)(3) | 81,086. | | | | BUILDING THE ALASKA |
| (3) ALASKA SEALIFE CENTER | _ | | | | | | |
| 301 RAILWAY AVENUE SEWARD, AK 99664 | 92-0132479 | 501(C)(3) | 83,453. | | | | VARIOUS CONSERVATION |
| (4) ALASKA SUSTAINABLE FISHERIES TRUST | _ | | | | | | |
| 834 LINCOLN STREET SITKA, AK 99835 | 27-0594449 | 501(C)(3) | 63,933. | | | | LOCAL FISH FUND: REM |
| (5) ALASKA VETERINARY PAT.SER | _ | | | | | | |
| 23834 THE CLEARING DR EAGLE RIVER, AK 99577 | 92-0164666 | | 36,455. | | | | UNUSUAL MORTALITY EV |
| (6) ALLIANCE FOR CHESAPEAKE BAY INC | _ | | | | | | |
| 501 6TH STREET ANNAPOLIS, MD 21403 | 54-1060924 | 501(C)(3) | 761,654. | | | | VARIOUS CONSERVATION |
| (7) ALTAR VALLEY CONSERVATION ALLIANCE | | | | | | | |
| PO BOX 27906 TUCSON, AZ 85726 | 86-0997296 | 501(C)(3) | 30,574. | | | | INTEGRATED METHODS F |
| (8) AMERICAN BIRD CONSERVANCY | | | | | | | |
| 4249 LOUDON AVENUE THE PLAINS, VA 20198 | 52-1501259 | 501(C)(3) | 1,474,076. | | | | VARIOUS CONSERVATION |
| (9) AMERICAN CONSERVATION EXPERIENCE | | | | | | | |
| 2900 N FORT VALLEY ROAD FLAGSTAFF, AZ 86001 | 37-1473291 | 501(C)(3) | 551,176. | | | | VARIOUS CONSERVATION |
| (10) AMERICAN FARMLAND TRUST | | | | | | | |
| 1150 CONNECTICUT AVE NW WASHINGTON DC 20036 | 52-1190211 | 501(C)(3) | 47,366. | | | | VARIOUS CONSERVATION |
| (11) AMERICAN FOREST FOUNDATION | | | | | | | |
| 2000 M STREET, NW WASHINGTON, DC 20036 | 52-1235124 | 501(C)(3) | 35,956. | | | | ENHANCING AND PROMOT |
| (12) AMERICAN LITTORAL SOCIETY | 1 | | | | | | |
| 18 HARTSHORNE DR STE 1 HIGHLANDS, NJ 07732 | 22-1731073 | 501(C)(3) | 239,693. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | ted in the line 1 tab | le | | | |

| SCHEDULE I | C | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|---|--------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | | ndividuals ii | | | | എ . 1 7 |
| | | | | wered "Yes" on F | | | | 2017 |
| | ••••• | | - | tach to Form 990. | | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the l | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identifie | ation number |
| NATIONAL FISH AND W | ILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Inform | ation on Grants and | Assistanc | e | | | | | |
| 1 Does the organization r | | | | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria us | | | | | | | | X Yes No |
| 2 Describe in Part IV the | - | | | | | | | |
| | <u> </u> | | - | | | valata if the averaging | tion on our and "W | |
| | er Assistance to D e 21, for any recipi | | - | | | | | es on Form |
| 1 (a) Name and address or governm | | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) AMERICAN RIVERS | | | | | | | | |
| 1101 14TH STREET, NW WAS | SHINGTON, DC 20005 | 23-7305963 | 501(C)(3) | 2,067,057. | | | | VARIOUS CONSERVATION |
| (2) AMERICAN SAMOA DEPT OF | | | | | | | | |
| PO BOX 3730 PAGO PAGO | AQ 96799 | 97-0000676 | GOVERNMENT | 15,690. | | | | RAIN GARDEN INSTALLA |
| (3) AMERICAN YOUTHWORKS | | | | | | | | |
| 1901 E. BEN WHITE BLVD | AUSTIN, TX 78741 | 74-2197942 | 501(C)(3) | 57,465. | | | | VARIOUS CONSERVATION |
| (4) AMERICA'S WILDLIFE ASSO | C FOR RESOURCE ED | | | | | | | |
| 1100 1ST ST NE STE 825 | WASHINGTON, DC 20002 | 52-1105734 | 501(C)(3) | 50,000. | | | | CONSERVATION LAW EDU |
| (5) ANACOSTIA RIVERKEEPER | | | | | | | | |
| 515 M STREET, SE WASHING | GTON, DC 20003 | 61-1574670 | 501(C)(3) | 5,251. | | | | HIGH-VOLUME COMMUNIT |
| (6) ANACOSTIA WATERFRONT TR | UST | | | | | | | |
| 1156 15TH ST NW STE600 | WASHINGTON, DC 20005 | 47-4353114 | 501(C)(3) | 56,725. | | | | PROVING A NEW MODEL |
| (7) ANACOSTIA WATERSHED SOC | IETY | | | | | | | |
| 4302 BALTIMORE AVENUE B | LADENSBURG, MD 20710 | 52-1666511 | 501(C)(3) | 28,116. | | | | SAVING OUR NATIVE GR |
| (8) ANNE ARUNDEL COUNTY WAT | ERSHED ACADEMY | | | | | | | |
| 975 INDIAN LANDING RD M | ILLERSVILLE MD 21108 | 27-3502329 | 501(C)(3) | 53,788. | | | | RIVERWISE CONGREGATI |
| (9) ARIZONA ANTELOPE FOUNDA | TION | | | | | | | |
| PO BOX 12590 GLENDALE, | AZ 85318 | 86-0713493 | 501(C)(3) | 18,883. | | | | SOUTHEASTERN ARIZONA |
| (10) ARIZONA GAME AND FISH D | EPARTMENT | | | | | | | |
| 5000 WEST CAREFREE HWY | PHOENIX, AZ 85086 | 86-6004791 | GOVERNMENT | 121,522. | | | | VARIOUS CONSERVATION |
| (11) ARIZONA STATE UNIVERSIT | Y | | | | | | | |
| PO BOX 876011 TEMPE, AZ | 85287 | 86-0196696 | 501(C)(3) | 26,152. | | | | MONITORING AND CONSE |
| (12) ARIZONA-SONORA DESERT M | USEUM, INC. | | | | | | | |
| 2021 N. KINNEY ROAD TUC | SON, AZ 85743 | 86-0111675 | 501(C)(3) | 16,492. | | | | CREATING THE SONORAN |
| 2 Enter total number of s | ection 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ble | | | |

| | | | Assistance t | | | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| | | • | ndividuals in | | | | 2017 |
| Comp | olete if the o | - | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | l. | | Inspection |
| Name of the organization | | | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | | | | | | | |
| 1 Does the organization maintain records to su | | | • | - | • • • | | |
| the selection criteria used to award the grant | s or assistanc | xe? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recipi | | - | | | | | es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) ARLINGTON COUNTY, VIRGINIA | | | | | | | |
| 2100 CLARENDON BLVD 414 ARLINGTON, VA 22201 | 54-6001123 | GOVERNMENT | 59,903. | | | | NORTHERN VIRGINIA CO |
| (2) ARROYO SECO FOUNDATION | 54 0001125 | GOVERNMENT | 35,503. | | | | NORTHERN VIRGINIA CO |
| 570 W AVENUE 26 STE450 LOS ANGELES CA 90065 | 95-4328068 | 501(C)(3) | 16,561. | | | | RAINBOW TROUT RESTOR |
| (3) ASSOC. OF STATE FLOODPLAIN MANAGERS | | | 10,001 | | | | |
| 575 D'ONOFRIO DRIVE MADISON, WI 53719 | 39-1414382 | 501(C)(3) | 16,645. | | | | IMPROVING COASTAL RE |
| (4) ASSOCIATION OF NJ ENVIRONMENTAL COMM | | | | | | | |
| P.O. BOX 157 MENDHAM, NJ 07945 | 23-7123285 | 501(C)(3) | 11,919. | | | | ENHANCING A MODEL FO |
| (5) ASSOCIATION OF PARTNERS | | | | | | | |
| 2401 BLUERIDGE AVENUE WHEATON, MD 20902 | 54-1123356 | 501(C)(3) | 6,815. | | | | FRIENDS TRAINING EXP |
| (6) ATHENS LAND TRUST | | | | | | | |
| 685 N. POPE ST ATHENS, GA 30601 | 58-2154133 | 501(C)(3) | 37,833. | | | | VARIOUS CONSERVATION |
| (7) ATLANTA AUDUBON SOCIETY | | | | | | | |
| 4055 ROSWELL ROAD ATLANTA, GA 30342 | 58-1834323 | 501(C)(3) | 10,187. | | | | RESTORING BIRD-FRIEN |
| (8) ATLANTA BOTANICAL GARDEN | | | | | | | |
| 1345 PIEDMONT AVENUE, NE ATLANTA, GA 30309 | 58-1313284 | 501(C)(3) | 114,283. | | | | WATERSHED RESTORATIO |
| (9) ATLANTIC MARINE CONSERVATION SOCIETY | | | | | | | |
| PO BOX 932 HAMPTON BAYS, NY 11946 | 81-3706499 | 501(C)(3) | 79,074. | | | | VARIOUS CONSERVATION |
| (10) ATLANTIC SALMON FEDERATION | | | | | | | |
| 14 MAINE STREET BRUNSWICK, ME 04011 | 13-2618801 | 501(C)(3) | 49,440. | | | | PENOBSCOT RIVER HERR |
| (11) AUBURN UNIVERSITY | | | | | | | |
| 208 M WHITE SMITH HALL AUBURN UNIV AL 36849 | 63-6000724 | 501(C)(3) | 36,568. | | | | TOWN CREEK WATERSHED |
| (12) AUDUBON NATURE INSTITUTE | | | | | | | |
| 6500 MAGAZINE STREET NEW ORLEANS, LA 70118 | 51-0157624 | 501(C)(3) | 40,493. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | | | | |

| SCHEDULE I | | | Assistance t | | | | OMB No. 1545-0047 |
|---|---------------------------|------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) | Governme | nts, and ir | ndividuals in | n the United | d States | | 2017 |
| | Complete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | າ. | | Inspection |
| Name of the organization | | | | | | Employer identific | |
| NATIONAL FISH AND WILDLIFE | | | | | | 52-13841 | 39 |
| Part I General Information on G | Grants and Assistance | e | | | | | |
| 1 Does the organization maintain re | | | | | | | |
| the selection criteria used to awar | d the grants or assistand | ce? | | | | | X Yes No |
| 2 Describe in Part IV the organization | on's procedures for mo | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assist | ance to Domestic Or | ganizations a | nd Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for a | | - | | | | | |
| 1 (a) Name and address of organization or government | on (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) AUDUBON SOCIETY OF PORTLAND | | | | | | | |
| 5151 NW CORNELL RD. PORTLAND, OR 9 | 93-6026088 | 501 (C) (3) | 5,001. | | | | INCREASING AWARENESS |
| (2) AVIAN RESEARCH & CONSERVATION INST | | | | | | | |
| 411 NE 7TH STREET GAINESVILLE, FL | | 501 (C) (3) | 23,675. | | | | SOUTHEASTERN AMERICA |
| (3) BACKTRACKER INC | | | | | | | |
| 2221 WASHINGTON ST STE 300 NEWTON, | MA 02462 30-0799815 | | 90,188. | | | | DEVELOPING AN INTEGR |
| (4) BAD RIVER WATERSHED ASSOCIATION | | | | | | | |
| PO BOX 875 ASHLAND, WI 54806 | 04-3740575 | 501(C)(3) | 78,775. | | | | FISH PASSAGE BARRIER |
| (5) BALTIMORE CHESAPEAKE BAY OUTWARD F | | | | | | | |
| 1900 EAGLE DRIVE BALTIMORE, MD 212 | | 501(C)(3) | 8,299. | | | | BALTIMORES BIRDS HAB |
| (6) BALTIMORE TREE TRUST | | | | | | | |
| P.O. BOX 26202 BALTIMORE, MD 21210 | 26-4031411 | 501(C)(3) | 97,562. | | | | HARRIS CREEK WATERSH |
| (7) BELKNAP COUNTY CONSERVATION DISTRI | | | | | | | |
| 64 COURT ST LACONIA, NH 03246 | 02-0315252 | GOVERNMENT | 56,117. | | | | VARIOUS CONSERVATION |
| (8) BERING SEA FISHERMEN'S ASSOCIATION | 4 | | | | | | |
| 431 W 7TH AVE STE 204 ANCHORAGE, A | AK 99501 92-0074000 | 501(C)(3) | 7,545. | | | | CAPACITY BUILDING FO |
| (9) BERKS COUNTY CONSERVATION DISTRICT | c . | | | | | | |
| 1238 COUNTY WELFARE ROAD LEESPORT, | PA 19533 23-1641613 | GOVERNMENT | 38,409. | | | | DELAWARE RIVER WATER |
| (10) BERKS NATURE | | | | | | | |
| 25 N. 11TH STREET READING, PA 1960 | 23-1966295 | 501(C)(3) | 25,000. | | | | IMPLEMENTING AGRICUL |
| (11) BIG BLACKFOOT CHAPTER OF TROUT UNI | | | | | | | |
| PO BOX 1 OVANDO, MT 59854 | 52-1765527 | 501(C)(3) | 72,465. | | | | RESTORATION OF BULL |
| (12) BIODIVERSITY RESEARCH INSTITUTE | | | | | | | |
| 276 CANCO ROAD PORTLAND, ME 04103 | 01-0515381 | 501(C)(3) | 38,086. | | | | INCREASING AQUATIC A |
| 2 Enter total number of section 501 | (c)(3) and government | organizations lis | sted in the line 1 tak | ble | | | |

| SCHEDULE I | | | ssistance t | - | • | | OMB No. 1545-0047 |
|--|------------------|--------------------|-----------------------|--------------------|--|----------------------|----------------------|
| (Form 990) G | overnme | nts, and in | dividuals in | n the United | a States | | 2017 |
| Con | plete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | | ach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUND | | | | | | 52-13841 | 39 |
| Part I General Information on Grants a | nd Assistanc | e | | | | | |
| 1 Does the organization maintain records to | substantiate th | e amount of the | grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gra | nts or assistanc | æ? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | edures for mor | nitoring the use o | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to | Domestic Or | ganizations an | d Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any reci | | - | | | | | |
| 1 (a) Name and address of organization | (b) EIN | (c) IRC section | (d) Amount of cash | (e) Amount of non- | (f) Method of valuation (book, FMV, appraisal, | (g) Description of | (h) Purpose of grant |
| or government | | (if applicable) | grant | cash assistance | (book, FMV, appraisal, other) | noncash assistance | or assistance |
| (1) BIOHABITATS | | | | | | | |
| 2081 CLIPPER PARK ROAD BALTIMORE, MD 21211 | 52-1594014 | 501(C)(3) | 14,972. | | | | WARDENSVILLE WV COMM |
| (2) BIRDSCARIBBEAN | | | | | | | |
| 7252 ARCHLAW DR CLIFTON, VA 20124 | 03-0455080 | 501(C)(3) | 30,872. | | | | SHOREBIRD HARVEST |
| (3) BIRMINGHAM-SOUTHERN COLLEGE | | | | | | | |
| 900 ARKADELPHIA ROAD BIRMINGHAM, AL 35254 | 63-0288811 | 501(C)(3) | 13,250. | | | | LONG-EARED BAT AND D |
| (4) BISHOP MUSEUM | | | | | | | |
| 1525 BERNICE STREET HONOLULU, HI 96817 | 99-0161980 | 501(C)(3) | 175,615. | | | | APPLIED MARINE RESEA |
| (5) BITTER ROOT LAND TRUST | | | | | | | |
| PO BOX 1806 HAMILTON, MT 59840 | 31-1595967 | 501(C)(3) | 13,366. | | | | BITTERROOT VALLEY CO |
| (6) BLACKFEET TRIBE OF THE BLACKFEET INDIAN | | | | | | | |
| PO BOX 850 BROWNING, MT 59417 | 81-0212955 | TRIBAL GOVERNME | 63,418. | | | | BLACKFEET AGRICULTUR |
| (7) BLAIR COUNTY CONSERVATION DISTRICT | | | | | | | |
| 1407 BLAIR STREET HOLLIDAYSBURG, PA 16648 | 25-6195834 | GOVERNMENT | 43,117. | | | | JUNIATA RIVER BASIN |
| (8) BLOSSOM CONSULTING AND ENGINEERING INC | | | | | | | |
| 1101 PROFESSIONAL DR WILLIAMSBURG, VA 2318 | 5 81-3709009 | | 39,107. | | | | WATERSHED ASSESSMENT |
| (9) BLUE OCEAN GEAR LLC | | | | | | | |
| 914 EDGECLIFF WAY REDWOOD CITY, CA 94061 | 098-64-7145 | | 9,982. | | | | REMOTE DETECTION AND |
| (10) BLUE RIVER WATERSHED ASSOCIATION | | | | | | | |
| PO BOX 7276 KANSAS CITY, MO 64113 | 43-1834342 | 501(C)(3) | 32,066. | | | | CPR: COMMUNITIES PRO |
| (11) BLUE SEA I INC | | | | | | | |
| 5072 BRIDGEPORT WAY HOUMA, LA 70360 | 52-2368327 | | 102,500. | | | | 2018 DEEPWATER HORIZ |
| (12) BLUE TOMORROW LLC | | | | | | | |
| 510 STATE ST STE 275 SANTA BARBARA CA 9310 | 46-5400758 | | 329,202. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | l government o | organizations list | ted in the line 1 tak | ble | | | · |

| SCHEDULE I | Grants a | nd Other A | Assistance t | o Organiza | itions, | | OMB No. 1545-0047 |
|---|------------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) G | overnme | nts, and Ir | ndividuals in | n the Unite | d States | | 2017 |
| Cor | nplete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | • | • | tach to Form 990. | , | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | ۱. | | Inspection |
| Name of the organization | | | | | | Employer identifie | cation number |
| NATIONAL FISH AND WILDLIFE FOUND | ATION | | | | | 52-13841 | 39 |
| Part I General Information on Grants a | nd Assistanc | e | | | | | |
| 1 Does the organization maintain records to | substantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gra | nts or assistand | ;e? | - | | | | X Yes No |
| 2 Describe in Part IV the organization's proc | edures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to | Domestic Or | nanizations ar | nd Domestic Gov | vernments Com | nlete if the organiz: | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any reci | | - | | | | | |
| | | | | | - | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) BLUE WATER BALTIMORE | | | | | | | |
| 3545 BELAIR ROAD BALTIMORE, MD 21213 | 52-1420138 | 501(C)(3) | 265,728. | | | | VARIOUS CONSERVATION |
| (2) BOARDSOURCE | | | | | | | |
| 750 9TH STREET NW WASHINGTON, DC 20001 | 52-1681375 | 501(C)(3) | 6,241. | | | | FRIENDS TRAINING EXP |
| (3) BOISE STATE UNIVERSITY | | | | | | | |
| 1910 UNIVERSITY DR. BOISE, ID 83725 | 82-0290701 | 501(C)(3) | 95,812. | | | | MODELING GOLDEN EAGL |
| (4) BONEFISH & TARPON TRUST | | | | | | | |
| 24 DOCKSIDE LN KEY LARGO, FL 33037 | 65-0988321 | 501(C)(3) | 357,316. | | | | VARIOUS CONSERVATION |
| (5) BOROUGH OF SPRING GROVE | | | | | | | |
| 1 CAMPUS AVE SPRING GROVE, PA 17362 | 23-6002948 | GOVERNMENT | 23,462. | | | | CAMPUS AVENUE STREAM |
| (6) BRADFORD CNTY CONSERVATION DISTRICT | | | | | | | |
| 200 LAKE RD STE E TOWANDA, PA 18848 | 23-2703892 | GOVERNMENT | 121,102. | | | | VARIOUS CONSERVATION |
| (7) BRANDYWINE CONSERVANCY & MUSEUM OF ART | | | | | | | |
| PO BOX 141 CHADDS FORD, PA 19317 | 51-6020908 | 501(C)(3) | 200,068. | | | | VARIOUS CONSERVATION |
| (8) BRANDYWINE RED CLAY ALLIANCE | | | | | | | |
| 1760 UNIONVILLE WAWASET RD WEST CHESTER PA | 51-0058593 | 501(C)(3) | 175,055. | | | | VARIOUS CONSERVATION |
| (9) BRISTOL BAY HERITAGE LAND TRUST | | | | | | | |
| PO BOX 1388 DILLINGHAM, AK 99756 | 31-1721762 | 501(C)(3) | 10,709. | | | | DATA COLLECTION AND |
| (10) BRONX RIVER ALLIANCE | | | | | | | |
| 1 BRONX RIVER PARKWAY BRONX, NY 10462 | 75-3001587 | 501(C)(3) | 40,000. | | | | VARIOUS CONSERVATION |
| (11) BUCCANEER FISHING | | | | | | | |
| OCEAN AVE & SAN CARLOS CARMEL-BY-THE-SEA C | A 77-0576579 | | 23,432. | | | | OPERATIONALIZING ELE |
| (12) BUREAU OF LAND MANAGEMENT | _ | | | | | | |
| 111 GARRYOWEN ROAD MILES CITY, MT 59301 | 84-0437540 | | 159,248. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) an | d government | organizations lis | sted in the line 1 tak | ole | | | |

| | | | Assistance t ndividuals in | | | | OMB No. 1545-0047 |
|--|----------------|------------------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | | • | | | | | 2017 |
| Com | plete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | Open to Public |
| Department of the Treasury | | | tach to Form 990. | at a t information | | | Inspection |
| Internal Revenue Service Name of the organization | ► G0 | to www.irs.gov | /Form990 for the I | atest mormation | I. | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUNDA | WT ON | | | | | 52-13841 | |
| | | - | | | | 52-15641 | 39 |
| Part I General Information on Grants an | | - | | | | | |
| 1 Does the organization maintain records to s | | | - | - | | | |
| the selection criteria used to award the grant | | | | | | • • • • • • • • • • • | X Yes No |
| 2 Describe in Part IV the organization's proceed | dures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recip | | - | | | | | ′es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) BURLINGTON COUNTY SOIL CONSERVATION DIST | | | | | | | |
| 1971 JACKSONVILLE JOBSTOWN RD COLUMBUS NJ | 22-1949675 | GOVERNMENT | 12,334. | | | | BURLINGTON COUNTY SO |
| (2) BURROUGHS AUDUBON SOCIETY OF GREAT KANSA | | | , | | | | |
| 7300 W PARK ROAD BLUE SPRINGS, MO 64015 | 23-7211916 | 501(C)(3) | 59,870. | | | | KANSAS CITY METROPOL |
| (3) CA INSTITUTE OF ENVIRONMENTAL STUDIES | | | | | | | |
| 3408 WHALER AVE DAVIS, CA 95616 | 94-2353199 | 501(C)(3) | 31,431. | | | | CALIFORNIA BROWN PEL |
| (4) CA STATE COASTAL CONSERVANCY | | | | | | | |
| 1330 BROADWAY OAKLAND, CA 94612 | 94-3164968 | GOVERNMENT | 8,838. | | | | HUMBOLDT BAY DUNES A |
| (5) CAHABA RIVERKEEPER | | | | | | | |
| 4650 OLD LOONEY MILL RD BIRMINGHAM AL 35243 | 26-2623785 | 501(C)(3) | 18,000. | | | | CAHABA RIVER ASSESSM |
| (6) CALDERA | | | | | | | |
| 224 NW 13TH AVE STE 304 PORTLAND, OR 97209 | 94-3235649 | 501(C)(3) | 10,114. | | | | CALDERA'S NATURAL RE |
| (7) CALHOUN CONSERVATION DISTRICT | | | | | | | |
| 13464 PRESTON DRIVE MARSHALL, MI 49068 | 38-1870555 | GOVERNMENT | 16,835. | | | | RESTORING AQUATIC CO |
| (8) CALIFORNIA CONSERVATION CORPS | | | | | | | |
| 1719 24TH STREET SACRAMENTO, CA 95816 | 68-0298653 | GOVERNMENT | 115,625. | | | | VARIOUS CONSERVATION |
| (9) CALIFORNIA INVASIVE PLANT COUNCIL | | | | | | | |
| 1442-A WALNUT ST #462 BERKELEY, CA 94709 | 68-0289333 | 501(C)(3) | 33,944. | | | | VARIOUS CONSERVATION |
| (10) CALIFORNIA TROUT | | | | | | | |
| 360 PINE STREET SAN FRANCISCO, CA 94104 | 23-7097680 | 501(C)(3) | 186,896. | | | | VARIOUS CONSERVATION |
| (11) CAMDEN COUNTY MUNICIPAL UTILITIES AUTHOR | | | | | | | |
| 1645 FERRY AVENUE CAMDEN, NJ 08104 | 22-2003702 | GOVERNMENT | 32,171. | | | | CAMDEN CITY RAIN BAR |
| (12) CANAAN VALLEY INSTITUTE | | | | | | | |
| 494 RIVERSTONE ROAD DAVIS, WV 26260 | 55-0747132 | 501(C)(3) | 9,311. | | | | AQUATIC CONNECTIVITY |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ble | | | |

| SCHEDULE I | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|---|--------------|------------------------------------|-----------------------------|---------------------------------------|----------------------------------|---------------------------------------|---------------------------------------|
| | | | ndividuals in | | | | എ 1 7 |
| | | | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | | /Form990 for the I | atest informatior | l. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-138413 | 39 |
| Part I General Information on Grants and | Assistanc | e | | | | | |
| 1 Does the organization maintain records to su | | | e grants or assista | nce the grantees | ' eligibility for the grant | s or assistance and | |
| the selection criteria used to award the grant | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proced | | | | | | | |
| | | - | | | | - 4' | |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recipi | | - | | | | | es on Form |
| | 1 | | | | (f) Method of valuation | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CAPE ATLANTIC SOIL CONSERVATION DISTRICT | | | | | | | |
| 6260 OLD HARDING HWY MAYS LANDING, NJ 08330 | 22-6204833 | GOVERNMENT | 82,447. | | | | CAPE ATLANTIC SOIL C |
| (2) CAPE COD COMMERCIAL FISHERMEN'S ALLIANCE | | | | | | | |
| 1566 MAIN ST. CHATHAM, MA 02633 | 04-3138784 | 501(C)(3) | 321,173. | | | | STRENGTHENING ELECTR |
| (3) CAPT. M&T LLC | _ | | | | | | |
| 4900 CHARMES COURT NEW ORLEANS, LA 70129 | 81-3649960 | | 102,500. | | | | 2018 DEEPWATER HORIZ |
| (4) CARNEGIE INSTITUTE | _ | | | | | | |
| 4400 FORBES AVENUE PITTSBURG, PA 15213 | 25-0965280 | 501(C)(3) | 14,625. | | | | HABITAT RESTORATION |
| (5) CARSON WATER SUBCONSERVANCY DISTRICT | _ | | | | | | |
| 777 E WILLIAM ST 110A CARSON CITY, NV 89701 | 88-0085965 | GOVERNMENT | 14,421. | | | | CARSON RIVER WATERSH |
| (6) CASCADE PACIFIC RC&D | _ | | | | | | |
| 31978 N. LAKE CREEK DR TANGENT, OR 97389 | 93-0722979 | 501(C)(3) | 52,864. | | | | CREATE OREGON DUNES |
| (7) CENTER FOR AQUATIC SCIENCES | | | | | | | |
| 1 RIVERSIDE DR CAMDEN, NJ 08103 | 52-1647018 | 501(C)(3) | 21,696. | | | | BUILDING COMMUNITY A |
| (8) CENTER FOR WATERSHED PROTECTION INC. | - | | | | | | |
| 3290 NORTH RIDGE RD ELLICOTT CITY, MD 21043 | 54-1644387 | 501(C)(3) | 292,119. | | | | VARIOUS CONSERVATION |
| (9) CENTRAL COAST SALMON ENHANCEMENT | - | | | | | | |
| 229 STANLEY AVE ARROYO GRANDE, CA 93420 | 77-0079896 | 501(C)(3) | 69,449. | | | | COMPREHENSIVE MANZAN |
| (10) CHAMPAIGN COUNTY SOIL & WATER CONSERVATI | - | | | | | | |
| 2110 WEST PARK COURT CHAMPAIGN, IL 61821 | 37-0918769 | GOVERNMENT | 9,591. | | | | HEADWATERS INVASIVE |
| (11) CHANDLER PARK CONSERVANCY | - | | | | | | |
| 4401 CONNER ST. STE 22 DETROIT, MI 48215 | 47-1538390 | 501(C)(3) | 50,667. | | | | CHANDLER PARK WETLAN |
| (12) CHANNEL ISLANDS CETACEAN RESEARCH UNIT | - | | | | | | |
| 454 NAPA AVENUE MORRO BAY, CA 93442 | 46-3249310 | | 6,900. | | | | SEA TURTLE STRANDING |
| 2 Enter total number of section 501(c)(3) and g | government o | organizations lis | sted in the line 1 tak | ole | | | |

| SCHEDULE I | | | Assistance t | | | | OMB No. 1545-0047 |
|---|-----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) G | overnme | nts, and Ir | ndividuals ii | n the Unite | d States | | 2017 |
| Con | nplete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | - | tach to Form 990. | · | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the l | atest information | າ. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUND | ATION | | | | | 52-138413 | 39 |
| Part I General Information on Grants a | nd Assistanc | e | | | | | |
| 1 Does the organization maintain records to | substantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| the selection criteria used to award the gra | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proc | | | | | | | |
| | | - | | | valata if the organize | ation anowarad "V | aall an Earm |
| Part II Grants and Other Assistance to 990, Part IV, line 21, for any reci | | - | | | | | |
| | | | | - | | Se is needed. | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CHANNEL ISLANDS MARINE AND WILDLIFE INST | | | | | | | |
| PO BOX 4250 SANTA BARBARA, CA 93140 | 77-0648677 | 501(C)(3) | 9,592. | | | | EMERGENCY AID TO RES |
| (2) CHANNEL ISLANDS RESTORATION | | | | | | | |
| 928 CARPINTERIA ST STE 3 SANTA BARBARA CA | 61-1463876 | 501(C)(3) | 234,731. | | | | VARIOUS CONSERVATION |
| (3) CHANPAUL INC | | | | | | | |
| 2851 NE 8 ST. POMPANO BEACH, FL 33062 | 65-0534438 | | 72,598. | | | | 2018 DEEPWATER HORIZ |
| (4) CHARLES RIVER WATERSHED ASSOCIATION | | | | | | | |
| 190 PARK ROAD WESTON, MA 02493 | 04-6136989 | 501(C)(3) | 21,559. | | | | STORMWATER MANAGEMEN |
| (5) CHATTAHOOCHEE NATURE CENTER | | | | | | | |
| PO BOX 769769 ROSWELL, GA 30076 | 58-1275604 | 501(C)(3) | 20,454. | | | | CHATTAHOOCHEE RIVER |
| (6) CHESAPEAKE BAY FOUNDATION | | | | | | | |
| 6 HERNDON AVENUE ANNAPOLIS, MD 21403 | 52-6065757 | 501(C)(3) | 582,710. | | | | VARIOUS CONSERVATION |
| (7) CHESAPEAKE BAY TRUST | | | | | | | |
| 60 WEST STREET ANNAPOLIS, MD 21401 | 52-1454182 | 501(C)(3) | 440,397. | | | | VARIOUS CONSERVATION |
| (8) CHESAPEAKE CONSERVANCY, INC. | | | | | | | |
| 716 GIDDINGS AVENUE ANNAPOLIS, MD 21401 | 26-2271377 | 501(C)(3) | 237,503. | | | | VARIOUS CONSERVATION |
| (9) CHESAPEAKE CONSERVATION LANDSCAPING | | | | | | | |
| 12610 EVELAND ROAD RIDGELY, MD 21660 | 90-0475197 | 501(C)(3) | 24,726. | | | | CHESAPEAKE BAY LANDS |
| (10) CHESAPEAKE ENVIRONMENTAL COMMUNICATIONS | | | | | | | |
| 101 N. 5TH ST. RICHMOND, VA 23219 | 26-0411242 | | 50,439. | | | | VARIOUS CONSERVATION |
| (11) CHESAPEAKE STORMWATER NETWORK | | | | | | | |
| 117 INGLESIDE AVENUE BALTIMORE, MD 21228 | 26-4054856 | 501(C)(3) | 165,993. | | | | CHESAPEAKE BAY STORM |
| (12) CHESAPEAKE WILDLIFE HERITAGE | | | | | | | |
| PO BOX 1745 EASTON, MD 21601 | 52-0178636 | 501(C)(3) | 16,904. | | | | CANTERBURY FARM WETL |
| 2 Enter total number of section 501(c)(3) and | d government o | organizations lis | sted in the line 1 tak | ole. | | | |

| SCHEDULE I | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) Go | overnmei | nts, and Ir | ndividuals in | n the Unite | d States | | ୬ ଲ ୩ 7 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | ATION | | | | | 52-138413 | 39 |
| Part I General Information on Grants an | d Assistance | 9 | | | | L | |
| 1 Does the organization maintain records to s | ubstantiate th | e amount of the | e grants or assista | nce. the grantees | ' eligibility for the grant | s or assistance. and | |
| the selection criteria used to award the gran | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| Part II Grants and Other Assistance to D | | | | | unlete if the organiz | ation answered "V | es" on Form |
| 990, Part IV, line 21, for any recip | | - | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CHESTER COUNTY CONSERVATION DISTRICT | | | | | | | |
| 688 UNIONVILLE RD KENNETT SQUARE, PA 19348 | 23-1703039 | GOVERNMENT | 105,778. | | | | DELAWARE RIVER WATER |
| (2) CHESTERFIELD COUNTY SOIL & WATER DIST | | | | | | | |
| 106 SCOTCH ROAD CHESTERFIELD, SC 29709 | 57-0480727 | GOVERNMENT | 176,294. | | | | VARIOUS CONSERVATION |
| (3) CHICAGO PARK DISTRICT | | | | | | | |
| 541 N. FAIRBANKS COURT CHICAGO, IL 60611 | 36-6005822 | GOVERNMENT | 564,725. | | | | VARIOUS CONSERVATION |
| (4) CHICAGO PUBLIC SCHOOLS DISTRICT 299 | | | | | | | |
| 42 WEST MADISON CHICAGO, IL 60603 | 36-6005821 | GOVERNMENT | 30,000. | | | | SPACE TO GROW |
| (5) CHUGACH REGIONAL RESOURCES COMMISSION | | | | | | | |
| 1840 BRAGAW ST STE 150 ANCHORAGE, AK 99508 | 92-0126412 | 501(C)(3) | 56,030. | | | | EXAMINING THE BOTTLE |
| (6) CIENEGA WATERSHED PARTNERSHIP | | | | | | | |
| PO BOX 903 VAIL, AZ 85641 | 20-4020366 | 501(C)(3) | 14,320. | | | | YOUTH ENGAGED STEWAR |
| (7) CITIZENS CAMPAIGN FUND FOR ENVIRONMENT | | | | | | | |
| 225A MAIN STREET FARMINGDALE, NY 11735 | 11-2983418 | 501(C)(3) | 38,055. | | | | VARIOUS CONSERVATION |
| (8) CITY AND COUNTY OF DENVER | | | | | | | |
| 201 W COLFAX AVE DEPT 602 DENVER, CO 80202 | 84-6000580 | GOVERNMENT | 50,000. | | | | URBAN REFUGE PARTNER |
| (9) CITY AND COUNTY OF SAN FRANCISCO | | | | | | | |
| 1455 MARKET STREET SAN FRANCISCO, CA 94103 | 94-6000417 | GOVERNMENT | 10,268. | | | | OAK WOODLAND AND COA |
| (10) CITY OF BINGHAMTON | _ | | | | | | |
| 38 HAWLEY STREET BINGHAMTON, NY 13901 | 15-6000404 | GOVERNMENT | 80,852. | | | | EXPANDING GREEN INFR |
| (11) CITY OF BIRMINGHAM | | | | | | | |
| 710 N 20TH ST RM GA100 BIRMINGHAM, AL 35203 | 63-6001201 | GOVERNMENT | 8,781. | | | | BERTRAM A. HUDSON |
| (12) CITY OF DENTON | | | | | | | |
| 215 E. MCKINNEY DENTON, TX 76201 | 75-6000514 | | 12,456. | | | | NATURE EXPLORE CLASS |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ble | | | |

| SCHEDULE I | | | | Assistance t | | | | OMB No. 1545-0047 |
|--|------------------|---------------|------------------------------------|-----------------------------|---------------------------------------|----------------------------------|---------------------------------------|---------------------------------------|
| (Form 990) | Gov | /ernmei | nts, and Ir | ndividuals ii | n the United | d States | | 2017 |
| | Comple | ete if the or | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | - | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identific | cation number |
| NATIONAL FISH AND WILDL | IFE FOUNDAT | ION | | | | | 52-13841 | 39 |
| Part I General Information of | on Grants and | Assistanc | e | | | | | |
| 1 Does the organization maintai | n records to sub | ostantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to a | | | | | | | | X Yes No |
| 2 Describe in Part IV the organiz | zation's procedu | ires for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Ass | sistance to Do | mestic Or | nanizations au | nd Domestic Gov | vernments Com | plete if the organiz | ation answered "Y | es" on Form |
| 990, Part IV, line 21, 1 | | | - | | | | | |
| | · · · | | | | • | (f) Method of valuation | | |
| 1 (a) Name and address of organ or government | nization | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CITY OF DESTIN | | | | | | | | |
| 4200 INDIAN BAYOU TRAIL DESTIN | I, FL 32541 | 59-2480854 | GOVERNMENT | 1,477,140. | | | | STORMWATER MANAGEMEN |
| (2) CITY OF EVANSTON | | | | | | | | |
| 2100 RIDGE AVE EVANSTON, IL 60 | 0201 | 36-6005870 | GOVERNMENT | 32,985. | | | | ENHANCING RIPARIAN M |
| (3) CITY OF GAINESVILLE | | | | | | | | |
| PO BOX 490 GAINESVILLE, FL 326 | 527 | 59-6000325 | GOVERNMENT | 36,660. | | | | CITY OF GAINESVILLE |
| (4) CITY OF GARY | | | | | | | | |
| 401 BROADWAY GARY, IN 46402 | | 35-6001040 | GOVERNMENT | 71,544. | | | | IMPLEMENTING GREEN S |
| (5) CITY OF GULF SHORES ALABAMA | | | | | | | | |
| PO BOX 299 GULF SHORES, AL 365 | 547 | 63-6005299 | GOVERNMENT | 7,838,846. | | | | WETLANDS CONSERVATIO |
| (6) CITY OF HOPEWELL | | | | | | | | |
| 300 N MAIN STREET RM 109 HOPEW | WELL, VA 23860 | 54-6001354 | GOVERNMENT | 405,900. | | | | REDUCING LOCAL IMPAC |
| (7) CITY OF LANCASTER | | | | | | | | |
| 120 NORTH DUKE STREET LANCASTE | ER, PA 17602 | 23-6001904 | GOVERNMENT | 323,670. | | | | PRIVATE FINANCING TO |
| (8) CITY OF MINNEAPOLIS - HEALTH D | DEPARTMENT | | | | | | | |
| 350 S 5TH ST STE 323M MINNEAPO | DLIS, MN 55415 | 41-6005375 | GOVERNMENT | 60,261. | | | | CONSERVATION OF MINN |
| (9) CITY OF MONTEVALLO | | | | | | | | |
| 541 MAIN ST. MONTEVALLO, AL 35 | 5115 | 63-6001321 | GOVERNMENT | 26,317. | | | | SHOAL CREEK STREAM E |
| (10) CITY OF NICEVILLE | | | | | | | | |
| 208 N. PARTIN DRIVE NICEVILLE, | FL 32578 | 59-6002665 | GOVERNMENT | 787,941. | | | | VARIOUS CONSERVATION |
| (11) CITY OF NORFOLK | | | | | | | | |
| 810 UNION STREET NORFOLK, VA 2 | 23510 | 54-6001455 | GOVERNMENT | 1,726,063. | | | | VARIOUS CONSERVATION |
| (12) CITY OF PENSACOLA | | | | | | | | |
| PO BOX 12910 PENSACOLA, FL 325 | 1 | 59-6000406 | | 113,958. | | | | STORMWATER MANAGEMEN |
| 2 Enter total number of section | 501(c)(3) and g | overnment o | organizations lis | sted in the line 1 tak | ole | | | |

| SCHEDULE I | 0 | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|---|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | | ndividuals ii | - | • | | ରଲ ଏ ୮ |
| | | | • | wered "Yes" on F | | | | 2017 |
| | Comp | | • | tach to Form 990. | | | · | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | | /Form990 for the l | atest informatior |). | | Inspection |
| Name of the organization | | | | | | | Employer identifie | |
| NATIONAL FISH | AND WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General I | nformation on Grants and | Assistanc | 6 | | | | | |
| | zation maintain records to su | | | e grants or assista | nce the grantees | ' eligibility for the grant | s or assistance and | |
| | teria used to award the grant | | | | | | | X Yes No |
| | IV the organization's proced | | | | | | | |
| | | | | | | | - +: | |
| | nd Other Assistance to D IV, line 21, for any recipi | | - | | | | | es" on Form |
| | d address of organization government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CITY OF POULSBO | | | | | | | | |
| 200 NE MOE ST. P | OULSBO, WA 98370 | 91-6001488 | GOVERNMENT | 11,374. | | | | SOUTH FORK DOGFISH C |
| (2) CITY OF WILSONVI | LLE | | | | | | | |
| | NTER LOOP E WILSONVILLE OR | 93-0580494 | GOVERNMENT | 19,683. | | | | BEE STEWARDS WILSONV |
| (3) CITY PARKS FOUND | ATION | | | | | | | |
| 830 FIFTH AVENUE | NEW YORK, NY 10021 | 13-3561657 | 501(C)(3) | 14,159. | | | | COASTAL HABITAT REST |
| (4) CIUDAD SOIL & WA | TER CONSERVATION DISTRICT | | | | | | | |
| 6200 JEFFERSON S | T. NE ALBUQUERQUE, NM 87109 | 85-0398390 | GOVERNMENT | 6,199. | | | | RIO GRANDE RIPARIAN |
| (5) CLARK FORK COALI | TION | | | | | | | |
| PO BOX 7593 MISS | OULA, MT 59807 | 36-3428665 | 501(C)(3) | 469,270. | | | | VARIOUS CONSERVATION |
| (6) CLAUSER ENVIRONM | ENTAL LLC | | | | | | | |
| 19 SCHOOL HOUSE | LN CAPE MAY COURT HOUSE NJ | 36-4667085 | | 13,657. | | | | GREEN INFRASTRUCTURE |
| (7) CLEAN LAKES ALLI. | ANCE INC | | | | | | | |
| 150 E GILMAN ST | STE 2600 MADISON, WI 53703 | 27-3917243 | 501(C)(3) | 15,932. | | | | FARMER-LED WATER QUA |
| (8) CLEARWATER MARIN | E AQUARIUM INC | | | | | | | |
| 249 WINDWARD PAS | SAGE CLEARWATER, FL 33767 | 59-2086737 | 501(C)(3) | 25,479. | | | | INCREASED CAPACITY |
| (9) CLEMSON UNIVERSI | TY | | | | | | | |
| 230 KAPPA STREET | CLEMSON, SC 29634 | 57-6000254 | 501(C)(3) | 51,648. | | | | NORTHERN GREAT PLAIN |
| (10) CLEVELAND MUSEUM | OF NATURAL HISTORY | | | | | | | |
| 1 WADE OVAL DR C | LEVELAND, OH 44106 | 34-0714338 | 501(C)(3) | 91,869. | | | | VARIOUS CONSERVATION |
| (11) CLEVELAND NEIGHB | ORHOOD PROGRESS | | | | | | | |
| 11327 SHAKER BOU | ELVARD CLEVELAND, OH 44104 | 34-1611055 | 501(C)(3) | 50,000. | | | | ADVANCING COMPOSTING |
| (12) CLIMATE CONSERVA | TION | | | | | | | |
| PO BOX 1587 BOZE | MAN, MT 59771 | 27-1226829 | 501(C)(3) | 53,487. | | | | WORKING FOR WILDLIFE |
| 2 Enter total numb | per of section 501(c)(3) and g | government o | organizations lis | sted in the line 1 tak | ble | | | |
| 3 Enter total number | per of other organizations list | ed in the line | 1 table | | | | | |

| SCHEDULE I | | | | Assistance t | | | | OMB No. 1545-0047 |
|--|------------------------|-----------------|-------------------|------------------------|--------------------|---|--|----------------------|
| (Form 990) | Go | vernme | nts, and Ir | ndividuals ii | n the Unite | d States | | ୭ ଲ 17 |
| | Comp | olete if the or | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | | ► At | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identific | cation number |
| NATIONAL FISH AND W | WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Inform | ation on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization | maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria us | sed to award the grant | s or assistanc | e? | | | | | X Yes No |
| 2 Describe in Part IV the | organization's proced | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Oth | ner Assistance to D | omestic Or | ganizations ar | nd Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| | ne 21, for any recipi | | - | | | | | |
| | | | (c) IRC section | (d) Amount of cash | (e) Amount of non- | | | (h) Purpose of grant |
| 1 (a) Name and addres or governm | | (b) EIN | (if applicable) | grant | cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | or assistance |
| (1) CLS AMERICA, INC. | | | | | | | | |
| 4300 FORBES BLVD STE 11 | 0 TANHAM MD 20706 | 52-1469996 | | 200,059. | | | | VARIOUS CONSERVATION |
| (2) CO DEPT OF NATURAL RESC | • | 52 1405550 | | 200,035. | | | | VARIOUS CONSERVATION |
| 1313 SHERMAN STREET DEN | | 84-0644739 | GOVERNMENT | 88,650. | | | | GUNNISON SAGE GROUSE |
| (3) CO STATE UNIVERSITY | | | GOVERNMENT | | | | | |
| 6024 CAMPUS DELIVERY FC | ORT COLLINS, CO 80523 | 84-6000545 | GOVERNMENT | 7,762. | | | | DEMOGRAPHY OF BLACK- |
| (4) COALITION TO RESTORE CO | | | | ., | | | | |
| 6160 PERKINS ROAD BATON | | 72-1115589 | 501(C)(3) | 148,893. | | | | VARIOUS CONSERVATION |
| (5) COASTAL BEND BAYS & EST | | | | | | | | |
| 615 N UPPER BROADWY COF | | 74-2924909 | 501(C)(3) | 240,815. | | | | VARIOUS CONSERVATION |
| (6) COASTAL PRAIRIE GRAZING | G LANDS COALITION | | | | | | | |
| 307 GLASCOW ST VICTORIA | | 48-1284000 | 501(C)(3) | 179,900. | | | | GULF COAST CONSERVAT |
| (7) COASTAL WILDSCAPES | | | | | | | | |
| PO BOX 1106 DARIEN, GA | 31305 | 26-3196465 | 501(C)(3) | 9,980. | | | | CAY CREEK WETLAND DE |
| (8) COLLEGE OF WILLIAM & MA | ARY | | | | | | | |
| PO BOX 8795 WILLIAMSBUF | RG, VA 23187 | 54-6001718 | 501(C)(3) | 71,968. | | | | INVESTIGATING POPULA |
| (9) COLLEGE OF WILLIAM & MA | ARY, VA INSTITUTE | | | | | | | |
| 1375 GREATE ROAD GLOUCE | ESTER POINT, VA 23062 | 54-6001802 | 501(C)(3) | 24,507. | | | | MONITORING RIVER HER |
| (10) COLORADO CATTLEMEN'S AG | GRICULTURAL LAND | | | | | | | |
| 8833 RALSTON ROAD ARVAL | DA, CO 80002 | 84-1317592 | 501(C)(3) | 500,000. | | | | JE CANYON RANCH CONS |
| (11) COLORADO RIVER LAND TRU | JST | | | | | | | |
| PO BOX 220 AUSTIN, TX 7 | 18767 | 46-1481647 | 501(C)(3) | 86,520. | | | | WETLANDS CONSERVATIO |
| (12) COMMON COAST RESEARCH & | CONSERVATION | | | | | | | |
| PO BOX 201 ESCANABA, MI | 49829 | 20-2424675 | 501(C)(3) | 10,416. | | | | ESCANABA MIGRATORY B |
| 2 Enter total number of s | section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ble | | | |

| | | | ssistance t | | | | OMB No. 1545-0047 |
|---|-----------------|------------------------------------|-----------------------------|---------------------------------------|----------------------------------|---------------------------------------|---------------------------------------|
| (Form 990) Go | overnme | nts, and In | dividuals i | n the Unite | d States | | 2017 |
| Com | plete if the o | rganization answ | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | ► Att | ach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | cation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | ATION | | | | | 52-13841 | 39 |
| Part I General Information on Grants an | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to s | ubstantiate th | e amount of the | grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gran | ts or assistand | e? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | dures for mor | nitoring the use o | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D | omestic Or | anizations an | d Domestic Gov | ernments Com | nlete if the organiz | ation answered "V | es" on Form |
| 990, Part IV, line 21, for any recip | | - | | | | | es on onn |
| | 1 | 1 1 | | | (f) Method of valuation | | (1) D |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) COMPATIBLE LANDS FOUNDATION | | | | | | | |
| 1305 EAST 15TH STREET TULSA, OK 74120 | 27-1693939 | 501(C)(3) | 54,166. | | | | WORKING WITH U.S. MI |
| (2) CONDOR TRAIL ASSOCIATION | | | | | | | |
| 178 N. LA PATERA LN GOLETA, CA 93117 | 27-3347444 | 501(C)(3) | 6,150. | | | | CONDOR TRAIL AND PIE |
| (3) CONFEDERATED TRIBES OF THE UMATILLA | | | | | | | |
| 46411 TIMINE WAY PENDLETON, OR 97801 | 93-0624734 | TRIBAL GOVERNME | 150,480. | | | | VARIOUS CONSERVATION |
| (4) CONFLUENCE RESOURCE CONSULTING | | | | | | | |
| 4713 ALPINE DR KLAMATH FALLS, OR 97603 | 81-3260869 | | 42,632. | | | | WATER MANAGEMENT MOI |
| (5) CONGAREE LAND TRUST | | | | | | | |
| PO BOX 5232 COLUMBIA, SC 29250 | 57-0937485 | 501(C)(3) | 85,404. | | | | MILLIKEN SC COASTAL |
| (6) CONGRESSIONAL SPORTSMEN | | | | | | | |
| 110 N CAROLINA AVE SE WASHINGTON, DC 20003 | 52-1686163 | 501(C)(3) | 7,500. | | | | CONSERVATION COMMUNI |
| (7) CONNECTICUT AUDUBON SOCIETY | | | | | | | |
| 314 UNQUOWA ROAD FAIRFIELD, CT 06824 | 06-0653531 | 501(C)(3) | 73,335. | | | | H. SMITH RICHARDSON |
| (8) CONNECTICUT RIVER WATERSHED COUNCIL | | | | | | | |
| 15 BANK ROW GREENFIELD, MA 01301 | 04-2148397 | 501(C)(3) | 107,954. | | | | VARIOUS CONSERVATION |
| (9) CONSERVATION CONCEPTS, LLC | | | | | | | |
| 9800 FLINTRIDGE COURT FAIRFAX, VA 22032 | 36-4618707 | | 16,156. | | | | CREATING A FREDERIC |
| (10) CONSERVATION FOUNDATION OF GULF COAST | | | | | | | |
| PO BOX 902 OSPREY, FL 34229 | 20-0345249 | 501(C)(3) | 141,982. | | | | BASIN-WIDE RESTORATI |
| (11) CONSERVATION FOUNDATION OF LANCASTER CTY | | | | | | | |
| 1383 ARCADIA ROAD LANCASTER, PA 17601 | 65-1308216 | 501(C)(3) | 23,177. | | | | PARTNERSHIP FOR ACCE |
| (12) CONSERVATION INTERNATIONAL FOUNDATION | | | | | | | |
| 2011 CRYSTAL DRIVE ARLINGTON, VA 22202 | 52-1497470 | 501(C)(3) | 128,651. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government of | organizations list | ted in the line 1 tak | ble | | | |

| SCHEDULE I | Grants a | nd Other A | Assistance t | o Organiza | itions, | | OMB No. 1545-0047 |
|--|-----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) Go | vernme | nts, and Ir | ndividuals in | n the Unite | d States | | 2017 |
| Com | lete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | _ |
| Department of the Treasury | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | ۱. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| the selection criteria used to award the grant | | | - | - | | , | X Yes No |
| 2 Describe in Part IV the organization's proceed | | | | | | | |
| | | | | | valata if the argonize | tion on outpared "V | oo" on Form |
| Part II Grants and Other Assistance to D | | - | | | | | |
| 990, Part IV, line 21, for any recip | | | an 55,000. Part ii | | • | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) CONSERVATION LEGACY | | | | | | | |
| 701 CAMINO DEL RIO DURANGO, CO 81301 | 84-1450808 | 501(C)(3) | 191,305. | | | | VARIOUS CONSERVATION |
| (2) CONSERVATION METRICS | | | | | | | |
| 100 SHAFFER ROAD SANTA CRUZ, CA 95060 | 45-5163605 | | 7,424. | | | | AUSTRAL WINTER ACOUS |
| (3) CONSERVATION NORTHWEST | | | | | | | |
| 1829 10TH AVE W. STE B SEATTLE, WA 98119 | 94-3091547 | 501(C)(3) | 148,870. | | | | VARIOUS CONSERVATION |
| (4) CONSERVATION RESOURCE ALLIANCE | | | | | | | |
| 10850 E TRAVERSE HWY TRAVERSE CITY MI 49684 | 38-2181915 | 501(C)(3) | 765,987. | | | | VARIOUS CONSERVATION |
| (5) CONSERVE WILDLIFE FOUNDATION OF NJ, INC. | | | | | | | |
| 501 E STATE ST 3RD FLOOR TRENTON, NJ 08625 | 22-3130406 | 501(C)(3) | 56,191. | | | | VARIOUS CONSERVATION |
| (6) CONSERVIAN, INC. | | | | | | | |
| 29859 OVERSEAS HWY BIG PINE KEY, FL 33043 | 26-4483927 | 501(C)(3) | 10,328. | | | | RESTORING SHOREBIRD |
| (7) CONSERVING CAROLINA | | | | | | | |
| 847 CASE STREET HENDERSONVILLE, NC 28792 | 56-6449365 | 501(C)(3) | 12,500. | | | | DEVELOPING THE NEXT |
| (8) COOK COUNTY SOIL & WATER CONSERVATION DI | | | | | | | |
| 411 W. 2ND ST. GRAND MARAIS, MN 55604 | 41-6005781 | GOVERNMENT | 130,314. | | | | POPLAR RIVER CHANNEL |
| (9) COOS WATERSHED ASSOCIATION | | | | | | | |
| PO BOX 388 COOS BAY, OR 97420 | 93-1146207 | 501(C)(3) | 66,082. | | | | VARIOUS CONSERVATION |
| (10) COQUILLE WATERSHED ASSOCIATION | | | | | | | |
| 223 N. ALDER ST. STE D COQUILLE, OR 97423 | 93-1171301 | 501(C)(3) | 26,364. | | | | COQUILLE WETLAND LIV |
| (11) CORAL BAY COMMUNITY COUNCIL | | | | | | | |
| 9901 EMMAUS ST. JOHN, VI 00830 | 66-0637620 | 501(C)(3) | 18,508. | | | | SEDIMENT REDUCTION I |
| (12) CORAL RESTORATION FOUNDATION INC | | | | | | | |
| 8911 OVERSEAS HWY TAVERNIER, FL 33070 | 65-1054647 | 501(C)(3) | 109,724. | | | | RAPID CORAL REEF ASS |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | ble | | | |

| organization at o to www.irs.go the amount of the nce? onitoring the us Organizations | e of grant funds in th and Domestic Go | Form 990, Part IV latest information nce, the grantees e United States. vernments. Corr | line 21 or 22. | Employer identific 52-138413 s or assistance, and ation answered "Ye | 39 X Yes No |
|--|--|--|---|--|--|
| the amount of t nce? onitoring the us Drganizations eccived more f (c) IRC section (if applicable) 4 501 (c) (3) 2 501 (c) (3) | ttach to Form 990 w/Form990 for the me grants or assistance e of grant funds in the and Domestic Gor han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | latest information nce, the grantees e United States. vernments. Com I can be duplicat (e) Amount of non- | i. ' eligibility for the grant plete if the organiza ed if additional space (f) Method of valuation (book, FMV, appraisal, | Employer identific 52–138413 s or assistance, and ation answered "Ye ce is needed. (g) Description of | Open to Public Inspection ation number 39 X Yes No es" on Form (h) Purpose of grant or assistance various CONSERVATION |
| the amount of t nce? onitoring the us Drganizations eccived more f (c) IRC section (if applicable) 4 501 (c) (3) 2 501 (c) (3) | by/Form990 for the the grants or assistance of grant funds in the and Domestic Gor than \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | Ince, the grantees e United States. vernments. Com I can be duplicat | ' eligibility for the grant plete if the organiza ed if additional spac | Employer identific 52–138413 s or assistance, and ation answered "Ye ce is needed. (g) Description of | Inspection ation number 39 X Yes No es" on Form (h) Purpose of grant or assistance various conservation |
| the amount of t nce? onitoring the us Drganizations ecceived more t (c) IRC section (if applicable) 4 501 (c) (3) 2 501 (c) (3) | he grants or assistance of grant funds in the and Domestic Gorhan \$5,000. Part I (d) Amount of cash grant 85,901. | nce, the grantees e United States. vernments. Com I can be duplicat | ' eligibility for the grant plete if the organiza ed if additional spac | 52–138413 s or assistance, and ation answered "Ye ce is needed. (g) Description of | ation number 39 X Yes No es" on Form (h) Purpose of grant or assistance various conservation |
| the amount of t nce? onitoring the us Drganizations eccived more t (c) IRC section (if applicable) 4 501 (c) (3) 2 501 (c) (3) | e of grant funds in th and Domestic Gov han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | e United States. vernments. Com I can be duplicat | plete if the organiza ed if additional space (f) Method of valuation (book, FMV, appraisal, | 52–138413 s or assistance, and ation answered "Ye ce is needed. (g) Description of | X Yes No (h) Purpose of grant or assistance VARIOUS CONSERVATION |
| the amount of t nce? onitoring the us Drganizations eccived more t (c) IRC section (if applicable) 4 501 (c) (3) 2 501 (c) (3) | e of grant funds in th and Domestic Gov han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | e United States. vernments. Com I can be duplicat | plete if the organiza ed if additional space (f) Method of valuation (book, FMV, appraisal, | s or assistance, and ation answered "Ye ce is needed. (g) Description of | X Yes No es" on Form (h) Purpose of grant or assistance various conservation |
| the amount of t nce? onitoring the us Drganizations eccived more t (c) IRC section (if applicable) 4 501 (c) (3) 2 501 (c) (3) | e of grant funds in th and Domestic Gov han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | e United States. vernments. Com I can be duplicat | plete if the organiza ed if additional space (f) Method of valuation (book, FMV, appraisal, | ation answered "Ye ce is needed. (g) Description of | (h) Purpose of grant or assistance various conservation |
| nce? onitoring the us Drganizations eceived more f (c) IRC section (if applicable) 4 501 (c) (3) 2 501 (c) (3) | e of grant funds in th and Domestic Gov han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | e United States. vernments. Com I can be duplicat | plete if the organiza ed if additional space (f) Method of valuation (book, FMV, appraisal, | ation answered "Ye ce is needed. (g) Description of | (h) Purpose of grant or assistance various conservation |
| onitoring the us Drganizations ecceived more the (c) IRC section (if applicable) 4 501 (c) (3) 2 501 (c) (3) | e of grant funds in th and Domestic Go han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | e United States. vernments. Com I can be duplicat (e) Amount of non- | plete if the organiza ed if additional space (f) Method of valuation (book, FMV, appraisal, | ation answered "Ye ce is needed. (g) Description of | (h) Purpose of grant or assistance various conservation |
| Organizations ecceived more f (c) IRC section (if applicable) 4 501 (C) (3) 2 501 (C) (3) | and Domestic Go han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | vernments. Com I can be duplicat (e) Amount of non- | ed if additional space | ce is needed. (g) Description of | (h) Purpose of grant or assistance |
| (c) IRC section (if applicable) 4 501 (C) (3) 2 501 (C) (3) | han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | I can be duplicat | ed if additional space | ce is needed. (g) Description of | (h) Purpose of grant or assistance |
| (c) IRC section (if applicable) 4 501 (C) (3) 2 501 (C) (3) | han \$5,000. Part I (d) Amount of cash grant 85,901. 42,253. | I can be duplicat | ed if additional space | ce is needed. (g) Description of | (h) Purpose of grant or assistance |
| (c) IRC section (if applicable) 4 501 (C) (3) 2 501 (C) (3) | (d) Amount of cash grant 85, 901. 42, 253. | (e) Amount of non- | (f) Method of valuation (book, FMV, appraisal, | (g) Description of | VARIOUS CONSERVATION |
| (if applicable) 4 501 (C) (3) 2 501 (C) (3) | grant 85,901. 42,253. | | (book, FMV, appraisal, | | VARIOUS CONSERVATION |
| 2 501 (C) (3) | 42,253. | | | | |
| 2 501 (C) (3) | 42,253. | | | | |
| | | | | | IMPROVING BROOK TROU |
| | | | | | IMPROVING BROOK TROU |
| 5 501 (C) (3) | 28,518. | | | | |
| 5 501 (C) (3) | 28,518. | | | | |
| | | | | | COMMITMENT TO CONSER |
| | | | | | |
| 2 GOVERNMENT | 36,673. | | | | PRIORITIZATION AND I |
| | | | | | |
| 1 GOVERNMENT | 20,776. | | | | CALIFORNIA ENVIRONME |
| | | | | | |
| 4 GOVERNMENT | 199,472. | | | | WETLAND RESTORATION |
| | | | | | |
| 6 501(C)(3) | 86,459. | | | | VARIOUS CONSERVATION |
| | | | | | |
| 1 GOVERNMENT | 14,759. | | | | NEW RIVER WATERSHED |
| | | | | | |
| 3 501(C)(3) | 21,067. | | | | REMOVING IMPERVIOUS |
| | | | | | |
| 1 | 32,733. | | | | COMPUTER VISION TOOL |
| | | | | | |
| 6 | 42,000. | | | | 2018 DEEPWATER HORIZ |
| <u> </u> | | | | | |
| · | | | 1 | | CARSON RIVER FLOODPL |
| 19 | 693 501 (C) (3) 191 936 | 191 32,733. | 191 <u>32,733.</u> | 191 32,733. 936 42,000. | 191 32,733. |

| SCHEDULE I | | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|--|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | | ndividuals ii | u | • | | <u> ଏ</u> ଲ ୩ ୩ |
| | | | • | wered "Yes" on F | | | | 2017 |
| | •••• | | - | tach to Form 990. | 01111000, 1 01111 | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identifie | cation number |
| NATIONAL FISH AND W | NILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Inform | ation on Grants an | d Assistanc | e | | | | | |
| 1 Does the organization | maintain records to s | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria us | | | | | | | | X Yes No |
| 2 Describe in Part IV the | 0 | | | | | | | |
| | | | _ | _ | | valata if the averaging | tion on our and "M | |
| | ner Assistance to D ne 21, for any recip | | - | | | | | es on Form |
| 1 (a) Name and addres or governm | | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) DENVER BOTANIC GARDENS, | INC. | | | | | | | |
| 909 YORK STREET DENVER, | | 84-0440359 | 501(C)(3) | 13,184. | | | | DENVER BOTANIC GARDE |
| (2) DEPARTMENT OF ENERGY AN | | | | | | | | |
| 1200 FIRST STREET, NE W | | 53-6001131 | GOVERNMENT | 561,546. | | | | VARIOUS CONSERVATION |
| (3) DESCHUTES RIVER CONSERV | VANCY | | | | | | | |
| 700 NW HILL ST. BEND, C | | 91-1748485 | 501(C)(3) | 210,579. | | | | VARIOUS CONSERVATION |
| (4) DEWEY UNIVERSITY | | | | | | | | |
| PO BOX 19538 SAN JUAN, | PR 00910 | 66-0498051 | 501(C)(3) | 9,116. | | | | RESTORATION STEWARDS |
| (5) DING DARLING WILDLIFE S | SOCIETY | | | | | | | |
| 1 WILDLIFE DR SANIBEL, | FL 33957 | 59-2240895 | 501(C)(3) | 15,000. | | | | DING DARLING WILDLIF |
| (6) DOAN BROOK WATERSHED PA | ARTNERSHIP | | | | | | | |
| 12200 FAIRHILL RD. CLEW | /ELAND, OH 44120 | 04-3636350 | 501(C)(3) | 32,977. | | | | IMPROVING FISH PASSA |
| (7) DOBSON & DOBSON LIVESTO | OCK | | | | | | | |
| PO BOX 720 VERNON, AZ 8 | 35940 | 86-0479176 | | 11,726. | | | | WOLF LIVESTOCK DEMON |
| (8) DOLPHINS PLUS OCEANSIDE | E MARINE MAMMAL RE | | | | | | | |
| 31 CORINNE PL KEY LARGO |), FL 33037 | 47-3091059 | 501(C)(3) | 133,765. | | | | INCREASED CAPACITY |
| (9) DOOR COUNTY SOIL & WATE | ER CONSERVATION | | | | | | | |
| 421 NEBRASKA ST. STURGE | SON BAY, WI 54235 | 39-6005686 | GOVERNMENT | 19,671. | | | | PHOSPHORUS REDUCTION |
| (10) DOUGLAS COUNTY LAND & W | NATER DEPT | | | | | | | |
| 1313 BELKNAP STREET SUP | PERIOR, WI 54880 | 39-6005689 | GOVERNMENT | 96,206. | | | | ALLOUEZ BAY HABITAT |
| (11) DOWNSTREAM STRATEGIES | | | | | | | | |
| 911 GREENBAG ROAD MORGA | ANTOWN, WV 26508 | 37-1418095 | | 16,580. | | | | MARTINSBURG GREEN IN |
| (12) DRIFTLESS AREA LAND CON | ISERVANCY | | | | | | | |
| 206 S. IOWA ST. DODGEVI | ILLE, WI 53533 | 39-2017802 | 501(C)(3) | 141,968. | | | | COORDINATING MONARCH |
| 2 Enter total number of s | section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ole | | | |

| | | ia Uther A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|---|---------------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | ndividuals ii | | | | ର୍ଲ ଏ ମ |
| | Complete if the or | • | | | | | 2017 |
| | | - | tach to Form 990. | onn 550, r art iv, | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | | /Form990 for the l | atest information | . | | Inspection |
| Name of the organization | | <u></u> | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE | FOUNDATION | | | | | 52-138413 | |
| Part I General Information on Gr | | 9 | | | | | |
| 1 Does the organization maintain reco | | | a grante or assista | nce the grantees | ' eligibility for the grant | or assistance and | |
| the selection criteria used to award | | | | | | | X Yes No |
| 2 Describe in Part IV the organization | - | | | | | | |
| | | | | | | | |
| Part II Grants and Other Assistan 990, Part IV, line 21, for an | | - | | | | | es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) DUCKS UNLIMITED, INC. | | | | | | | |
| ONE WATERFOWL WAY MEMPHIS, TN 38120 | 13-5643799 | 501(C)(3) | 1,175,230. | | | | VARIOUS CONSERVATION |
| (2) DUWAMISH RIVER CLEANUP COALITION TA | | | | | | | |
| 210 S. HUDSON ST. STE 332 SEATTLE, | | 501(C)(3) | 20,688. | | | | BUILDING CAPACITY FO |
| (3) EARTH ISLAND INSTITUTE | | | | | | | |
| 2150 ALLSTON WAY STE 460 BERKELEY, | CA 94704 94-2889684 | 501(C)(3) | 23,800. | | | | DAVY BROWN AND MUNCH |
| (4) EARTHPLACE-THE NATURE DISCOVER CENT | ER | | | | | | |
| 10 WOODSIDE LN WESTPORT, CT 06880 | 06-0740523 | 501(C)(3) | 109,072. | | | | VARIOUS CONSERVATION |
| (5) EAST COAST ZOOLOGICAL SOCIETY OF FL | ORIDA | | | | | | |
| 8225 N. WICKHAM RD MELBOURNE, FL 32 | 940 59-2496749 | 501(C)(3) | 40,000. | | | | INDIAN RIVER LAGOON |
| (6) EAST FARM COMMERCIAL FISHERIES CENT | ER | | | | | | |
| PO BOX 5161 WAKEFIELD, RI 02880 | 35-2227114 | 501(C)(5) | 15,000. | | | | NEXT GENERATION COMM |
| (7) EASTERN CT CONSERVATION DISTRICT | | | | | | | |
| 238 WEST TOWN STREET NORWICH, CT 06 | 360 06-6045289 | 501(C)(3) | 29,419. | | | | RAIN GARDENS AND RAI |
| (8) EASTERN NEVADA LANDSCAPE COALITION | | | | | | | |
| 1500 AVENUE F ELY, NV 89301 | 33-1001664 | 501(C)(3) | 11,811. | | | | VARIOUS CONSERVATION |
| (9) EASTERN SHORE LAND CONSERVANCY | | | | | | | |
| 114 S WASHINGTON ST STE 101 EASTON | MD 21601 52-1711989 | 501(C)(3) | 53,288. | | | | ENVISION THE CHOPTAN |
| (10) ECOADDENDUM | | | | | | | |
| 2665 ARBOR AVE SE ATLANTA, GA 30317 | 26-2492827 | 501(C)(3) | 20,581. | | | | URBAN STEWARDSHIP AN |
| (11) ECOSYSTEM SERVICES, LLC | | | | | | | |
| 270 VALENTINE MILL ROAD LOUISA, VA | 23093 35-2415682 | | 58,670. | | | | VARIOUS CONSERVATION |
| (12) ECOTRUST | | | | | | | |
| 721 NW NINTH AVENUE PORTLAND, OR 97 | | | 10,734. | | | | ENHANCE THE CAPACITY |
| Enter total number of section 501(c Enter total number of other organization | | • | | | | | |

| SCHEDULE I | Grants ai | nd Other A | Assistance t | o Organiza | tions. | 1 | OMB No. 1545-0047 |
|--|-------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | | | ndividuals in | • | • | | @@ 47 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | | /Form990 for the I | atest informatior |). | | Inspection |
| Name of the organization | | <u> </u> | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUND | ATION | | | | | 52-138413 | 39 |
| Part I General Information on Grants an | d Assistanc | 9 | | | | | |
| 1 Does the organization maintain records to s | | | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gran | | | - | - | | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| | | - | | | plata if the organize | tion on worod "V | oo" on Form |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recip | | - | | | • | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) EMERALD CORRIDOR FOUNDATION | | | | | | | |
| 1314 DONALD LEE HOLLOWELL PKWY NW ATLANTA | 46-4565994 | 501(C)(3) | 19,183. | | | | PROCTOR CREEK RAIN G |
| (2) ENVIRONMENT FOR THE AMERICAS INC | | | | | | | |
| 5171 ELDORADO SPRINGS DR BOULDER, CO 80303 | 20-5844470 | 501(C)(3) | 186,081. | | | | VARIOUS CONSERVATION |
| (3) ESCAMBIA COUNTY | | | | | | | |
| 221 PALAFOX PLACE PENSACOLA, FL 32502 | 59-6000598 | GOVERNMENT | 3,381,300. | | | | VARIOUS CONSERVATION |
| (4) FAIRCHILD TROPICAL BOTANIC GARDEN | | | | | | | |
| 10901 OLD CUTLER RD CORAL GABLES, FL 33156 | 59-0668480 | 501(C)(3) | 10,000. | | | | THE MILLION ORCHID P |
| (5) FARALLON INSTITUTE | | | | | | | |
| 101 H STREET PETALUMA, CA 94952 | 26-0467490 | 501(C)(3) | 150,884. | | | | VARIOUS CONSERVATION |
| (6) FARMINGTON RIVER WATERSHED ASSOCIATION | | | | | | | |
| 749 HOPMEADOW STREET SIMSBURY, CT 06070 | 06-0741585 | 501(C)(3) | 8,589. | | | | RIVER SMART COMMUNIT |
| (7) FEATHER RIVER ROWING CLUB | | | | | | | |
| 2485 NOTRE DAME BLVD STE 370 BOX 109 | 45-3321469 | 501(C)(3) | 15,790. | | | | FOREBAY AQUATIC CENT |
| (8) FEED THE HUNGER FOUNDATION | | | | | | | |
| 211 CLIPPER STREET SAN FRANCISCO, CA 94114 | 26-2975093 | 501(C)(3) | 15,152. | | | | BUILDING CAPACITY AN |
| (9) FIELD MUSEUM OF NATURAL HISTORY | | | | | | | |
| 1400 SOUTH LAKE SHORE DR CHICAGO, IL 60605 | 36-2167011 | 501(C)(3) | 24,653. | | | | EXPANDING STRATEGIC |
| (10) FIRST CHOICE COMMUNITY HEALTHCARE INC. | | | | | | | |
| 2001 N CENTRO FAMILIAR SW ALBUQUERQUE NM | 85-0224409 | 501(C)(3) | 25,000. | | | | SOUTH VALLEY COMMUNI |
| (11) FISH & GAME, MA DEPT OF ECOLOGICAL REST | _ | | | | | | |
| 251 CAUSEWAY STREET BOSTON, MA 02114 | 04-6002284 | GOVERNMENT | 313,906. | | | | ENHANCING SEVEN COMM |
| (12) FISH AMERICA FOUNDATION | _ | | | | | | |
| 1001 NORTH FAIRFAX ST ALEXANDRIA, VA 22314 | 36-3219015 | 501(C)(3) | 6,000. | | | | INITIATING BAROTRAUM |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | le | | | |

| Governments, and Individuals in the United States Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. > A trach to Form 990. Name of the organization markwered "Yes" on Form 990. Name of the organization markwered "Yes" on Form 990. Name of the organization markwered "Yes" on Form 990. To boost the organization maintain records and Assistance To colspan="2">Experiments and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, an the selection ortheria used to award the grants or orassistance for governments. Complete if the organization answered " 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Nume and address or organization (b) FIN (c) F | OMB No. 1545-0047 |
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| Department of the Treasury Internal Revenue Service Employer identities information. Service Service Employer identities information. NATIONAL FISH AND WILDLIFE FOUNDATION Employer identities information on Grants and Assistance Part I General Information on Grants and Assistance Employer identities in Part IV the organization spin codures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered " 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address of organization or government (b) EIN (c) IRC section (g) Planount of cash (c) Amount of cash (| 2017 |
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| Name of the organization Employer identity NATIONAL FISH AND WILDLIFF FOUNDATION 52-1384: 2211 General Information on Grants and Assistance 1 1 Does the organization maintain records to substantiate the amount of the grants or assistance; an the selection criteria used to award the grants or assistance? 1 2 Describe in Part V Horganization's procedures for monitoring the use of grant funds in the United States. 1 2 Describe in Part V Horganization or grant recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 1 (a) Name address of organization or government. (b) EIN (c) IRG applicable) (d) Amount of cash assistance or government. (b) EIN (c) IRG applicable) (d) Amount of cash assistance or government. (f) Description of contended of valuation or government. (f) Description of contended of valuation or government. (g) Description or government. <td< th=""><th>Open to Public</th></td<> | Open to Public |
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| Part II General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grants or assistance, an the selection criteria used to award the grants or assistance? 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part III Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered " 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address of organization or government (b) EIN (c) IRC section grant (a) Amount of cash grant (b) Amount of non- for adversal (f) Method of valuation or government (g) Description of monosch rassistance (1) FUR VALLEYS LAND TRUST 23-7182055 501 (C) (3) 13,150. (g) Description of monosch rassistance 3300 COMMONDALTH RUNT TALLARASSEK FL 32399 59-6007333 GOVERNMENT 658,503. (g) Description of grant (g) Description of monosch rassistance (d) FLARE ARLIARTS COMMUNITY POUNDATION 59-3105845 GOVERNMENT 658,503. (g) Common of adverse of grant funds (d) FLARE RECONSTRANCE ARTINET TO MUNITALLARASSEK FL 32399 59-6007333 GOVERNMENT 658,503. (g) COMENDIA ST. TALLARASSEK FL 32395 <tr< td=""><td>tification number</td></tr<> | tification number |
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| | |
| 250 UNIVERSITY AVENUE CALIFORNIA, PA 15419 25-1540183 501(C)(3) 81,000. | CREATING YOUNG FORES |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 3 Enter total number of other organizations listed in the line 1 table | ▶ |

| SCHEDULEI | Grants a | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|-----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| | | | ndividuals ir | | | | ରଲ 1 7 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | onn 000, i uit i i | | · | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUND. | ATION | | | | | 52-13841 | 39 |
| Part I General Information on Grants ar | nd Assistanc | e | | | | I | |
| 1 Does the organization maintain records to s | substantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grar | | | - | - | | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| | | | | | ploto if the organize | ation answard "V | oo" on Form |
| Part II Grants and Other Assistance to I 990, Part IV, line 21, for any recip | | - | | | | | |
| | | 1 | | - | - | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) FOUR CORNERS SCHOOL OF OUTDOOR EDUCATION | | | | | | | |
| PO BOX 1029 MONTICELLO, UT 84535 | 39-1509336 | 501(C)(3) | 51,900. | | | | DOLORES RIVER RESTOR |
| (2) FREDERICK COUNTY, MD | | | | | | | |
| 12 EAST CHURCH STREET FREDERICK, MD 21701 | 52-6000943 | GOVERNMENT | 33,960. | | | | BROOK TROUT RESTORAT |
| (3) FRIENDS OF ALASKA NAT'L WILDLIFE REFUGES | | | | | | | |
| PO BOX 2617 HOMER, AK 99603 | 20-3839754 | 501(C)(3) | 5,856. | | | | EXPANDING OUTREACH C |
| (4) FRIENDS OF ATTWATER PRAIRIE-CHICKEN | | | | | | | |
| PO BOX 212 EAGLE LAKE, TX 77434 | 45-0720176 | 501(C)(3) | 6,501. | | | | ATTWATER PRAIRIE-CHI |
| (5) FRIENDS OF BELLEVUE PARK INC | | | | | | | |
| 800 CARR RD WILMINGTON, DE 19809 | 51-0393105 | 501(C)(3) | 9,521. | | | | DELAWARE STATE PARKS |
| (6) FRIENDS OF BUENOS AIRES NWR | | | | | | | |
| 411 E PLACITA DEL VENADO GREEN VALLEY AZ | 86-0803179 | 501(C)(3) | 6,629. | | | | ORGANIZATIONAL DEVEL |
| (7) FRIENDS OF CHICAGO RIVER | | | | | | | |
| 411 S. WELLS STREET CHICAGO, IL 60607 | 36-3559764 | 501(C)(3) | 81,995. | | | | VARIOUS CONSERVATION |
| (8) FRIENDS OF CLARKS RIVER NWR | | | | | | | |
| PO BOX 89 BENTON, KY 42025 | 20-1112875 | 501(C)(3) | 7,655. | | | | WILDLIFE HERITAGE AN |
| (9) FRIENDS OF CRAB ORCHARD REFUGE | | | | | | | |
| 8588 ROUTE 148 MARION, IL 62959 | 37-1405516 | 501(C)(3) | 8,002. | | | | POLLINATOR HABITAT R |
| (10) FRIENDS OF CREX INC | | | | | | | |
| 102 E. CREX AVE GRANTSBURG, WI 54840 | 39-1524915 | 501(C)(3) | 70,078. | | | | ST. CROIX VALLEY MON |
| (11) FRIENDS OF HAWAIIAN ISLANDS NWR | | | | | | | |
| 1000 KAIWIKI RD HILO, HI 96720 | 47-1778045 | 501(C)(3) | 6,769. | | | | EDUCATIONAL AND OUTR |
| (12) FRIENDS OF HUDSON RIVER PARK | _ | | | | | | |
| 305 7TH AVENUE NEW YORK, NY 10001 | 13-4112913 | | 30,688. | | | | THE HUDSON RIVER PAR |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | ole | | | |

| (Form 990) Gover Itemal Revenue Service Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATIO Part I General Information on Grants and Assistance to substate the selection criteria used to award the grants or atematication in Part IV the organization's procedures Part II Grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient for a government 1 (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-2 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR Smith NWR | if the or ► Go N sistance | n ts, and Ir ganization ans ► Ati | Assistance t Individuals in wered "Yes" on F tach to Form 990. <i>(Form990</i> for the I | orm 990, Part IV, | d States | | 2017 |
|--|------------------------------------|--|--|---------------------------------------|--|---------------------------------------|---------------------------------------|
| Complete Department of the Treasury Internal Revenue Service Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATIO Part1 General Information on Grants and Ass 1 Does the organization maintain records to substatthe selection criteria used to award the grants or attraction criteria used to award the grants or attractine | if the or ► Go N sistance | rganization ans ► Att | wered "Yes" on F ach to Form 990. | orm 990, Part IV, | | | |
| Department of the Treasury Internal Revenue Service Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATIO Part I General Information on Grants and Asset 1 Does the organization maintain records to substate the selection criteria used to award the grants or at 2 Describe in Part IV the organization's procedures Part II Grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient for a government 1 (a) Name and address of organization or government (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-3 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-3 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 42-5 | ► Go N sistance | ► Att | ach to Form 990. | | | | |
| Internal Revenue Service Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATIO PartIl General Information on Grants and Ass 1 Does the organization maintain records to substate the selection criteria used to award the grants or asset to the selection criteria used to award the grants or asset the selection criteria used to award the grants or asset the selection criteria used to award the grants or asset the selection criteria used to award the grants or asset to the selection criteria used to award the grants or asset the selection criteria used to award the grants or asset to the selection or government (1) FRIENDS OF LAGUNA ATASCOSA NWR (1) FRIENDS OF MAINE COASTAL ISLANDS NWR (2) FRIENDS OF NEAL SMITH NWR | N sistance | | | atest information | | | Open to Public |
| Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATIO Part I General Information on Grants and Ast 1 Does the organization maintain records to substation the selection criteria used to award the grants or at 2 Describe in Part IV the organization's procedures Part II Grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient for a government 1 (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-3 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-3 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 42-5 | N sistance | | | | | | Inspection |
| Part I General Information on Grants and Asset 1 Does the organization maintain records to substate the selection criteria used to award the grants or action and the grants or action and the grants or action and the grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient to a 1 (a) Name and address of organization or government 1 (a) Name and address of organization or government (1) FRIENDS OF LAGUNA ATASCOSA NWR (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-3 (2) FRIENDS OF LOUISIANA REFUGES, INC. (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | sistance | | | | | Employer identific | ation number |
| 1 Does the organization maintain records to substation the selection criteria used to award the grants or a 2 Describe in Part IV the organization's procedures Part II Grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient to 1 (a) Name and address of organization or government (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-2 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-4 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | | | | | | 52-138413 | 39 |
| 1 Does the organization maintain records to substation the selection criteria used to award the grants or a 2 Describe in Part IV the organization's procedures Part II Grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient to 1 (a) Name and address of organization or government (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-2 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-4 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | | e | | | | | |
| the selection criteria used to award the grants or a Describe in Part IV the organization's procedures Part II Grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient t 1 (a) Name and address of organization or government (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-2 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-2 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 42-4 | | | e grants or assista | nce, the grantees | eligibility for the grants | or assistance, and | |
| 2 Describe in Part IV the organization's procedures Part II Grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient to 1 (a) Name and address of organization or government (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-2 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | assistanc | | | | | | X Yes No |
| Part II Grants and Other Assistance to Dome 990, Part IV, line 21, for any recipient i 1 (a) Name and address of organization or government (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 74-3 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | | | | | | | |
| 990, Part IV, line 21, for any recipient if 1 (a) Name and address of organization or government (1) (1) FRIENDS OF LAGUNA ATASCOSA NWR (1) 22817 OCELOT RD LOS FRESNOS, TX 78566 74 (2) FRIENDS OF LOUISIANA REFUGES, INC. (1) 61389 HIGHWAY 434 LACOMBE, LA 70445 72 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 9 WATER STREET ROCKLAND, ME 04841 55 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | | | | | ploto if the organize | tion on worod "V | |
| or government (1) FRIENDS OF LAGUNA ATASCOSA NWR 22817 OCELOT RD LOS FRESNOS, TX 78566 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-1 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-1 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | | | | | | | 35 011 F0111 |
| 22817 OCELOT RD LOS FRESNOS, TX 78566 74-3 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-3 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 9 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 42-3 | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| 22817 OCELOT RD LOS FRESNOS, TX 78566 74-3 (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-3 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 9 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 42-3 | | | | | | | |
| (2) FRIENDS OF LOUISIANA REFUGES, INC. 61389 HIGHWAY 434 LACOMBE, LA 70445 72-3 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | 2815350 | 501(C)(3) | 14,984. | | | | HOLLY BEACH LAND ACQ |
| 61389 HIGHWAY 434 LACOMBE, LA 70445 72-3 (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 9 WATER STREET ROCKLAND, ME 04841 55-4 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 | | | , | | | | |
| (3) FRIENDS OF MAINE COASTAL ISLANDS NWR 9 WATER STREET ROCKLAND, ME 04841 55-1 (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 42-1 | 1331263 | 501(C)(3) | 10,732. | | | | RESTORING THE RIDGE: |
| (4) FRIENDS OF NEAL SMITH NWR 9981 PACIFIC ST PRAIRIE CITY, IA 50228 42- | | | | | | | |
| 9981 PACIFIC ST PRAIRIE CITY, IA 50228 42- | 0809874 | 501(C)(3) | 15,000. | | | | INCREASE CAPACITY VI |
| | | | | | | | |
| (5) FRIENDS OF NECEDAH NWR | 1417678 | 501(C)(3) | 44,801. | | | | RESTORING MONARCH HA |
| | | | | | | | |
| N11385 HEADQUARTERS RD NECEDAH, WI 54646 39- | 1953311 | 501(C)(3) | 15,000. | | | | REPLACEMENT OF FISHI |
| (6) FRIENDS OF PATHWAYS | | | | | | | |
| 20 E. SIMPSON AVE JACKSON, WY 83001 83- | 0309897 | 501(C)(3) | 20,000. | | | | SNOW KING HORSE |
| (7) FRIENDS OF RED ROCK CANYON | | | | | | | |
| 1000 SCENIC DRIVE LAS VEGAS, NV 89161 94- | 2985261 | 501(C)(3) | 15,429. | | | | SOUTHERN NEVADA MILK |
| (8) FRIENDS OF SAN PABLO BAY NWR | | | | | | | |
| 7715 LAKEVILLE HIGHWAY PETALUMA, CA 94954 20- | 0083792 | 501(C)(3) | 8,045. | | | | FRIENDS OF SAN PABLO |
| (9) FRIENDS OF SHERBURNE NWR | | | | | | | |
| 17076 293RD AVENUE ZIMMERMAN, MN 55398 41- | 1763001 | 501(C)(3) | 8,954. | | | | FRIENDS OF SHERBURNE |
| (10) FRIENDS OF TENNESSEE NWR | | | | | | | |
| 1371C WILDLIFE DR SPRINGVILLE, TN 38256 35- | 2244433 | 501(C)(3) | 18,201. | | | | VARIOUS CONSERVATION |
| (11) FRIENDS OF THE FOREST PRESERVES | | | | | | | |
| 411 S. WELLS ST. STE 300 CHICAGO, IL 60607 36- | 4519273 | 501(C)(3) | 361,655. | | | | VARIOUS CONSERVATION |
| (12) FRIENDS OF THE MISSISSIPPI RIVER | | | | | | | |
| 360 N. ROBERT STREET ST. PAUL, MN 55101 41- | 1763226 | 501(C)(3) | 6,125. | | | | URBAN MISSISSIPPI RI |
| 2 Enter total number of section 501(c)(3) and gove | romont | organizations lis | ted in the line 1 tab | | | • | |

| | | | Assistance t | | | | OMB No. 1545-0047 |
|--|----------------|------------------------------------|--------------------------|---------------------------------------|--|--|---------------------------------------|
| (Form 990) Go | vernme | nts, and Ir | ndividuals i | n the United | d States | | 2017 |
| Comp | olete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUNDA | - | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grant | s or assistanc | æ? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D | omestic Or | ganizations a | nd Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any recipi | | - | | | | | |
| · · · · · | 1 | 1 | | | • | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) FRIENDS OF THE PITTSBURGH URBAN FOREST | | | | | | | |
| 5401 BUTLER ST. #2 PITTSBURGH, PA 15201 | 25-1778057 | 501(C)(3) | 11,706. | | | | MEEKS RUN RESTORATIO |
| (2) FRIENDS OF THE RAPPAHANNOCK | | | , | | | | |
| 3219 FALL HILL AVE FREDERICKSBURG, VA 22401 | 54-1381671 | 501 (C) (3) | 189,791. | | | | VARIOUS CONSERVATION |
| (3) FRIENDS OF THE TETON RIVER | | | | | | | |
| PO BOX 768 DRIGGS, ID 83422 | 82-0527505 | 501(C)(3) | 78,202. | | | | VARIOUS CONSERVATION |
| (4) FRIENDS OF WERTHEIM NWR | | | | | | | |
| 340 SMITH ROAD SHIRLEY, NY 11967 | 11-3460284 | 501(C)(3) | 5,500. | | | | CHARTING THE COURSE: |
| (5) FRIENDS OF ZENGER FARM | | | | | | | |
| 11741 SE FOSTER RD PORTLAND, OR 97266 | 93-1269630 | 501(C)(3) | 14,926. | | | | HABITAT RESTORATION |
| (6) GA DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
| 2 MARTIN LUTHER KING JR DR ATLANTA GA 30334 | 58-1130945 | GOVERNMENT | 74,550. | | | | VARIOUS CONSERVATION |
| (7) GALVESTON BAY FOUNDATION | | | | | | | |
| 1100 HERCULES AVE STE 200 HOUSTON, TX 77058 | 76-0279876 | 501(C)(3) | 1,191,238. | | | | VARIOUS CONSERVATION |
| (8) GEIR FISHERIES LLC | | | | | | | |
| 3117 W. 22ND ST. PANAMA CITY, FL 32405 | 35-2301816 | | 125,700. | | | | 2018 DEEPWATER HORIZ |
| (9) GEORGE MIKSCH SUTTON AVIAN RESEARCH CNT | | | | | | | |
| PO BOX 2007 BARTLESVILLE, OK 74005 | 73-1023595 | 501(C)(3) | 600,000. | | | | ATTWATERS PRAIRIE-CH |
| (10) GEORGE MILES & BUHR LLC | | | | | | | |
| 206 WEST MAIN STREET SALISBURY, MD 21801 | 52-0740145 | | 8,000. | | | | TOWN OF BETTERTON ST |
| (11) GEORGIA LAND TRUST, INC. | | | | | | | |
| 226 OLD LADIGA ROAD PIEDMONT, AL 36272 | 58-2069352 | 501(C)(3) | 100,000. | | | | REPLENISHING FRESHWA |
| (12) GETTYSBURG COLLEGE | | | | | | | |
| 300 N. WASHINGTON ST. GETTYSBURG, PA 17325 | 23-1352641 | 501(C)(3) | 42,066. | | | | DEVELOP LOW-COST ELE |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | | | | |

| (Form 990) | | | | o Organiza | | | OMB No. 1545-0047 |
|---|------------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | iovernme | | ndividuals in | | | | @@ ₫ 7 |
| | | | wered "Yes" on F | | | | 2017 |
| | inplete il the o | | tach to Form 990. | orm 990, Part IV | , iine 21 or 22. | | Open to Public |
| Department of the Treasury nternal Revenue Service | ► Go | | /Form990 for the l | atest information | n | | Inspection |
| Name of the organization | 1 00 | to 11111.10.901 | | | | Employer identific | |
| NATIONAL FISH AND WILDLIFE FOUN | ΠΑΤΤΟΝ | | | | | 52-13841 | |
| Part General Information on Grants | | 0 | | | | 52 15011 | |
| | | - | a granta ar agaista | noo the grantage | ' oligibility for the grapt | a ar aggistance, and | |
| 1 Does the organization maintain records to | | | - | - | | s or assistance, and | X Yes No |
| the selection criteria used to award the gra | | | | | | | |
| 2 Describe in Part IV the organization's proc | | | | | | | |
| Part II Grants and Other Assistance to | | - | | | | | es" on Form |
| 990, Part IV, line 21, for any rec | ipient that rec | eived more th | an \$5,000. Part II | can be duplicat | ed if additional space | ce is needed. | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) GKY & ASSOCIATES, INC | | | | | | | |
| 4229 LAFAYETTE CENTER DR CHANTILLY VA 201 | 51 54-1023421 | | 19,925. | | | | COORDINATION WITH 50 |
| (2) GOLD RIDGE RESOURCE CONSERVATION DISTRIC | | | | | | | |
| 2776 SULLIVAN ROAD SEBASTOPOL, CA 95472 | 94-2466509 | GOVERNMENT | 79,681. | | | | VARIOUS CONSERVATION |
| (3) GOLDEN EAGLE AUDUBON SOCIETY | | | | | | | |
| PO BOX 8261 BOISE, ID 83707 | 23-7349882 | 501(C)(3) | 13,412. | | | | NATIVE YOUTH FOR HAE |
| (4) GOLDEN GATE NAT'L PARKS CONSERVANCY | | | | | | | |
| 201 FORT MASON SAN FRANCISCO, CA 94123 | 94-2781708 | 501(C)(3) | 32,791. | | | | RESTORING ENDANGEREI |
| (5) GRAND CANYON ASSOCIATION | | | | | | | |
| PO BOX 399 GRAND CANYON, AZ 86023 | 86-0179548 | 501(C)(3) | 30,000. | | | | HISTORIC TRAIL RESTO |
| (6) GRAND VALLEY METRO COUNCIL | | | | | | | |
| 678 FRONT AVENUE NW GRAND RAPIDS, MI 4950 | 4 38-2958726 | GOVERNMENT | 8,385. | | | | GRAND RIVER RAINSCAR |
| (7) GREAT BASIN INSTITUTE | | | | | | | |
| 16750 MOUNT ROSE HIGHWAY RENO, NV 89511 | 88-0431016 | 501(C)(3) | 19,997. | | | | VEGETATION AND SAGE- |
| (8) GREAT LAKES FISHERY COMMISSION | | | | | | | |
| 2100 COMMONWEALTH BLVD ANN ARBOR, MI 4810 | 5 38-1539304 | | 38,411. | | | | STRATEGIC COORDINATI |
| (9) GREAT RIVER GREENING | | | | | | | |
| 35 WEST WATER STREET SAINT PAUL, MN 55107 | 41-1940024 | 501(C)(3) | 86,926. | | | | VARIOUS CONSERVATION |
| 10) GREATER EDWARDS AQUIFER ALLIANCE | | | | | | | |
| PO BOX 15618 SAN ANTONIO, TX 78212 | 25-1907558 | 501(C)(3) | 43,120. | | | | URBAN EDWARDS AQUIFE |
| 11) GREATER FARALLONES ASSOCIATION | | | | | | | |
| PO BOX 29386 SAN FRANCISCO, CA 94129 | 94-3227237 | 501(C)(3) | 200,682. | | | | SEABIRD PROTECTION N |
| 12) GREEN FORESTS WORK | | | | | | | |
| 203 THOMAS POE COOPER BLDG LEXINGTON KY | 46-1296612 | 501(C)(3) | 14,158. | | | | FLIGHT 93 NATIONAL M |
| 2 Enter total number of section 501(c)(3) ar | nd government | organizations lis | sted in the line 1 tak | ble | | | |

| SCHEDULE I | | Grants a | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|--|------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | | ndividuals ii | | | | എ . 1 7 |
| | | | • | wered "Yes" on F | | | | 2017 |
| | 0011 | | - | tach to Form 990. | | , 1110 21 01 22. | · | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | | /Form990 for the l | atest informatior | 1. | | Inspection |
| Name of the organization | | | <u></u> | | | - | Employer identifie | |
| | ND WILDLIFE FOUND | ATION | | | | | 52-13841 | |
| | formation on Grants an | - | e | | | | 01 10011 | |
| | tion maintain records to s | | | a grante or assista | nce the grantees | ' eligibility for the grant | s or assistance, and | |
| | ria used to award the gran | | | | | | | X Yes No |
| | / the organization's proce | | | | | | | |
| | | | | | | | | |
| | I Other Assistance to I /, line 21, for any recip | | - | | | | | es" on Form |
| | address of organization overnment | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) GREENING URBAN LLC | | | | | | | | |
| | FL 1 RICHMOND, VA 23219 | 26-0451310 | | 14,990. | | | | RAINPAY & GREENING U |
| (2) GREENSGROW PHILADE | | | | | | | | |
| | LADELPHIA, PA 19125 | 23-2989249 | 501(C)(3) | 7,244. | | | | GREENSGROW WEST COMM |
| (3) GREENWAVE ORGANIZA | TION | | | | | | | |
| 43 E. PEARL ST. NEI | | 47-5438012 | 501(C)(3) | 12,483. | | | | BOLSTERING ECONOMIC |
| (4) GRENADA IRRIGATION | DISTRICT | | | | | | | |
| PO BOX 307 GRENADA | , CA 96038 | 94-2641288 | GOVERNMENT | 47,111. | | | | SHASTA RIVER FLOW EN |
| (5) GROUNDWORK DENVER, | INCORPORATED | | | | | | | |
| 3050 CHAMPA STREET | DENVER, CO 80205 | 71-0909556 | 501(C)(3) | 6,737. | | | | NEW STEWARDS FOR CON |
| (6) GROUNDWORK ELIZABE | ТН | | | | | | | |
| 205 1ST ST. ELIZAB | ETH, NJ 07206 | 56-2397106 | 501(C)(3) | 19,614. | | | | GIFFORD PINCHOTS LEG |
| (7) GROUNDWORK HUDSON | VALLEY | | | | | | | |
| 22 MAIN STREET YON | KERS, NY 10701 | 11-3579493 | 501(C)(3) | 26,948. | | | | FISH AND WILDLIFE YO |
| (8) GROUNDWORK NEW ORL | EANS | | | | | | | |
| 536 WASHINGTON AVE | NEW ORLEANS, LA 70130 | 90-0456300 | 501(C)(3) | 20,998. | | | | VARIOUS CONSERVATION |
| (9) GROUNDWORK USA | | | | | | | | |
| 22 MAIN STREET YON | KERS, NY 10701 | 81-0554362 | 501(C)(3) | 5,899. | | | | HISTORIC RESTORATION |
| (10) GULF AND CARIBBEAN | FISHERIES INSTITUTE | | | | | | | |
| PO BOX 21655 CHARL | ESTON, SC 29413 | 59-2592122 | 501(C)(3) | 59,600. | | | | ESTABLISH A LEARNING |
| (11) GULF COAST BIRD OB | SERVATORY | | | | | | | |
| 299 HWY 332 WEST L | AKE JACKSON, TX 77566 | 76-0553113 | 501(C)(3) | 44,604. | | | | VARIOUS CONSERVATION |
| (12) GULF OF MAINE RESEARCH | ARCH INSTITUTE | | | | | | | |
| 350 COMMERICAL STR | EET PORTLAND, ME 04101 | 01-0504905 | 501(C)(3) | 32,849. | | | | USING INCENTIVES TO |
| 2 Enter total number | r of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | ble | | | |

| | | | ssistance t | | | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) Go | vernme | nts, and in | dividuals i | n the United | a States | | 2017 |
| Comp | plete if the o | - | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | | ach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the l | atest information | l. | | Inspection |
| Name of the organization | | | | | | Employer identific | |
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grant | s or assistanc | æ? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | lures for mor | nitoring the use o | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D | omestic Or | ganizations an | d Domestic Gov | vernments. Com | plete if the organiza | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any recipi | | - | | | | | |
| | 1 | 1 | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) GULF WORLD MARINE INSTITUTE | | | | | | | |
| 15412 FRONT BEACH RD PANAMA CITY BEACH FL | 27-3137372 | 501(C)(3) | 79,506. | | | | INCREASED CAPACITY |
| (2) GUNPOWDER VALLEY CONSERVANCY | | | | | | | |
| PO BOX 9733 TOWSON, MD 21284 | 52-1657508 | 501(C)(3) | 115,995. | | | | VARIOUS CONSERVATION |
| (3) HARBOR DISTRICT INC | | | | | | | |
| 600 E GREENFIELD AVE 124 MILWAUKEE WI 53204 | 47-1388101 | 501(C)(3) | 10,341. | | | | HARBOR DISTRICT FIVE |
| (4) HAWAII DIVISION OF FORESTRY AND WILDLIFE | | | | | | | |
| 1151 PUNCHBOWL STREET HONOLULU, HI 96813 | 99-0266119 | GOVERNMENT | 275,000. | | | | RESTORING SEABIRD BR |
| (5) HI DEPT. OF LAND & NATURAL RESOURCES | | | | | | | |
| 1151 PUNCHBOWL STREET HONOLULU, HI 96813 | 99-0266119 | GOVERNMENT | 235,000. | | | | SEABIRD RECOVERY LEH |
| (6) HIDDEN HARBOR DBA TURTLE | | | | | | | |
| 2396 OVERSEAS HIGHWAY MARATHON, FL 33050 | 65-0306516 | 501(C)(3) | 19,395. | | | | OCEAN HEALTH INITIAT |
| (7) HMONG AMERICAN FARMERS ASSOCIATION | | | | | | | |
| 149 THOMPSON AVE E 210 W ST PAUL, MN 55118 | 46-0928003 | 501(C)(3) | 15,727. | | | | SUSTAINABLE HMONG FA |
| (8) HOOD CANAL SALMON ENHANCEMENT GROUP | | | | | | | |
| PO BOX 2169 BELFAIR, WA 98528 | 91-1518294 | 501(C)(3) | 91,235. | | | | DEVELOPMENT OF THE H |
| (9) HOPI 3 CANYON RANCHES | | | | | | | |
| PO BOX 1138 WINSLOW, AZ 86047 | 86-0941227 | TRIBAL GOVERNME | 8,805. | | | | WOLF LIVESTOCK DEMON |
| (10) HORSHAM TOWNSHIP | | | | | | | |
| 1025 HORSHAM RD HORSHAM, PA 19044 | 23-6000366 | GOVERNMENT | 49,844. | | | | STORMWATER COLLECTIO |
| (11) HOUSATONIC VALLEY ASSOCIATION | | | | | | | |
| 150 KENT ROAD CORNWALL BRIDGE, CT 06754 | 06-6049295 | 501(C)(3) | 63,452. | | | | VARIOUS CONSERVATION |
| (12) HOUSTON AUDUBON SOCIETY | | | | | | | |
| 440 WILCHESTER BLVD HOUSTON, TX 77079 | 23-7011870 | 501(C)(3) | 244,893. | | | | BIRD NESTING ENHANCE |
| 2 Enter total number of section 501(c)(3) and | government | organizations list | ted in the line 1 tak | ble | | | |

| SCHEDULE I | | | | Assistance t | | | | OMB No. 1545-0047 |
|----------------------------|--------------------------------------|----------------|------------------|-----------------------------|---------------------------------------|----------------------------------|---------------------------------------|---------------------------------------|
| (Form 990) | Go | vernme | nts, and Ir | ndividuals i | n the United | d States | | 2017 |
| | Comp | olete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the | latest information | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identific | |
| | ND WILDLIFE FOUNDA | | | | | | 52-13841 | 39 |
| Part I General In | formation on Grants and | d Assistanc | e | | | | | |
| _ | ation maintain records to su | | | - | - | | | |
| the selection crite | eria used to award the grant | s or assistanc | xe? | | | | | X Yes No |
| 2 Describe in Part I | IV the organization's proced | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and | d Other Assistance to D | omestic Or | ganizations a | nd Domestic Gov | vernments. Com | plete if the organiza | ation answered "Y | es" on Form |
| | V, line 21, for any recipi | | - | | | | | |
| | | 1 | (c) IRC section | | - | (f) Method of valuation | | (h) Dumana of mont |
| | address of organization overnment | (b) EIN | (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) HOUSTON WILDERNESS | S | | | | | | | |
| 550 WESTCOTT STREE | ET HOUSTON, TX 77007 | 42-1573695 | 501(C)(3) | 309,122. | | | | VARIOUS CONSERVATION |
| (2) HOWARD COUNTY, MAR | RYLAND | | | | | | | |
| 3430 COURT HOUSE I | DR ELLICOTT CITY, MD 21043 | 52-6000965 | GOVERNMENT | 11,724. | | | | CLEANSCAPE COMMUNITI |
| (3) HOWARD ECOWORKS IN | NC | | | | | | | |
| 9770 PATUXENT WOOI | DS DR 309 ELLICOT CITY MD | 81-2054803 | 501(C)(3) | 9,511. | | | | SOAK IT UP: REDUCING |
| (4) HUMBOLDT WATERSHEI | D COOPERATIVE WEED | | | | | | | |
| PO BOX 8203 SPRING | G CREEK, NV 89815 | 20-0289010 | 501(C)(3) | 20,063. | | | | HUMBOLDT WATERSHED I |
| (5) HUNGER TASK FORCE | | _ | | | | | | |
| 201 SOUTH HAWLEY (| COURT MILWAUKEE, WI 53214 | 39-1345847 | 501(C)(3) | 7,623. | | | | HUNGER TASK FORCE FA |
| (6) HURON PINES RESOUR | RCE CONSERVATION AREA | _ | | | | | | |
| 4241 OLD US 27 SOU | UTH GAYLORD, MI 49735 | 38-2502172 | 501(C)(3) | 416,173. | | | | VARIOUS CONSERVATION |
| (7) ID DEPT OF WATER F | RESOURCES | _ | | | | | | |
| 322 E. FRONT STREE | ET BOISE, ID 83720 | 82-6000952 | GOVERNMENT | 1,374,307. | | | | VARIOUS CONSERVATION |
| (8) IDAHO SOIL & WATER | R CONSERVATION COMMISSI | _ | | | | | | |
| 322 E. FRONT STREE | ET BOISE, ID 83702 | 82-6000952 | GOVERNMENT | 31,206. | | | | CREATION OF IDAHO SA |
| (9) ILLINOIS CORN GROU | WERS ASSOCIATION | _ | | | | | | |
| 14129 CAROLE DRIVE | E BLOOMINGTON, IL 61705 | 37-0983416 | 501(C)(5) | 169,944. | | | | PRECISION CONSERVATI |
| (10) INTERFAITH PARTNER | RS FOR THE CHESAPEAKE | _ | | | | | | |
| 501 SIXTH ST. ANNA | APOLIS, MD 21403 | 46-3399793 | 501(C)(3) | 77,536. | | | | CULTIVATING WATERSHE |
| (11) INTERNTL WILDLIFE | REFUGE ALLIANCE, INC. | _ | | | | | | |
| 9311 GROH ROAD GRO | OSSE ILE, MI 48138 | 20-3318708 | 501(C)(3) | 9,691. | | | | ITS TIME FOR A NATUR |
| | WATER COMMISSION | | | | | | | |
| (12) INT'L BOUNDARY & W | ET EL PASO, TX 79902 | - | | | | | | |

| (Form 990) Governments, and Individuals in the United States Dependence Dependence of the organization answerd "Yes" on Form 990, Part IV, line 21 or 22. | SCHEDULE I | | | | Assistance t | - | • | | OMB No. 1545-0047 |
|---|----------------------------|-------------------------------|----------------|-------------------|------------------------|-------------------|---|----------------------|----------------------|
| Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Open to Public Inspection Name of the angulation The means served Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Part I General Information on Grants and Assistance Employee identification number 52-1384139 Part I General Information on Grants and Assistance? X vs No 2 Describe organization Sproedures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization Sproedures for monitoring the use of grant funds in the United States. Part II or and address organization Sproedures for monitoring the use of grant funds in the United States. Part II or and address organization Sproedures for monitoring the use of grant funds in the United States. Part II or and address organization Sproedures for monitoring the use of grant form of and complex means address organization Sproedures for Monitoring the use of grant funds in the United States. Part II or and address organization Sproedures for monitoring the use of grant form of and the Organization Sproedures for Monitoring the use of grant form of and complex means address organization Sproedures for Monitoring the use of grant form of and the Colspan="2">Openo of grant organization Sproedures for Monitoring the use of gran | (Form 990) | Go | vernme | nts, and Ir | ndividuals ii | n the United | d States | | 2017 |
| Department of the Treatury invantational devices of the spanitation Imspection Name of the spanitation Employer identification number 52-1394139 Part TOXAL F1SH AND WILDLIFE FOUNDATION 52-1394139 Part ToXAL F1SH AND WILDLIFE FOUNDATION 52-1394139 Part ToXAL F1SH AND WILDLIFE FOUNDATION X 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantes' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? X Yes No 2 Describe in Part IV the organizations and Domestic Conversion of the Assistance to Domestic Organizations and Domestic Conversion of the Assistance to Domestic Organizations and Domestic Conversion of the Assistance to Domestic Organizations and Domestic Conversion of the Assistance to Domestic Organizations and Domestic Conversion of the Assistance of the Assistance to Domestic Organization and Domestic Conversion of the Assistance of the Assist | | Comp | olete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Internal Revenue Service Cost to www.irs.gov/Form990 for the latest information. Inspection NAME of the organization Employee identification number 52-1384139 Part General Information on Grants and Assistance S2-1384139 1 Does the organization maintain records to substantiate the amount of the grants or assistance, and the selection criteria used to award the grants or assistance? X yes No 2 Describe in Part IV. Horganization's procedures for monitoring the use of grant funds in the United States. Yes No 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Nume and address of organization or governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient mat received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Nume and address of organization or government (f) Purpose of grant or additional space is needed. (f) Purpose of grant or additional space is needed. 1255 SEP HORITER TEALT WWW MERSY, 13, 2003 22-6440113 101(0) (3) 120, 639. (g) Description of or additional space is needed. 135 SEW DOWN RANCES SERVE SERVE CANCE 31-123987 901(0) (3) 720, 639. (g) Description of or additional space is needed. (g) Description of or additional space is needed. <tr< th=""><th>Department of the Treasury</th><th></th><th></th><th>► At</th><th>tach to Form 990.</th><th></th><th></th><th></th><th></th></tr<> | Department of the Treasury | | | ► At | tach to Form 990. | | | | |
| NATIONAL FISH AND WILDLIPE FOUNDATION 52-1384139 Part General Information on Grants and Assistance? X Yes No 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? X Yes No 2 Describe in Part IV the organizations procedures for monitoring the use of grant funds in the United States. masses and Chier Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (1) Numer and address droganization or government (b) Purpose drgant (can assistance (b) Purpose drgant or government (c) Description of the application of the proceed space organizations and Domestic Governments. (c) Description of the application of the proceed space organt or government (c) Description of the application of the proceed space organization and the proceed space organi proceed space organization and the proceed space orga | | | ► Go | to www.irs.gov | /Form990 for the l | atest information | 1. | | Inspection |
| Part I General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? X Yes No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. X Yes No 900, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (i) Description of organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (ii) Description of organization answere of the organization or grant organization answere of the sestence or that received more than \$5,000. Part II can be duplicated if additional space is needed. (i) Description of organization organization or grant organization answere of the sestence or that received more than \$5,000. Part II can be duplicated if additional space is needed. (ii) Description of organization organization organization organization answere of the sestence organization organization answere of the sestence or the | Name of the organization | | | | | | | Employer identific | ation number |
| 1 Dees the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection ortheria used to award the grants or assistance? X Yes No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. PartIII Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Purpose of grant of governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Purpose of grant of governments. (1) Iona Additional space is needed. (i) Iona Additional space is needed. (f) Purpose of grant of governments. (f) Purpose of grant of governments. (f) Purpose of grant of governments. (2) Iona Ratinue Heating Heating Particulation of governments. (g) Amount of cost. (g) Amount of cost. (g) Amount of cost. (g) Description of easistance in the state of governments. (g) Description of governments. (g) Description of easistance in the state of governments. (g) Description of easistance. | NATIONAL FISH A | AND WILDLIFE FOUNDA | TION | | | | | 52-138413 | 39 |
| the selection orderia used to award the grants or assistance? No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Image: Comparization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Purpose of grant or orgonamment 1 (a) Name and address of organization or governments. (b) EIN (b) RC section (f applicable) (f) Amount of cash (g) Amount of non- (g) RC section or governments. (g) Description of non-cash assistance < | Part I General Ir | nformation on Grants and | d Assistanc | e | | | | | |
| 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. PartIII Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address droganization or government or government restantiat static line (b) EN (b) EN (c) Interview (c) Particle (c) Partic) Partic) Particle (c) Partic) Particle (c) Particle | 1 Does the organiz | ation maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| PartII Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address of organization or government (b) EIN (c) IRC sector (if applicable) (d) Amount of cash grant (e) Amount of cash organization (f) Purpose of grant or cash assistance (f) Amount of cash of grant (f) Purpose of grant or cash assistance (1) IONA AGRICOLTURE WATER ALLIANCE 32-0440113 501 (C) (3) 120,630. Accelesaving main and organization cash assistance (f) Purpose of grant or cash assistance (2) IONA NATURAL HERITAGE FOUNDATION 505 57% AVENUE SYM 444 Des Hollwer, IA 50039 42-1127544 501 (C) (3) 781,610. Various conservation (2) IONA NATURAL HERITAGE FOUNDATION 50-57% AVENUE SYM 444 DES HOLLWER, IA 5039 42-1127544 501 (C) (3) 781,610. Various conservation (4) IOP RESERVER INDIANA, PA 15701 571-175778 501 (C) (3) 125,630. Various conservation (f) J ALBERT ENDERN INDIANCE IN 86-0155412 6,391. Woll P LIVERFORE NEW Warlous conservation (g) J ALBERT ENDERN INDIANCE IN 81-0211913 501 (C) (3) 7,075 | the selection crite | eria used to award the grant | s or assistanc | e? | | | | | X Yes No |
| 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address of organization or generation or generation or generation or generation or generation or generation (if applicable) (g) Amount of cash assistance or tesh assistance of tesh assis tesh assistance of tesh assistance of tesh assistance | 2 Describe in Part | IV the organization's proced | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address of organization or generation or generation or generation or generation or generation or generation (if applicable) (g) Amount of cash assistance or tesh assistance of tesh assis tesh assistance of tesh assistance of tesh assistance | Part II Grants an | d Other Assistance to D | omestic Or | nanizations a | nd Domestic Gov | ernments Com | nlete if the organiz: | ation answered "Y | es" on Form |
| (b) NUMBER (c) EXA (c) EXA (c) EXA (c) EXA (c) EXA (c) EXA (c) expression | | | | - | | | | | |
| 1255 SW FRAIRIE TRAIL PRWY ANKENY, IA 50023 32-0440113 501 (C) (3) 120,630. ACCELERATING HABITAT (2) FORM ANTURAL HERITAGE FOUNDATION 505 5TH AVENUE STE 444 DES MOINES, IA 50309 42-1127544 501 (C) (3) 268,133. VARIOUS CONSERVATION 305 5TH AVENUE STE 444 DES MOINES, IA 50309 42-1127544 501 (C) (3) 781,610. VARIOUS CONSERVATION 2161 DELAMARE AVENUE SANTA CRUZ, CA 95060 91-1839907 501 (C) (3) 781,610. VARIOUS CONSERVATION (4) TUP RESEARCH INSTITUTE 1179 GRANT STREET INITIANA, PA 15701 57-1175778 501 (C) (3) 125,630. VARIOUS CONSERVATION (5) J ALBERT BROWN RANCHES IN P.O.BOX 1860 ST.JOHNS, AZ 85936 66-0155412 6,391. WOLF LIVESTOCK DEMON (7) JAMES RIVER ASSOCIATION 433 OLD MAIN ST RICHMOND, VA 23231 51-0211913 501 (C) (3) 538, 653. VARIOUS CONSERVATION (8) JO DAVIESS CONSERVATION FOUNDATION 126 N. MAIN STREET INITACHMOND, VA 23231 51-021393 JOL (C) (3) 7,075. GLOBAL GARDENS SUSTA (9) JOHN BARTRAM ASSOCIATION 126 N. MAIN STREET INITACHMOND, VA 23231 501 (C) (3) 68,693. VARIOUS CONSERVATION (9) JOHN BARTRAM ASSOCIATION | | | (b) EIN | | | | (f) Method of valuation (book, FMV, appraisal, other) | | |
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| 414 AUTUMN LANE HAYS, KS 67601 30-0661669 6,054. PROVIDING TECHNICAL | 146 STONEY CREEK | DR MIFFLINTOWN, PA 17059 | 23-1903073 | GOVERNMENT | 32,109. | | | | LOST CREEK RESTORATI |
| | (12) KANSAS ASSOCIATIO | N OF CONSERVATION DISTR | | | | | | | |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table | 414 AUTUMN LANE H | AYS, KS 67601 | 30-0661669 | | 6,054. | | | | PROVIDING TECHNICAL |
| | 2 Enter total numb | er of section 501(c)(3) and g | government o | organizations lis | sted in the line 1 tak | ble | | | |

| (Form 990) Complete if the organization answered "Ves" on Form 990, Part IV, line 21 or 22. | SCHEDULE I | Grants ar | nd Other A | ssistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|---|--|----------------|-----------------|---------------------|-------------------|-----------------------------|----------------------|----------------------|
| Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Complete if the organization Department of the stream > Go to www.irs.gov/Form990 for the latest information. Employer identification number 52-1384 139 NATTONAL F251 AND WILDLIFE POUNDATION Engloyer identification number 52-1384 139 Engloyer identification number 52-1384 139 Part III General Information on Grants and Assistance To set the organization maintain records to substantiate the amount of the grants or assistance, and the selection offent aused to award the grants or assistance? Image is the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and be organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and be organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and be organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and be organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and be organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and be organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and be organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and be organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II and the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received | | | | | | | | എ 17 |
| Part of the Tensor Instant Revenues Series Part of the operation Open to Public Inspection Name of the operation Engloyer Identification number 52-1384139 NATIONAL FISH AND WILDLIFE FOUNDATION Engloyer Identification number 52-1384139 Part Concernal Information on Grants and Assistance 52-1384139 S2-1384139 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection ortiferia used to award the grants or assistance? X Yes No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Yes No 990, Part IV, line 21, for any recipient that received more than \$5,000. Part IC can be duplicated if additional space is needed. (a) Description of enter mediance (b) Purpose of grant grant mediance (b) Purpose of grant grant mediance (b) Purpose of grant grant mediance (c) Propagation grant mediance (c) Porpose of grant grant mediance (c) Porpose of grant grant mediance (c) Porpose of grant grant mediance 1 (b) Name and addrese of organization or grantmatch (c) Propagation and grant mediance (d) Amount of canit grant mediance (d) Amount of canit grant mediance (d) Description of mediance (d) Description of medine (d) Description of mediance <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | | | | | | | | |
| Internal Resource Service Description RESOLUTION NATIONAL FISH AND WILDLIFE FOUNDATION Enapyee identification number 52-1384139 Part I General Information on Grants and Assistance 52-1384139 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? X yes No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Pert II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (i) Purpose digrant organization is proceeding if (i) Purpose digrant organization and additess of organization is proceeding if (i) Anound of camin grant is additional space is needed. (ii) Purpose digrant organization is additional space is needed. 101 Extenses GRAFTINE LINE // States Colling in the second in t | | | - | | | | | Open to Public |
| NATIONAL FISH AND WILDLIFE FOUNDATION 52-1384139 Part Concrain Information on Grants and Assistance No 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? X yes No 2 Describe in Part IV the organizations procedures for monitoring the use of grant funds in the United States. Image: State St | | ► Go | to www.irs.gov/ | Form990 for the I | atest informatior | l. | | Inspection |
| Part I General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Image: Complete in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (a) Description of organization answered "Yes" on Form 900, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (b) Purpose of grant organizations and Domestic Covernments. Complete in the organization or government (b) Purpose of grant organization space is needed. 11 Names and address of organization (b) EN (c) Part IV can be duplicated if additional space is needed. (b) Purpose of grant organization is procedure to the organization or procedure to the organization of the additional space is needed. (c) Description of numeration organization answered "Yes" on Form organization to the instance organization answered is procedure to the organization of the additional space is needed. 11 Names and address of organization answered "Yes" on Form organization answered "Yes" on Form organizatis additional space is needed. | Name of the organization | | | | | | Employer identific | ation number |
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| 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Image: Content of Conten Content of Content of Co | Part I General Information on Grants and | d Assistanc | e | | | | | |
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| Complete if the organization answered "Yes" on Form 990. Part IV, line 21 or 22. | SCHEDULE I | | | | Assistance t | - | • | | OMB No. 1545-0047 |
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| Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Open to Public Inspection Name of the organization > 6 or to www.irs.gov/Form990 for the latest information. Employee information number Name of the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance. and the selection orticing used to award the grants or assistance, the grantees' eligibility for the grants or assistance. and the selection orticing used to award the grants or assistance. The selection orticing used to award the grants or assistance? Yes No 2 Describe In Part IV the organization's procedures for monotring the use of grant funds in the United States. Part III Grants and Other Assistance to Domestic Organization's procedures for monotring the use of grant funds in the United States. If (a) Name and additional space is needed. If (b) Name and additional space is needed. If (a) Name and additional space is needed. If (| (Form 990) | Gove | ernmei | nts, and Ir | ndividuals ir | n the United | d States | | ୬ ଲ 1 7 |
| Description Chick to Form 990. Control Point Point Open to Public Pu | | Complet | te if the or | ganization ans | wered "Yes" on F | orm 990, Part IV, | line 21 or 22. | | |
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| NATCORL FTSH AND WILDLIFE FOUNDATION 52-1384139 Partl General Information on Grants and Assistance the selection criteria used to award the grants or assistance? X X N N 1 Does the organization minitain records to substantiate the amount of the grants or assistance, and the selection criteria used to award the grants or assistance? X X No No No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (a) Purpose of grant organizations in the X-rank conservation or state 2015 scotter for the X-rank conservation 2015 TA ALM KARMA BWU BROOLULU, HI 9613 Sil-065265 Sol (C) (3) 76, 673. (a) Conservation or state 2016 conservati statername taleatee, in 49613 2016 conservation or st | | | ► Go | to www.irs.gov | /Form990 for the I | atest informatior | | | Inspection |
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| FO BOX 597 DEDHAM, MA 02027 20-8448752 501 (C) (3) 20,400. REFORESTING MONARCE (7) LA DEPARTMENT OF WILDLIFE & FISHERIES 2000 QUAIL DRIVE BATON ROUGE, LA 70808 72-6000846 GOVERNMENT 38,199. VARIOUS CONSERVATION (8) LAGRANGE COUNTY COMMUNITY FOUNDATION 35-1834679 501 (C) (3) 53,610. RESTORING DUFF LAKE (9) LAKE COUNTY FOREST PRESERVE DISTRICT 36-6009339 GOVERNMENT 216,168. VARIOUS CONSERVATION (10) LAKE COUNTY SOIL & WATER CONSERVATION 616 THIRD AVENUE TWO HARBORS, MN 55616 41-1346500 GOVERNMENT 31,903. STEWART RIVER STABLE (11) LAKE PONTCHARTRAIN BASIN FOUNDATION 22-1152784 501 (C) (3) 35,424. COASTAL WETLAND RES (12) LAKESHORE NATURAL RESOURCE PARTNERSHIP 16-1663614 501 (C) (3) 250,812. LITTLE MANITOWOR RES | 150 TERRACE AVE BATON ROUGE, LA | 70802 30 | 0-0636591 | GOVERNMENT | 12,989,796. | | | | VARIOUS CONSERVATION |
| (7) LA DEPARTMENT OF WILDLIFE & FISHERIES 2000 QUAIL DRIVE BATON ROUGE, LA 7080872-6000846GOVERNMENT38,199.VARIOUS CONSERVATION(8) LAGRANGE COUNTY COMMUNITY FOUNDATION 109 E. CENTRAL AVENUE LAGRANGE, IN 4676135-1834679501 (C) (3)53,610.RESTORING DUFF LAKE (9)(9) LAKE COUNTY FOREST PRESERVE DISTRICT 1899 W WINCHESTER RD LIBERTYVILLE, IL 6004836-6009339GOVERNMENT216,168.VARIOUS CONSERVATION(10) LAKE COUNTY SOIL & WATER CONSERVATION 616 THIRD AVENUE TWO HARBORS, MN 5561641-1346500GOVERNMENT31,903.STEWART RIVER STABLE (11) LAKE PONTCHARTRAIN BASIN FOUNDATION 2045 LAKESHORE DR 339 NEW ORLEANS, LA 7012272-1152784501 (C) (3)35,424.COASTAL WETLAND RES(12) LAKESHORE NATURAL RESOURCE PARTNERSHIP FO BOX 358 CLEVELAND, WI 5301516-1663614501 (C) (3)250,812.LITTLE MANITOWOC RES | (6) LA CRUZ HABITAT PROTECTION PROJECTION | CT INC | | | | | | | |
| 2000 QUALL DRIVE BATON ROUGE, LA 7080872-6000846GOVERNMENT38,199.VARIOUS CONSERVATION(8) LAGRANGE COUNTY COMMUNITY FOUNDATION109 E. CENTRAL AVENUE LAGRANGE, IN 4676135-1834679501(C) (3)53,610.RESTORING DUFF LAKE(9) LAKE COUNTY FOREST PRESERVE DISTRICT1899 W WINCHESTER RD LIBERTYVILLE, IL 6004836-6009339GOVERNMENT216,168.VARIOUS CONSERVATION(10) LAKE COUNTY SOIL & WATER CONSERVATION616 THIRD AVENUE TWO HARBORS, MN 5561641-1346500GOVERNMENT31,903.STEWART RIVER STABLE(11) LAKE PONTCHARTRAIN BASIN FOUNDATION72-1152784501(C) (3)35,424.COASTAL WETLAND RES(12) LAKESHORE NATURAL RESOURCE PARTNERSHIP16-1663614501(C) (3)250,812.LITTLE MANITOWOC RES | PO BOX 597 DEDHAM, MA 02027 | 20 | 0-8448752 | 501(C)(3) | 20,400. | | | | REFORESTING MONARCH |
| (8) LAGRANGE COUNTY COMMUNITY FOUNDATION 109 E. CENTRAL AVENUE LAGRANGE, IN 4676135-1834679501 (C) (3)53,610.RESTORING DUFF LAKE RESTORING DUFF LAKE(9) LAKE COUNTY FOREST PRESERVE DISTRICT 1899 W WINCHESTER RD LIBERTYVILLE, IL 6004836-6009339GOVERNMENT216,168.VARIOUS CONSERVATION STEWART RIVER STABLE(10) LAKE COUNTY SOIL & WATER CONSERVATION 616 THIRD AVENUE TWO HARBORS, MN 5561641-1346500GOVERNMENT31,903.STEWART RIVER STABLE STEWART RIVER STABLE(11) LAKE PONTCHARTRAIN BASIN FOUNDATION 2045 LAKESHORE DR 339 NEW ORLEANS, LA 7012272-1152784501 (C) (3)35,424.COASTAL WETLAND RES COASTAL WETLAND RES COASTAL WETLAND RES COASTAL WETLAND RES LITTLE MANITOWOC RESPO BOX 358 CLEVELAND, WI 5301516-1663614501 (C) (3)250,812.LITTLE MANITOWOC RES | (7) LA DEPARTMENT OF WILDLIFE & FISH | ERIES | | | | | | | |
| 109 E. CENTRAL AVENUE LAGRANGE, IN 4676135-1834679501 (C) (3)53,610.RESTORING DUFF LAKE(9) LAKE COUNTY FOREST PRESERVE DISTRICT | 2000 QUAIL DRIVE BATON ROUGE, LA | 70808 72 | 2-6000846 | GOVERNMENT | 38,199. | | | | VARIOUS CONSERVATION |
| (9) LAKE COUNTY FOREST PRESERVE DISTRICT 1899 W WINCHESTER RD LIBERTYVILLE, IL 6004836-6009339GOVERNMENT216,168.(10) LAKE COUNTY SOIL & WATER CONSERVATION 616 THIRD AVENUE TWO HARBORS, MN 5561641-1346500GOVERNMENT31,903.(11) LAKE PONTCHARTRAIN BASIN FOUNDATION 2045 LAKESHORE DR 339 NEW ORLEANS, LA 7012272-1152784501 (C) (3)35,424.(12) LAKESHORE NATURAL RESOURCE PARTNERSHIP PO BOX 358 CLEVELAND, WI 5301516-1663614501 (C) (3)250,812.LITTLE MANITOWOC RES | (8) LAGRANGE COUNTY COMMUNITY FOUNDA | TION | | | | | | | |
| 1899 W WINCHESTER RD LIBERTYVILLE, IL 6004836-6009339GOVERNMENT216,168.VARIOUS CONSERVATION(10) LAKE COUNTY SOIL & WATER CONSERVATION41-1346500GOVERNMENT31,903.STEWART RIVER STABS616 THIRD AVENUE TWO HARBORS, MN 5561641-1346500GOVERNMENT31,903.STEWART RIVER STABS(11) LAKE PONTCHARTRAIN BASIN FOUNDATION2045 LAKESHORE DR 339 NEW ORLEANS, LA 7012272-1152784501(C) (3)35,424.COASTAL WETLAND RES(12) LAKESHORE NATURAL RESOURCE PARTNERSHIPI6-1663614501(C) (3)250,812.LITTLE MANITOWOC RES | 109 E. CENTRAL AVENUE LAGRANGE, | IN 46761 3 | 5-1834679 | 501(C)(3) | 53,610. | | | | RESTORING DUFF LAKE |
| (10) LAKE COUNTY SOIL & WATER CONSERVATION 616 THIRD AVENUE TWO HARBORS, MN 5561641-1346500GOVERNMENT31,903.STEWART RIVER STABLE 31,903.(11) LAKE PONTCHARTRAIN BASIN FOUNDATION 2045 LAKESHORE DR 339 NEW ORLEANS, LA 7012272-1152784501(C) (3)35,424.COASTAL WETLAND RES(12) LAKESHORE NATURAL RESOURCE PARTNERSHIP PO BOX 358 CLEVELAND, WI 5301516-1663614501(C) (3)250,812.LITTLE MANITOWOC RES | (9) LAKE COUNTY FOREST PRESERVE DIST | RICT | | | | | | | |
| 616 THIRD AVENUE TWO HARBORS, MN 55616 41-1346500 GOVERNMENT 31,903. STEWART RIVER STABLE (11) LAKE PONTCHARTRAIN BASIN FOUNDATION 2045 LAKESHORE DR 339 NEW ORLEANS, LA 70122 72-1152784 501 (C) (3) 35,424. COASTAL WETLAND RES (12) LAKESHORE NATURAL RESOURCE PARTNERSHIP I6-1663614 501 (C) (3) 250,812. LITTLE MANITOWOC RES | 1899 W WINCHESTER RD LIBERTYVILL | E, IL 60048 3 | 6-6009339 | GOVERNMENT | 216,168. | | | | VARIOUS CONSERVATION |
| (11) LAKE PONTCHARTRAIN BASIN FOUNDATION 2045 LAKESHORE DR 339 NEW ORLEANS, LA 70122 72-1152784 501 (C) (3) 35,424. COASTAL WETLAND RESCURSE PARTNERSHIP 20 BOX 358 CLEVELAND, WI 53015 16-1663614 501 (C) (3) 250,812. LITTLE MANITOWOC RESCURCE PARTNERSHIP | (10) LAKE COUNTY SOIL & WATER CONSERVA | ATION | | | | | | | |
| 2045 Lakeshore Dr 339 New ORLEANS, LA 70122 72-1152784 501 (C) (3) 35,424. COASTAL WETLAND RES (12) LAKESHORE NATURAL RESOURCE PARTNERSHIP | 616 THIRD AVENUE TWO HARBORS, MN | 55616 43 | 1-1346500 | GOVERNMENT | 31,903. | | | | STEWART RIVER STABIL |
| (12) LAKESHORE NATURAL RESOURCE PARTNERSHIP 16-1663614 501(C)(3) 250,812. LITTLE MANITOWOC RES | | | | | | | | | |
| (12) LAKESHORE NATURAL RESOURCE PARTNERSHIP 16-1663614 501(C)(3) 250,812. LITTLE MANITOWOC RES | | | 2-1152784 | 501(C)(3) | 35,424. | | | | COASTAL WETLAND REST |
| PO BOX 358 CLEVELAND, WI 53015 16-1663614 501(C)(3) 250,812. | (12) LAKESHORE NATURAL RESOURCE PARTN | ERSHIP | | | | | | | |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table | | | 6-1663614 | 501 (C) (3) | 250,812. | | | | LITTLE MANITOWOC RIV |
| | 2 Enter total number of section 50 | 1(c)(3) and gov | vernment o | organizations lis | ted in the line 1 tab | le | | | |

| SCHEDULE I | Grants a | nd Other | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|---|--------------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | ndividuals i | • | • | | എ . 1 7 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the | atest information | 1. | | Inspection |
| Name of the organization | | U | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOU | INDATION | | | | | 52-13841 | 39 |
| Part I General Information on Grants | s and Assistanc | e | | | | | |
| 1 Does the organization maintain records | to substantiate th | ne amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| the selection criteria used to award the | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's p | - | | | | | | |
| Part II Grants and Other Assistance | | | 5 | | ploto if the organize | tion answard "V | os" on Form |
| 990, Part IV, line 21, for any r | | - | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) LANCASTER COUNTY CONSERVATION DISTRICT | | | | | | | |
| 1383 ARCADIA ROAD LANCASTER, PA 17601 | 23-1666539 | GOVERNMENT | 13,919. | | | | PLAIN SECT OUTREACH |
| (2) LANCASTER FARMLAND TRUST | | | | | | | |
| 125 LANCASTER AVE STRASBURG, PA 17579 | 20-4233446 | 501(C)(3) | 128,809. | | | | VARIOUS CONSERVATION |
| (3) LAND CONSERVANCY OF WEST MICHIGAN | | | | | | | |
| 400 ANN ST NW STE 102 GRAND RAPIDS MI 4 | 9504 38-2363129 | 501 (C) (3) | 11,755. | | | | FLOWER CREEK DUNES |
| (4) LAND STEWARDSHIP PROJECT | | | | | | | |
| 821 E. 35TH STREET MINNEAPOLIS, MN 5540 | 7 41-1466054 | 501(C)(3) | 90,231. | | | | RAMPING UP STEWARDSH |
| (5) LAND TRUST ALLIANCE, INC. | | | | | | | |
| 1250 H ST. NW STE 600 WASHINGTON, DC 20 | 005 04-2751357 | 501(C)(3) | 133,210. | | | | VARIOUS CONSERVATION |
| (6) LAND TRUST FOR THE MS COASTAL PLAIN | | | | | | | |
| 955-A HOWARD AVENUE BILOXI, MS 39533 | 64-0936130 | 501(C)(3) | 196,767. | | | | VARIOUS CONSERVATION |
| (7) LAND TRUST OF THE TREASURE VALLEY | | | | | | | |
| 708 W. FRANKLIN BOISE, ID 83702 | 84-1380693 | 501(C)(3) | 25,392. | | | | BOISE MULTICULTURAL |
| (8) LANDSTUDIES | | | | | | | |
| 315 NORTH STREET LITITZ, PA 17543 | 23-2618961 | | 5,980. | | | | RETAINING STORMWATER |
| (9) LEAGUE TO SAVE LAKE TAHOE | | | | | | | |
| 2608 LAKE TAHOE BLVD S LAKE TAHOE, CA 9 | 6150 94-6128680 | 501(C)(3) | 12,755. | | | | PROTECTING LAKE TAHO |
| (10) LEARNING CTR AT THE EUCHEE BUTTERFLYFAR | м | | | | | | |
| PO BOX 21 LEONARD, OK 74043 | 46-4825260 | 501(C)(3) | 18,960. | | | | RESTORATION OF MILKW |
| (11) LEGACY PHILANTHROPY WORKS | | | | | | | |
| 521 SANTA BARBARA ST SANTA BARBARA CA 9 | 3101 47-2584632 | 501(C)(3) | 38,784. | | | | DEVELOPING INCIDENTA |
| (12) LGL ALASKA RESEARCH ASSOC INC | | | | | | | |
| 2000 W INTERNATIONAL AIRPORT RD ANCHORA | GE 74-2125715 | 501(C)(3) | 32,803. | | | | PHOTO-IDENTIFICATION |
| 2 Enter total number of section 501(c)(3) | and government | organizations lis | sted in the line 1 tal | ole | | | |

| SCHEDULE I | Grants ar | nd Other A | Assistance t | o Organiza | tions. | | OMB No. 1545-0047 |
|---|--------------|------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| | | | ndividuals in | | | | എ . 4 7 |
| | | - | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | | | · | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | | /Form990 for the I | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | Assistanc | 9 | | | | | |
| 1 Does the organization maintain records to su | | | e grants or assista | nce the grantees | ' eligibility for the grant | s or assistance and | |
| the selection criteria used to award the grant | | | - | - | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | | | | | | | |
| | | - | - | | ulata if the averaging | | |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recipi | | - | | | • • | | es on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) LIMITLESS VISTAS INC | | | | | | | |
| 1215 PRYTANIA ST 103 NEW ORLEANS LA 70130 | 75-3213594 | | 21,035. | | | | NEW ORLEANS URBAN YO |
| (2) LINCOLN COUNTY CONSERVATION DISTRICT | | | | | | | |
| PO BOX 46 DAVENPORT, WA 99122 | 91-0935441 | GOVERNMENT | 11,315. | | | | EXPANDING THE CHANNE |
| (3) LINCOLN COUNTY SOIL CONSERVATION DISTRIC | | | , | | | | |
| 820 WILLIAM D JONES BLVD FAYETTEVILLE TN | 62-1121206 | GOVERNMENT | 11,015. | | | | ELK RIVER WATERSHED |
| (4) LITTLE BLUE RIVER WATERSHED | | | | | | | |
| 6103 NOLAND RD. KANSAS CITY, MO 64133 | 02-0678251 | 501(C)(3) | 17,500. | | | | BLUE VALLEY PARK |
| (5) LITTLE EGG HARBOR TOWNSHIP | | | | | | | |
| 665 RADIO RD LITTLE EGG HARBOR, NJ 08087 | 21-0732629 | GOVERNMENT | 189,255. | | | | REPLENISHING LITTLE |
| (6) LITTLE SNAKE RIVER CONSERVATION DISTRICT | | | | | | | |
| PO BOX 355 BAGGS, WY 82321 | 83-0247558 | GOVERNMENT | 31,568. | | | | SOUTHWESTERN WYOMING |
| (7) LOCATOR FISHING VESSEL INC | | | | | | | |
| 45 OREGON DR NE FORT WALTON BEACH, FL 32548 | 59-2870281 | | 125,200. | | | | 2018 DEEPWATER HORIZ |
| (8) LOMAKATSI RESTORATION PROJECT | | | | | | | |
| PO BOX 3084 ASHLAND, OR 97520 | 93-1163452 | 501(C)(3) | 134,180. | | | | SOUTHWEST OREGON MON |
| (9) LONG LIVE THE KINGS | | | | | | | |
| 1326 FIFTH AVENUE SEATTLE, WA 98101 | 91-1353982 | 501(C)(3) | 29,317. | | | | SALISH SEA MARINE SU |
| (10) LOS ANGELES AUDUBON SOCIETY | | | | | | | |
| P.O. BOX 411301 LOS ANGELES, CA 90041 | 95-6093704 | 501(C)(3) | 29,909. | | | | BALLONA CREEK WATERS |
| (11) LOS ANGELES CONSERVATION CORPS | | | | | | | |
| 605 W. OLYMPIC BLVD. LOS ANGELES, CA 90015 | 95-4002138 | 501(C)(3) | 6,190. | | | | COASTAL HABITAT REST |
| (12) LOS MOLINOS MUTUAL WATER COMPANY | | | | | | | |
| PO BOX 211 LOS MOLINOS, CA 96055 | 94-1175241 | | 44,386. | | | | MILL CREEK PROJECT F |
| 2 Enter total number of section 501(c)(3) and g | government o | organizations lis | ted in the line 1 tak | ble | | | |

| - | Jiants ai | nd Other A | ssistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|-------------|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) GC | vernme | nts, and In | dividuals in | n the United | d States | | എ പ 7 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | ach to Form 990. | | | · | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the I | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-138413 | 39 |
| Part I General Information on Grants an | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to s | | | grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gran | | | - | - | | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| | | | - | | ulata if the averaging | | |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recip | | - | | | | | es on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) LOS PADRES FOREST ASSOCIATION | | | | | | | |
| 6750 NAVIGATOR WAY STE 150 GOLETA, CA 93117 | 77-0011516 | 501(C)(3) | 201,028. | | | | VARIOUS CONSERVATION |
| (2) LOW IMPACT DEVELOPMENT CENTER INC | | | , | | | | |
| 5000 SUNNYSIDE AVENUE BELTSVILLE, MD 20705 | 52-2138076 | 501(C)(3) | 274,566. | | | | VARIOUS CONSERVATION |
| (3) LOWER BRULE SIOUX TRIBE | | | | | | | |
| 187 OYATE CIRCLE LOWER BRULE, SD 57548 | 46-0222351 | TRIBAL GOVERNME | 116,423. | | | | CONSERVING PRAIRIE |
| (4) LOWER SHORE LAND TRUST | | | | | | | |
| 100 RIVER STREET SNOW HILL, MD 21863 | 52-1701152 | 501(C)(3) | 32,222. | | | | TARGETING CONSERVATI |
| (5) LOWRY PARK ZOO | | | | | | | |
| 1101 W. SLIGH AVE TAMPA, FL 33604 | 59-2328289 | 501(C)(3) | 29,070. | | | | INCREASED CAPACITY |
| (6) LYCOMING COLLEGE | | | | | | | |
| 700 COLLEGE PLACE WILLIAMSPORT, PA 17701 | 24-0795965 | 501(C)(3) | 8,038. | | | | SAMPLING FOR EASTERN |
| (7) LYNNHAVEN RIVER NOW | | | | | | | |
| 3663 MARLIN BAY DR VIRGINIA BEACH, VA 23455 | 16-1647860 | 501(C)(3) | 20,000. | | | | OYSTER RESTORATION I |
| (8) MACGILLIVRAY FREEMAN FILMS EDUCATIONAL F | | | | | | | |
| PO BOX 1779 LAGUNA BEACH, CA 92652 | 45-0495514 | 501(C)(3) | 510,440. | | | | OCEAN PLANET |
| (9) MADISON SOIL&WATER CONSERVATION DISTRICT | | | | | | | |
| 831 US HIGHWAY 42 NE LONDON, OH 43140 | 31-0953736 | GOVERNMENT | 32,501. | | | | UPPER PAINT CREEK MI |
| (10) MADRONA INSTITUTE | | | | | | | |
| 180 SWEET EARTH LN FRIDAY HARBOR, WA 98250 | 20-3363030 | 501(C)(3) | 21,919. | | | | COAST SALISH STEWARD |
| (11) MAINE COAST FISHERMEN'S ASSOCIATION | | | | | | | |
| 14 MAIN STREET BRUNSWICK, ME 04011 | 13-4337702 | 501 (C) (3) | 63,300. | | | | NEXT GENERATION OF P |
| (12) MAINE RIVERS | | | | | | | |
| PO BOX 782 YARMOUTH, ME 04096 | 02-0556861 | 501(C)(3) | 35,301. | | | | RESTORING RIVER HERR |
| 2 Enter total number of section 501(c)(3) and | | | | le | | | |

| SCHEDULE I | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | | | ndividuals in | | | | ରଲ ୩ ୮ |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | 01111000, 1 01111 | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go t | to www.irs.gov | /Form990 for the I | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | d Assistance |) | | | | L. | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| the selection criteria used to award the grant | | | - | - | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | | | | | | | |
| | | | | | plata if the argoniz | tion on worod "V | oo" on Form |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recipi | | | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) MANOMET INC. | | | | | | | |
| PO BOX 1770 MANOMET, MA 02345 | 22-3051362 | 501 (C) (3) | 260,891. | | | | VARIOUS CONSERVATION |
| (2) MARGARET KADOYAMA CONSULTING | | | | | | | |
| 7 SHEMRAN CT FAIRFAX, CA 94930 | 553-68-2463 | | 16,000. | | | | SEABIRD PROTECTION N |
| (3) MARIETTA BOROUGH | | | | | | | |
| 111 E. MARKET ST MARIETTA, PA 17547 | 23-6005232 | GOVERNMENT | 46,630. | | | | MARIETTA REGION GREE |
| (4) MARINE APPLIED RESEARCH CENTER LLC | | | | | | | |
| 8826 RAMSBURY WAY WILMINGTON, NC 28411 | 46-1055315 | | 134,105. | | | | ONLINE TOOL TO PROVI |
| (5) MARINE ENVIRONMENTAL SCIENCES CONSORTIUM | | | | | | | |
| 101 BIENVILLE BLVD DAUPHIN ISLAND, AL 36528 | 63-0779657 | 501(C)(3) | 2,349,449. | | | | VARIOUS CONSERVATION |
| (6) MARITIME EXPLORIUM AT PORT JEFF HARBOR | | | | | | | |
| PO BOX 465 PORT JEFFERSON, NY 11777 | 06-1723721 | 501(C)(3) | 15,905. | | | | MY YARD OUR SOUND PI |
| (7) MARQUETTE COUNTY CONSERVATION DISTRICT | | | | | | | |
| 780 COMMERCE DRIVE MARQUETTE, MI 49855 | 38-2057703 | GOVERNMENT | 9,618. | | | | LANDOWNER TECHNICAL |
| (8) MARYLAND DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
| 580 TAYLOR AVENUE ANNAPOLIS, MD 21401 | 52-6002033 | GOVERNMENT | 117,433. | | | | VARIOUS CONSERVATION |
| (9) MASON-LAKE CONSERVATION DISTRICT | | | | | | | |
| 655 N. SCOTTVILLE ROAD SCOTTVILLE, MI 49454 | 38-1765942 | GOVERNMENT | 226,752. | | | | IMPROVING CONNECTIVI |
| (10) MASSACHUSETTS AUDUBON SOCIETY | | | | | | | |
| 208 SOUTH GREAT ROAD LINCOLN, MA 01773 | 04-2104702 | 501(C)(3) | 45,000. | | | | DEMONSTRATING FOREST |
| (11) MASSACHUSETTS DIVISION OF MARINE FISHERI | | | | | | | |
| 251 CAUSEWAY STREET BOSTON, MA 02114 | 04-6002284 | GOVERNMENT | 163,282. | | | | DESIGNING A PLAN TO |
| (12) MATTOLE RESTORATION COUNCIL | | | | | | | |
| 29230 MATTOLE ROAD PETROLIA, CA 95558 | 68-0037149 | 501(C)(3) | 18,426. | | | | KING RANGE STEWARDS |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | ted in the line 1 tak | ole | | | |

| SCHEDULE I | Grants a | nd Other A | Assistance t | o Organiza | itions, | | OMB No. 1545-0047 |
|--|--------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) Go | vernme | nts, and Ir | ndividuals in | n the Unite | d States | | ୬ଲ 17 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | • | tach to Form 990. | | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | | /Form990 for the I | atest information | ٦. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUND | TION | | | | | 52-13841 | 39 |
| Part I General Information on Grants an | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to s | | | e grants or assista | nce the grantees | ' eligibility for the grant | s or assistance and | |
| the selection criteria used to award the gran | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| | | | | | valata if the averaging | | |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recip | | - | | | | | es on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) MAUI NUI MARINE RESOURCES COUNCIL | | | | | | | |
| 3136 KIKIHI STREET KIHEI, HI 96753 | 47-2509441 | 501(C)(3) | 36,923. | | | | SOUTH MAUI COMMUNITY |
| (2) MAYMONT FOUNDATION | 17 230341 | 501(0)(5) | 50,525. | | | | SOUTH MADE COMMONITE |
| 1700 HAMPTON STREET RICHMOND, VA 23220 | 54-6039788 | 501(C)(3) | 20,000. | | | | CHILDRENS FARM WATER |
| (3) MCKENZIE WATERSHED ALLIANCE | 010000700 | 501(0)(5) | 20,000. | | | | |
| PO BOX 70166 SPRINGFIELD, OR 97475 | 87-0690144 | 501(C)(3) | 5,955. | | | | DEER CREEK FLOODPLAI |
| (4) MD DEPARTMENT OF AGRICULTURE | | | | | | | |
| 50 HARRY S. TRUMAN PKWY ANNAPOLIS, MD 21401 | 52-6002033 | GOVERNMENT | 14,445. | | | | NUTRIENT INCENTIVE P |
| (5) MEDICINE BOW CONSERVATION DISTRICT | | | , | | | | |
| 510 UTAH STREET MEDICINE BOW, WY 82329 | 83-0251468 | GOVERNMENT | 60,000. | | | | SHIRLEY BASIN HABITA |
| (6) MENDOCINO COUNTY RESOURCE | | | | | | | |
| 410 JONES STREET UKIAH, CA 95482 | 68-0060208 | GOVERNMENT | 19,765. | | | | FARM TO WATER TABLE: |
| (7) MERCY HEALTH - ST VINCENT MEDICAL CENTER | | | | | | | |
| 2213 CHERRY ST ACC 307 TOLEDO, OH 43608 | 34-4428250 | 501(C)(3) | 16,869. | | | | CHERRY STREET LEGACY |
| (8) MERKEL & ASSOCIATES | | | | | | | |
| 5434 RUFFIN ROAD SAN DIEGO, CA 92123 | 33-0632638 | | 102,062. | | | | EELGRASS RESTORATION |
| (9) MERRIMACK RIVER WATERSHED COUNCIL | | | | | | | |
| 60 ISLAND STREET LAWRENCE, MA 01840 | 04-2633281 | 501(C)(3) | 30,624. | | | | EXPANDING RIPARIAN F |
| (10) METRO WASHINGTON COUNCIL OF GOV. | | | | | | | |
| 777 N CAPITOL ST NE WASHINGTON, DC 20002 | 52-6060391 | 501(C)(3) | 24,631. | | | | INTEGRATED STORMWATE |
| (11) MICHIGAN AUDUBON SOCIETY INC | | | | | | | |
| 2310 SCIENCE PKWY STE 200 OKEMOS, MI 48864 | 38-1686621 | 501(C)(3) | 9,665. | | | | GREATER LANSING AREA |
| (12) MICHIGAN DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
| 525 W. ALLEGAN LANSING, MI 48953 | 38-6000134 | GOVERNMENT | 696,016. | | | | RESTORING RIPARIAN A |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | ted in the line 1 tak | ole | | | |

| SCHEDULE I | (| Grants a | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|--------------------------------------|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | | ndividuals i | • | • | | ରଲ ୩ ୮ |
| | | | • | wered "Yes" on F | | | | 2017 |
| | ••••• | | - | tach to Form 990. | | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the | atest information | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identific | ation number |
| NATIONAL FISH A | ND WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General In | formation on Grants and | d Assistanc | e | | | | | |
| 1 Does the organiza | ation maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| | ria used to award the grant | | | | | | | X Yes No |
| | V the organization's proced | | | | | | | |
| | d Other Assistance to D | | - | 5 | | plata if the organize | tion on worod "V | oo" on Form |
| | V, line 21, for any recipi | | - | | | | | |
| | address of organization overnment | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) MID COLUMBIA FISHE | RIES ENHANCEMENT GROUP | | | | | | | |
| PO BOX 2211 WHITE | | 20-0024733 | 501(C)(3) | 27,755. | | | | HABITAT RESTORATION |
| (2) MID KLAMATH WATERS | | | | , | | | | |
| PO BOX 409 ORLEANS | | 20-1501256 | 501(C)(3) | 54,732. | | | | VARIOUS CONSERVATION |
| (3) MID-ATLANTIC 4R NU | TRITION STEWARDSHIP | | | | | | | |
| 209 JARMAN BRANCH | DR CENTREVILLE, MD 21617 | 30-0976363 | 501(C)(3) | 14,035. | | | | INCREASING FARMER AD |
| (4) MIDDLE PENINSULA P | PLANNING DISTRICT | | | | | | | |
| PO BOX 286 SALUDA, | VA 23149 | 54-0937411 | GOVERNMENT | 34,162. | | | | OYSTER BAG SILL CONS |
| (5) MIDWATER TRAWLERS | COOPERATIVE | | | | | | | |
| PO BOX 2352 NEWPOR | RT, OR 97365 | 93-0881652 | 501(C)(3) | 16,769. | | | | INTEGRATING ELECTRON |
| (6) MIDWEST ASSC OF FI | SH & WILDLIFE AGENCIES | | | | | | | |
| 512 SE 25TH AVE PR | ATT, KS 67124 | 20-3673423 | 501(C)(6) | 74,766. | | | | VARIOUS CONSERVATION |
| (7) MIFFLIN COUNTY CON | SERVATION DISTRICT | | | | | | | |
| 20 WINDMILL HILL B | SURNHAM, PA 17009 | 23-1984761 | GOVERNMENT | 39,814. | | | | CONTINUED OUTREACH & |
| (8) MILL RIVER COLLABO | RATIVE | | | | | | | |
| 1010 WASHINGTON BL | VD STAMFORD, CT 06901 | 06-1507648 | 501(C)(3) | 238,207. | | | | ENHANCING MILL RIVER |
| (9) MISSISSIPPI LAND T | RUST | | | | | | | |
| PO BOX 23 STONEVIL | LE, MS 38776 | 64-0934069 | 501(C)(3) | 191,848. | | | | VARIOUS CONSERVATION |
| (10) MISSISSIPPI STATE | UNIVERSITY | | | | | | | |
| PO DRAWER 5227 MIS | SISSIPPI STATE, MS 39762 | 64-6000819 | 501(C)(3) | 120,241. | | | | GULF OF MEXICO BIRD |
| (11) MISSOULA COUNTY WE | ED DISTRICT | | | | | | | |
| 2825 SANTA FE COUR | RT MISSOULA, MT 59808 | 81-6001397 | GOVERNMENT | 20,039. | | | | ESTABLISHMENT OF BIO |
| (12) MISSOURI BOTANICAL | GARDEN | 1 | | | | | | |
| PO BOX 299 ST. LOU | IIS, MO 63166 | 43-0666759 | 501(C)(3) | 93,287. | | | | THE ST. LOUIS RIVERF |
| 2 Enter total numbe | r of section 501(c)(3) and | government o | organizations lis | sted in the line 1 tal | ole | | | |

| SCHEDULE I | | Grants ai | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|----------------------------|------------------------------------|-----------------|------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) | Go | overnme | nts, and Ir | ndividuals in | n the Unite | d States | | 2017 |
| | Com | plete if the or | ganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | • | • | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the I | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identific | cation number |
| NATIONAL FISH AN | D WILDLIFE FOUNDA | ATION | | | | | 52-13841 | 39 |
| Part I General Info | ormation on Grants an | d Assistanc | e | | | | | |
| 1 Does the organizat | ion maintain records to s | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteri | a used to award the gran | ts or assistand | e? | - | | | | X Yes No |
| 2 Describe in Part IV | the organization's proce | dures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and | Other Assistance to E | omestic Or | nanizations ar | nd Domestic Gov | ernments Com | nlete if the organiz: | ation answered "Y | es" on Form |
| | , line 21, for any recip | | - | | | | | |
| | ddress of organization vernment | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) MISSOURI CONSERV. H | ERITAGE FOUNDATION | | | | | , | | |
| PO BOX 366 JEFFERSO | | 43-1797156 | 501(C)(3) | 225,884. | | | | VARIOUS CONSERVATION |
| (2) MOBILE COUNTY COMMI | | 15 1757150 | 501(0)(3) | 223,001. | | | | |
| 205 GOVERNMENT ST. | | 63-6001644 | GOVERNMENT | 160,873. | | | | VARIOUS CONSERVATION |
| (3) MOBILE COUNTY SOIL | | | | | | | | |
| 1070 SCHILLINGER RD | | 63-0630785 | GOVERNMENT | 32,262. | | | | MOBILE COUNTY SOIL & |
| (4) MONTAGUE WATER CONS | | | | | | | | |
| 120 S 11TH ST MONTA | | 94-2998749 | GOVERNMENT | 10,965. | | | | DEVELOPMENT OF COLD |
| (5) MONTANA CONSERVATIO | N CORPS | | | | | | | |
| 206 N. GRAND AVENUE | BOZEMAN, MT 59715 | 81-0467431 | 501(C)(3) | 44,212. | | | | VARIOUS CONSERVATION |
| (6) MONTANA DEPT OF FIS | H WILDLIFE & PARK | | | | | | | |
| 1420 EAST 6TH AVENU | E HELENA, MT 59620 | 81-0302402 | GOVERNMENT | 62,241. | | | | VARIOUS CONSERVATION |
| (7) MONTANA DEPT OF NAT | URAL RESOURCES & CONS | | | | | | | |
| 1625 11TH AVENUE HE | LENA, MT 59620 | 81-0302402 | GOVERNMENT | 37,623. | | | | VARIOUS CONSERVATION |
| (8) MONTANA OUTDOOR LEG | ACY FOUNDATION | | | | | | | |
| 734 9TH ST. W COLUM | BIA FALLS, MT 59912 | 81-0528922 | 501(C)(3) | 100,000. | | | | GRIZZLY BEAR MONITOR |
| (9) MONTEREY BAY FISHER | IES TRUST | | | | | | | |
| 256 FIGUEROA ST SLI | P 1 MONTEREY, CA 93940 | 47-1978379 | 501(C)(3) | 17,533. | | | | DEVELOPING A FISH HU |
| (10) MORGAN STATE UNIVER | SITY | | | | | | | |
| 1700 E COLDSPRING L | N BALTIMORE, MD 21251 | 52-6002033 | 501(C)(3) | 99,463. | | | | CHOPTANK RIVER COMPL |
| (11) MOTE MARINE LABORAT | ORY INC | | | | | | | |
| 1600 KEN THOMPSON P | KWY SARASOTA, FL 34236 | 59-0756643 | 501(C)(3) | 176,582. | | | | VARIOUS CONSERVATION |
| (12) MOUNTAINS TO SOUND | GREENWAY TRUST | | | | | | | |
| 911 WESTERN AVENUE | SEATTLE, WA 98104 | 91-1531234 | 501(C)(3) | 34,213. | | | | VARIOUS CONSERVATION |
| 2 Enter total number | of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | ble | | | |

| SCHEDULE I | | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|---|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | | | | ndividuals ii | | | | ରଲ 1 7 |
| | | | | wered "Yes" on F | | | | 2017 |
| | • • • • • | | - | tach to Form 990. | | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the l | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identifie | cation number |
| NATIONAL FISH AND | D WILDLIFE FOUNDA | ATION | | | | | 52-13841 | 39 |
| Part I General Info | ormation on Grants an | d Assistanc | e | | | | | |
| | on maintain records to s | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| = | a used to award the grant | | | - | - | | | X Yes No |
| | the organization's proce | | | | | | | |
| | | | _ | - | | valata if the averaging | | / |
| | Other Assistance to D , line 21, for any recip | | - | | | | | es on Form |
| | dress of organization ernment | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) MPA ENFORCEMENT INTE | ERNATIONAL, LLC | | | | | | | |
| 401 PANAY AVENUE NAM | | 47-1562026 | | 58,637. | | | | VARIOUS CONSERVATION |
| (2) MS DEPARTMENT OF ENV | | | | | | | | |
| 515 EAST AMITE STREE | | 64-0629297 | GOVERNMENT | 8,862,658. | | | | VARIOUS CONSERVATION |
| (3) MUSCONETCONG WATERSH | | | | · · · | | | | |
| 10 MAPLE AVENUE ASBU | | 22-3199292 | 501(C)(3) | 26,569. | | | | TURKEY HILL AND WEST |
| (4) MUSEUM OF SCIENCE | | | | | | | | |
| 1101 BISCAYNE BOULEY | /ARD MIAMI, FL 33132 | 59-0854960 | 501(C)(3) | 155,443. | | | | VARIOUS CONSERVATION |
| (5) MUSKEGON RIVER WATER | RSHED ASSEMBLY | | | | | | | |
| 1009 CAMPUS DR BIG H | RAPIDS, MI 49307 | 38-3523819 | 501(C)(3) | 163,399. | | | | ROAD-STREAM CROSSING |
| (6) MYSTIC RIVER WATERSH | HED ASSOCIATION | | | | | | | |
| 20 ACADEMY STREET AF | | 23-7221094 | 501(C)(3) | 55,217. | | | | VARIOUS CONSERVATION |
| (7) NANTICOKE WATERSHED | ALLIANCE | | | | | | | |
| PO BOX 111 VIENNA, M | 4D 21869 | 52-1948570 | 501(C)(3) | 50,785. | | | | CAMBRIDGE RESIDENTIA |
| (8) NASSAU COUNTY SOIL & | WATER CONSERV DISTR | | | | | | | |
| 1864 MUTTONTOWN RD S | SYOSSET, NY 11791 | 11-2556750 | GOVERNMENT | 13,145. | | | | PLANTING FOR CLEAN W |
| (9) NATIONAL AQUARIUM BA | ALTIMORE, INC | | | | | | | |
| 111 MARKET PL STE 80 | 0 BALTIMORE, MD 21202 | 52-1121163 | 501(C)(3) | 65,312. | | | | VARIOUS CONSERVATION |
| (10) NATIONAL AUDUBON SOC | CIETY | | | | | | | |
| 225 VARICK ST FL 7 M | NEW YORK, NY 10014 | 13-1624102 | 501(C)(3) | 1,902,761. | | | | VARIOUS CONSERVATION |
| (11) NATIONAL LEAGUE OF C | CITIES INSTITUTE | | | | | | | |
| 660 N CAPITOL ST NW | STE 450 WASHINGTON DC | 52-6055762 | 501(C)(3) | 139,643. | | | | LEADERSHIP IN COMMUN |
| (12) NATIONAL PARK SERVIC | CE | | | | | | | |
| РО ВОХ 369 МАКАЖАО, | ні 96768 | 53-0197094 | GOVERNMENT | 332,551. | | | | VARIOUS CONSERVATION |
| 2 Enter total number | of section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ble | | | |

| | plete if the o | • | iuiviuuais ii | | | | 2017 | | | | |
|--|----------------|------------------------------------|---|---------------------------------------|--|---------------------------------------|---------------------------------------|--|--|--|--|
| | | ragnization anev | ernments, and Individuals in the United States e if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. | | | | | | | | |
| Department of the Treasury | | - | | orm 990, Part IV, | line 21 or 22. | | Open to Public | | | | |
| | | | ach to Form 990. <i>Form990</i> for the l | atact information | | | Inspection | | | | |
| Internal Revenue Service Name of the organization | ► G0 | to www.iis.gov/ | | | • | Employer identific | | | | | |
| NATIONAL FISH AND WILDLIFE FOUNDA | TON | | | | | 52-138413 | | | | | |
| | | • | | | | 52-15041. | | | | | |
| | | | | | | | | | | | |
| 1 Does the organization maintain records to su | | | - | - | | s or assistance, and | X Yes No | | | | |
| the selection criteria used to award the grant | | | | | | | | | | | |
| 2 Describe in Part IV the organization's procee | | | | | | | | | | | |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recip | | - | | | | | es" on Form | | | | |
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| (1) NATIONAL WILD TURKEY FEDERATION | | | | | | | | | | | |
| 770 AUGUSTA RD EDGEFIELD, SC 29824 | 57-0564993 | 501(C)(3) | 343,876. | | | | VARIOUS CONSERVATION | | | | |
| (2) NATIONAL WILDLIFE FEDERATION | | | | | | | | | | | |
| 11100 WILDLIFE CENTER DR RESTON, VA 20190 | 53-0204616 | 501(C)(3) | 787,309. | | | | VARIOUS CONSERVATION | | | | |
| (3) NATIONAL WILDLIFE REFUGE | | | | | | | | | | | |
| 1001 CONNECTICUT AVE NW WASHINGTON DC 20036 | 23-7447365 | 501(C)(3) | 35,331. | | | | VARIOUS CONSERVATION | | | | |
| (4) NATIVE VILLAGE OF GAMBELL | | | | | | | | | | | |
| PO BOX 90 GAMBELL, AK 99742 | 92-0047419 | TRIBAL GOVERNME | 8,548. | | | | SUPPORTING MARINE MA | | | | |
| (5) NATUREBRIDGE | | | | | | | | | | | |
| 28 GEARY ST STE 650 SAN FRANCISCO, CA 94108 | 94-2145930 | 501(C)(3) | 7,000. | | | | ENVIRONMENTAL EDUCAT | | | | |
| (6) NC DEPARTMENT OF ENVIRONMENTAL QUALITY | | | | | | | | | | | |
| 1606 MAIL SERVICE CENTER RALEIGH, NC 27699 | 56-6000372 | GOVERNMENT | 37,903. | | | | TECHNICAL SOLUTIONS | | | | |
| (7) NE GAME & PARKS COMMISSION | | | | | | | | | | | |
| 2200 N. 33RD ST. LINCOLN, NE 68503 | 47-0491233 | GOVERNMENT | 130,000. | | | | RESTORATION OF POLLI | | | | |
| (8) NEBRASKA COMMUNITY FOUNDATION | | | | | | | | | | | |
| PO BOX 83107 LINCOLN, NE 68501 | 47-0769903 | 501(C)(3) | 158,720. | | | | VARIOUS CONSERVATION | | | | |
| (9) NEVADA DIVISION OF WATER RESOURCES | | | | | | | | | | | |
| 901 SOUTH STEWART ST CARSON CITY, NV 89701 | 88-6000022 | GOVERNMENT | 28,494. | | | | WALKER RIVER BASIN W | | | | |
| (10) NEVADA LAND TRUST | | | | | | | | | | | |
| 2000 DEL MONTE LANE RENO, NV 89515 | 88-0287591 | 501(C)(3) | 5,767. | | | | SOUTH FORK HUMBOLDT | | | | |
| (11) NEW ENGLAND AQUARIUM | | | | | | | | | | | |
| CENTRAL WHARF BOSTON, MA 02110 | 04-2297514 | 501(C)(3) | 9,933. | | | | OCEAN HEALTH INITIAT | | | | |
| (12) NEW JERSEY AUDUBON SOCIETY | | | | | | | | | | | |
| 9 HARDSCRABBLE ROAD BERNARDSVILLE, NJ 07924 | 22-1539642 | 501(C)(3) | 468,742. | | | | VARIOUS CONSERVATION | | | | |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | ted in the line 1 tak | le | | | | | | | |

| | | | Assistance t | | | | OMB No. 1545-0047 |
|--|-----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) G | overnme | nts, and Ir | ndividuals in | n the Unite | d States | | 2017 |
| Con | plete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | ► At | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the l | atest information | ı. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUND | ATION | | | | | 52-138413 | 39 |
| Part I General Information on Grants and | nd Assistanc | e | | | | | |
| 1 Does the organization maintain records to | substantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| the selection criteria used to award the gra | | | • | • | • • | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| | | - | | | nlata if the organize | ation on outpared "V | aa" an Earm |
| Part II Grants and Other Assistance to 990, Part IV, line 21, for any reci | | - | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) NEW JERSEY CONSERVATION FOUNDATION | | | | | | | |
| 170 LONGVIEW ROAD FAR HILLS, NJ 07931 | 22-6065456 | 501(C)(3) | 26,064. | | | | PREVENTING EROSION A |
| (2) NEW MEXICO ASSOCIATION OF CONSERVATION | | | | | | | |
| 163 TRAIL CANYON ROAD CARLSBAD, NM 88220 | 85-0411367 | 501(C)(3) | 307,500. | | | | VARIOUS CONSERVATION |
| (3) NEW MEXICO WILDERNESS ALLIANCE | | | | | | | |
| 142 TRUMAN ST NE STE B-1 ALBUQUERQUE NM | 85-0457916 | 501(C)(3) | 12,679. | | | | CONSERVING AND RESTO |
| (4) NEW SOUTH DEVELOPMENT & TRAINING | | | | | | | |
| 2659 LIVINGSTON ROAD JACKSON, MI 39213 | 59-3796197 | 501(C)(3) | 103,963. | | | | STRATEGIC OUTREACH I |
| (5) NEW YORK BOTANICAL GARDEN | | | | | | | |
| 2900 SOUTHERN BOULEVARD BRONX, NY 10458 | 13-1693134 | 501(C)(3) | 45,000. | | | | THE GREEN ZONE (NY) |
| (6) NEW YORK CITY AUDUBON SOCIETY | | | | | | | |
| 71 W. 23RD STREET NEW YORK, NY 10010 | 13-3057954 | 501(C)(3) | 5,359. | | | | RESTORATION STEWARDS |
| (7) NEW YORK CITY PARKS AND RECREATION | | | | | | | |
| 830 5TH AVENUE NEW YORK, NY 10065 | 13-6400434 | GOVERNMENT | 462,931. | | | | VARIOUS CONSERVATION |
| (8) NEW YORK UNIVERSITY | | | | | | | |
| 105 E. 17TH ST # 3 NEW YORK, NY 10003 | 13-5562308 | 501(C)(3) | 23,681. | | | | COMPARATIVE ENVIRONM |
| (9) NH DEPT OF ENVIRONMENTAL SERVICES | | | | | | | |
| 29 HAZEN DRIVE CONCORD, NH 03302 | 02-6000618 | GOVERNMENT | 82,846. | | | | RESTORING BELLAMY RI |
| (10) NJDEP-OFFICE OF NATURAL RESOURCE | | | | | | | |
| 428 E STATE ST TRENTON, NJ 08625 | 21-6000928 | GOVERNMENT | 1,326,526. | | | | REUSING DREDGED MATE |
| (11) NMFS NORTHWEST FISHERIES SCIENCE CENTER | | | | | | | |
| PO BOX 979008 SAINT LOUIS, MO 63197 | 06-1834875 | GOVERNMENT | 267,368. | | | | VARIOUS CONSERVATION |
| (12) NOBLEBORO HISTORICAL SOCIETY | | | | | | | |
| PO BOX 122 NOBLEBORO, ME 04555 | 01-0360177 | 501(C)(3) | 5,812. | | | | DAMARISCOTTA MILLS F |
| 2 Enter total number of section 501(c)(3) and | | | | | 1 | | |

| SCHEDULE I | Grants a | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|---|-----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) G | overnme | nts, and Ir | ndividuals in | n the Unite | d States | | ରଲ 1 7 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUND | ATION | | | | | 52-13841 | 39 |
| Part I General Information on Grants a | nd Assistanc | e | | | | | |
| 1 Does the organization maintain records to | substantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| the selection criteria used to award the gra | | | - | - | | <i>,</i> | X Yes No |
| 2 Describe in Part IV the organization's proc | | | | | | | |
| | | - | | | ploto if the organize | tion oneward "V | oo" on Form |
| Part II Grants and Other Assistance to 990, Part IV, line 21, for any reci | | - | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) NORTAC DBA NORTHERN RESEARCH CENTER | | | | | | | |
| 11233 W. YUCCA LITTLETON, CO 80125 | 46-4028996 | 501(C)(3) | 156,371. | | | | SEABIRD RESTORATION |
| (2) NORTH AMERICAN BUTTERFLY ASSOC | | | | | | | |
| 4 DELAWARE ROAD MORRISTOWN, NJ 07960 | 13-3689481 | 501(C)(3) | 23,431. | | | | SOUTHERNMOST MONARCH |
| (3) NORTH CAROLINA COASTAL LAND TRUST | | | | | | | |
| 131 RACINE DR STE 202 WILMINGTON, NC 28403 | 56-1791849 | 501(C)(3) | 350,000. | | | | BLACKWATER RIVERS LA |
| (4) NORTH FLORIDA LAND TRUST | | | | | | | |
| 2038 GILMORE STREET JACKSONVILLE, FL 32205 | 59-3609167 | 501(C)(3) | 32,338. | | | | MCCOYS CREEK RESTORA |
| (5) NORTH JERSEY RC&D AREA INC | | | | | | | |
| PO BOX 117 ASHBURY, NJ 08802 | 52-1565405 | 501(C)(3) | 92,237. | | | | VARIOUS CONSERVATION |
| (6) NORTH SHORE COMMUNITY LAND TRUST | | | | | | | |
| PO BOX 1179 HALEIWA, HI 96712 | 94-3276211 | 501(C)(3) | 20,000. | | | | KAHUKU POINT COASTAL |
| (7) NORTH SLOPE BOROUGH, ALASKA | | | | | | | |
| PO BOX 69 BARROW, AK 99723 | 92-0042378 | GOVERNMENT | 6,087. | | | | BELUGA DIETS - BASEL |
| (8) NORTHEAST ORGANIC FARMING ASSOCIATION | | | | | | | |
| 126 DERBY AVENUE DERBY, CT 06418 | 06-1477166 | 501(C)(3) | 13,562. | | | | HEALTHY CONNECTICUT |
| (9) NORTHEASTERN REGIONAL ASSOCIATION | | | | | | | |
| 195 NEW HAMPSHIRE AVE PORTSMOUTH, NH 03801 | 26-4607435 | 501(C)(3) | 22,488. | | | | IMPROVING NORTHEAST |
| (10) NORTHERN NECK PLANNING DISTRICT COMMISSI | | | | | | | |
| PO BOX 1600 WARSAW, VA 22572 | 54-0907886 | GOVERNMENT | 15,217. | | | | NORTHERN NECK LIVING |
| (11) NORTHWEST CA RESOURCE CONSERVATION | | | | | | | |
| 40 HORSESHOE LANE WEAVERVILLE, CA 96093 | 68-0396859 | 501(C)(3) | 8,592. | | | | SHARBER CREEK AND PE |
| (12) NORTHWEST FL STATE COLLEGE FOUNDATION | | | | | | | |
| 100 COLLEGE BOULEVARD NICEVILLE, FL 32578 | 59-2865698 | 501(C)(3) | 24,107. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | d government o | organizations lis | sted in the line 1 tak | ole | | | |

| | | | ssistance t | | | | OMB No. 1545-0047 |
|---|----------------|--------------------|-----------------------|---------------------------------------|----------------------------------|---------------------------------------|----------------------|
| | | | | 2017 | | | |
| Comp | plete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | Open to Public |
| Department of the Treasury | | | ach to Form 990. | - 4 4 6 41 | | | Inspection |
| Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the l | atest information | 1. | Evenley or identifi | |
| Name of the organization | | | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | | | | | | | |
| 1 Does the organization maintain records to su | | | • | | | | |
| the selection criteria used to award the grant | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | lures for mor | nitoring the use o | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D | omestic Or | ganizations an | d Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any recipi | ent that rec | eived more that | n \$5,000. Part II | can be duplicat | ed if additional space | ce is needed. | |
| | 1 | (c) IRC section | (d) Amount of cash | | (f) Method of valuation | | (h) Purpose of grant |
| 1 (a) Name and address of organization or government | (b) EIN | (if applicable) | grant | (e) Amount of non- cash assistance | (book, FMV, appraisal, other) | (g) Description of noncash assistance | or assistance |
| (1) NORTHWEST FLORIDA WATER MANAGEMENT DIST | | | | | | | |
| 81 WATER MANAGEMENT DRIVE HAVANA, FL 32333 | 59-1531621 | GOVERNMENT | 77,915. | | | | RESTORATION PLANNING |
| (2) NORTHWEST INDIAN FISHERIES COMMISSION | | | | | | | |
| 6730 MARTIN WAY E OLYMPIA, WA 98516 | 91-0930238 | TRIBAL GOVERNME | 73,582. | | | | TRIBAL ELECTRONIC FI |
| (3) NORTHWEST STRAITS MARINE CONSERVATION | | | | | | | |
| 1155 NORTH STATE ST BELLINGHAM, WA 98225 | 91-2147136 | 501(C)(3) | 21,126. | | | | VARIOUS CONSERVATION |
| (4) NORTHWEST ZEN SANGHA | | | | | | | |
| PO BOX 13325 PORTLAND, OR 97213 | 93-6095067 | 501(C)(3) | 6,419. | | | | URBAN LANDFILL RESTO |
| (5) NORWALK LAND TRUST INC | | | | | | | |
| PO BOX 34 NORWALK, CT 06853 | 23-7309817 | 501(C)(3) | 12,980. | | | | VILLAGE CREEK SALT M |
| (6) NY CITY DEPT. OF ENVIRONMENTAL PROTECTION | | | | | | | |
| 59-17 JUNCTION BLVD # 18 FLUSHING, NY 11373 | 13-6400434 | GOVERNMENT | 286,583. | | | | DEVELOPING SELF-SUST |
| (7) OCCIDENTAL COLLEGE | | | | | | | |
| 1600 CAMPUS ROAD M-3 LOS ANGELES, CA 90041 | 95-1667177 | 501(C)(3) | 177,311. | | | | SUBTIDAL REEF RESTOR |
| (8) OCEANS INITIATIVE | | | | | | | |
| 2219 FAIRVIEW AVE E #9 SEATTLE, WA 98102 | 90-1015993 | 501(C)(3) | 67,523. | | | | ASSESSING THE IMPACT |
| (9) OCONTO COUNTY LAND CONSERVATION DIVISION | | | | | | | |
| 410 1/2 E MAIN ST LENA, WI 54139 | 39-6005722 | GOVERNMENT | 28,858. | | | | ACCELERATING PHOSPHO |
| (10) OHIO SOYBEAN COUNCIL | | | | | | | |
| 918 PROPRIETORS ROAD WORTHINGTON, OH 43085 | 31-1291213 | 501(C)(3) | 156,253. | | | | DEVELOPMENT OF BEST |
| (11) OIKONOS - ECOSYSTEM KNOWLEDGE | | | | | | | |
| PO BOX 1918 KAILUA, HI 96734 | 03-0385067 | 501(C)(3) | 242,838. | | | | VARIOUS CONSERVATION |
| (12) ONONDAGA ENVIRONMENTAL INSTITUTE | | | | | | | |
| 102 W. DIVISION STREET SYRACUSE, NY 13204 | 16-1374219 | 501(C)(3) | 77,956. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government | organizations list | ted in the line 1 tak | ble | | | |

| | | | Assistance t | - | • | | OMB No. 1545-0047 |
|---|-----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) Ge | overnme | nts, and li | ndividuals i | n the United | d States | | 2017 |
| Com | plete if the o | • | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the | latest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUND | | | | | | 52-13841 | 39 |
| Part I General Information on Grants an | d Assistanc | е | | | | | |
| 1 Does the organization maintain records to s | ubstantiate th | ne amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gran | ts or assistand | ce? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | dures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to I | Domestic Or | ganizations a | nd Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any recip | | - | | | | | |
| | | 1 | | - | - | | () D () |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) OR WATER RESOURCES DEPARTMENT | | | | | | | |
| 725 SUMMER STREET, NE SALEM, OR 97301 | 93-6001760 | GOVERNMENT | 77,673. | | | | VARIOUS CONSERVATION |
| (2) OREGON DEPARTMENT OF FISH & WILDLIFE | | | | | | | |
| 4034 FAIRVIEW INDUSTRIAL DR SE SALEM OR | 93-0655103 | GOVERNMENT | 114,216. | | | | UPPER KLAMATH BASIN |
| (3) OREGON STATE UNIVERSITY | | | | | | | |
| P.O. BOX 1086 CORVALLIS, OR 97339 | 61-1730890 | 501(C)(3) | 150,697. | | | | VARIOUS CONSERVATION |
| (4) OUTSIDE LAS VEGAS FOUNDATION | | | | | | | |
| 919 E. BONNEVILLE AVE LAS VEGAS, NV 89101 | 26-2537847 | 501(C)(3) | 23,242. | | | | FOSTERING STEWARDSHI |
| (5) OYSTER RECOVERY PARTNERSHIP, INC | _ | | | | | | |
| 1805A VIRGINIA AVENUE ANNAPOLIS, MD 21401 | 23-7204806 | 501(C)(3) | 278,531. | | | | VARIOUS CONSERVATION |
| (6) OZAUKEE COUNTY | _ | | | | | | |
| 121 W. MAIN ST PORT WASHINGTON, WI 53074 | 39-6005726 | GOVERNMENT | 16,197. | | | | WEST BRANCH ULAO CRE |
| (7) P2 SOLUTIONS | _ | | | | | | |
| PO BOX 545 LOVELAND, CO 80539 | 56-2557512 | | 6,200. | | | | FRIENDS TRAINING EXP |
| (8) PA DEPT CONSERVATION & NATURAL RESOURCES | _ | | | | | | |
| 555 WALNUT ST. 9TH FL HARRISBURG, PA 17101 | 25-1773197 | GOVERNMENT | 13,729. | | | | STREAM RELEAF: REINV |
| (9) PA ENVIRONMENTAL COUNCIL, INC. | | | | | | | |
| 810 RIVER AVENUE PITTSBURGH, PA 15212 | 23-7286159 | 501(C)(3) | 24,492. | | | | RESTORING YOUNG FORE |
| (10) PACIFIC MARINE MAMMAL CENTER | | | | | | | |
| 20612 LAGUNA CANYON RD LAGUNA BEACH CA | 95-3680896 | 501(C)(3) | 100,000. | | | | CALIFORNIA SEA LION |
| (11) PACIFIC RIM CONSERVATION | | | | | | | |
| 3038 OAHU AVENUE HONOLULU, HI 96822 | 26-2905658 | 501(C)(3) | 337,973. | | | | VARIOUS CONSERVATION |
| (12) PACIFIC STATES MARINE FISHERIES COMM | | | | | | | |
| 205 SE SPOKANE STREET PORTLAND, OR 97202 | | GOVERNMENT | 84,363. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | sted in the line 1 tal | ole | | | |

| SCHEDULE I | Grants a | nd Other A | ssistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|----------------|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | | | dividuals i | | | | ରଲ ଏ ୮ |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | ach to Form 990. | | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | | Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identifie | cation number |
| NATIONAL FISH AND WILDLIFE FOUND | ATION | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to s | ubstantiate th | e amount of the | grants or assista | nce, the grantees | ' eligibility for the grant | ts or assistance, and | |
| the selection criteria used to award the gran | | | - | - | | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| | | | | | valata if the averagin | ation on average d "M | |
| Part II Grants and Other Assistance to I 990, Part IV, line 21, for any recip | | - | | | | | es on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) PANTHERA CORPORATION | | | | | | | |
| 8 WEST 40TH STREET NEW YORK, NY 10018 | 20-4668756 | 501(C)(3) | 652,189. | | | | FINAL SAVE THE TIGER |
| (2) PARK CONSERVATION DISTRICT | | | | | | | |
| 5242 US HIGHWAY 89 S LIVINGSTON, MT 59047 | 81-0444222 | GOVERNMENT | 67 , 570. | | | | SHIELDS RIVER YELLOW |
| (3) PARKS & PEOPLE FOUNDATION | | | | | | | |
| 2100 LIBERTY HEIGHTS AVE BALTIMORE MD 2121 | 52-1349346 | 501(C)(3) | 203,737. | | | | VARIOUS CONSERVATION |
| (4) PARKS & WILDLIFE FOUNDATION OF TEXAS INC | | | | | | | |
| 2914 SWISS AVENUE DALLAS, TX 75204 | 74-2602504 | 501(C)(3) | 446,630. | | | | WETLANDS CONSERVATIO |
| (5) PARTNERSHIP FOR THE DELAWARE ESTUARY INC | | | | | | | |
| 110 S POPLAR ST STE 202 WILMINGTON DE 1980 | 51-0375307 | 501(C)(3) | 389,588. | | | | MIDDLE SCHUYLKILL CO |
| (6) PARTNERSHIP PROVIDENCE PARKS | | | | | | | |
| 11 WEST DRIVE PROVIDENCE, RI 02904 | 46-1154583 | 501(C)(3) | 28,854. | | | | REVITALIZING URBAN G |
| (7) PARTNERSHIPS FOR ECOLOGICAL RESTORATION | | | | | | | |
| 109 WORCESTER RD STEVENSVILLE, MD 21666 | 45-5356503 | 501(C)(3) | 14,448. | | | | SLEEPY CREEK STREAME |
| (8) PASSAMAQUODDY TRIBE - PLEASANT POINT | | | | | | | |
| 9 SAKOM ROAD PERRY, ME 04667 | 01-0338717 | TRIBAL GOVERNME | 31,350. | | | | IMPROVING THE OPERAT |
| (9) PATHFINDERS RC&D AREA, INC. | | | | | | | |
| 304 S. MAPLE STREET FAIRFIELD, IA 52556 | 42-1127993 | 501(C)(3) | 143,247. | | | | COLLABORATING WITHIN |
| (10) PECONIC GREEN GROWTH | | | | | | | |
| 651 WEST MAIN STREET RIVERHEAD, NY 11901 | 61-1573435 | 501(C)(3) | 59,025. | | | | DEMONSTRATING ONSITE |
| (11) PENNS VALLEY CONSERVATION ASSOCIATION | | | | | | | |
| PO BOX 165 AARONSBURG, PA 16820 | 25-1679987 | 501(C)(3) | 30,559. | | | | AMERICAN WOODCOCK AN |
| (12) PENNSYLVANIA DEPARTMENT OF AGRICULTURE | | | | | | | |
| 555 WALNUT ST FL 9 HARRISBURG, PA 17101 | 23-6003099 | GOVERNMENT | 69,322. | | <u> </u> | | PENNSYLVANIA ADAPTIV |
| 2 Enter total number of section 501(c)(3) and | government | organizations list | ted in the line 1 tak | ble | | | |

| | | | ssistance t | | | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) Go | vernme | nts, and in | dividuals i | n the United | a States | | 2017 |
| Com | plete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | | ach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | |
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-138413 | 39 |
| Part I General Information on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grant | s or assistanc | æ? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | dures for mor | nitoring the use o | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D | omestic Or | ganizations an | d Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any recipi | | - | | | | | |
| | | | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) PENNSYLVANIA RESOURCES COUNCIL | | | | | | | |
| 3606 PROVIDENCE RD NEWTOWN SQUARE, PA 19073 | 23-6403971 | 501(C)(3) | 48,886. | | | | STREAM SMART STORMWA |
| (2) PENOBSCOT INDIAN NATION | | | | | | | |
| 12 WABANAKI WAY INDIAN ISLAND, ME 04468 | 01-0327623 | TRIBAL GOVERNME | 12,508. | | | | WAYS FORWARD: RESTOR |
| (3) PETER AND JASMINE LLC | | | | | | | |
| 13458 DWYER BLVD NEW ORLEANS, LA 70129 | 94-3417081 | | 102,000. | | | | 2018 DEEPWATER HORIZ |
| (4) PETROLEUM COUNTY CONSERVATION DISTRICT | | | | | | | |
| PO BOX 118 WINNETT, MT 59087 | 81-0349546 | GOVERNMENT | 31,908. | | | | WINNETT CONSERVATION |
| (5) PHARR SAN JUAN ALAMO ISD | | | | | | | |
| PO BOX 769 PHARR, TX 78577 | 74-6001876 | 501(C)(3) | 20,059. | | | | PHARR-SAN JUAN-ALAMO |
| (6) PHEASANTS FOREVER, INC. | | | | | | | |
| 1783 BUERKLE CIRCLE ST. PAUL, MN 55110 | 41-1429149 | 501(C)(3) | 269,020. | | | | VARIOUS CONSERVATION |
| (7) PHINIZY CENTER FOR WATER SCIENCES | | | | | | | |
| 1858 LOCK AND DAM ROAD AUGUSTA, GA 30906 | 58-2247999 | 501(C)(3) | 8,039. | | | | POND AND WETLAND IMP |
| (8) PHOENIX SCHOOL OF ROSEBURG | | | | | | | |
| 3131 NE DIAMOND LAKE BLVD ROSEBURG OR 97470 | 93-0784536 | 501(C)(3) | 36,147. | | | | ROSEBURG BUREAU OF L |
| (9) PIEDMONT CONSERVATION COUNCIL | | | | | | | |
| 721 FOSTER STREET DURHAM, NC 27701 | 58-1798988 | 501(C)(3) | 6,851. | | | | TOWN OF HILLSBOROUGH |
| (10) PINELANDS PRESERVATION ALLIANCE | | | | | | | |
| 17 PEMBERTON ROAD SOUTHAMPTON, NJ 08088 | 52-1641512 | 501(C)(3) | 80,065. | | | | VARIOUS CONSERVATION |
| (11) PLAYA LAKES JOINT VENTURE | | | | | | | |
| 2675 NORTHPARK DR STE208 LAFAYETTE CO 80026 | 84-1623284 | 501(C)(3) | 22,373. | | | | SUSTAINABLE WATER SU |
| (12) PLUMAS CORPORATION | | | | | | | |
| P.O.BOX 3880 QUINCY, CA 95971 | 68-0016418 | 501(C)(3) | 49,859. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government o | organizations list | ed in the line 1 tak | ble | | | |

| | | | Assistance t ndividuals in | | | | OMB No. 1545-0047 |
|--|----------------|------------------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | | • | | | | | 2017 |
| Con | plete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | Open to Public |
| Department of the Treasury | • • | | tach to Form 990. | | | | Inspection |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | | |
| Name of the organization | 1 1 1 1 1 1 | | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUND | | | | | | 52-13841 | 39 |
| Part I General Information on Grants a | | | | | | | |
| 1 Does the organization maintain records to | | | - | - | | | |
| the selection criteria used to award the gra | | | | | | | X Yes No |
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| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) POINT BLUE CONSERVATION SCIENCE | | | | | | | |
| 3820 CYPRESS DRIVE PETALUMA, CA 94954 | 94-1594250 | 501(C)(3) | 83,561. | | | | VARIOUS CONSERVATION |
| (2) POLK SOIL & WATER CONSERVATION DISTRICT | | | | | | | |
| 1513 N ANKENY BLVD STE 3 ANKENY, IA 50023 | 42-1308471 | GOVERNMENT | 29,997. | | | | A TARGETED COMMUNITY |
| (3) POLLINATOR PARTNERSHIP | | | | | | | |
| 423 WASHINGTON ST SAN FRANCISCO, CA 94111 | 94-3283967 | 501(C)(3) | 42,986. | | | | ECOREGIONAL SEED PRO |
| (4) POTTER COUNTY CONSERVATION DISTRICT | | | | | | | |
| 107 MARKET ST COUDERSPORT, PA 16915 | 25-1266632 | GOVERNMENT | 78,726. | | | | IMPROVING AQUATIC CO |
| (5) PRACTICAL FARMERS OF IOWA | | | | | | | |
| 600 5TH STREET AMES, IA 50010 | 42-1255174 | 501(C)(3) | 49,050. | | | | CONTINUOUS LIVING CO |
| (6) PRAIRIE POTHOLE PARTNERS | | | | | | | |
| PO BOX 1 WYNDMERE, ND 58081 | 22-3865314 | 501(C)(3) | 45,000. | | | | RESTORING NATIVE PRA |
| (7) PRICKLY PEAR LAND TRUST | | | | | | | |
| PO BOX 892 HELENA, MT 59624 | 81-0506868 | 501(C)(3) | 51,294. | | | | AGRICULTURAL LAND EA |
| (8) PRINCE WILLIAM SOUND COMMNTY COLLEGE, UA | | | | | | | |
| PO BOX 141628 ANCHORAGE, AK 99514 | 92-6000147 | 501(C)(3) | 17,698. | | | | SOUTH CENTRAL ALASKA |
| (9) PROJECT SHARE | | | | | | | |
| 14 BOYNTON STREET EASTPORT, ME 04631 | 01-0493230 | 501(C)(3) | 54,189. | | | | VARIOUS CONSERVATION |
| (10) PROJECT S.E.A. LINK | | | | | | | |
| 160 KINOHI LOA LOOP WAILUKU, HI 96793 | 99-0342401 | 501(C)(3) | 17,631. | | | | USING SOCIAL MARKETI |
| (11) PROTECTORES DE CUENCAS | | | | | | | |
| PO BOX 1563 YAUCO, PR 00698 | 66-0778121 | 501(C)(3) | 95,826. | | | | VARIOUS CONSERVATION |
| (12) PURDUE UNIVERSITY | | | | | | | |
| 23510 NETWORK PLACE CHICAGO, IL 60673 | 35-6002041 | 501(C)(3) | 28,813. | | | | LASER TECHNOLOGY FOR |
| 2 Enter total number of section 501(c)(3) and | government of | organizations lis | sted in the line 1 tak | ble | | | |

| SCHEDULE I | Grants ar | nd Other A | ssistance t | o Organiza | tions. | 1 | OMB No. 1545-0047 |
|--|--------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| | | | dividuals in | - | • | | <u>6647</u> |
| | | • | wered "Yes" on F | | | | 2017 |
| Com | | • | ach to Form 990. | | , 1116 21 01 22. | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | | <i>Form</i> 990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | <u></u> | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUNDA | ATION | | | | | 52-13841 | |
| Part I General Information on Grants an | | e | | | | 01 10011 | |
| 1 Does the organization maintain records to s | | | grants or assista | nce the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gran | | | | | | 5 01 assistance, and | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| | | | | | | | <u> </u> |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recip | | • | | | | | es" on Form |
| | 1 | 1 | | | · · · | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) PYRAMID LAKE FISHERIES | | | | | | | |
| 603 SUTCLIFFE DRIVE RENO, NV 89510 | 88-0119597 | TRIBAL GOVERNME | 64,191. | | | | PYRAMID LAKE QUAGGA |
| (2) QUANTIFIED VENTURES | | | | | | | |
| 1875 CONNECTICUT AVE NW FL 10 WASHINGTON DC | 46-5296778 | | 8,579. | | | | SCALING PRIVATE FINA |
| (3) RANCHERS STEWARDSHIP ALLIANCE INC | | | | | | | |
| PO BOX 716 MALTA, MT 59538 | 20-8422515 | 501(C)(3) | 174,495. | | | | RESTORATION AND ENHA |
| (4) RANCHO SANTA ANA BOTANIC GARDEN | | | | | | | |
| 1500 N. COLLEGE AVE CLAREMONT, CA 91711 | 95-1664113 | 501(C)(3) | 40,225. | | | | GENOMIC SEQUENCING T |
| (5) REAL SCHOOL GARDENS | | | | | | | |
| 1700 UNIVERSITY DRIVE FORT WORTH, TX 76107 | 20-5946552 | 501(C)(3) | 50,000. | | | | CREATING LEARNING GA |
| (6) RED BARN CONSULTING INC | | | | | | | |
| 3050 YELLOW GOOSE ROAD LANCASTER, PA 17061 | 41-2024936 | | 60,000. | | | | NUTRIENT MANAGEMENT |
| (7) REGENTS OF THE UNIVERSITY OF MINNESOTA | | | | | | | |
| PO BOX 1450 MINNEAPOLIS, MN 55485 | 41-6007513 | 501(C)(3) | 18,346. | | | | IMPLEMENTING THE MON |
| (8) REGREEN SPRINGFIELD INC. | | | | | | | |
| 1 FEDERAL ST SPRINGFIELD, MA 01105 | 45-5350756 | 501(C)(3) | 42,500. | | | | ABBEY BROOK WATERSHE |
| (9) RESOURCE CONSERVATION & DEVELOPMENT | | | | | | | |
| 101 EAST GREENE STREET POSTVILLE, IA 52162 | 42-1309260 | 501(C)(3) | 112,651. | | | | VARIOUS CONSERVATION |
| (10) RESTORE AMERICA'S ESTUARIES | | | | | | | |
| 2300 CLARENDON BLVD 603 ARLINGTON VA 22201 | 54-1965304 | 501(C)(3) | 12,656. | | | | INCREASE KILLER WHAL |
| (11) RESTORE THE EARTH FOUNDATION, INC. | | | | | | | |
| 95 BROWN ROAD ITHACA, NY 14850 | 27-2916940 | 501(C)(3) | 10,500. | | | | RESTORE THE EARTH FO |
| (12) RETTEW ASSOCIATES INC | _ | | | | | | |
| 3020 COLUMBIA AVE LANCASTER, PA 17603 | 23-1712637 | | 30,060. | | | | EVALUATING THE TECHN |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | ted in the line 1 tak | ble | | | |

| SCHEDULE I | Grants a | nd Other A | Assistance t | o Organiza | itions, | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) Go | vernme | nts, and Ir | ndividuals ii | n the Unite | d States | | 2017 |
| | | | wered "Yes" on F | | | | |
| | | - | tach to Form 990. | · · · · , · · · · | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the l | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identifie | cation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grant | s or assistand | xe? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | | | | | | | |
| Part II Grants and Other Assistance to D | omostic Or | nanizatione au | nd Domestic Gov | ernments Com | nlete if the organize | ation answered "V | es" on Form |
| 990, Part IV, line 21, for any recipi | | • | | | | | |
| | | 1 | | | - | ce is needed. | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) RI COASTAL RESOURCES MGMT COUNCIL | | | | | | | |
| 4808 TOWER HILL ROAD WAKEFIELD, RI 02879 | 056000522 | GOVERNMENT | 826,742. | | | | REUSING DREDGED MATE |
| (2) RIDGE TO REEFS | | | | | | | |
| 6618 STIRRUP COURT ELDERSBURG, MD 21784 | 45-1476011 | 501(C)(3) | 131,528. | | | | VARIOUS CONSERVATION |
| (3) RIO PUERCO ALLIANCE | | | | | | | |
| 3250 LA PAZ LN SANTA FE, NM 87507 | 61-1503699 | 501(C)(3) | 6,010. | | | | CONTINUING RESTORATI |
| (4) RIVANNA CONSERVATION ALLIANCE INC | | | | | | | |
| PO BOX 1503 CHARLOTTESVILLE, VA 22902 | 52-0194008 | 501(C)(3) | 36,913. | | | | RIVANNA RIVER RENAIS |
| (5) ROCK CREEK CONSERVANCY | | | | | | | |
| 4300 MONTGOMERY AVE 304 BETHESDA MD 20814 | 20-3874333 | 501(C)(3) | 29,266. | | | | INCREASED PARTICIPAT |
| (6) ROCKING THE BOAT | | | | | | | |
| 812 EDGEWATER ROAD BRONX, NY 10474 | 13-4177814 | 501(C)(3) | 34,999. | | | | STUDENT SCIENTIST MO |
| (7) ROCKY MOUNTAIN BIRD OBSERVATORY | | | | | | | |
| 14500 LARK BUNTING LANE BRIGHTON, CO 80603 | 84-1079882 | 501(C)(3) | 472,363. | | | | VARIOUS CONSERVATION |
| (8) ROCKY MOUNTAIN FIELD INSTITUTE | | | | | | | |
| 815 S 25TH ST 101 COLORADO SPRINGS CO 80904 | 74-2225140 | 501(C)(3) | 27,000. | | | | SOUTHERN COLORADO NA |
| (9) ROCKY MOUNTAIN YOUTH CORPS | | | | | | | |
| PO BOX 1960 RANCHOS DE TAOS, NM 87557 | 85-0404817 | 501(C)(3) | 6,000. | | | | VALLE DE ORO NATIONA |
| (10) ROGUE WORKFORCE PARTNERSHIP | _ | | | | | | |
| 100 E. MAIN STREET MEDFORD, OR 97501 | 94-3143232 | 501(C)(3) | 31,041. | | | | RESTORATION IN THE R |
| (11) RUTGERS, STATE UNIVERSITY OF NEW JERSEY | _ | | | | | | |
| ASBIII 3 RUTGERS PLAZA NEW BRUNSWICK NJ | 22-6001086 | 501(C)(3) | 337,173. | | | | VARIOUS CONSERVATION |
| (12) SACRED HEART UNIVERSITY | _ | | | | | | |
| 5151 PARK AVENUE FAIRFIELD, CT 06825 | 06-0776644 | 501(C)(3) | 120,684. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | ole | | | |

| SCHEDULE I | Grants a | nd Other A | Assistance t | o Organiza | tions. | | OMB No. 1545-0047 |
|--|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | | | ndividuals ir | - | - | | <u>aa</u> 1 7 |
| | | • | wered "Yes" on F | | | | 2017 |
| Com | | - | tach to Form 990. | 01111 990, Fait IV | , iiiie 21 01 22. | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | | /Form990 for the I | atest information | 1. | | Inspection |
| Name of the organization | | te minineliger | | | | Employer identifie | • |
| NATIONAL FISH AND WILDLIFE FOUNDA | TON | | | | | 52-13841 | |
| Part I General Information on Grants and | | <u>م</u> | | | | 01 10011 | |
| 1 Does the organization maintain records to su | | | a grante or assista | nce the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grant | | | • | • | • • • | 5 01 85515181100, 8110 | X Yes No |
| 2 Describe in Part IV the organization's proceed | | | | | | | |
| | | | | | | | |
| Part II Grants and Other Assistance to D 990, Part IV, line 21, for any recip | | - | | | • • | | es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) SAGINAW CONSERVATION DISTRICT | | | | | | | |
| 178 N. GRAHAM RD SAGINAW, MI 48609 | 38-1895337 | GOVERNMENT | 47,343. | | | | NUTRIENT AND SEDIMEN |
| (2) SALTWATER INC. | | | | | | | |
| 733 N. STREET ANCHORAGE, AK 99501 | 92-0126247 | | 371,558. | | | | VARIOUS CONSERVATION |
| (3) SAN ANTONIO BAY PARTNERSHIP INC | | | | | | | |
| 405 W. POWER AVE VICTORIA, TX 77901 | 45-4023668 | 501(C)(3) | 80,704. | | | | RESTORATION OF FRESH |
| (4) SAN DIEGO STATE UNIV. RESEARCH FOUNDATIO | | | | | | | |
| 5250 CAMPANILE DR SAN DIEGO, CA 92182 | 95-6042721 | 501(C)(3) | 30,360. | | | | SOCIOECONOMIC ASSESS |
| (5) SAN FRANCISCO ESTUARY INSTITUTE | | | | | | | |
| 4911 CENTRAL AVE RICHMOND, CA 94804 | 94-2951373 | 501(C)(3) | 40,044. | | | | KLAMATH BASIN MONITC |
| (6) SAN JUAN ISLANDS CONSERVATION DISTRICT | | | | | | | |
| 530 GUARD STREET FRIDAY HARBOR, WA 98250 | 91-1131817 | GOVERNMENT | 28,874. | | | | BRINGING ISLAND YOUT |
| (7) SAND COUNTY FOUNDATION | | | | | | | |
| 131 W. WILSON ST. STE 610 MADISON, WI 53703 | 39-6089450 | 501(C)(3) | 14,929. | | | | BUILDING CAPACITY FO |
| (8) SANDHILLS AREA LAND TRUST, INC. | | | | | | | |
| 140 SW BROAD ST SOUTHERN PINES, NC 28388 | 58-1972631 | 501(C)(3) | 22,216. | | | | LONGLEAF RESTORATION |
| (9) SANDHILLS TASK FORCE | | | | | | | |
| 30721 W NORTH RIVER RD SUTHERLAND, NE 69165 | 58-2490972 | 501(C)(3) | 8,000. | | | | SANDHILLS NATIVE ECC |
| (10) SANTA BARBARA BOTANIC GARDEN | | | | | | | |
| 1212 MISSION CANYON RD SANTA BARBARA CA | 95-1644628 | 501(C)(3) | 153,482. | | | | ILLUMINATING BOTANIC |
| (11) SANTA BARBARA MUSEUM OF NATURAL HISTORY | | | | | | | |
| 2559 PUESTA DEL SOL SANTA BARBARA, CA 93105 | 95-1643378 | 501(C)(3) | 11,327. | | | | BIRD SPECIMEN PROCES |
| (12) SAVE THE DUNES CONSERVATION FUND | | | | | | | |
| 444 BARKER RD MICHIGAN CITY, IN 46360 | 35-1915468 | 501(C)(3) | 275,075. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ble | | | |

| | | | ssistance t | - | • | | OMB No. 1545-0047 |
|---|------------------|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) Ge | overnme | nts, and In | dividuals in | n the United | d States | | 2017 |
| Com | plete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | ► Att | ach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov/ | <i>Form990</i> for the l | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUND | ATION | | | | | 52-138413 | 39 |
| Part I General Information on Grants an | nd Assistanc | e | | | | | |
| 1 Does the organization maintain records to s | ubstantiate th | e amount of the | grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gran | its or assistanc | æ? | - | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| Part II Grants and Other Assistance to I | Domostic Or | anizations an | d Domostic Gov | ornmonte Com | nlete if the organiz | ation answered "V | es" on Form |
| 990, Part IV, line 21, for any recip | | - | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) SCHOOL BOARD OF ORANGE COUNTY | | | | | | | |
| 445 W. AMELIA ST ORLANDO, FL 32801 | 59-6000771 | GOVERNMENT | 46,725. | | | | WEKIVA AQUAPONICS FO |
| (2) SCOTT RIVER WATER TRUST | | | ., | | | | |
| 122 SCOTT RIVER ROAD FORT JONES, CA 96032 | 01-0924657 | 501(C)(3) | 8,416. | | | | FRENCH CREEK FLOW EN |
| (3) SEA RESEARCH FOUNDATION DBA MYSTIC AQUAR | | | | | | | |
| 55 COOGAN BLVD MYSTIC, CT 06355 | 06-1480300 | 501(C)(3) | 27,736. | | | | VARIOUS CONSERVATION |
| (4) SEA STATE, INC | | | | | | | |
| P.O. BOX 74 VASHON, WA 98070 | 91-1544126 | | 37,526. | | | | OPEN-SOURCE SOFTWARE |
| (5) SEA TURTLE CONSERVANCY | | | | | | | |
| 4424 NW 13TH STREET GAINESVILLE, FL 32609 | 59-6151069 | 501(C)(3) | 410,201. | | | | VARIOUS CONSERVATION |
| (6) SEQUOIA RIVERLANDS TRUST | | | | | | | |
| 427 SOUTH GARDEN STREET VISALIA, CA 93277 | 77-0347417 | 501(C)(3) | 13,613. | | | | CARBON FARM PILOT AT |
| (7) SHENANDOAH NATIONAL PARK | | | | | | | |
| PO BOX 2977 CHARLOTTESVILLE, VA 22902 | 20-8685310 | 501(C)(3) | 25,000. | | | | CONSERVATION COMMUNI |
| (8) SHINNECOCK INDIAN NATION | | | | | | | |
| PO BOX 5006 SOUTHAMPTON, NY 11969 | 11-3616484 | TRIBAL GOVERNME | 503,584. | | | | IMPROVING SHINNECOCK |
| (9) SHIRLEY HEINZE LAND TRUST | | | | | | | |
| 109 WEST 700 NORTH VALPARAISO, IN 46385 | 35-2153969 | 501(C)(3) | 147,433. | | | | VARIOUS CONSERVATION |
| (10) SHORERIVERS INC | | | | | | | |
| 114 SOUTH WASHINGTON ST EASTON, MD 21601 | 26-3187608 | 501(C)(3) | 38,753. | | | | VARIOUS CONSERVATION |
| (11) SIERRA FOOTHILL CONSERVANCY | | | | | | | |
| PO BOX 691 MARIPOSA, CA 95338 | 93-6301478 | 501(C)(3) | 19,801. | | | | PHASE 2 OF THE BEAN |
| (12) SISKIYOU RESOURCE CONSERVATION DISTRICT | | | | | | | |
| PO BOX 268 ETNA, CA 96027 | 94-2430963 | GOVERNMENT | 54,396. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government o | organizations list | ted in the line 1 tak | ble | | | |

| SCHEDULE I | Grants ar | nd Other A | Assistance t | o Organiza | tions. | 1 | OMB No. 1545-0047 |
|---|----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| | | | ndividuals i | | | | ରଲ 1 7 |
| | | • | wered "Yes" on F | | | | 2017 |
| | | - | tach to Form 990. | | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the l | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | cation number |
| NATIONAL FISH AND WILDLIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grant | s or assistanc | e? | - | | | | X Yes No |
| 2 Describe in Part IV the organization's proceed | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D | | | | | nlete if the organiz | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any recipi | | - | | | | | |
| | | T | | | - | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) SITKA SOUND SCIENCE CENTER | | | | | | | |
| 834 LINCOLN ST SITKA, AK 99835 | 26-1253086 | 501(C)(3) | 36,700. | | | | COMMUNITY SEAWATER |
| (2) SKAGIT FISHERIES ENHANCEMENT GROUP | | | | | | | |
| PO BOX 2497 MOUNT VERNON, WA 98273 | 94-3165939 | 501(C)(3) | 21,653. | | | | UPPER SKAGIT KNOTWEE |
| (3) SKEO SOLUTIONS | | | | | | | |
| 921 2ND STREET SE CHARLOTTESVILLE, VA 22902 | 54-1813497 | | 63,722. | | | | VARIOUS CONSERVATION |
| (4) SMITHSONIAN INSTITUTION | | | | | | | |
| PO BOX 37012 WASHINGTON, DC 20013 | 53-0206027 | 501(C)(3) | 418,147. | | | | VARIOUS CONSERVATION |
| (5) SNOHOMISH CONSERVATION DISTRICT | | | | | | | |
| 528 91ST AVE NE STE A LAKE STEVENS WA 98258 | 91-6000423 | GOVERNMENT | 24,427. | | | | PUGET SOUND STARTS A |
| (6) SOCIAL & ENVIRONMENTAL ENTREPRENEURS | | | | | | | |
| 23532 CALABASAS RD STE A CALABASAS CA 91302 | 95-4116679 | 501(C)(3) | 53,439. | | | | VARIOUS CONSERVATION |
| (7) SOCIEDAD AMBIENTE MARINO | | | | | | | |
| PO BOX 22158 SAN JUAN, PR 00931 | 61-1417308 | 501(C)(3) | 24,416. | | | | ACTUAL STATUS OF END |
| (8) SOCIETY FOR MARINE MAMMALOGY | | | | | | | |
| 4006 CASTILLEJA PLACE ANACORTES, WA 98221 | 94-2842655 | 501(C)(3) | 25,000. | | | | SOCIETY FOR MARINE M |
| (9) SOIL & WATER CONSERVATION DISTRICT OF MT | | | | | | | |
| 1101 11TH AVENUE HELENA, MT 59601 | 23-7096823 | 501(C)(3) | 121,969. | | | | VARIOUS CONSERVATION |
| (10) SONOMA RESOURCE CONSERVATION DISTRICT | _ | | | | | | |
| 1221 FARMERS LANE SANTA ROSA, CA 95405 | 95-2863255 | GOVERNMENT | 153,685. | | | | VARIOUS CONSERVATION |
| (11) SOUTH CAROLINA DEPT OF NATURAL RESOURCES | _ | | | | | | |
| 1000 ASSEMBLY STREET COLUMBIA, SC 29201 | 57-6000286 | GOVERNMENT | 16,047. | | | | REDUCING DERELICT CR |
| (12) SOUTH CAROLINA WILDLIFE FEDERATION | _ | | | | | | |
| 215 PICKENS STREET COLUMBIA, SC 29205 | 57-0602549 | 501(C)(3) | 12,453. | | | | SEWEE LONGLEAF CONSE |
| 2 Enter total number of section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ble | | | |

| SCHEDULE I | Grants a | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|-------------------------|-------------------|------------------------|--------------------|--|----------------------|----------------------|
| (Form 990) | Governme | nts, and Ir | ndividuals in | n the Unite | d States | | 2017 |
| | Complete if the o | rganization ans | wered "Yes" on F | orm 990. Part IV | line 21 or 22. | | |
| Department of the Treesury | | - | tach to Form 990. | · · · · , · · · · | | | Open to Public |
| Department of the Treasury Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identifie | cation number |
| NATIONAL FISH AND WILDLIFE | FOUNDATION | | | | | 52-13841 | 39 |
| Part I General Information on G | rants and Assistanc | e | | | | | |
| 1 Does the organization maintain rec | ords to substantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award | the grants or assistand | e? | | | | | X Yes No |
| 2 Describe in Part IV the organization | 0 | | | | | | |
| Part II Grants and Other Assista | nce to Domestic Or | nanizatione au | nd Domestic Gov | ernments Com | nlete if the organize | ation answered "V | es" on Form |
| 990, Part IV, line 21, for a | | - | | | | | |
| 1 (a) Name and address of organization | | (c) IRC section | (d) Amount of cash | (e) Amount of non- | · · | (g) Description of | (h) Purpose of grant |
| or government | | (if applicable) | grant | cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | noncash assistance | or assistance |
| (1) SOUTH DAKOTA CATTLEMEN'S ASSOCIATIO | ON | | | | | | |
| 116 N. EUCLID AVE STE C PIERRE, SD | 57501 46-0365649 | 501(C)(6) | 40,288. | | | | FEASIBILITY STUDY RE |
| (2) SOUTH DAKOTA GRASSLAND COALITION | | | | | | | |
| 221 N. MAIN PRESHO, SD 57568 | 46-0449860 | 501(C)(6) | 145,606. | | | | VARIOUS CONSERVATION |
| (3) SOUTH DAKOTA STATE UNIVERSITY | | | | | | | |
| BOX 2201 BROOKINGS, SD 57007 | 46-6000364 | 501(C)(3) | 99,147. | | | | VARIOUS CONSERVATION |
| (4) SOUTH FORK CONSERVANCY | | | | | | | |
| P.O. BOX 5433 ATLANTA, GA 31107 | 61-1593254 | 501(C)(3) | 10,603. | | | | WHOS HOME ON THE CON |
| (5) SOUTH JERSEY LAND & WATER TRUST | | | | | | | |
| 21 MAIN ST. SWEDESBORO, NJ 08085 | 22-3298885 | 501(C)(3) | 17,306. | | | | GREEN INFRASTRUCTURE |
| (6) SOUTH YUBA RIVER CITIZENS LEAGUE | | | | | | | |
| 313 RAILROAD AVENUE NEVADA CITY, CA | A 95959 68-0171371 | 501(C)(3) | 99,225. | | | | LONEY MEADOW PILOT R |
| (7) SOUTHEASTERN ASSOC OF FISH & WILDL | I FE | | | | | | |
| 27 SYLWOOD PLACE JACKSON, MS 39209 | 57-0542609 | 501(C)(4) | 269,065. | | | | VARIOUS CONSERVATION |
| (8) SOUTHERN SIERRA RESEARCH STATION | | | | | | | |
| 7872 FAY RANCH RD WELDON, CA 93283 | 77-0536154 | 501(C)(3) | 59,623. | | | | BIOLOGICAL STUDIES |
| (9) SOUTHERN UTAH UNIVERSITY | | | | | | | |
| 351 W. UNIVERSITY BLVD CEDAR CITY, | UT 84720 87-6000481 | 501(C)(3) | 34,475. | | | | COLOR COUNTRY CONSER |
| (10) SOUTHWEST BADGER RC&D | | | | | | | |
| 1370 N WATER ST STE 3 PLATTEVILLE, | WI 53818 39-1759169 | 501(C)(3) | 110,811. | | | | KICKAPOO BOOTS-ON-TH |
| (11) SOUTHWEST MONARCH STUDY | | | | | | | |
| 6120 W. IVANHOE ST. CHANDLER, AZ 85 | 5226 80-0820784 | 501(C)(3) | 10,223. | | | | ARIZONA STATE PARKS |
| (12) SPORTFISHING ASSOCIATION OF CALIFOR | RNIA | | | | | | |
| 5000 N. HARBOR DR # 100 SAN DIEGO, | CA 92106 23-7304982 | 501(C)(6) | 11,644. | | | | EXPAND ELECTRONIC FI |
| 2 Enter total number of section 501(| c)(3) and government | organizations lis | sted in the line 1 tak | ole | | | |

| | | | ssistance t | | | | OMB No. 1545-0047 |
|---|-----------------|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) G | overnme | nts, and In | dividuals in | n the Unite | d States | | 2017 |
| Con | plete if the o | ganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | ► Att | ach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the I | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | Employer identific | ation number |
| NATIONAL FISH AND WILDLIFE FOUND | ATION | | | | | 52-138413 | 39 |
| Part I General Information on Grants an | nd Assistanc | e | | | | | |
| 1 Does the organization maintain records to s | substantiate th | e amount of the | grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the grar | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| Part II Grants and Other Assistance to | Domostic Or | - nanizatione an | d Domestic Gov | ernments Com | nlete if the organize | ation answered "V | es" on Form |
| 990, Part IV, line 21, for any recip | | - | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) SPRING CREEK CHAPTER OF TROUT UNLIMITED | | | | | | | |
| 291 NORLE STREET STATE COLLEGE, PA 16801 | 25-1340096 | 501(C)(3) | 10,192. | | | | REDUCING POLLUTION L |
| (2) SPUR LAKE CATTLE/BADGER C | | | | | | | |
| PO BOX 277 SPRINGERVILLE, AZ 85938 | 20-1210921 | 501(C)(3) | 23,706. | | | | WOLF LIVESTOCK DEMON |
| (3) SR3 SEALIFE RESPONSE, REHAB AND RESEARCH | | | | | | | |
| PO BOX 1404 MUKILTEO, WA 98275 | 45-1491069 | 501(C)(3) | 35,009. | | | | HEALTH MONITORING OF |
| (4) ST CROIX RIVER ASSOCIATION | | | | | | | |
| PO BOX 655 SAINT CROIX FALLS, WI 54024 | 26-3025933 | 501(C)(3) | 17,084. | | | | INVASIVE SPECIES COO |
| (5) ST CROIX SCIENCE AND CONSERVATION | | | | | | | |
| PO BOX 224223 CHRISTIANSTED, VI 00822 | 66-0861915 | 501(C)(3) | 23,724. | | | | THIS IS MY BEACH |
| (6) ST. ANDREWS BAY RESOURCE MGMT ASSOC. | | | | | | | |
| PO BOX 15028 PANAMA CITY, FL 32406 | 59-2849343 | 501(C)(3) | 36,386. | | | | COMMUNITY-BASED HABI |
| (7) ST. CROIX COUNTY | | | | | | | |
| 1101 CARMICHAEL ROAD HUDSON, WI 54016 | 39-6005739 | GOVERNMENT | 54,387. | | | | CULTIVATING CONSERVA |
| (8) STATE OF CONNECTICUT | | | | | | | |
| 79 ELM STREET HARTFORD, CT 06106 | 86-1154163 | GOVERNMENT | 1,097,043. | | | | RESTORING FISH RUNS |
| (9) STEWARDSHIP NETWORK | | | | | | | |
| 416 LONGSHORE DR ANN ARBOR, MI 48105 | 56-2471470 | 501(C)(3) | 58,105. | | | | CREATION OF A SOUTHE |
| (10) STRAYHORSE RANCH, LLC | | | | | | | |
| 1849 HOMESTEAD ROAD LAKESIDE, AZ 85929 | 26-0702407 | | 5,599. | | | | WOLF LIVESTOCK DEMON |
| (11) STROUD WATER RESEARCH CENTER | | | | | | | |
| 970 SPENCER ROAD AVONDALE, PA 19311 | 52-2081073 | 501 (C) (3) | 1,242,132. | | | | VARIOUS CONSERVATION |
| (12) SUMMIT LAKE PAIUTE TRIBE | | | | | | | |
| 1001 ROCK BLVD SPARKS, NV 89431 | 94-2638038 | TRIBAL GOVERNME | 186,676. | | | | TROUT ASSESSMENT AND |
| 2 Enter total number of section 501(c)(3) and | | | | le | | | · |

| | | | Assistance t ndividuals in | | | - | омв №. 1545-0047 20 17 |
|---|----------------|------------------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| Con | plete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | Open to Public |
| Department of the Treasury | | | tach to Form 990. | ato at information | | | Inspection |
| Internal Revenue Service Name of the organization | ► G0 | to www.irs.gov | /Form990 for the I | atest information | 1. | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUND | νωτονι | | | | | 52-13841 | |
| Part General Information on Grants and | | • | | | | 52 15041 | 55 |
| | | | aranta ar agaista | nee the grantees | ' aligibility for the grant | a ar assistance and | |
| Does the organization maintain records to a the selection criteria used to award the gran | | | • | | • • • | | X Yes No |
| 2 Describe in Part IV the organization's proce | | | | | | | |
| | | - | | | | | |
| Part II Grants and Other Assistance to 990, Part IV, line 21, for any recip | | - | | | | | es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) SUPERIOR WATERSHED PARTNERSHIP | | | | | | | |
| 2 PETER WHITE DRIVE MARQUETTE, MI 49855 | 38-3492677 | 501(C)(3) | 39,422. | | | | VARIOUS CONSERVATION |
| (2) SUSQUEHANNA RIVER BASIN COMMISSION | | | | | | | |
| 4423 N. FRONT STREET HARRISBURG, PA 17110 | 23-1855895 | GOVERNMENT | 80,384. | | | | MARCELLUS SHALE GAS |
| (3) SUSQUEHANNA UNIVERSITY | | | | | | | |
| 514 UNIVERSITY AVE SELLINSGROVE, PA 17870 | 23-1353385 | 501(C)(3) | 12,010. | | | | DETECTING EASTERN BR |
| (4) SUSSEX CONSERVATION DISTRICT | | | | | | | |
| 23818 SHORTLY ROAD GEORGETOWN, DE 19947 | 51-0064330 | GOVERNMENT | 6,670. | | | | BUILDING LOCAL GOVER |
| (5) SUSSEX COUNTY MUNICIPAL UTILITIES AUTHOR | | | | | | | |
| 34 SOUTH ROUTE 94 LAFAYETTE, NJ 07848 | 22-2272173 | GOVERNMENT | 23,003. | | | | BUILDING AWARENESS C |
| (6) SUSTAINABLE CHESAPEAKE | | | | | | | |
| 2918 SPRINGHILL AVE RICHMOND, VA 23225 | 45-5448314 | 501(C)(3) | 124,184. | | | | VARIOUS CONSERVATION |
| (7) SUWANNEE RIVER WATER MANAGEMENT DISTRICT | | | | | | | |
| 9225 COUNTY ROAD 49 LIVE OAK, FL 32060 | 59-1520101 | GOVERNMENT | 85,873. | | | | RESTORATION PLANNING |
| (8) SWANER PRESERVE&ECOCENTER-UTAH STATE UNI | | | | | | | |
| PO BOX 410027 SALT LAKE CITY, UT 84141 | 87-6000528 | 501(C)(3) | 17,410. | | | | SWANER PRESERVE: WAT |
| (9) SWAPP LAND & CATTLE | | | | | | | |
| PO BOX 81 LUNA, NM 87824 | 82-3784820 | | 6,000. | | | | WOLF LIVESTOCK DEMON |
| (10) SYRACUSE UNIVERSITY | | | | | | | |
| 211 LYMAN HALL SYRACUSE, NY 13244 | 15-0532081 | 501(C)(3) | 41,207. | | | | CREATING WATERSHED I |
| (11) TAKING CARE OF TEXAS DBA TEXAN BY NATURE | _ | | | | | | |
| 3500 JEFFERSON ST STE 301 AUSTIN, TX 78731 | 45-1864591 | 501(C)(3) | 138,906. | | | | MONARCH BUTTERFLY SY |
| (12) TALKING TALONS YOUTH LEADERSHIP | _ | | | | | | |
| PO BOX 2020 TIJERAS, NM 87059 | 85-0384305 | | 13,191. | | | | CONTINUING TO GIVE Y |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | | | | |

| | | | Assistance t | - | • | | OMB No. 1545-0047 |
|---|-----------------|------------------------------------|--------------------------|---------------------------------------|---|--|---------------------------------------|
| | | • | ndividuals i | | | | 2017 |
| Com | plete if the o | • | wered "Yes" on F | orm 990, Part IV, | line 21 or 22. | | |
| Department of the Treasury | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the l | atest information | l. | | Inspection |
| Name of the organization | | | | | | Employer identific | |
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-138413 | 39 |
| Part I General Information on Grants an | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to s | | | - | - | | | |
| the selection criteria used to award the gran | ts or assistand | ce? | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | dures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part IIGrants and Other Assistance to D990, Part IV, line 21, for any recip | | - | | | | | es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) TALL TIMBERS RESEARCH, INC | | | | | | | |
| 13093 HENRY BEADEL DR TALLAHASSEE, FL 32312 | 59-0952956 | 501(C)(3) | 25,234. | | | | FROM PRIVATE LANDS T |
| (2) TAMARISK COALITION | | | | | | | |
| PO BOX 1907 GRAND JUNCTION, CO 81502 | 27-0007315 | 501(C)(3) | 23,431. | | | | INNOVATIVE RESTORATI |
| (3) TAYLOR ENGINEERING INC | | | | | | | |
| 10151 DEERWOOD PARK BLVD JACKSONVILLE FL | 59-2850478 | | 251,167. | | | | VARIOUS CONSERVATION |
| (4) TENNESSEE PARKS & GREENWAYS FOUNDATION | | | | | | | |
| 117 30TH AVE S NASHVILLE, TN 37212 | 62-1557574 | 501(C)(3) | 81,380. | | | | RIPARIAN HABITAT AND |
| (5) TENNESSEE WILDLIFE RESOURCES AGENCY | | | | | | | |
| P.O. BOX 40747 NASHVILLE, TN 37204 | 62-6001445 | GOVERNMENT | 14,640. | | | | SAVING TENNESSEE'S C |
| (6) TERRAINWORKS | | | | | | | |
| 310 N MOUNT SHASTA STE 6 MOUNT SHASTA, CA | 46-4430581 | | 161,951. | | | | VARIOUS CONSERVATION |
| (7) TEXAS A&M AGRILIFE RESEARCH | | | | | | | |
| 400 HARVEY MITCHELL PKWY S STE 300 | 74-6000541 | GOVERNMENT | 185,750. | | | | VARIOUS CONSERVATION |
| (8) TEXAS A&M FOREST SERVICE | | | | | | | |
| 200 TECHNOLOGY WAY COLLEGE STATION TX 77845 | 74-6014065 | GOVERNMENT | 464,972. | | | | VARIOUS CONSERVATION |
| (9) TEXAS A&M UNIVERSITY | | | | | | | |
| 400 HARVEY MITCHELL PKWY S COLLEGE STATION | 74-6000531 | 501(C)(3) | 12,092. | | | | REDUCING INCIDENTAL |
| (10) TEXAS A&M UNIVERSITY-CORPUS CHRISTI | | | | | | | |
| 6300 OCEAN DRIVE CORPUS CHRISTI, TX 78412 | 74-1760663 | 501(C)(3) | 273,292. | | | | VARIOUS CONSERVATION |
| (11) TEXAS AGRICULTURAL LAND TRUST | | | | | | | |
| PO BOX 6152 SAN ANTONIO, TX 78209 | 26-0161807 | 501(C)(3) | 34,802. | | | | CONSERVATION OF WORK |
| (12) TEXAS DISCOVERY GARDENS | | | | | | | |
| 3601 MARTIN LUTHER KING JR BLVD DALLAS TX | 75-0974342 | 501(C)(3) | 23,830. | | | | MONARCHS FOR DALLAS |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | ted in the line 1 tak | | | | |

| SCHEDULE I | | | | Assistance t | | | | OMB No. 1545-0047 |
|---|------------------|----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | Go | vernme | nts, and Ir | ndividuals in | n the United | d States | | 2017 |
| | Comp | lete if the or | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | | ► At | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the I | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identifie | cation number |
| NATIONAL FISH AND WILDI | IFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Information | on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization mainta | in records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to | award the grant | s or assistand | e? | - | | | | X Yes No |
| 2 Describe in Part IV the organ | ization's proced | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other As | sistance to D | omestic Or | nanizations ar | nd Domestic Gov | ernments Com | plete if the organiz: | ation answered "Y | es" on Form |
| 990, Part IV, line 21, | | | - | | | | | |
| 1 (a) Name and address of orga or government | nization | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) TEXAS GENERAL LAND OFFICE | | | | | | | | |
| 1700 CONGRESS AVENUE AUSTIN, | TX 78701 | 74-6000108 | GOVERNMENT | 562,597. | | | | VARIOUS CONSERVATION |
| (2) TEXAS PARKS & WILDLIFE DEPART | | | | | | | | |
| 4200 SMITH SCHOOL ROAD AUSTIN | | 74-1680372 | GOVERNMENT | 90,686. | | | | VARIOUS CONSERVATION |
| (3) TEXAS RICE | | | | | | | | |
| PO BOX 644 WHARTON, TX 77488 | | 76-0447336 | 501(C)(3) | 56,125. | | | | VARIOUS CONSERVATION |
| (4) TEXAS SEALIFE CENTER | | | | | | | | |
| 14220 SPID DR CORPUS CHRISTI, | TX 78418 | 27-5069736 | 501(C)(3) | 7,570. | | | | OCEAN HEALTH INITIAT |
| (5) TEXAS STATE UNIVERSITY | | | | | | | | |
| 601 UNIVERSITY DRIVE SAN MARC | OS, TX 78666 | 74-6002248 | 501(C)(3) | 198,188. | | | | TEXAS ENVIRONMENTAL |
| (6) THE ARTIST BOAT | | | | | | | | |
| 2627 AVENUE O GALVESTON, TX 7 | 7550 | 56-2394277 | 501(C)(3) | 69,280. | | | | WETLANDS CONSERVATIO |
| (7) THE BAY FOUNDATION | | | | | | | | |
| 8334 LINCOLN BLVD LOS ANGELES | , CA 90045 | 33-0420271 | 501(C)(3) | 468,730. | | | | PALOS VERDES KELP FO |
| (8) THE BAY INSTITUTE | | | | | | | | |
| EMBARCADERO AT BEACH ST SAN F | RANCISCO CA | 90-0401015 | 501(C)(3) | 10,762. | | | | BAY AREA FILM |
| (9) THE BLACKFOOT CHALLENGE | | | | | | | | |
| PO BOX 103 OVANDO, MT 59854 | | 81-0488863 | 501(C)(3) | 77,760. | | | | CONNECTIVITY AND CON |
| (10) THE BLUEPRINT FOUNDATION | | | | | | | | |
| 19 NW 5TH AVE PORTLAND, OR 97 | 209 | 47-2091648 | 501(C)(3) | 6,663. | | | | OMICRON THETA SIGMA |
| (11) THE BOAT US FOUNDATION FOR BC | ATING | | | | | | | |
| 147 OLD SOLOMONS ISLAND RD 51 | 3 ANNAPOLIS MD | 54-1156448 | 501(C)(3) | 27,586. | | | | PREVENTING COMMERCIA |
| (12) THE BOT OF THE UNIVERSITY OF | ILLINOIS | | | | | | | |
| 28395 NETWORK PLACE CHICAGO, | IL 60673 | 37-6000511 | 501(C)(3) | 53,349. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section | 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ole | | | |

| | | | ssistance t | | | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) Go | vernme | nts, and in | dividuals i | n the United | a States | | 2017 |
| Com | olete if the o | ganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | | ach to Form 990. | | | | Open to Public |
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| Name of the organization | | | | | | Employer identific | |
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-13841 | 39 |
| Part I General Information on Grants and | d Assistanc | e | | | | | |
| 1 Does the organization maintain records to su | ubstantiate th | e amount of the | grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
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| Part II Grants and Other Assistance to D | omestic Or | anizations an | d Domestic Gov | vernments. Com | plete if the organiza | ation answered "Y | es" on Form |
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| (1) THE CLEARWATER CONSERVANCY OF CENTRAL PA | | | | | | | |
| 2555 N ATHERTON ST STATE COLLEGE, PA 16803 | 25-1413990 | 501(C)(3) | 48,485. | | | | VARIOUS CONSERVATION |
| (2) THE CONNECTICUT FUND FOR THE ENVIRONMENT | | | | | | | |
| 142 TEMPLE STREET NEW HAVEN, CT 06510 | 06-0990195 | 501(C)(3) | 510,939. | | | | VARIOUS CONSERVATION |
| (3) THE CONSERVATION FOUNDATION | | | | | | | |
| 10S404 KNOCH KNOLLS RD NAPERVILLE, IL 60565 | 23-7221206 | 501(C)(3) | 188,932. | | | | FOX VALLEY MONARCH C |
| (4) THE CONSERVATION-FUND | | | | | | | |
| 1655 N. FORT MYER DRIVE ARLINGTON, VA 22209 | 52-1388917 | 501(C)(3) | 16,861,552. | | | | VARIOUS CONSERVATION |
| (5) THE ELIZABETH RIVER PROJECT | | | | | | | |
| 475 WATER STREET PORTSMOUTH, VA 23704 | 54-1663058 | 501(C)(3) | 524,347. | | | | VARIOUS CONSERVATION |
| (6) THE EVERGLADES FOUNDATION | | | | | | | |
| 18001 OLD CUTLER RD STE 625 PALMETTO BAY FL | 59-3228899 | 501(C)(3) | 488,217. | | | | VARIOUS CONSERVATION |
| (7) THE FOREST STEWARDS GUILD | | | | | | | |
| 612 W. MAIN ST STE 200 MADISON, WI 53703 | 85-0446866 | 501(C)(3) | 43,635. | | | | RESTORING PINE-OAK F |
| (8) THE FRESHWATER TRUST | | | | | | | |
| 700 SW TAYLOR ST STE 200 PORTLAND, OR 97205 | 93-0843521 | 501(C)(3) | 1,103,240. | | | | VARIOUS CONSERVATION |
| (9) THE GREENING OF DETROIT | | | | | | | |
| 1418 MICHIGAN AVENUE DETROIT, MI 48216 | 31-0036036 | 501(C)(3) | 38,127. | | | | MAHERAS GENTRY NATIV |
| (10) THE HENRY'S FORK FOUNDATION | | | | | | | |
| 512 MAIN STREET ASHTON, ID 83420 | 82-0391884 | 501(C)(3) | 7,210. | | | | CREATING A SUSTAINAB |
| (11) THE INTERTWINE ALLIANCE FOUNDATION | | | | | | | |
| 2100 SW RIVER PARKWAY PORTLAND, OR 97201 | 45-2629474 | 501(C)(3) | 11,579. | | | | ADVANCING BIRD-FRIEN |
| (12) THE KLAMATH TRIBES | | | | | | | |
| PO BOX 436 CHILOQUIN, OR 97624 | 93-0801543 | TRIBAL GOVERNME | 191,319. | | | | KLAMATH BASIN RESTOR |
| 2 Enter total number of section 501(c)(3) and | government | organizations list | ted in the line 1 tak | le | | | |

| SCHEDULE I (Form 990) | | | | Assistance t | | | | OMB No. 1545-0047 |
|----------------------------|--|----------------------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (FOIII 990) | | | • | ndividuals in | | | | 2017 |
| | Comp | plete if the or | - | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | Onon to Bublic |
| Department of the Treasury | | • • | | tach to Form 990. | | | | Open to Public Inspection |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | | |
| Name of the organization | | — — — — — — — — — — | | | | | Employer identific | |
| | D WILDLIFE FOUNDA | - | | | | | 52-13841 | 39 |
| | ormation on Grants and | | - | | | | | |
| • | ion maintain records to su | | | • | • | U U | | |
| | a used to award the grant | | | | | | | X Yes No |
| 2 Describe in Part IV | the organization's procee | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| | Other Assistance to D , line 21, for any recipi | | - | | | | | es" on Form |
| | ddress of organization /ernment | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) THE KOHALA CENTER | | | | | | | | |
| PO BOX 437462 KAMUE | LA, HI 96743 | 99-0354676 | 501(C)(3) | 27,640. | | | | PELEKANE BAY WATERSH |
| (2) THE LONGLEAF ALLIAN | | | | | | | | |
| 12130 DIXON CENTER | ROAD ANDALUSIA, AL 36420 | 75-3263645 | 501(C)(3) | 1,162,556. | | | | VARIOUS CONSERVATION |
| (3) THE MONTANA LAND RE | LIANCE | | | | | | | |
| PO BOX 355 HELENA, | MT 59624 | 81-0369262 | 501(C)(3) | 32,006. | | | | EASTERN MANAGER POSI |
| (4) THE NATURE CONSERVA | NCY | | | | | | | |
| 4245 N FAIRFAX DR S | TE100 ARLINGTON VA 22203 | 53-0242652 | 501(C)(3) | 7,725,433. | | | | VARIOUS CONSERVATION |
| (5) THE OCEAN FOUNDATIO | N | | | | | | | |
| 1320 19TH ST NW STE | 500 WASHINGTON DC 20036 | 71-0863908 | 501(C)(3) | 194,567. | | | | VARIOUS CONSERVATION |
| (6) THE OHIO STATE UNIV | ERSITY | | | | | | | |
| 1960 KENNY ROAD COL | UMBUS, OH 43210 | 31-6025986 | 501(C)(3) | 192,829. | | | | RESOURCES FOR NUTRIE |
| (7) THE PENNSYLVANIA ST | ATE UNIVERSITY | | | | | | | |
| 227 W BEAVER AVE ST | ATE COLLEGE, PA 16802 | 24-6000376 | 501(C)(3) | 149,034. | | | | VARIOUS CONSERVATION |
| (8) THE PEREGRINE FUND | INC | | | | | | | |
| 5668 W. FLYING HAWK | LN BOISE, ID 83709 | 23-1969973 | 501(C)(3) | 67,399. | | | | VARIOUS CONSERVATION |
| (9) THE PIEDMONT ENVIRO | NMENTAL COUNCIL | | | | | | | |
| PO BOX 460 WARRENTO | N, VA 20188 | 54-0935569 | 501(C)(3) | 7,460. | | | | RESTORING EASTERN BR |
| (10) THE POTOMAC CONSERV | ANCY | | | | | | | |
| 8403 COLESVILLE RD | SILVER SPRING, MD 20910 | 52-1842501 | 501(C)(3) | 25,917. | | | | POTOMAC PRIORITY LAN |
| (11) THE RESEARCH FOUNDA | TION OF SUNY | | | | | | | |
| 35 STATE STREET ALB | ANY, NY 12207 | 14-1368361 | GOVERNMENT | 59,083. | | | | VARIOUS CONSERVATION |
| (12) THE STUDENT CONSERV | ATION ASSOCIATION | | | | | | | |
| 4245 N FAIRFAX DRIV | E ARLINGTON, VA 22203 | 91-0880684 | 501(C)(3) | 97,405. | | | | VARIOUS CONSERVATION |
| 2 Enter total number | of section 501(c)(3) and | government o | organizations lis | sted in the line 1 tak | ole | | | |

| | | | Assistance t | | | | OMB No. 1545-0047 |
|--|-----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | | • | ndividuals in | | | | 2(0) 17 |
| Con | nplete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | Onen te Dublie |
| Department of the Treasury | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | | Inspection |
| Name of the organization | | | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUND | - | | | | | 52-13841 | 39 |
| Part I General Information on Grants a | | | | | | | |
| 1 Does the organization maintain records to | | | - | - | | | |
| the selection criteria used to award the gra | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | edures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to 990, Part IV, line 21, for any reci | | - | | | | | es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) THE TRUST FOR PUBLIC LAND | | | | | | | |
| 101 MONTGOMERY ST SAN FRANCISCO, CA 94104 | 23-7222333 | 501(C)(3) | 2,019,020. | | | | VARIOUS CONSERVATION |
| (2) THE TRUST FOR TOMORROW | | | | | | | |
| PO BOX 128 CRESTON, NC 28615 | 26-4815517 | 501(C)(3) | 7,139. | | | | PLUM CREEK INITIATIV |
| (3) THE WATER INSTITUTE OF THE GULF | | | | | | | |
| 301 N MAIN ST STE 2000 BATON ROUGE LA 7082 | 5 45-1066585 | 501(C)(3) | 31,684. | | | | SUSTAINABLE RESTORAT |
| (4) THE WATERSHED PROJECT | | | | | | | |
| 1327 SOUTH 46TH STREET RICHMOND, CA 94804 | 91-1767292 | 501(C)(3) | 38,944. | | | | COMMUNITY STEWARDSHI |
| (5) THE WETLANDS CONSERVANCY | | | | | | | |
| 4640 SW MACADAM AVENUE PORTLAND, OR 97239 | 93-0797197 | 501(C)(3) | 14,651. | | | | KELLOGG CREEK WETLAN |
| (6) THE WETLANDS INITIATIVE | | | | | | | |
| 53 W JACKSON BLVD STE 1015 CHICAGO IL 6060 | 4 36-3942451 | 501(C)(3) | 82,213. | | | | VARIOUS CONSERVATION |
| (7) THE WHALING MUSEUM SOCIETY | | | | | | | |
| 279 MAIN ST. COLD SPRING HARBOR, NY 11724 | 11-6037958 | 501(C)(3) | 7,408. | | | | SOUNDOFF EVENT! CREA |
| (8) THE XERCES SOCIETY FOR INVERTEBRATE CONS | | | | | | | |
| 628 NE BROADWAY ST STE200 PORTLAND OR 9723 | 2 51-0175253 | 501(C)(3) | 56,580. | | | | FILLING INFORMATION |
| (9) THEODORE ROOSEVELT | | | | | | | |
| 529 14TH STREET NW WASHINGTON, DC 20045 | 04-3706385 | 501(C)(3) | 25,000. | | | | CONSERVATION COMMUNI |
| (10) TILLAMOOK ESTUARIES PARTNERSHIP | | | | | | | |
| PO BOX 493 GARIBALDI, OR 97118 | 02-0584357 | 501(C)(3) | 43,247. | | | | GROWING JOB SKILLS A |
| (11) TIMMONS GROUP INC | | | | | | | |
| 1001 BOULDERS PARKWAY RICHMOND, VA 23225 | 54-1301413 | | 47,492. | | | | VARIOUS CONSERVATION |
| (12) TIOGA COUNTY CONSERVATION DISTRICT | | | | | | | |
| 1867 SHUMWAY HILL ROAD WELLSBORO, PA 16901 | 22-1000054 | GOVERNMENT | 98,332. | | | | SALT SPRING RUN AQUA |

| | | | Assistance t ndividuals i | | | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| | | • | | | | | 2017 |
| Com | plete if the o | • | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | Open to Public |
| Department of the Treasury | • | | tach to Form 990. | | | | Inspection |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the l | atest information | 1. | | |
| Name of the organization | | | | | | Employer identifie | |
| NATIONAL FISH AND WILDLIFE FOUND | | | | | | 52-13841 | 39 |
| Part I General Information on Grants an | | | | | | | |
| 1 Does the organization maintain records to s | ubstantiate th | ne amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria used to award the gran | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | dures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part IIGrants and Other Assistance to I990, Part IV, line 21, for any recip | | - | | | | | es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) TIOGA COUNTY SOIL & WATER CONSERVATION | | | | | | | |
| 183 CORPORATE DRIVE OWEGO, NY 13827 | 15-6001237 | GOVERNMENT | 692,426. | | | | VARIOUS CONSERVATION |
| (2) TIP OF THE MITT WATERSHED COUNCIL | | | | | | | |
| 426 BAY STREET PETOSKEY, MI 49770 | 38-2361745 | 501(C)(3) | 81,374. | | | | IMPROVING AQUATIC CO |
| (3) TIPPING POINT COMMUNITY | | | | | | | |
| 220 MONTGOMERY ST STE 850 SAN FRANCISCO CA | 20-2121739 | 501(C)(3) | 25,000. | | | | CONSERVATION COMMUNI |
| (4) TOOKANY/TACONY-FRANKFORD WATERSHED | | | | | | | |
| 4500 WORTH STREET PHILADELPHIA, PA 19124 | 75-3203091 | 501(C)(3) | 57,603. | | | | VARIOUS CONSERVATION |
| (5) TOWN OF BROWNFIELD | | | | | | | |
| 82 MAIN ST BROWNFIELD, ME 04010 | 01-6000087 | GOVERNMENT | 10,000. | | | | SHEPARDS RIVER RENEW |
| (6) TOWN OF DENTON | | | | | | | |
| 4 N. 2ND ST. DENTON, MD 21629 | 52-6000904 | GOVERNMENT | 50,000. | | | | TOWN OF DENTON MD ST |
| (7) TOWN OF FALMOUTH | | | | | | | |
| 59 TOWN HALL SQ FALMOUTH, MA 02540 | 04-6001148 | GOVERNMENT | 200,000. | | | | COONAMESSETT RIVER R |
| (8) TOWN OF FOREST HEIGHTS | | | | | | | |
| 5508 ARAPAHOE DR FOREST HEIGHTS, MD 20748 | 53-6013782 | GOVERNMENT | 40,000. | | | | BUILDING BLUE: STORM |
| (9) TOWN OF FRAMINGHAM | | | | | | | |
| 150 CONCORD ST RM 213 FRAMINGHAM, MA 01702 | 04-6001151 | GOVERNMENT | 10,600. | | | | BEAVER DAM BROOK STR |
| (10) TOWN OF KILMARNOCK | | | | | | | |
| 1 NORTH MAIN STREET KILMARNOCK, VA 22482 | 54-6004021 | GOVERNMENT | 20,000. | | | | TOWN OF KILMARNOCK S |
| (11) TOWN OF MAMARONECK | | | | | | | |
| 740 W BOSTON POST RD MAMARONECK, NY 10543 | 13-6007302 | GOVERNMENT | 115,076. | | | | GREEN INFRASTRUCTURE |
| (12) TOWN OF MIDDLETOWN | | | | | | | |
| 350 EAST MAIN ROAD MIDDLETOWN, RI 02842 | 05-6000235 | GOVERNMENT | 259,947. | | | | STRENGTHENING SACHUE |
| 2 Enter total number of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | ble | | | |

| | | | Assistance t | | | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| | | • | ndividuals in | | | | 2017 |
| Com | plete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | Open to Public |
| Department of the Treasury | | | tach to Form 990. | | | | Inspection |
| Internal Revenue Service | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | En al anti da anti Ga | |
| Name of the organization | TON | | | | | Employer identific | |
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-138413 | 39 |
| Part I General Information on Grants an | | - | | | | | |
| 1 Does the organization maintain records to s | | | - | - | | | |
| the selection criteria used to award the gran | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's proce | dures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other Assistance to D | omestic Or | ganizations a | nd Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| 990, Part IV, line 21, for any recip | ient that rec | eived more th | an \$5,000. Part II | can be duplicat | ted if additional space | e is needed. | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) TOWN OF NORTH BEACH | | | | | | | |
| 8916 CHESAPEAKE AVE NORTH BEACH, MD 20714 | 520544956 | GOVERNMENT | 54,000. | | | | PROTECTING NORTH BEA |
| (2) TREE DES MOINES | | | | | | | |
| PO BOX 65217 DES MOINES, IA 50265 | 45-5568238 | 501(C)(3) | 11,268. | | | | DES MOINES URBAN FOR |
| (3) TREEPEOPLE | | | | | | | |
| 12601 MULHOLLAND DR BEVERLY HILLS, CA 90210 | 23-7314838 | 501(C)(3) | 29,441. | | | | FOREST AID ON THE CO |
| (4) TREES ATLANTA, INC. | | | | | | | |
| 225 CHESTER AVENUE ATLANTA, GA 30316 | 58-1584758 | 501(C)(3) | 34,833. | | | | ENOTA PARK AND PROCI |
| (5) TRINITY UNIVERSITY | | | | | | | |
| 1 TRINITY PL SAN ANTONIO, TX 78212 | 74-1109633 | 501(C)(3) | 35,000. | | | | POLLINATOR EDUCATION |
| (6) TROUT UNLIMITED | | | | | | | |
| 1777 NORTH KENT STREET ARLINGTON, VA 22209 | 38-1612715 | 501(C)(3) | 2,634,413. | | | | VARIOUS CONSERVATION |
| (7) TRUCKEE RIVER WATERSHED COUNCIL | | | | | | | |
| PO BOX 8568 TRUCKEE, CA 96162 | 91-1818748 | 501(C)(3) | 102,163. | | | | VARIOUS CONSERVATION |
| (8) TU DBA SCHREMS WEST MICHIGAN TU | | | | | | | |
| PO BOX 230094 GRAND RAPIDS, MI 49523 | 52-1766265 | 501(C)(3) | 56,835. | | | | IMPROVING COLD WATER |
| (9) TUOLUMNE RIVER PRESERVATION TRUST | | | | | | | |
| 829 13TH ST MODESTO, CA 95354 | 94-2834151 | 501(C)(3) | 17,749. | | | | RIM FIRE RESTORATION |
| (10) TURTLES FLY TOO INC | | | | | | | |
| 4911 PARKWOOD ST BOISE, ID 83704 | 81-4802745 | 501(C)(3) | 20,000. | | | | OCEAN HEALTH INITIAT |
| (11) TX STATE SOIL & WATER CONSERVATION BOARD | _ | | | | | | |
| PO BOX 658 TEMPLE, TX 76503 | 74-6002381 | GOVERNMENT | 154,048. | | | | VARIOUS CONSERVATION |
| (12) TYONEK TRIBAL CONSERVATION DISTRICT | | | | | | | |
| 1689 C STREET ANCHORAGE, AK 99501 | 27-0671847 | 501(C)(3) | 63,000. | | | | INDIAN CREEK WATERSH |
| 2 Enter total number of section 501(c)(3) and | government of | organizations lis | sted in the line 1 tak | ole | | | |

| (Form 990) Govern Department of the Treasury Internal Revenue Service Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION Part I General Information on Grants and Assis 1 Does the organization maintain records to substant the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domess 990, Part IV, line 21, for any recipient th | the or | n ts, and Ir rganization ans ► Ati | Assistance t Idividuals in wered "Yes" on F tach to Form 990. (Form990 for the L | n the United | d States | | 2017 |
|--|----------------|---|--|---------------------------------------|---|---------------------------------------|---------------------------------------|
| Complete if Department of the Treasury Internal Revenue Service Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION Part I General Information on Grants and Assi 1 Does the organization maintain records to substant the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domessi 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization or government (1) UNCOMPAHGRE/COM, INC. Po Box 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | the or ► Go | rganization ans ► Att | wered "Yes" on F tach to Form 990. | | | | |
| Department of the Treasury Internal Revenue Service Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION Part I General Information on Grants and Assist 1 Does the organization maintain records to substant the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domest 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization or government (b) (1) UNCOMPAHGRE/COM, INC. PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | ► Go | ► Att | tach to Form 990. | o 000, 1 a.t. 1, | | | |
| Internal Revenue Service Name of the organization NATIONAL FISH AND WILDLIFE FOUNDATION Part I General Information on Grants and Assi 1 Does the organization maintain records to substant the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domest 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization or government (1) UNCOMPAHGRE/COM, INC. Po BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | | to www.irs.gov | /Form990 for the I | | | | Open to Public |
| NATIONAL FISH AND WILDLIFE FOUNDATION Part I General Information on Grants and Assi 1 Does the organization maintain records to substant the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domest 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization or government (b) (b) (c) UNICOMPAHGRE/COM, INC. PO BOX 1004 HOTCHKISS, CO 81419 84-15 (c) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 | | | | atest information | I. | | Inspection |
| Part I General Information on Grants and Assi 1 Does the organization maintain records to substant the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domes: 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization or government (1) UNCOMPAHGRE/COM, INC. Po BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 | | | | | | Employer identific | ation number |
| 1 Does the organization maintain records to substant the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for the selection criteria used to award the grants or as 990, Part IV, line 21, for any recipient the 1 (a) Name and address of organization or government (b) 1 (a) Name and address of organization or government (b) (1) UNCOMPAHGRE/COM, INC. PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | | | | | | 52-138413 | 39 |
| the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domess 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization (b) or government (b) (1) UNCOMPAHGRE/COM, INC. PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | stance | e | | | | | |
| the selection criteria used to award the grants or as 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domess 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization (b) or government (b) (1) UNCOMPAHGRE/COM, INC. PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | tiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| 2 Describe in Part IV the organization's procedures for Part II Grants and Other Assistance to Domessing 990, Part IV, line 21, for any recipient the 1 (a) Name and address of organization or government 1 (a) Name and address of organization or government (1) UNCOMPAHGRE/COM, INC. PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 | | | • | • | • • • | | X Yes No |
| Part II Grants and Other Assistance to Domest 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization or government (b) (1) UNCOMPAHGRE/COM, INC. 84-15 PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 | | | | | | | |
| 990, Part IV, line 21, for any recipient th 1 (a) Name and address of organization or government (b) (1) UNCOMPAHGRE/COM, INC. (c) PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | | | | | plata if the arganize | tion anowarad "V | aa" an Earm |
| 1 (a) Name and address of organization or government (b) (1) UNCOMPAHGRE/COM, INC. (c) PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 | - | - | | | | | es on Form |
| (1) UNCOMPAHGRE/COM, INC. PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 | EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| PO BOX 1004 HOTCHKISS, CO 81419 84-15 (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | | | | | ` other)' | | |
| (2) UNIV OF CENTRAL FLORIDA BOARD OF TRUSTEE 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | | | | | | | |
| 12424 RESEARCH PKWY STE300 ORLANDO FL 32826 59-29 (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | 45251 | 501(C)(3) | 19,800. | | | | WESTERN COLORADO HIG |
| (3) UNIV OF TEXAS AT AUSTIN 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | | | | | | | |
| 101 E 27TH ST STOP A9000 AUSTIN, TX 78712 74-60 | 24021 | 501(C)(3) | 70,584. | | | | IMPORTANT SEA TURTLE |
| | | | | | | | |
| (4) UNIVERSITY OF SOUTHERN MISSISSIPPI | 00203 | 501(C)(3) | 29,866. | | | | OCEAN HEALTH INITIAT |
| | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | 00818 | 501(C)(3) | 34,569. | | | | POPULATION STRUCTURE |
| (5) UNIVERSITY OF ALASKA ANCHORAGE | | | | | | | |
| | 00147 | 501(C)(3) | 59,917. | | | | VARIOUS CONSERVATION |
| (6) UNIVERSITY OF ALASKA FAIRBANKS | | | | | | | |
| | 00147 | 501(C)(3) | 31,879. | | | | OPTIMIZING A TECHNIQ |
| (7) UNIVERSITY OF CALIFORNIA - BERKELEY | | | | | | | |
| | 02123 | 501(C)(3) | 69,614. | | | | RESTORATION AND RESI |
| (8) UNIVERSITY OF CALIFORNIA - DAVIS | | | | | | | |
| 2801 SECOND STREET DAVIS, CA 95618 94-60 | 36494 | 501(C)(3) | 38,849. | | | | DEVELOPING A KILLER |
| (9) UNIVERSITY OF CALIFORNIA - SAN DIEGO | | | | | | | |
| | 06144 | 501(C)(3) | 178,358. | | | | VARIOUS CONSERVATION |
| (10) UNIVERSITY OF CALIFORNIA - SANTA BARBARA | | | | | | | |
| 1212 SAASB SANTA BARBARA, CA 93106 95-60 | 06145 | 501(C)(3) | 264,073. | | | | VARIOUS CONSERVATION |
| (11) UNIVERSITY OF CALIFORNIA SANTA CRUZ | | | | | | | |
| 1156 HIGH STREET SANTA CRUZ, CA 95064 94-15 | 39563 | 501(C)(3) | 168,731. | | | | VARIOUS CONSERVATION |
| (12) UNIVERSITY OF CONNECTICUT | | | | | | | |
| | | 501(C)(3) | 58,147. | | | | VEGETATION COMPOSITI |
| 2 Enter total number of section 501(c)(3) and govern 3 Enter total number of other organizations listed in t | ment o | argonizationa lia | | | | | |

| SCHEDULE I | C | Grants ar | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|-------------------|------------------|-------------------|------------------------|--------------------|----------------------------------|----------------------|----------------------|
| (Form 990) | | | | ndividuals in | | | | ରଲ ୩ ୮ |
| | | | | wered "Yes" on F | | | | 2017 |
| | | | - | tach to Form 990. | onn 000, i uit i i | , | | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the I | atest information | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identifie | cation number |
| NATIONAL FISH AND WILD | LIFE FOUNDA | TION | | | | | 52-13841 | 39 |
| Part I General Information | on Grants and | Assistanc | e | | | | | |
| 1 Does the organization mainta | ain records to su | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| the selection criteria used to | | | | | | | | X Yes No |
| 2 Describe in Part IV the organ | 0 | | | | | | | |
| | • | | | | | plata if the organize | tion on word "V | oo" on Form |
| Part II Grants and Other As 990, Part IV, line 21, | | | - | | | | | |
| 1 (a) Name and address of orga | | (b) EIN | (c) IRC section | (d) Amount of cash | (e) Amount of non- | (f) Method of valuation | (g) Description of | (h) Purpose of grant |
| or government | | () | (if applicable) | grant | cash assistance | (book, FMV, appraisal, other) | noncash assistance | or assistance |
| (1) UNIVERSITY OF DELAWARE | | | | | | | | |
| 116 STUDENT SERVICES BLDG NEW | WARK, DE 19716 | 51-6000297 | 501(C)(3) | 78,787. | | | | VARIOUS CONSERVATION |
| (2) UNIVERSITY OF FLORIDA | | | | | | | | |
| STE 1250 E CAMPUS OFC BLDG GA | AINESVILLE FL | 59-6002052 | 501(C)(3) | 343,550. | | | | VARIOUS CONSERVATION |
| (3) UNIVERSITY OF HAWAII | | | | | | | | |
| 2440 CAMPUS ROAD HONOLULU, HI | I 96822 | 99-6000354 | 501(C)(3) | 143,364. | | | | VARIOUS CONSERVATION |
| (4) UNIVERSITY OF IDAHO | | | | | | | | |
| 875 PERIMETER DR MS 3020 MOSC | COW, ID 83844 | 82-6000945 | 501(C)(3) | 36,736. | | | | VARIOUS CONSERVATION |
| (5) UNIVERSITY OF KANSAS CENTER H | FOR RESEARCH | _ | | | | | | |
| 2385 IRVING HILL ROAD LAWRENC | CE, KS 66045 | 48-0680117 | 501(C)(3) | 55,123. | | | | BUILDING CAPACITY FO |
| (6) UNIVERSITY OF KENTUCKY RESEAR | RCH FND | | | | | | | |
| 201 KINKEAD HALL LEXINGTON, F | KY 40506 | 61-6033693 | 501(C)(3) | 36,579. | | | | VARIOUS CONSERVATION |
| (7) UNIVERSITY OF MARYLAND CENTER | R FOR ENVIRO | | | | | | | |
| PO BOX 775 CAMBRIDGE, MD 2161 | 13 | 52-6002033 | 501(C)(3) | 88,339. | | | | PILOT CORAL REEF ECO |
| (8) UNIVERSITY OF MD EASTERN SHOP | RE | | | | | | | |
| 1160 STUDENT DEV CTR PRINCESS | S ANNE MD 21853 | 52-6002033 | 501(C)(3) | 6,000. | | | | SUBSURFER MANURE MAN |
| (9) UNIVERSITY OF MD ENVIRONMENT | AL | | | | | | | |
| 4101 CHESAPEAKE BLDG COLLEGE | PARK, MD 20742 | 52-6002033 | 501(C)(3) | 354,030. | | | | VARIOUS CONSERVATION |
| (10) UNIVERSITY OF MISSISSIPPI | | | | | | | | |
| 113 FALKNER UNIVERSITY, MS 38 | 3677 | 64-6001159 | 501(C)(3) | 26,884. | | | | INCREASING AWARENESS |
| (11) UNIVERSITY OF MONTANA | | | | | | | | |
| 32 CAMPUS DRIVE MISSOULA, MT | 59812 | 81-6001713 | 501(C)(3) | 69,356. | | | | TRANSBOUNDARY GRIZZL |
| (12) UNIVERSITY OF NC, CHAPEL HILI | G | | | | | | | |
| 104 AIRPORT DR STE2200 CHAPEI | L HILL NC 27599 | 56-6001393 | 501(C)(3) | 24,879. | | | | BUILDING SUPPORT FOR |
| 2 Enter total number of section | n 501(c)(3) and g | government o | organizations lis | sted in the line 1 tak | ole | | | |

| SCHEDULE I | | | | Assistance t | | | | OMB No. 1545-0047 |
|---|---|----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990) | Go | vernme | nts, and Ir | ndividuals in | n the United | d States | | 2017 |
| | Comp | lete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | | | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the l | atest informatior | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identific | |
| | AND WILDLIFE FOUNDA | | | | | | 52-13841 | 39 |
| Part I General I | nformation on Grants and | d Assistanc | e | | | | | |
| - | zation maintain records to su | | | - | - | | | |
| the selection crit | eria used to award the grant | s or assistanc | e? | | | | | X Yes No |
| 2 Describe in Part | IV the organization's proceed | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| | nd Other Assistance to D IV, line 21, for any recipi | | - | | | | | es" on Form |
| 1 (a) Name and | d address of organization government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| | ADA DENO | | | | | | | |
| (1) UNIVERSITY OF NEW | STREET RENO, NV 89557 | 88-6000024 | 501 (C) (2) | 426,083. | | | | WALKER BASIN RESEARC |
| | | 88-6000024 | 501(C)(3) | 426,083. | | | | WALKER BASIN RESEARC |
| (2) UNIVERSITY OF NEW HAMPSHIRE 51 COLLEGE ROAD DURHAM, NH 03824 | | 02-6000937 | 501(C)(3) | 147,887. | | | | VARIOUS CONSERVATION |
| (3) UNIVERSITY OF NEW | | 02 0000337 | 501(0)(5) | 147,007. | | | | VARIOUS CONSERVATION |
| | RIVE NEW ORLEANS, LA 70148 | 72-0702000 | 501(C)(3) | 27,449. | | | | MARSH RESTORATION FO |
| | RTH CAROLINA- WILMINGTON | 12 0102000 | 501(0)(3) | 21/113. | | | | |
| | E ROAD WILMINGTON, NC 28403 | 56-1258660 | GOVERNMENT | 33,665. | | | | YOUTH EDUCATION AND |
| (5) UNIVERSITY OF RHC | | | | | | | | |
| | ROAD KINGSTON, RI 02881 | 22-3011455 | 501 (C) (3) | 168,737. | | | | VARIOUS CONSERVATION |
| (6) UNIVERSITY OF SOU | | | | 100,1011 | | | | |
| | E. TAMPA, FL 33620 | 59-3102112 | 501 (C) (3) | 738,178. | | | | BENTHIC HABITAT MAPP |
| (7) UNIVERSITY OF TEN | | | | | | | | |
| | BLDG KNOXVILLE, TN 37996 | 62-6001636 | 501 (C) (3) | 36,468. | | | | VARIOUS CONSERVATION |
| (8) UNIVERSITY OF VIF | | | | | | | | |
| | CHARLOTTESVILLE, VA 22904 | 54-6001796 | 501(C)(3) | 62,774. | | | | VARIOUS CONSERVATION |
| (9) UNIVERSITY OF WAS | | | | | | | | |
| <u></u> | E NE SEATTLE, WA 98195 | 91-6001537 | 501(C)(3) | 89,697. | | | | VARIOUS CONSERVATION |
| (10) UNIVERSITY OF WIS | | | | | | | | |
| | /ENUE MILWAUKEE, WI 53211 | 39-1805963 | 501(C)(3) | 51,190. | | | | REESTABLISHING HEXAG |
| (11) UPPER KLAMATH LAN | | | | | | | | |
| PO BOX 489 CHILOQ | | 47-1066337 | 501(C)(3) | 18,849. | | | | UPPER KLAMATH BASIN |
| (12) URBAN ECOLOGY CEN | | | | | | | | |
| | CE MILWAUKEE, WI 53211 | 39-1712663 | 501 (C) (3) | 27,000. | | | | IMPROVING HABITAT TH |
| | per of section 501(c)(3) and | 1 | | | ble | | | |
| | per of other organizations list | - | - | | | | | |

| Complete If the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Attach to Form 990. | SCHEDULE I | | | | Assistance t | | | | OMB No. 1545-0047 |
|---|----------------------------|-------------------------------------|----------------|-------------------|------------------------|-------------------|--|----------------------|----------------------|
| Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Open to Public inspection Name of the angulation to maintain records to substantiate the amount of the grants or assistance. Employe identification number 52-1384139 Part I General Information on Grants and Assistance S 2-1384139 1 Does the organization answered The grants or assistance? X is | (Form 990) | Go | vernme | nts, and Ir | ndividuals in | n the United | d States | | 2 M 17 |
| Department of the Treatury internal Revenue Streature Name of the againstation Employer Identification number S2-1384.139 Name of the againstation NATIONAL F1SH AND MILDLIFE FOUNDATION Employer Identification number S2-1384.139 Part M Ceneral Information on Grants and Assistance S2-1384.139 Part M Ceneral Information on Grants and Assistance of substantiate the amount of the grants or assistance, the grants or assistance, and the selection criteria used to award the grants or assistance? X Yes No 2 Describe in Part IV the organization and Domestic Goovernments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. I) Purpose of grant 10 share and address of organization or governments. (b) FIN (c) FIC eaction (can assistance or complete if the organization and can assistance or complete if additional space is needed. I) Purpose of grant 10 share or complete if additional space is needed. I) Purpose of grant 10 share or complete if additional space is needed. I) Purpose of grant 10 share or complete if the organization or the provide or share or complete if the organization and the sector or complete if additional space is needed. I) Purpose of grant 10 share or complete if additional space is needed. I) Purpose of grant 10 share organization or the provide organization and the provide organization and the provide organization or the provide organization and the provide organit of theprovide organization and the provide organization and th | | Com | plete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Informal Revenue Service Co to www.irs.gov/Form990 for the latest information. Inspection Number of the organization maintain records to substantiate the amount of the grants or assistance. 52-1384139 Part I General Information on Grants and Assistance Image of the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? Image of the organization sprocedures for monotring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 9900, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (i) Purpose digrant on organization and proceeding of the particle of the organization answered "Yes" on Form 9900, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (i) Purpose digrant on organization and powership of the particle of the organization answered "Yes" on Form 9900, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (i) Purpose digrant on the organization space is needed. (ii) Purpose digrant on the organization answere or comparts. An stead of the particle matchine assistance or use of second the part burget space is needed. (ii) Purpose digrant on the organization answere or comparts. An stead of the organization space is needed. (1) Us anaware part parts, an stead of the stead spart and the | Department of the Treasury | | | | | | | | |
| NATIONAL FISH AND WILDLEPE FOUNDATION 52-1384139 Part General Information on Grants and Assistance? X Yes No 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? X yes No 2 Describe in Part IV the organizations for monitoring the use of grant funds in the United States. most of the Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (a) Description of organizations and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization or governments. (b) Purpose digrant organizations and Other Assistance (b) Purpose digrant organizations assistance. (c) Discontains assistance. (c) Discontains assistance. (c) Discontains assistance. (c) Discontains assistance.< | | | ► Go | to www.irs.gov | /Form990 for the l | atest informatior | . | | Inspection |
| Part I General Information on Grants and Assistance 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? X Yes No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Yes No 900, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (i) Description of organization or organization or organization answered "Yes" on Form 900, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (ii) Description of organization or organization answered "Yes" on Form 119 same register is donting, at 36602 63-028896 (ii) Amount of reah assistance or organization organization or organization organ | Name of the organization | | | | | | | Employer identific | ation number |
| 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and xi yes x) yes No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part III Can be duplicated if additional space is needed. No 3 900, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (e) Amount of cash (f) Method Y and address of organizations of government. (f) Purpose of grant of government. (f) Purpose of gra | NATIONAL FISH A | ND WILDLIFE FOUND | TION | | | | | 52-138413 | 39 |
| the selection orderia used to award the grants or assistance? X Yes No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Earling Grants and Other Assistance to Opensite Corganizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Purpose of grant and others of organization (f) Purpose of grant (f) applicable 1 (a) Name address of organization or governments (b) EN (b) RC section (f) applicable (f) Amount of each (g) Amount of each assistance (g) Method of visuation (g) Description of each each assistance (g) Description each (g) Purpose of grant (g) Purpose of grant (g) and section (g) Purpose of grant (g) and section (g) and | Part I General In | formation on Grants an | d Assistanc | e | | | | | |
| the selection orderia used to award the grants or assistance? X Yes No 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Earling Grants and Other Assistance to Opensite Corganizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Purpose of grant and others of organization (f) Purpose of grant (f) applicable 1 (a) Name address of organization or governments (b) EN (b) RC section (f) applicable (f) Amount of each (g) Amount of each assistance (g) Method of visuation (g) Description of each each assistance (g) Description each (g) Purpose of grant (g) Purpose of grant (g) and section (g) Purpose of grant (g) and section (g) and | 1 Does the organiz | ation maintain records to s | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| PartII Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address of organization or government (b) EIN (c) IRC section (if applicable) (d) Amount of cash grant (e) Amount of non- organization (f) Purpose of grant organization (h) Purpose of grant organization (h) Purpose of grant organization (h) Purpose of grant organization (h) Purpose of grant organization (1) US AIMY CORES OF ENGINEERE, MOBILE DIST 109 SAINT JOSEPE STREET NOLLS, AL 38602 63-0288896 (g) VERIMENT (g) Amount of cash grant (g) Amount of cash grant< | | | | | - | - | | | X Yes No |
| 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address of organization or government (b) EIN (c) Annount of cash or government (f) Description of conservation or conservation or assistance of the purpose of grant or assistance or the purpose of grant or assistance of the purpose of grant or assistance of the purpose of grant or assistance of the purpose of grant or assistance or assistance of the purpose of grant or assistance or the purpose of grant or assistance or the purpose of grant o | | | | | | | | | |
| 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. 1 (a) Name and address of organization or government (b) EIN (c) Annount of cash or government (f) Description of conservation or conservation or assistance of the purpose of grant or assistance or the purpose of grant or assistance of the purpose of grant or assistance of the purpose of grant or assistance of the purpose of grant or assistance or assistance of the purpose of grant or assistance or the purpose of grant or assistance or the purpose of grant o | Part II Grants an | d Other Assistance to D | omestic Or | nanizations ar | - nd Domestic Gov | ernments Com | nlete if the organize | ation answered "V | es" on Form |
| (1) US ARMY CORPS OF ENGINERERS, MORILE DIST ALL DIST RARRIER ISLAND REST 109 SAINT JOSEPH STREET MORILE, AL 36602 63-0288956 GOVERNMENT 758,500. RARRIER ISLAND REST (2) US DEPARTMENT OF COMMERCE - NOAA 63-0288956 GOVERNMENT 198,654. GULF OF MEXICO MARIE (3) US FISH & WILDLEF SERVICE 101 12TH AVENUE FAIRBARK, AK 99701 53-0201504 GOVERNMENT 2,641,043. VARIOUS CONSERVATION (4) US FISH & MILDLEF SERVICE 24518 FM 1431 MARBLE FALLS, TX 78654 84-1024566 GOVERNMENT 176,453. VARIOUS CONSERVATION (6) USG GROLGGICAL SURVEY 12001 SURVERS VALLE DR RESTON, VA 20192 53-0196958 GOVERNMENT 1,094,819. VARIOUS CONSERVATION (6) USDA FOREST SERVICE 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION (7) VA AQUARIUM CENTER 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION (8) WA FOLTEAD, OR 97228 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION (9) VALLEY CONSERVATION CONSTL 54-6001805 501(C) (3) 33,507. VARIOUS CONSERVATION (9) VALEY CONSERVATION COU | | | | - | | | | | |
| ID ID SAINT JOSEPH STREET MOBILE, AL 36602 63-0288956 GOVERNMENT 758,500. BARRIER ISLAND RESTOR [2] US DEPARTMENT OF COMMERCE - NOAA FO BOX 979008 SAINT LOUIS, MO 63197 06-1834875 GOVERNMENT 198,654. GOUE OF MEXICO MARIN [3] US FISH AN WILDLIFE SERVICE 06-1834875 GOVERNMENT 2,641,043. VARIOUS CONSERVATION [4] US FISH AND WILDLIFE SERVICE 53-0201504 GOVERNMENT 2,641,043. VARIOUS CONSERVATION [24518 FM 1431 MARBLE FALLS, TX 78654 64-1024566 GOVERNMENT 176,453. VARIOUS CONSERVATION [5] US GEOLOGICAL SURVEY 12201 SUMHISE VALLEY DR RESTON, VA 20192 53-0196958 GOVERNMENT 1,094,819. VARIOUS CONSERVATION [6] US GOLOGICAL SURVEY 11,094,819. VARIOUS CONSERVATION VARIOUS CONSERVATION VARIOUS CONSERVATION VARIOUS CONSERVATION [7] YA AQUARIUM CENTER 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION [8] VA ROUXTECHARD, OR 97228 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION [9] VALLEY CONSERVATION COUNCIL 12-0564834 GOVERNMENT 439,605. VARIOUS | | | (b) EIN | | | | (f) Method of valuation (book, FMV, appraisal, other) | | |
| ID ID SAINT JOSEPH STREET MOBILE, AL 36602 63-0288956 GOVERNMENT 758,500. BARRIER ISLAND RESTOR [2] US DEPARTMENT OF COMMERCE - NOAA FO BOX 979008 SAINT LOUIS, MO 63197 06-1834875 GOVERNMENT 198,654. GOUE OF MEXICO MARIN [3] US FISH AN WILDLIFE SERVICE 06-1834875 GOVERNMENT 2,641,043. VARIOUS CONSERVATION [4] US FISH AND WILDLIFE SERVICE 53-0201504 GOVERNMENT 2,641,043. VARIOUS CONSERVATION [24518 FM 1431 MARBLE FALLS, TX 78654 64-1024566 GOVERNMENT 176,453. VARIOUS CONSERVATION [5] US GEOLOGICAL SURVEY 12201 SUMHISE VALLEY DR RESTON, VA 20192 53-0196958 GOVERNMENT 1,094,819. VARIOUS CONSERVATION [6] US GOLOGICAL SURVEY 11,094,819. VARIOUS CONSERVATION VARIOUS CONSERVATION VARIOUS CONSERVATION VARIOUS CONSERVATION [7] YA AQUARIUM CENTER 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION [8] VA ROUXTECHARD, OR 97228 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION [9] VALLEY CONSERVATION COUNCIL 12-0564834 GOVERNMENT 439,605. VARIOUS | (1) US ARMY CORPS OF I | ENGINEERS, MOBILE DIST | | | | | | | |
| Image: Construction Object Status Object Status Object Status Science Status (3) US FISH 4 WILDLEFS SERVICE SUPPORT STATUS SUPPORT STATUS VARIOUS CONSERVATION (4) US FISH AND WILDLIFS SERVICE Support Status 2,641,043. VARIOUS CONSERVATION (4) US FISH AND WILDLIFS SERVICE Support Status 2,641,043. VARIOUS CONSERVATION (5) US GEOLOGICAL SURVEY Support Status 1,094,819. VARIOUS CONSERVATION (6) USDA FORST SERVICE Support Status 1,094,819. VARIOUS CONSERVATION (7) VA AQUARUM CENTER 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION (7) VA AQUARUM CENTER 52-1272309 501(C) (3) 33,507. VARIOUS CONSERVATION (3) VA POLYTICHNIC INSTITUTE AND STATE UNIV. Support Status Support Status Support Status VARIOUS CONSERVATION (9) VALLEY CONSERVATION COUNCIL Support Status Support Status Support Status VARIOUS CONSERVATION (10) VERNOTIC CENTER STOR VA 20192 501(C) (3) 33,642. VARIOUS CONSERVATION (10) VERNOTIC CENTER FOR CONSULIS, INC. P.O. BOX 420 NORWICH, VT 05055 </td <td>109 SAINT JOSEPH S</td> <td>STREET MOBILE, AL 36602</td> <td>63-0288896</td> <td>GOVERNMENT</td> <td>758,500.</td> <td></td> <td></td> <td></td> <td>BARRIER ISLAND RESTO</td> | 109 SAINT JOSEPH S | STREET MOBILE, AL 36602 | 63-0288896 | GOVERNMENT | 758,500. | | | | BARRIER ISLAND RESTO |
| (3) US FISH & WILDLEFE SERVICE S3-0201504 GOVERNMENT 2, 641, 043. VARIOUS CONSERVATION (4) US FISH AND WILDLEFE SERVICE | | | | | | | | | |
| 101 12TH AVENUE FAIRBANKS, AK 99701 53-0201504 GOVERNMENT 2,641,043. VARIOUS CONSERVATION (4) US FISH AND WILDLIFE SERVICE 24518 FM 1431 MARELE FALLS, TX 78654 84-1024566 GOVERNMENT 176,453. VARIOUS CONSERVATION (5) US GEOLOGICAL SURVEY 12201 SUNNISE VALLEY DR RESTON, VA 20192 53-0196958 GOVERNMENT 1,094,819. VARIOUS CONSERVATION (6) USDA FOREST SERVICE FO EOX 6200-09 FORTLAND, OR 97228 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION (7) VA AQUARIUM CENTER 71/0 GRNERAL BOOTH FUD VIRGINIA BEACH VA 52-1272309 501 (C) (3) 33,507. VARIOUS CONSERVATION 300 TURNER ST NW 4200 BLACKSBURG, VA 24061 54-6001805 501 (C) (3) 240,475. VARIOUS CONSERVATION (9) VALLEY CONSERVATION CONCIL 10 BARGISTERS ROW STAUNTON, VA 24401 54-1548245 501 (C) (3) 34,710. DOCUMENTING BICKNELI (10) VERMONT CENTER FOR ECOSTUDIES, INC. P.O. BOX 420 NORWICH, VT 05055 51-0639429 501 (C) (3) 34,710. DOCUMENTING BICKNELI (21) VILLAMOVA UNIVERSTITY 800 LANCASTER AVENUE VILLANOVA, FA 19085 23-1352688 501 (C) (3) <t< td=""><td>PO BOX 979008 SAII</td><td colspan="2">PO BOX 979008 SAINT LOUIS, MO 63197</td><td>GOVERNMENT</td><td>198,654.</td><td></td><td></td><td></td><td>GULF OF MEXICO MARIN</td></t<> | PO BOX 979008 SAII | PO BOX 979008 SAINT LOUIS, MO 63197 | | GOVERNMENT | 198,654. | | | | GULF OF MEXICO MARIN |
| (4) US FISH AND WILDLIFE SERVICE 84-1024566 GOVERNMENT 176,453. VARIOUS CONSERVATION (5) US GEOLOGICAL SURVEY 12201 SUNRISE VALLEY DR RESTON, VA 20192 53-0196958 GOVERNMENT 1,094,819. VARIOUS CONSERVATION (6) USDA FOREST SERVICE PO BOX 6200-09 PORTIAND, OR 97228 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION (7) VA AQUARIUM CENTER 717 GENERAL BOOTH BLVD VIRGINIA BEACH VA 52-1272309 501 (C) (3) 33,507. VARIOUS CONSERVATION (8) VA FOLYTECHNIC INSTITUTE AND STATE UNIV. 500 TURNER ST NW 4200 BLACKSBURG, VA 24061 54-6001805 501 (C) (3) 240,475. VARIOUS CONSERVATION (9) VALLEY CONSERVATION COUNCIL 17 BARRISTERS ROW STAUNTON, VA 24401 54-1548245 501 (C) (3) 33,642. USING LAND AND WATER (10) VERMONT CENTER FOR ECOSTUDIES, INC. F.O. BOX 420 NORMICH, VT 05055 51-0639429 501 (C) (3) 34,710. DOCUMENTING BICKNELI (22) VILLAWOVA UNIVERSITY 40,000. GREEN INFRASTRUCTURE GOVERNMENT 40,000. GREEN INFRASTRUCTURE 800 LANCASTER AVENUE VILLANOVA, PA 19085 23-1352688 501 (C) (3) 57,389. A TOOLKIT FOR MANAGE | (3) US FISH & WILDLFE | SERVICE | | | | | | | |
| 24518 FM 1431 MARBLE FALLS, TX 78654 84-1024566 GOVERNMENT 176,453. VARIOUS CONSERVATION (5) US GEOLOGICAL SURVEY 12201 SUMRISE VALLEY UR RESTON, VA 20192 53-0196958 GOVERNMENT 1,094,819. VARIOUS CONSERVATION (6) US DA FOREST SERVICE | 101 12TH AVENUE FA | AIRBANKS, AK 99701 | 53-0201504 | GOVERNMENT | 2,641,043. | | | | VARIOUS CONSERVATION |
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| 12201 SUNRISE VALLEY DR RESTON, VA 20192 53-0196958 GOVERNMENT 1,094,819. VARIOUS CONSERVATION (6) USDA FOREST SERVICE 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION (7) VA AQUARIUM CENTER 717 GENERAL BOOTH BLVD VIRGINIA BEACH VA 52-1272309 501 (C) (3) 33,507. VARIOUS CONSERVATION (8) VA POLYTECHNIC INSTITUTE AND STATE UNIV. 300 TURNER ST NW 4200 BLACKSBURG, VA 24061 54-6001805 501 (C) (3) 240,475. VARIOUS CONSERVATION (9) VALLEY CONSERVATION COUNCIL 54-1548245 501 (C) (3) 33,642. USING LAND AND WATER (10) VERMONT CENTER FOR ECOSTUDIES, INC. P.O. BOX 420 NORWICH, VT 05055 51-0639429 501 (C) (3) 34,710. DOCUMENTING BICKNELL (11) VILLAGE OF PORT CHESTER 222 GRACE CHUCH ST PORT CHESTER, NY 10573 13-6007322 GOVERNMENT 40,000. GREEN INFRASTRUCTURE 800 LANCASTER AVENUE VILLANOVA, PA 19085 23-1352688 501 (C) (3) 57,389. A TOOLKIT FOR MANAGE | 24518 FM 1431 MARI | BLE FALLS, TX 78654 | 84-1024566 | GOVERNMENT | 176,453. | | | | VARIOUS CONSERVATION |
| (6) USDA FOREST SERVICE72-0564834GOVERNMENT439,605.VARIOUS CONSERVATION(7) VA AQUARIUM CENTER717 GENERAL BOOTH BLVD VIRGINIA BEACH VA52-1272309501(C) (3)33,507.VARIOUS CONSERVATION(8) VA POLYTECHNIC INSTITUTE AND STATE UNIV.300 TURKER ST NW 4200 BLACKSBURG, VA 2406154-6001805501(C) (3)240,475.VARIOUS CONSERVATION(9) VALLEY CONSERVATION COUNCIL17 BARRISTERS ROW STAUNTON, VA 2440154-1548245501(C) (3)33,642.USING LAND AND WATER(10) VERMONT CENTER FOR ECOSTUDIES, INC.P.O. BOX 420 NORWICH, VT 0505551-0639429501(C) (3)34,710.DOCUMENTING BICKNELL(11) VILLAGE OF PORT CHESTER13-6007322GOVERNMENT40,000.GREEN INFRASTRUCTURE(12) VILLANOVA UNIVERSITY800 LANCASTER AVENUE VILLANOVA, FA 1908523-1352688501(C) (3)57,389.A TOOLKIT FOR MANAGE | (5) US GEOLOGICAL SURV | VEY | | | | | | | |
| F0 B0X 6200-09 PORTLAND, OR 97228 72-0564834 GOVERNMENT 439,605. VARIOUS CONSERVATION (7) VA AQUARIUM CENTER 717 GENERAL BOOTH BLVD VIRGINIA BEACH VA 52-1272309 501 (C) (3) 33,507. VARIOUS CONSERVATION (8) VA POLYTECHNIC INSTITUTE AND STATE UNIV. 300 TURNER ST NW 4200 BLACKSBURG, VA 24061 54-6001805 501 (C) (3) 240,475. VARIOUS CONSERVATION (9) VALLEY CONSERVATION COUNCIL 54-1548245 501 (C) (3) 33,642. USING LAND AND WATEFF (10) VERMONT CENTER FOR ECOSTUDIES, INC. | 12201 SUNRISE VAL | LEY DR RESTON, VA 20192 | 53-0196958 | GOVERNMENT | 1,094,819. | | | | VARIOUS CONSERVATION |
| (7) VA AQUARIUM CENTER2717 GENERAL BOOTH BLVD VIRGINIA BEACH VA52-1272309501(C) (3)33,507.(8) VA FOLYTECHNIC INSTITUTE AND STATE UNIV.300 TURNER ST NW 4200 BLACKSBURG, VA 2406154-6001805501(C) (3)240,475.300 TURNER ST NW 4200 BLACKSBURG, VA 2406154-6001805501(C) (3)240,475.VARIOUS CONSERVATION(9) VALLEY CONSERVATION COUNCIL17 BARRISTERS ROW STAUNTON, VA 2440154-1548245501(C) (3)33,642.USING LAND AND WATER(10) VERMONT CENTER FOR ECOSTUDIES, INC | (6) USDA FOREST SERVIC | CE | | | | | | | |
| 117 GENERAL BOOTH BLVD VIRGINIA BEACH VA52-1272309501 (C) (3)33,507.VARIOUS CONSERVATION(8) VA POLYTECHNIC INSTITUTE AND STATE UNIV.54-6001805501 (C) (3)240,475.VARIOUS CONSERVATION300 TURNER ST NW 4200 BLACKSBURG, VA 2406154-6001805501 (C) (3)240,475.VARIOUS CONSERVATION(9) VALLEY CONSERVATION COUNCIL54-1548245501 (C) (3)33,642.USING LAND AND WATER17 BARRISTERS ROW STAUNTON, VA 2440154-1548245501 (C) (3)33,642.USING LAND AND WATER(10) VERMONT CENTER FOR ECOSTUDIES, INC.51-0639429501 (C) (3)34,710.DOCUMENTING BICKNEIL(11) VILLAGE OF PORT CHESTER13-6007322GOVERNMENT40,000.GREEN INFRASTRUCTURE222 GRACE CHURCH ST FORT CHESTER, NY 1057313-6007322GOVERNMENT40,000.GREEN INFRASTRUCTURE(12) VILLANOVA UNIVERSITY800 LANCASTER AVENUE VILLANOVA, PA 1908523-1352688501 (C) (3)57,389.A TOOLKIT FOR MANAGE | PO BOX 6200-09 PO | RTLAND, OR 97228 | 72-0564834 | GOVERNMENT | 439,605. | | | | VARIOUS CONSERVATION |
| (8) VA POLYTECHNIC INSTITUTE AND STATE UNIV. 300 TURNER ST NW 4200 BLACKSBURG, VA 2406154-6001805501(C) (3)240,475.VARIOUS CONSERVATION(9) VALLEY CONSERVATION COUNCIL 17 BARRISTERS ROW STAUNTON, VA 2440154-1548245501(C) (3)33,642.USING LAND AND WATER(10) VERMONT CENTER FOR ECOSTUDIES, INC. P.O. BOX 420 NORWICH, VT 0505551-0639429501(C) (3)34,710.DOCUMENTING BICKNELL(11) VILLAGE OF PORT CHESTER 222 GRACE CHURCH ST PORT CHESTER, NY 1057313-6007322GOVERNMENT40,000.GREEN INFRASTRUCTURE(12) VILLANOVA UNIVERSITY 800 LANCASTER AVENUE VILLANOVA, PA 1908523-1352688501(C) (3)57,389.A TOOLKIT FOR MANAGE | (7) VA AQUARIUM CENTE | R | | | | | | | |
| 300 TURNER ST NW 4200 BLACKSBURG, VA 2406154-6001805501 (C) (3)240,475.VARIOUS CONSERVATION(9) VALLEY CONSERVATION COUNCIL17 BARRISTERS ROW STAUNTON, VA 2440154-1548245501 (C) (3)33,642.USING LAND AND WATER17 BARRISTERS ROW STAUNTON, VA 2440154-1548245501 (C) (3)33,642.USING LAND AND WATER(10) VERMONT CENTER FOR ECOSTUDIES, INC | 717 GENERAL BOOTH | BLVD VIRGINIA BEACH VA | 52-1272309 | 501(C)(3) | 33,507. | | | | VARIOUS CONSERVATION |
| (9) VALLEY CONSERVATION COUNCIL54-1548245501 (C) (3)33,642.USING LAND AND WATER17 BARRISTERS ROW STAUNTON, VA 2440154-1548245501 (C) (3)33,642.USING LAND AND WATER(10) VERMONT CENTER FOR ECOSTUDIES, INC | (8) VA POLYTECHNIC IN: | STITUTE AND STATE UNIV. | | | | | | | |
| 17 BARRISTERS ROW STAUNTON, VA 2440154-1548245501 (C) (3)33,642.USING LAND AND WATER(10) VERMONT CENTER FOR ECOSTUDIES, INC. </td <td>300 TURNER ST NW</td> <td>4200 BLACKSBURG, VA 24061</td> <td>54-6001805</td> <td>501(C)(3)</td> <td>240,475.</td> <td></td> <td></td> <td></td> <td>VARIOUS CONSERVATION</td> | 300 TURNER ST NW | 4200 BLACKSBURG, VA 24061 | 54-6001805 | 501(C)(3) | 240,475. | | | | VARIOUS CONSERVATION |
| (10) VERMONT CENTER FOR ECOSTUDIES, INC.51-0639429501 (C) (3)34,710.DOCUMENTING BICKNELLP.O. BOX 420 NORWICH, VT 0505551-0639429501 (C) (3)34,710.DOCUMENTING BICKNELL(11) VILLAGE OF PORT CHESTER13-6007322GOVERNMENT40,000.GREEN INFRASTRUCTURE(12) VILLANOVA UNIVERSITY31-6007322GOVERNMENT40,000.A TOOLKIT FOR MANAGE800 LANCASTER AVENUE VILLANOVA, PA 1908523-1352688501 (C) (3)57,389.A TOOLKIT FOR MANAGE | (9) VALLEY CONSERVATION | ON COUNCIL | | | | | | | |
| P.O. BOX 420 NORWICH, VT 05055 51-0639429 501 (C) (3) 34,710. DOCUMENTING BICKNELL (11) VILLAGE OF PORT CHESTER | 17 BARRISTERS ROW | STAUNTON, VA 24401 | 54-1548245 | 501(C)(3) | 33,642. | | | | USING LAND AND WATER |
| (11) VILLAGE OF PORT CHESTER A TOOLKIT FOR MANAGE 222 GRACE CHURCH ST PORT CHESTER, NY 10573 13-6007322 GOVERNMENT 40,000. GREEN INFRASTRUCTURE (12) VILLANOVA UNIVERSITY | (10) VERMONT CENTER FOR | R ECOSTUDIES, INC. | | | | | | | |
| 222 GRACE CHURCH ST PORT CHESTER, NY 10573 13-6007322 GOVERNMENT 40,000. GREEN INFRASTRUCTURE (12) VILLANOVA UNIVERSITY 300 LANCASTER AVENUE VILLANOVA, PA 19085 23-1352688 501(C) (3) 57,389. A TOOLKIT FOR MANAGE | P.O. BOX 420 NORW | ICH, VT 05055 | 51-0639429 | 501(C)(3) | 34,710. | | | | DOCUMENTING BICKNELL |
| (12) VILLANOVA UNIVERSITY 23-1352688 501 (C) (3) 57,389. A TOOLKIT FOR MANAGE | (11) VILLAGE OF PORT C | HESTER | | | | | | | |
| 800 LANCASTER AVENUE VILLANOVA, PA 19085 23-1352688 501 (C) (3) 57,389. A TOOLKIT FOR MANAGE | 222 GRACE CHURCH | ST PORT CHESTER, NY 10573 | 13-6007322 | GOVERNMENT | 40,000. | | | | GREEN INFRASTRUCTURE |
| | (12) VILLANOVA UNIVERS | ITY | | | | | | | |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table | 800 LANCASTER AVE | NUE VILLANOVA, PA 19085 | 23-1352688 | 501(C)(3) | 57,389. | | | | A TOOLKIT FOR MANAGI |
| | 2 Enter total number | er of section 501(c)(3) and | government | organizations lis | sted in the line 1 tak | ble | | | |

| | | | ssistance f | | | | OMB No. 1545-0047 |
|---|----------------|------------------------------------|-----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| | | • | dividuals i | | | | 2017 |
| Com | plete if the o | - | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | Open to Public |
| Department of the Treasury | | | ach to Form 990. | | | | Inspection |
| Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the | atest information | 1. | En al ser al de set de set de set | |
| Name of the organization | TON | | | | | Employer identifica | |
| NATIONAL FISH AND WILDLIFE FOUNDA | | | | | | 52-138413 | |
| Part I General Information on Grants an | | | | | | | |
| 1 Does the organization maintain records to s | | | • | • | • • • | | |
| the selection criteria used to award the gran | | | | | | ••••• [| X Yes No |
| 2 Describe in Part IV the organization's proce | dures for mor | nitoring the use o | of grant funds in th | e United States. | | | |
| Part II Grants and Other Assistance to D | | - | | | | | es" on Form |
| 990, Part IV, line 21, for any recip | ient that rec | elved more that | in \$5,000. Part I | can be duplicat | ed if additional spa | ace is needed. | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) VIRGINIA ASSOCIATION OF SOIL & WATER CON | | | | | | | |
| 7308 HANOVER GREEN DR 100 MECHANICSVILLE VA | 54-1557310 | 501(C)(3) | 394,231. | | | | COST-SHARE AND TECHN |
| (2) VIRGINIA DEPARTMENT OF FORESTRY | | | | | | | |
| 900 NATURAL RESOURCE DR CHARLOTTESVILLE VA | 54-6001800 | GOVERNMENT | 31,774. | | | | FROM THE BRINK VIRGI |
| (3) VIRGINIA DEPARTMENT OF TRANSPORTATION | | | | | | | |
| 1221 E. BROAD STREET RICHMOND, VA 23219 | 54-6001730 | GOVERNMENT | 20,001. | | | | EXPANDING THE BEST M |
| (4) WA STATE RECREATION & CONSERVATION OFFIC | | | | | | | |
| PO BOX 40917 OLYMPIA, WA 98504 | 91-0780046 | GOVERNMENT | 11,013. | | | | COLUMBIA BASIN STATE |
| (5) WALDO HOLT SAN JOAQUIN WILDLIFE CONSERVA | | | | | | | |
| P.O. BOX 4073 STOCKTON, CA 95203 | 26-1268746 | 501(C)(3) | 11,608. | | | | ENHANCING NATURE AND |
| (6) WALKER BASIN CONSERVANCY | | | | | | | |
| 615 RIVERSIDE DR STE C RENO, NV 89503 | 47-1989228 | 501(C)(3) | 2,596,842. | | | | VARIOUS CONSERVATION |
| (7) WALKER BASIN CONSERVANCY | | | | | | | |
| 615 RIVERSIDE DR STE C RENO, NV 89503 | 47-1989228 | 501(C)(3) | | 7,161,620. | APPRAISAL | WATER RIGHTS & EQUI | PWALKER BASIN RESTORA |
| (8) WALKER RIVER IRRIGATION DISTRICT | | | | | | | |
| 410 N. MAIN STREET YERINGTON, NV 89447 | 88-6001610 | GOVERNMENT | 491,263. | | | | WATER LEASING DEMONS |
| (9) WALKER RIVER PAIUTE TRIBE | | | | | | | |
| 1022 HOSPITAL ROAD SCHURZ, NV 89427 | 88-0139307 | TRIBAL GOVERNME | 2,637,916. | | | | WATER CONSERVATION I |
| (10) WALLA WALLA WATERSHED MGMT PARTNERSHIP | _ | | | | | | |
| 500 TAUSICK WAY WALLA WALLA, WA 99362 | 27-0720412 | GOVERNMENT | 6,178. | | | | WALLA WALLA WATERSHE |
| (11) WAMPANOAG TRIBE OF GAY HEAD | | | | | | | |
| 20 BLACK BROOK ROAD AQUINNAH, MA 02535 | 04-2549130 | TRIBAL GOVERNME | 91,133. | | | | ENHANCING WAMPANOAG |
| (12) WASHINGTON DEPARTMENT OF ECOLOGY | | | | | | | |
| PO BOX 46711 OLYMPIA, WA 98504 | 91-6001063 | GOVERNMENT | 108,529. | | | | VARIOUS CONSERVATION |
| 2 Enter total number of section 501(c)(3) and | government o | organizations list | ed in the line 1 tal | ole | | | |

| SCHEDULE I | | | | Assistance t | - | • | | OMB No. 1545-0047 |
|----------------------------|----------------------------------|-----------------|------------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | Go | overnme | nts, and Ir | ndividuals i | n the United | d States | | 2017 |
| | Com | plete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | |
| Department of the Treasury | | | ► At | tach to Form 990. | | | | Open to Public |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the | atest information | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identific | ation number |
| NATIONAL FISH AND | O WILDLIFE FOUNDA | ATION | | | | | 52-13841 | 39 |
| Part I General Info | rmation on Grants an | d Assistanc | e | | | | | |
| 1 Does the organizati | on maintain records to s | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance, and | |
| the selection criteria | a used to award the grant | ts or assistand | xe? | | | | | X Yes No |
| 2 Describe in Part IV | the organization's proce | dures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and | Other Assistance to D | omestic Or | nanizations a | nd Domestic Gov | vernments Com | nlete if the organiz: | ation answered "Y | es" on Form |
| | line 21, for any recip | | - | | | | | |
| | dress of organization ernment | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) WASHINGTON WATER TRU | IST | | | | | | | |
| | , N SEATTLE, WA 98109 | 91-1937417 | 501(C)(3) | 697,604. | | | | VARIOUS CONSERVATION |
| (2) WATERSHED RESEARCH & | | | | | | | | |
| 98 CLINIC AVE HAYFOF | | 94-3116339 | 501(C)(3) | 15,757. | | | | HAYFORK YOUTH CREW C |
| (3) WAUKESHA COUNTY LAND | | | | | | | | |
| PO BOX 2572 BROOKFIE | LD, WI 53008 | 39-1736112 | 501(C)(3) | 18,103. | | | | HABITAT RESTORATION |
| (4) WEARWARE, INC | | | | | | | | |
| PO BOX 55048 LEXING | ON, KY 40555 | 46-4945005 | | 90,396. | | | | REDUCING CETACEAN BY |
| (5) WELLS NAT'L ESTUARIN | E RESEARCH RESERVE | | | | | | | |
| 342 LAUDHOLM FARM RC | AD WELLS, ME 04090 | 01-0459976 | GOVERNMENT | 49,736. | | | | RESTORING NEW ENGLAN |
| (6) WEST VA UNIVERSITY F | ESEARCH CORPORATION | | | | | | | |
| PO BOX 6001 MORGANTO | WN, WV 26506 | 55-0665758 | 501(C)(3) | 65,370. | | | | CALIFORNIA CONDOR WI |
| (7) WEST VIRGINIA DIVISI | ON OF FORESTRY | | | | | | | |
| 1900 KANAWHA BLVD E | CHARLESTON, WV 25305 | 55-0690975 | GOVERNMENT | 38,000. | | | | USING THE FORESTRY R |
| (8) WESTERN ASSOC. OF FI | SH & WILDLIFE | | | | | | | |
| 2700 W. AIRPORT WAY | BOISE, ID 83705 | 82-0329350 | 501(C)(4) | 313,805. | | | | VARIOUS CONSERVATION |
| (9) WESTERN ECOSYSTEMS T | ECHNOLOGY INC | | | | | | | A STUDY OF THE POTEN |
| 415 W. 17TH ST. STE | 200 CHEYENNE, WY 82001 | 83-0294092 | | 168,172. | | | | REDUCTION |
| (10) WESTERN GOVERNORS' A | SSOCIATION | | | | | | | |
| 1600 BROADWAY STE 17 | 00 DENVER, CO 80202 | 84-0747227 | GOVERNMENT | 7,694. | | | | FEDERAL-STATE SAGE G |
| (11) WESTERN NEVADA COLLE | GE | | | | | | | |
| 2201 W COLLEGE PKWY | CARSON CITY, NV 89703 | 88-6000024 | 501(C)(3) | 222,018. | | | | WALKER RIVER AGRICUL |
| (12) WESTERN PA CONSERVAN | ICY | | | | | | | |
| 800 WATERFRONT DRIVE | PITTSBURGH, PA 15222 | 25-1053485 | 501(C)(3) | 331,715. | | | | VARIOUS CONSERVATION |
| 2 Enter total number | of section 501(c)(3) and | government | organizations lis | sted in the line 1 tal | ble | | | |

| SCHEDULE I (Form 990) | | | | Assistance t | • | • | | OMB No. 1545-0047 |
|--|----------------------|----------------|------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|------------------------------------|
| (FOIII 990) | | | • | ndividuals i | | | | 2017 |
| | Comp | olete if the o | • | wered "Yes" on F | orm 990, Part IV | line 21 or 22. | | Open to Public |
| Department of the Treasury | | b 0. | | tach to Form 990. | | | | Inspection |
| Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the | atest information | 1. | | |
| Name of the organization | | TAN | | | | | Employer identifie | |
| NATIONAL FISH AND WII | | | | | | | 52-13841 | 39 |
| Part I General Informati | | | | | | | | |
| 1 Does the organization ma | | | | • | | • • • | | |
| the selection criteria used | - | | | | | | | X Yes No |
| 2 Describe in Part IV the org | ganization's proced | lures for mor | nitoring the use | of grant funds in the | e United States. | | | |
| Part II Grants and Other | Assistance to D | omestic Or | ganizations a | nd Domestic Gov | vernments. Com | plete if the organization | ation answered "Y | es" on Form |
| 990, Part IV, line 2 | 21, for any recipi | ent that rec | eived more th | an \$5,000. Part II | can be duplicat | ed if additional spa | ce is needed. | |
| 1 (a) Name and address of or government | organization | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (4) MECHEDN DECEDVE JAND CONCE | DUANCY | | | | | | | |
| (1) WESTERN RESERVE LAND CONSE | | 34-1571233 | 501 (C) (2) | 40,732. | | | | EXPANDING THE PROTEC |
| 3850 CHAGRIN RIVER RD MORE | | 54-1571255 | 501(C)(3) | 40,752. | | | | EXTANDING THE FROTEC |
| (2) WESTERN STATES HAZARDOUS WASTE PROJECT 1110 W. WASHINGTON PHOENIX, AZ 85007 | | 86-6004791 | GOVERNMENT | 94,264. | | | | ADVANCED ENVIRONMENT |
| (3) WETLAND DYNAMICS LLC | , AZ 85007 | 80-0004791 | GOVERNMENT | 54,204. | | | | ADVANCED ENVIRONMENT |
| 3393 E COUNTY RD 9 S MONTE | VILETA CO 91144 | 46-1601753 | | 84,254. | | | | VARIOUS CONSERVATION |
| (4) WI DNR | VISIA, CO 81144 | 40-1001755 | | 04,234. | | | | VARIOUS CONSERVATION |
| 101 S. WEBSTER STREET MADI | CON WT 52707 | 39-6006436 | GOVERNMENT | 8,997. | | | | INVASIVE SPECIES CON |
| (5) WIDECAST | .30N, WI 33707 | 39-0000430 | GOVERNMENT | 8,337. | | | | INVASIVE SPECIES CON |
| 1348 RUSTICVIEW DRIVE BALL | WTN MO 62011 | 33-0751451 | 501(C)(3) | 25,374. | | | | RAPID ASSESSMENT AND |
| (6) WILD EARTH ALLIES | WIN, MO 05011 | 33-0751451 | 501(0)(5) | 25,574. | | | | KAFID ASSESSMENT AND |
| 2 WISCONSIN CIR STE900 CHE | | 04-2730954 | 501(C)(3) | 169,069. | | | | VARIOUS CONSERVATION |
| (7) WILDEARTH GUARDIANS | VI CHASE MD 20015 | 04-2750954 | 501(0)(5) | 105,005. | | | | VARIOUS CONSERVATION |
| 516 ALTO STREET SANTA FE, | NM 87501 | 85-0406306 | 501(C)(3) | 32,075. | | | | VALLE DE ORO NATIONA |
| (8) WILDERNESS SCIENCE EDUCATI | | 03 0400300 | 501(0)(5) | 52,075. | | | | VALLE DE ORO NATIONA |
| PO BOX 3174 MCCALL, ID 836 | | 82-0523685 | 501(C)(3) | 29,916. | | | | VARIOUS CONSERVATION |
| (9) WILDFISH MARKETING LLC | | 02 0323003 | 501(0)(5) | 257510. | | | | |
| 1050 LARRABEE AVE BELLINGH | IAM WA 98225 | 46-2575888 | | 42,208. | | | | EXPANDED MARKETING O |
| (10) WILDLIFE CONSERVATION SOCI | | 10 2373000 | | 127200. | | | | |
| 2300 SOUTHERN BLVD. BRONX, | | 13-1740011 | 501(C)(3) | 72,543. | | | | VARIOUS CONSERVATION |
| (11) WILDLIFE FOREVER | MI 10100 | 15 1/10011 | 501(0)(5) | 12,515. | | | | |
| 2700 FREEWAY BLVD BROOKLYN | CENTER, MN 55430 | 36-3566121 | 501(C)(3) | 50,950. | | | | DEPLOYING CD3 CLEANI |
| (12) WILDLIFE FOUNDATION OF VIR | | 30 3300121 | | | | | | SELECTING CDS CHEANT |
| PO BOX 62 NORGE, VA 23127 | | 54-1853027 | 501 (C) (3) | 379,422. | | | | DEVELOPING COASTAL R |
| 2 Enter total number of sect | tion 501(c)(3) and (| 1 | | | | I | ` | BEARDOLING CONDIAL K |

| SCHEDULE I | | Grants ai | nd Other A | Assistance t | o Organiza | tions, | | OMB No. 1545-0047 |
|--|-----------------------------|----------------|-------------------|------------------------|--------------------|----------------------------------|----------------------|----------------------|
| (Form 990) | | | | ndividuals i | | | | <u> </u> |
| | | | | wered "Yes" on F | | | | 2017 |
| | • • • • • | | • | tach to Form 990. | | | | Open to Public |
| Department of the Treasury Internal Revenue Service | | ► Go | to www.irs.gov | /Form990 for the | atest information | 1. | | Inspection |
| Name of the organization | | | | | | | Employer identific | cation number |
| NATIONAL FISH AN | ND WILDLIFE FOUNDA | ATION | | | | | 52-13841 | 39 |
| Part I General Inf | formation on Grants an | d Assistanc | e | | | | | |
| | ition maintain records to s | ubstantiate th | e amount of the | e grants or assista | nce, the grantees | ' eligibility for the grant | s or assistance. and | |
| • | ria used to award the gran | | | • | | • • • | | X Yes No |
| | ✓ the organization's proce | | | | | | | |
| | I Other Assistance to D | | - | 5 | | ploto if the organize | tion oneward "V | oo" on Form |
| | /, line 21, for any recip | | - | | | | | |
| | address of organization | (b) EIN | (c) IRC section | (d) Amount of cash | (e) Amount of non- | (f) Method of valuation | (g) Description of | (h) Purpose of grant |
| | overnment | (~) = | (if applicable) | grant | cash assistance | (book, FMV, appraisal, other) | noncash assistance | or assistance |
| (1) WILDLIFE MANAGEMEN | T INSTITUTE | _ | | | | | | |
| 4426 VT ROUTE 215N | CABOT, VT 05647 | 53-0196629 | 501(C)(3) | 484,448. | | | | VARIOUS CONSERVATION |
| (2) WILLAMETTE PARTNER | SHIP | | | | | | | |
| 4640 SW MACADAM AV | ENUE PORTLAND, OR 97239 | 33-1103430 | 501(C)(3) | 10,979. | | | | JADE DISTRICT GREENI |
| (3) WILLIAMSPORT SANIT | ARY AUTHORITY | _ | | | | | | |
| 253 W 4TH ST WILLI | AMSPORT, PA 17701 | 24-6007727 | GOVERNMENT | 50,000. | | | | WILLIAMSPORT SANITAR |
| (4) WINROCK INT'L INST | OF AGRICULTURE DEV | _ | | | | | | |
| 2101 RIVERFRONT DR | LITTLE ROCK, AR 72202 | 71-0603560 | 501(C)(3) | 130,028. | | | | GRAZE KICKAPOO (WI) |
| (5) WISSAHICKON VALLEY | WATERSHED ASSOCIATION | _ | | | | | | |
| 12 MORRIS ROAD AMB | LER, PA 19002 | 23-1568107 | 501(C)(3) | 13,542. | | | | WISSAHICKON HEADWATE |
| (6) WOOD-PAWCATUCK WAT | ERSHED ASSOCIATION | | | | | | | |
| 203 ARCADIA ROAD H | OPE VALLEY, RI 02832 | 22-2504648 | 501(C)(3) | 77,623. | | | | DEVELOPING A RESILIE |
| (7) WOONASQUATUCKET RI | VER WATERSHED COUNCIL | _ | | | | | | |
| 45 EAGLE STREET PR | OVIDENCE, RI 02909 | 05-0519694 | 501(C)(3) | 18,129. | | | | GREEN INFRASTRUCTURE |
| (8) WORLD WILDLIFE FUN | D | _ | | | | | | |
| 1250 24TH STREET N | W WASHINGTON, DC 20037 | 52-1693387 | 501(C)(3) | 79,013. | | | | VARIOUS CONSERVATION |
| (9) WRIGHTSVILLE BOROU | GH | _ | | | | | | |
| 601 WATER STREET W | RIGHTSVILLE, PA 17368 | 23-6050749 | GOVERNMENT | 180,000. | | | | WRIGHTSVILLE BOROUGH |
| (10) WYOMING GAME & FIS | H COMMISSION | | | | | | | |
| 5400 BISHOP BLVD C | HEYENNE, WY 82006 | 83-0208667 | GOVERNMENT | 18,975. | | | | WETLAND ENHANCEMENT |
| (11) X DIAMOND RANCH | | _ | | | | | | |
| PO BOX 791 SPRINGV | ILLE, AZ 85938 | 86-0695394 | | 6,000. | | | | WOLF LIVESTOCK DEMON |
| (12) YADKIN RIVERKEEPER | | _ | | | | | | |
| 846 W. 4TH ST. WIN | STON SALEM, NC 27101 | 26-1874687 | 501(C)(3) | 28,189. | | | | YADKIN RIVER WATERSH |
| Enter total numbe | r of section 501(c)(3) and | government of | organizations lis | sted in the line 1 tal | ole | | | |

| SCHEDULE I | Grants a | nd Other A | ssistance t | o Organiza | itions, | | OMB No. 1545-0047 |
|--|-------------------|------------------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990) | Governme | nts, and In | dividuals i | n the Unite | d States | | ୭1 7 |
| | Complete if the o | rganization ans | wered "Yes" on F | orm 990, Part IV | , line 21 or 22. | | |
| Department of the Treasury | | | ach to Form 990. | | | | Open to Public |
| Internal Revenue Service | ► Go | to www.irs.gov/ | Form990 for the l | atest information | າ. | | Inspection |
| Name of the organization | | | | | | Employer identific | |
| NATIONAL FISH AND WILDLIFE FOU | | | | | | 52-138413 | 39 |
| Part I General Information on Grants | | | | | | | |
| 1 Does the organization maintain records | | | | | | | |
| the selection criteria used to award the | | | | | | | X Yes No |
| 2 Describe in Part IV the organization's pr | rocedures for mo | nitoring the use of | of grant funds in the | e United States. | | | |
| Part IIGrants and Other Assistance990, Part IV, line 21, for any re | | - | | | | | es" on Form |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non- cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| (1) YELLOWSTONE TO YUKON CONSERVATION INIT | | | | | | | |
| PO BOX 157 BOZEMAN, MT 59771 | 81-0535303 | 501(C)(3) | 115,916. | | | | COLLABORATIVELY CREA |
| (2) YORK COUNTY PLANNING COMMISSION | | | | | | | |
| 28 E. MARKET ST. 3RD FLOOR YORK, PA 174 | 01 23-1601506 | GOVERNMENT | 117,088. | | | | YORK COUNTY STORMWAT |
| (3) YUKON RIVER DRAINAGE FISHERIES ASSOCIAT | ION | | | | | | |
| PO BOX 2898 PALMER, AK 99645 | 92-0135445 | 501(C)(3) | 50,628. | | | | YUKON RIVER EDUCATIO |
| (4) YUROK TRIBE | | | | | | | |
| PO BOX 1027 KLAMATH, CA 95548 | 68-0178020 | TRIBAL GOVERNME | 19,533. | | | | RESTORING OFF-ESTUAF |
| (5) ZOOLOGICAL SOCIETY OF SAN DIEGO | | | | | | | |
| 2920 ZOO DR SAN DIEGO, CA 92101 | 95-1648219 | 501 (C) (3) | 106,884. | | | | REINTRODUCTION OF TH |
| (6) | | | | | | | |
| (7) | | | | | | | |
| (8) | | | | | | | |
| (9) | | | | | | | |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |
| 2 Enter total number of section 501(c)(3) | and government | organizations lie | ted in the line 1 to | | | ⊾ | 780. |
| 2 Enter total number of section 50 n(c)(3) 3 Enter total number of other organization | | | | | | | 68. |

Part III

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|-----------------------------------|-----------------------------|-----------------------------|--|--|--|
| | | 5 051 | | | |
| WOLF LIVESTOCK DEMONSTR. | 1. | 5,054. | | | |
| 2 WOLF LIVESTOCK DEMONSTR. | 1. | 5,451. | | | |
| 3 CONSERVATION COMMUNITY | 1. | 10,000. | | | |
| 4 WOLF LIVESTOCK DEMONSTR. | 1. | 10,328. | | | |
| | | | | | |
| 5 FRIENDS TRAINING EXPENSES | 1. | 5,000. | | | |
| 6 2018 DEEPWATER HORIZON | 1. | 103,700. | | | |
| 7 UNUSUAL MORTALITY EVENTS | 1. | 5,000. | | | |

Page 2

Page 2

Schedule I (Form 990) (2017)

Part III

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---|---------------------------------|--------------------------|--|--|--|
| 2018 DEEPWATER HORIZON | 1. | 102,500. | | | |
| 2 WOLF LIVESTOCK DEMONSTR. | 1. | 6,000. | | | |
| 3 | | · | | | |
| 4 | | | | | |
| - | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 Part IV Supplemental Information. Provid | | | | | |

Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b); and any other additional Part IV information.

SCHEDULE I, PART I, LINE 2

THE ORGANIZATION REQUIRES THAT GRANT RECIPIENTS SUBMIT REPORTS

PERIODICALLY AND AT THE END OF THE PROJECT. GRANT RECIPIENTS AND

SUB-RECIPIENTS ABOVE A MINIMUM THRESHOLD MUST SUBMIT AUDITED FINANCIAL

STATEMENTS AT THE END OF THE FISCAL YEAR. THE REPORTS SUBMITTED ARE

REVIEWED BY PROGRAM DIRECTORS AND CONSERVATION DIRECTORS. NFWF PERFORMS

AN ANNUAL EVALUATION OF ITS PROGRAMS, WHICH MAY INVOLVE CONDUCTING SITE

VISITS.

| (For | CHEDULE J Compensation Information C Form 990) For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees Compensated Employees epartment of the Treasury termal Revenue Service Complete if the organization answered "Yes" on Form 990, Part IV, line 23. Attach to Form 990. Go to www.irs.gov/Form990 for instructions and the latest information. Go to www.irs.gov/Form990 for instructions and the latest information. | | | | | | | |
|--------|--|--|---|--|-------|-----|----|--|
| | Revenue Service of the organization | Go to www.irs.gov/Forms | | Employer identificatio | Inspo | | n | |
| | Ū. | AND WILDLIFE FOUNDATION | | 52-1384139 | | • | | |
| Part | | is Regarding Compensation | | 52-1504153 | , | | | |
| Far | Question | is Regarding compensation | | | | Yes | No | |
| 1a | 990, Part VII, First-cla Travel fo Tax inde | | ovided any of the following to or for a pers provide any relevant information regarding Housing allowance or residence for Payments for business use of perso Health or social club dues or initiation Personal services (such as, maid, ch |) these items. personal use nal residence on fees | | | | |
| b | or reimburse explain | ement or provision of all of the ex | | plete Part III to | 1b | | | |
| 2 | directors, trus | stees, and officers, including the CEC | to reimbursing or allowing expenses D/Executive Director, regarding the items | | | | | |
| 3 | organization's related organ X Comper X Indepen X Form 99 | s CEO/Executive Director. Check all tha ization to establish compensation of the nsation committee ident compensation consultant 90 of other organizations | nization used to establish the compensation at apply. Do not check any boxes for method e CEO/Executive Director, but explain in P Written employment contract Compensation survey or study X Approval by the board or compensation Part VII. Section A line 1a with respect to | ds used by a art III. tion committee | | | | |
| 4 a | organization of | or a related organization: | Part VII, Section A, line 1a, with respect to ayment? | - | 4a | | X | |
| b | | | ntal nonqualified retirement plan? | | 4b | Х | | |
| c | | | ased compensation arrangement? | | 4c | | X | |
| | lf "Yes" to an | y of lines 4a-c, list the persons and pr | rovide the applicable amounts for each it | | | | | |
| 5 | compensation | n contingent on the revenues of: | , line 1a, did the organization pay or accrue | - | | | | |
| а | | | | | 5a | | X | |
| b | • | • | | | 5b | | X | |
| 6 | For persons I compensatior | n contingent on the net earnings of: | , line 1a, did the organization pay or accrue | | | | | |
| а | | | | | 6a | | X | |
| b | | rganization? e 6a or 6b, describe in Part III. | | | 6b | | X | |
| 7 | payments not | t described on lines 5 and 6? If "Yes," d | n A, line 1a, did the organization prov escribe in Part III | | 7 | х | | |
| 8 9 | to the initia in Part III If "Yes" on I | I contract exception described in I line 8, did the organization also foll | paid or accrued pursuant to a contract the Regulations section 53.4958-4(a)(3)? If low the rebuttable presumption proced | "Yes," describe ure described in | 8 | | x | |
| | Regulations s | ection 53.4956-0(c)? | | | 9 | | 1 | |

Schedule J (Form 990) 2017

Page **2**

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | | (B) Breakdown of | W-2 and/or 1099-MI | SC compensation | (C) Retirement and | (D) Nontaxable | (E) Total of columns | (F) Compensation |
|---|------|--------------------------|--|---|-----------------------------|----------------|----------------------|--|
| (A) Name and Title | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | other deferred compensation | benefits | (B)(i)-(D) | in column (B) reported as deferred on prior Form 990 |
| JEFFREY J. TRANDAHL | (i) | 500,895. | 160,338. | 462,406. | 220,002. | 24,539. | 1,368,180. | 427,770. |
| 1 ^{EXECUTIVE DIRECTOR, CEO} | (ii) | 0. | 0. | 0. | 0. 0. 0. | | 0. | 0. |
| TOKUNBO FALAYI | (i) | 260,274. | 39,194. | 5,312. | 27,000. | 32,893. | 364,673. | 0. |
| 2 ^{CHIEF FINANCIAL OFFICER} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| HOLLY BAMFORD | (i) | 337,140. | 49,736. | 13,476. | 24,142. | 28,733. | 453,227. | 0. |
| 3 ^{CHIEF CONSERVATION OFFICER} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| THOMAS KELSCH | (i) | 308,634. | 45,385. | 11,052. | 27,000. | 25,602. | 417,673. | 0. |
| 4 ^{SENIOR VP, GEBF} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| LILA HELMS | (i) | 289,150. | 42,304. | 8,634. | 27,000. | 4,231. | 371,319. | 0. |
| 5 ^{EXEC VP, EXTERNAL AFFAIRS} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| TIMOTHY DICINTIO | (i) | 313,933. | 46,154. | 10,653. | 27,000. | 27,233. | 424,973. | 0. |
| 6 ^{SENIOR VP, IDEA} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| DANIEL J. STRODEL | (i) | 247,420. | 36,253. | 6,124. | 24,917. | 4,231. | 318,945. | 0. |
| 7 ^{GENERAL COUNSEL} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| GREGORY KNADLE | (i) | 248,495. | 36,250. | 2,165. | 27,000. | 9,420. | 323,330. | 0. |
| 8 ^{VP,GOVERNMENT RELATIONS} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| ERIC C. SCHWAAB | (i) | 239,600. | 35,090. | 2,975. | 27,000. | 4,031. | 308,696. | 0. |
| 9 ^{VP, CONSERVATION PROGRAMS} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| ANTHONY CHATWIN | (i) | 215,634. | 31,900. | 990. | 25,190. | 27,233. | 300,947. | 0. |
| 10 ^{VP,SCIENCE AND EVALUATION} | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| | (i) | | | | | | | |
| 11 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| 12 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| 13 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| 14 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| 15 | (ii) | | | | | | | |
| | (i) | | | | | | | |
| 16 | (ii) | | | | | | | |

Schedule J (Form 990) 2017

Page 3

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE J, PART II, LINE 1, COLUMN C

RETIREMENT AND OTHER DEFERRED COMPENSATION OF THE EXECUTIVE DIRECTOR/CFO

CONSISTS OF THE FOLLOWING:

1. EMPLOYER CONTRIBUTION TO THE 403B AND 457 F PLANS, WHICH ARE BASED ON

THE SAME EMPLOYER CONTRIBUTION FORMULA APPLICABLE TO ALL ELIGIBLE

EMPLOYEES

2. THE SERP CONTRIBUTION AS EXPLAINED BELOW IN SCHEDULE J, PART 1, LINE

4B

SCHEDULE J, PART I, LINE 4B

THE ORGANIZATION HAS A NON-QUALIFIED SUPPLEMENTAL EXECUTIVE RETIREMENT PLAN (SERP) FOR ITS CEO, JEFF TRANDAHL. THIS CONTRIBUTION IS AN UNVESTED EMPLOYER CONTRIBUTION. SERP INTERESTS ARE FORFEITED BY THE PARTICIPANT IF THE PARTICIPANT VOLUNTARILY TERMINATES EMPLOYMENT PRIOR TO THE VESTING DATES SPECIFIED UNDER THE SERP. SERP INTERESTS ARE HELD IN A TRUST SUBJECT TO THE CLAIMS OF THE FOUNDATION'S BANKRUPTCY CREDITORS. IN THE EVENT OF A FOUNDATION BANKRUPTCY, PARTICIPANTS WOULD BECOME GENERAL UNSECURED CREDITORS OF THE FOUNDATION. THE SERP IS A NONQUALIFIED

DEFERRED COMPENSATION PLAN, WHICH MEANS THAT PARTICIPANTS DO NOT RECEIVE

Schedule J (Form 990) 2017

Page 3

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

THE TAX BENEFITS AVAILABLE TO PARTICIPANTS IN TAX QUALIFIED RETIREMENT

PLANS. FOR EXAMPLE, UNDER CURRENT LAW, INTERESTS UNDER THOSE ARRANGEMENTS

ARE REPORTABLE AS TAXABLE COMPENSATION WHEN THEY BECOME VESTED, EVEN IF

THOSE AMOUNTS ARE NOT YET PAYABLE TO THE PARTICIPANT (AND EVEN IF THOSE

AMOUNTS ARE NEVER PAID TO THE PARTICIPANT).

THE SERP'S DESIGN WAS REVIEWED AND OPINED UPON AS REASONABLE BY AN INDEPENDENT COMPENSATION CONSULTANT. SERP CONTRIBUTION AMOUNTS WERE DETERMINED BY AN INDEPENDENT ACTUARY. THE SERP WAS APPROVED BY THE HUMAN RESOURCES/COMPENSATION COMMITTEE OF THE FOUNDATION'S BOARD OF DIRECTORS.

SCHEDULE J, PART I, LINE 7

BONUSES ARE CONSIDERED IN THE INDEPENDENT COMPENSATION STUDIES AND ARE USUALLY PAID WITHIN A FIXED RANGE. BONUSES PAID ARE REPORTED IN SCHEDULE J, PART II, COLUMN B (II). THIS PLAN IS DESIGNED TO RECOGNIZE PERFORMANCE THAT ATTAINS PREVIOUS YEAR GOALS AND REWARDS PERFORMANCE THAT SIGNIFICANTLY EXCEEDS STATED GOALS.

SCHEDULE M (Form 990)

Noncash Contributions

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

OMB No. 1545-0047 2017

Open to Public

Inspection

Department of the Treasury Internal Revenue Service

Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

Name of the organization

Employer identification number 52-1384139

| NATIONAL FISH AND WILDLIFE FOUNDATION | 5 | | | | |
|---------------------------------------|----------|------|-----|----------|------------|
| | NATIONAL | FISH | AND | WILDLIFE | FOUNDATION |

| Par | t I Types of Property | | | | | | |
|----------|---|--------------------------------------|---|---|--|-----------|----|
| | | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of do noncash contrib | eterminin | |
| 1 | Art - Works of art | | | | | | |
| 2 | Art - Historical treasures | | | | | | |
| 3 | Art - Fractional interests | | | | | | |
| 4 | Books and publications | | | | | | |
| 5 | Clothing and household | | | | | | |
| | goods | | | | | | |
| 6 | Cars and other vehicles | | | | | | |
| 7 | Boats and planes | | | | | | |
| 8 | Intellectual property | | | | | | |
| 9 | Securities - Publicly traded | X | 3. | 5,179,295. | FAIR MARKE | r valu | JE |
| 10 | Securities - Closely held stock | | | | | | |
| 11 | Securities - Partnership, LLC, | | | | | | |
| | or trust interests | | | | | | |
| 12 | Securities - Miscellaneous | | | | | | |
| 13 | Qualified conservation | | | | | | |
| | contribution - Historic | | | | | | |
| | structures | | | | | | |
| 14 | Qualified conservation | | | | | | |
| 4.5 | contribution - Other | | | | | | |
| 15 | Real estate - Residential | | | | | | |
| 16 17 | Real estate - Commercial Real estate - Other | | | | | | |
| 18 | Collectibles | | | | | | |
| 19 | Food inventory | | | | | | |
| 20 | Drugs and medical supplies | | | | | | |
| 21 | Taxidermy | | | | | | |
| 22 | Historical artifacts | | | | | | |
| 23 | Scientific specimens | | | | | | |
| 24 | Archeological artifacts | | | | | | |
| 25 | Other ▶() | | | | | | |
| 26 | Other ▶() | | | | | | |
| 27 | Other ▶() | | | | | | |
| 28 | Other ►() | | | | | | |
| 29 | Number of Forms 8283 received | by the org | anization during the tax ye | ear for contributions for | | | |
| | which the organization completed F | orm 8283, | Part IV, Donee Acknowledg | ement | 29 | | 1 |
| | | | | | | Yes | No |
| 30a | During the year, did the organizat | | | | - | | |
| | 28, that it must hold for at least th | - | | | - | | x |
| | to be used for exempt purposes for | | olding period? | | | Ja | ^ |
| | If "Yes," describe the arrangement i | | tener mellen that as t | a Alex mandation of a | | | |
| 31 | Does the organization have a | | | - | | | x |
| 20- | contributions? Does the organization hire or use | | | | | 1 | ^^ |
| s∠a | • | | • | • | | 29 | x |
| h | contributions? If "Yes," describe in Part II. | | | | · · · · · · · · · · · · | La | |
| ы 33 | If the organization didn't report an | amount in c | olumn (c) for a type of pro | perty for which column (a) | is checked | | |
| 55 | describe in Part II. | | oranin (c) for a type of pro | perty for which column (a, | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Page **2**

Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

NUMBER OF CONTRIBUTIONS

SCHEDULE M, PART I, LINE 9, COLUMN (B)

THE ORGANIZATION IS REPORTING THE NUMBER OF CONTRIBUTIONS IN COLUMN (B).

SCHEDULE O (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ►Attach to Form 990 or 990-EZ.



 Department of the Treasury Internal Revenue Service
 Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.
 Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

 Name of the organization
 Employer identification

 NATIONAL FISH AND WILDLIFE FOUNDATION
 52–1384139

FORM 990, PART III, LINE 1

THE NATIONAL FISH AND WILDLIFE FOUNDATION (NFWF) IS DEDICATED TO SUSTAINING, RESTORING AND ENHANCING THE NATION'S FISH, WILDLIFE, PLANTS AND HABITATS FOR CURRENT AND FUTURE GENERATIONS.

NFWF WILL ADVANCE ITS MISSION THROUGH INNOVATIVE PUBLIC AND PRIVATE PARTNERSHIPS, AND BY INVESTING FINANCIAL RESOURCES AND INTELLECTUAL CAPITAL INTO SCIENCE-BASED PROGRAMS DESIGNED TO ADDRESS CONSERVATION PRIORITIES AND ACHIEVE MEASURABLE OUTCOMES.

FORM 990, PART VI, LINE 11B

OFFICERS AND MANAGEMENT WILL CONDUCT THE REVIEW OF THE FINAL DRAFT 990 BEFORE GIVING APPROVAL TO FILE IT WITH THE IRS. AN ELECTRONIC COPY WILL BE MADE AVAILABLE TO ALL BOARD OF DIRECTOR MEMBERS BEFORE OFFICERS AND MANAGEMENT WILL APPROVE FILING. THE REVIEW WILL BE CONDUCTED SOMETIME AFTER THE ARRIVAL OF THE FINAL DRAFT 990 AND BEFORE FILING WITH THE IRS. OFFICERS AND MANAGEMENT WILL COMPARE AUDITED FINANCIAL INFORMATION AND GOVERNANCE DOCUMENTATION WITH NUMBERS AND STATEMENTS USED IN THE 990.

FORM 990, PART VI, LINE 12C

ALL MEMBERS OF THE BOARD OF DIRECTORS AND OFFICERS MUST SIGN AN ANNUAL STATEMENT RELATED TO THE ORGANIZATION'S WRITTEN CONFLICT OF INTEREST POLICY. IF A PERSON DISCUSSES A POTENTIAL CONFLICT OF INTEREST, THE REMAINING DISINTERESTED MEMBERS OF THE GOVERNING BODY WILL DETERMINE IF AN ACTUAL CONFLICT EXISTS. IN THE EVENT OF AN ACTUAL OR PERCEIVED CONFLICT, THE CONFLICTED INDIVIDUAL IS PRECLUDED FROM PARTICIPATING IN ANY DISCUSSIONS OR DECISIONS RELATED TO THE TRANSACTION.

IN ADDITION TO SIGNING A CONFLICT OF INTEREST STATEMENT ANNUALLY, THE BOARD OF DIRECTORS ARE ASKED AT EACH BOARD MEETING TO PROVIDE ANY NEW INFORMATION ABOUT CONFLICTS OF INTEREST IF ANYTHING HAS CHANGED SINCE SIGNING THEIR ANNUAL STATEMENTS. CONFLICTS ARE THEN DISCUSSED BY THE REMAINING DISINTERESTED MEMBERS WHO WILL DETERMINE IF AN ACTUAL CONFLICT OF INTEREST EXISTS.

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FORM 990, PART VI, LINES 15A & 15B
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THE FOUNDATION'S INDEPENDENT COMPENSATION CONSULTANT LAST CONDUCTED A THOROUGH COMPENSATION STUDY IN 2018. THE REPORT OF THE INDEPENDENT COMPENSATION CONSULTANT WAS REVIEWED BY THE FOUNDATION'S HUMAN RESOURCES/COMPENSATION COMMITTEE.

THE HUMAN RESOURCES/COMPENSATION COMMITTEE IS COMPOSED ENTIRELY OF NON-EMPLOYEE VOLUNTEER DIRECTORS WHO HAVE NO FAMILIAL, BUSINESS, OR SIGNIFICANT PERSONAL RELATIONSHIPS WITH THE FOUNDATION OR ITS EXECUTIVES. THE HR/COMPENSATION COMMITTEE REVIEWS ALL ELEMENTS OF EACH EXECUTIVE'S TOTAL COMPENSATION, INCLUDING BUT NOT LIMITED TO BASE SALARY, BONUSES, PERQUISITES, FRINGE BENEFITS, AND INCENTIVE AND DEFERRED COMPENSATION ARRANGEMENTS. UPON THE EXECUTIVE'S HIRE, AND AT EACH POINT IN TIME THEREAFTER AT WHICH A NEW OR REVISED COMPENSATION ARRANGEMENT IS UNDER CONSIDERATION WITH RESPECT TO THE EXECUTIVE. THE INDEPENDENT COMPENSATION

| Schedule O (Form 990 or 990-EZ) 2017 | | | | |
|---------------------------------------|--------------------------------|--|--|--|
| Name of the organization | Employer identification number | | | |
| NATIONAL FISH AND WILDLIFE FOUNDATION | 52-1384139 | | | |

CONSULTING FIRM IS CONSULTED BEFORE THE ARRANGEMENT IS IMPLEMENTED TO EVALUATE THE REASONABLENESS OF THE ARRANGEMENT BY COMPARING BOTH THE ARRANGEMENT ITSELF AND THE EXECUTIVE'S ENTIRE COMPENSATION PACKAGE TO COMPENSATION PACKAGES PAID BY SIMILARLY SITUATED ORGANIZATIONS FOR FUNCTIONALLY COMPARABLE POSITIONS. THE INDEPENDENT COMPENSATION CONSULTANT CONTEMPORANEOUSLY DOCUMENTS ITS DECISIONS AND PROCESS.

THE PROCESS DESCRIBED ABOVE WAS USED TO ESTABLISH COMPENSATION FOR OFFICERS AND CERTAIN SENIOR MANAGEMENT EMPLOYEES.

FORM 990, PART VI, LINE 19

THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

NOTE REGARDING RELATED ORGANIZATION

WALKER BASIN CONSERVANCY WAS INCORPORATED BY THE FOUNDATION IN SEPTEMBER 2014 AS PART OF THE OBJECTIVES OF ITS WALKER BASIN RESTORATION PROGRAM (WBRP) FUNDED BY A FEDERAL COOPERATIVE AGREEMENT BETWEEN THE FOUNDATION AND THE US BUREAU OF RECLAMATION. WBC FULFILLS A REQUIREMENT OF THE ORIGINAL LEGISLATION, PUBLIC LAW 111-85, TO ESTABLISH A LOCAL NONPROFIT TO ACT AS A STEWARD OF THE LAND AND WATER RESOURCES ASSOCIATED WITH THE WBRP. THE PURPOSE OF WBC IS TO PROMOTE THE RESTORATION AND MAINTENANCE OF WALKER LAKE, A NATURAL DESERT TERMINAL LAKE IN THE STATE OF NEVADA, IN A MANNER CONSISTENT WITH PROTECTION OF AGRICULTURAL, ENVIRONMENTAL, AND HABITAT INTERESTS IN THE WALKER RIVER BASIN, THE ECOLOGICAL HEALTH OF THE WALKER RIVER, AND THE RIPARIAN AND WATERSHED RESOURCES OF THE WEST, EAST,

| NATIONAL FISH AND WILDLIFE FOUNDATION | 52-1384139 |
|---|--------------|
| AND MAIN WALKER RIVERS. | |
| FORM 990, PART XI, LINE 9 | |
| NON-CASH DONATION TO WBC \$7,161 | ,618 |
| FORM 990, PART VI, LINE 17 - STATES | ATTACHMENT 1 |
| AL,AK,AR,CA,CO,CT, | |
| DC, FL, GA, HI, IL, KS, KY, ME, MD, MA, MI, | |
| MN, MS, MO, NV, NH, NJ, NM, NY, ND, OH, OK, PA, | |

RI, SC, TN, UT, VA, WA, WV, WI,

Schedule O (Form 990 or 990-EZ) 2017

Name of the organization

990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS NAME AND ADDRESS DESCRIPTION OF SERVICES COMPENSATION RAND CONSTRUCTION CORPORATION DESIGN& CONSTRUCTION 1,250,363. 1029 NORTH ROYAL STREET ALEXANDRIA, VA 22314 580,313. ABT ASSOCIATES INC. CONSULTING **55 WHEELER STREET** CAMBRIDGE, MA 02138 PRUNUSKE CHATHAM, INC. PROGRAMMATIC SVCS 569,393. 400 MORRIS ST STE G SEBASTOPOL, CA 95472 458,812. CARDNO, INC. PROGRAMMATIC SVCS 10004 PARK MEADOWS DR STE 3000 LONE TREE, CO 80124 GRANT THORNTON LLP 345,498. AUDIT 33960 TREASURY CENTER CHICAGO, IL 60694

Page 2

Employer identification number

ATTACHMENT 2

OMB No. 1545-0047

Open to Public

Inspection

2(

Employer identification number

52-1384139

SCHEDULE R (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.
 Go to www.irs.gov/Form990 for instructions and the latest information.

Department of the Treasury Internal Revenue Service

Name of the organization

NATIONAL FISH AND WILDLIFE FOUNDATION

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|---|--------------------------------|--|----------------------------|----------------------------------|--|
| (1) | | | | | |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |

Part II

Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a Name, address, and EIN | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g Section 5 contr enti | olled | |
|------------------------------|--------------------------------|---|----------------------------|---|--|----------------------------------|-------|----|
| | | | | | | | Yes | No |
| (1) WALKER BASIN CONSERVANCY | 47-1989228 | | | | | | | |
| 615 RIVERSIDE DR STE C | RENO, NV 89503 | CONSERVATION | NV | 501(C)(3) | 7 | NFWF | Х | |
| (2) | | | | | | | | |
| | | | | | | | | |
| (3) | | | | | | | | |
| | | | | | | | | |
| (4) | | | | | | | | |
| | | | | | | | | |
| (5) | | | | | | | | |
| | | | | | | | | |
| (6) | | | | | | | | |
| | |] | | | | | | |
| (7) | | | | | | | | |
| | |] | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2017

Page **2**

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512 - 514) | (f) Share of total income | (g) Share of end-of- year assets | Disprop | h) cortionate ations? | (i) Code V - UBI amount in box 20 of Schedule K-1 (Form 1065) | Gene man | j) eral or aging tner? | (k) Percentage ownership |
|---|--------------------------------|--|--|---|--|---|---------|-----------------------------|---|-------------|--|---------------------------------------|
| | | ,,, | | , | | | Yes | No | | Yes | No | |
| (1) | _ | | | | | | | | | | | |
| | | | | | | | | | | | | |
| (2) | _ | | | | | | | | | | | |
| | | | | | | | | | | | | |
| (3) | _ | | | | | | | | | | | |
| | | | | | | | - | | | | | |
| _(4) | _ | | | | | | | | | | | |
| | | | | | | | | | | | | |
| (5) | _ | | | | | | | | | | | |
| | | | | | | | | | | | | |
| (6) | - | | | | | | | | | | | |
| (7) | | | | | | | | | | | | |
| (7) | | | | | | | | | | | | |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) |
|---|------------------|-------------------------------------|--------------------|--|----------------|--------------------------------|--------------------------------|-------------------|
| (a) Name, address, and EIN of related organization | Primary activity | Legal domicile (state or foreign | Direct controlling | Type of entity (C corp, S corp, or trust) | Share of total | Share of end-of-year assets | (h) Percentage ownership | Section 512(b) |
| | | country) | | , | | - | | entity |
| | | | | | | | | Yes N |
| 1) | | | | | | | | |
| | | | | | | | | |
| 2) | | | | | | | | |
| | | | | | | | | |
| 3) | | | | | | | | |
| | | | | | | | | |
| 4) | | | | | | | | |
| | | | | | | | | |
| (5) | | | | | | | | |
| | | | | | | | | |
| (6) | | | | | | | | |
| | | | | | | | | |
| (7) | | | | | | | | |
| | | | | | | | | |
| | I | 1 | 1 | 1 | | | | |

Page **3**

| Part | Transactions With Related Organizations. Complete if the organization answered "Y | es" on Form 990, Par | t IV, line 34, 35b, or 36. | | | | |
|----------------|--|---------------------------|-------------------------------|------------------|------------------------|---------|-----------|
| Note | : Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. | | | | | Yes | No |
| 1 | During the tax year, did the organization engage in any of the following transactions with one or more | related organizations lis | ted in Parts II-IV? | [| | | |
| | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | | | [| 1a | | X |
| b | Gift, grant, or capital contribution to related organization(s) | | | | 1b | Х | |
| С | Gift, grant, or capital contribution from related organization(s) | | | | 1c | | X |
| d | Loans or loan guarantees to or for related organization(s) | | | | 1d | | X |
| | Loans or loan guarantees by related organization(s) | | | | 1e | | X |
| | | | | | | | |
| f | Dividends from related organization(s) | | | | 1f | | X |
| g | Sale of assets to related organization(s) | | | | 1g | | X |
| h | Purchase of assets from related organization(s) | | | | 1h | | X |
| | Exchange of assets with related organization(s) | | | | 1i | Х | |
| j | Lease of facilities, equipment, or other assets to related organization(s). | | | | 1j | | X |
| | | | | | | | |
| | Lease of facilities, equipment, or other assets from related organization(s) | | | | 1k | | X |
| | Performance of services or membership or fundraising solicitations for related organization(s) | | | | 11 | | X |
| | Performance of services or membership or fundraising solicitations by related organization(s). | | | | 1m | | X |
| | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | | | | 1n | | X |
| 0 | Sharing of paid employees with related organization(s). | | | | 10 | | X |
| | | | | | | | |
| - | Reimbursement paid to related organization(s) for expenses | | | | 1p | | X X |
| q | Reimbursement paid by related organization(s) for expenses | | | • • • • • | 1q | | |
| | | | | | | | v |
| r | Other transfer of cash or property to related organization(s) | | | | 1r | | X X |
| | Other transfer of cash or property from related organization(s). | Alaia lina includina acus | | | 1s | | |
| _2 | If the answer to any of the above is "Yes," see the instructions for information on who must complete | | • | action thres | | s. | |
| | (a) Name of related organization | (b) Transaction | (c) Amount involved | Method c | (d) of dete | erminir | ng |
| | | type (a-s) | | amour | nt invo | olved | |
| | | | | | | | |
| (4) | WALKER BASIN CONSERVANCY | в | 2,596,842. | CASH | | | |
| (1) | WALKER DADIN CONDERVANCI | | 2,330,042. | CADII | | | |
| (2) | WALKER BASIN CONSERVANCY | I | 7,161,620. | APPRAI | SAT | | |
| (2) | | ± | 7,101,020. | ALIMI | UNL | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |
| (5) | | | | | | | |
| (6) | | | | | | | |
| | | | Sch | l nedule R (F | orm | 990) | 2017 |
| JSA 7E13092 | 2.000 | | 001 | | | | _ • • • • |

Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37. Part VI

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under | sec 501 organiz | e) partners tion (c)(3) zations? | (f) Share of total income | (g) Share of end-of-year assets | Disprop alloc | h) portionate ations? | (i) Code V - UBI amount in box 20 of Schedule K-1 (Form 1065) | Gene man part | j) eral or aging ner? | (k) Percentag ownership |
|---|-------------------------|--|---|-----------------------|--|--|---|------------------|-----------------------------|---|---------------------|---------------------------------------|-------------------------------|
| | | | sections 512-514) | Yes | No | | | Yes | No | | Yes | No | |
| (1) | | | | | | | | | | | | | |
| (2) | | | | | | | | | | | | | |
| (3) | | | | | | | | | | | | | |
| (4) | | | | | | | | | | | | | |
| (5) | | | | | | | | | | | | | |
| (6) | | | | | | | | | | | | | |
| (7) | | | | | | | | | | | | | |
| (8) | | | | | | | | | | | | | |
| (9) | | | | | | | | | | | | | |
| 10) | | | | | | | | | | | | | |
| 11) | | | | | | | | | | | | | |
| 12) | | | | | | | | | | | | | |
| 13) | | | | | | | | | | | | | |
| 14) | | | | | | | | | | | | | |
| 15) | | | | | | | | | | | | | |
| 16) | | | | | | | | | | | | | |
| JSA | | | | | | | | | | Scł | nedule | R (Fori | m 990) 201 |

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| Part VII | Supplemental Information |
|----------|--|
| | Provide additional information for responses to questions on Schedule R. See instructions. |